

Presidential Award for Chapter Excellence (PACE)

PACE nominations will be reviewed based upon the following criteria. Please address each category and goals listed below in the order that it is presented here.

I. Membership

- Document net membership gain/loss and retention
- Outline membership recruitment efforts and programs
- Evidence of innovative membership development and retention efforts regardless of whether net growth has occurred

II. Service to Chapter Membership

- Number of members attending meetings/events – overview of educational offerings (workshops, monthly luncheons, etc.); including presentation topics and format, number of speakers, CEUs offered, etc.
- Member-to-member outreach – defined as member surveys, newsletters, meeting notices, member welcome packages, annual meetings, educational opportunities, leadership training, etc.
- Evidences that the chapter is successfully meeting Chapter Best Practices (submit completed copy with nomination). Copy can be found on the ABPA website awards page.
- Chapter-to-chapter outreach – defined as ranging from combined meetings with other chapters to successful programs that can be applied to other chapters.
- Information on chapter diversity/inclusiveness programs or activities – diversity committee established, outreach programs, newsletter articles, etc.

III. Service to the Community

- Education outreach programs – outside scholarships, partnerships with schools/universities, mentoring programs, etc.
- Community service programs – participation in the community as a chapter of ABPA, including partnering with other service organizations such as Red Cross, United Way, Salvation Army, etc.
- Environmental enhancement – Adopt-a-Highway programs, environmental cleanup, participation in Earth Day, recycling education, etc.

IV. Service to the Association

- Partnerships with other organizations in the water industry, ICC, ASPE, PHCC, etc.
- Submit articles to ABPA International Headquarters to be considered for placement in the *ABPA News* magazine
- Submit chapter reports to your Regional Director and a copy to ABPA International Headquarters
- Serve on national committees or offer assistance