Purpose: The purpose of the Presidential Award for Chapter Excellence is to recognize chapters for their positive impact on their membership, their profession and their community.

Eligibility: Each chapter in the American Backflow Prevention Association is eligible to submit an application for consideration.

Criteria: There are four specific categories in which the Chapter is judged:

I. Membership
   A. Net membership gain of at least 10%
   B. Retention of membership of at least 75%
   C. Membership recruitment activities

II. Service to Chapter Members
   A. Conduct an Annual Seminar and/or Conference
   B. Workshops or professional development programs
   C. Chapter Newsletter
   D. Chapter Awards/Recognition Programs
   E. Chapter to Chapter Outreach (defined as successful programs that can be applied to other chapters)
III. Service to the Community
   A. Educational Outreach Programs
      Water Education Programs
      Public Displays
      School Presentations
      Service Club Presentations
      Other
   B. Publications
      Production of Pamphlets or Public Information Pieces
      Radio Spots/Public Information Presentations
      Video/Television Presentations
   C. Environmental Enhancement
      Adopt-a-Highway Programs
      Earth Day Clean-up Programs
      Water Week

IV. Service to the Association
   A. Partnerships with other Organizations
   B. Submit Newsletter Articles to International Headquarters
   C. Submit Chapter Reports to Regional Director and International Headquarters

Nomination: Any chapter may submit an application for the Presidential Award for Chapter Excellence. The submittal should be in simple essay form, outlined by category and objectives. It will be incumbent upon the chapter to provide adequate supporting information that proves it has met the criteria. The submittal should not be more than 10 pages in length. Examples of documents, chapter newsletters, publications, video, newspaper or magazine articles referenced in the submittal will not be counted as part of the 10 pages.

Please email a copy of the submission to awards@abpa.org.