



613 Third Street, Suite 10, Annapolis, MD 21403  
 (410) 990-4460 • Fax (410) 990-4466

## PROJECT TECHNICAL COMMITTEE MEMBERSHIP APPLICATION

(Please type or print.)

Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Name \_\_\_\_\_ Company Name \_\_\_\_\_

Personal Address \_\_\_\_\_  
 Street City State Zip

Business Address \_\_\_\_\_  
 Street City State Zip

Phone (o) \_\_\_\_\_ Email (o): \_\_\_\_\_

Phone (h/c) \_\_\_\_\_ Alternate Email: \_\_\_\_\_

**Please check the project technical committee(s) for which you are applying.**

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| <ul style="list-style-type: none"> <li><input type="checkbox"/> <b>Aquatic Invasive Species</b><br/>T-32</li> <li><input type="checkbox"/> <b>Boat Service</b><br/>TY-28</li> <li><input type="checkbox"/> <b>Control Systems</b><br/>A-33, P-14, P-17, P-18, P-21, P-22, P-23, P-24, P-27, P-28</li> <li><input type="checkbox"/> <b>Engine &amp; Powertrain</b><br/>A-27, P-1, P-4, P-6, S-33</li> <li><input type="checkbox"/> <b>Electrical</b><br/>E-2, E-10, E-11, E-30, S-31, TE-4, TE-12</li> <li><input type="checkbox"/> <b>Electrical Components</b><br/>A-28, A-31, A-32, C-1107, C-1500</li> <li><input type="checkbox"/> <b>Fire Fighting and Detection Systems</b><br/>A-4, A-14, A-24</li> <li><input type="checkbox"/> <b>Fuel &amp; Ventilation Systems</b><br/>C-1, C-2, H-2, H-24, H-25, H-32, H-33, TH-22, TH-23</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> <b>Hull &amp; Deck Structures</b><br/>H-3, H-31, H-40, H-41, T-17</li> <li><input type="checkbox"/> <b>Hull Performance</b><br/>H-1, H-4, H-5, H-8, H-26, H-28, H-29, H-35, H-37, S-7, S-8, S-30, T-1, TH-12</li> <li><input type="checkbox"/> <b>Hull Piping</b><br/>H-22, H-23, H-27, H-30, TH-29, C-1113, C-1121, C-1193</li> <li><input type="checkbox"/> <b>Navigation Lights &amp; Sound Signal Appliances</b><br/>A-16, A-23</li> <li><input type="checkbox"/> <b>On-Water Education</b><br/>EDU-1, EDU2, EDU-3, EDU-4</li> <li><input type="checkbox"/> <b>Product Interface</b><br/>T-5, T-24, S-32, T-31</li> <li><input type="checkbox"/> <b>Thermal Appliance</b><br/>A-1, A-3, A-6, A-7, A-22, A-26, A-30, C-3</li> </ul> |
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Education and work experience relevant to the work of the committee:

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\_\_\_\_\_

Which category of the recreational boating industry do you represent? (Check one)

	CATEGORY	DEFINITION
	Manufacturer - Boats	Individuals whose primary business is building boats.
	Manufacturer - Engines	Individuals whose primary business is building engines and propulsion systems.
	Manufacturer - Accessory	Individuals whose primary business is building accessories for boats eg. Accessory and equipment manufacturers, and raw material suppliers
	Insurance / Survey	Individuals trained as surveyors and/or individuals whose primary employer is an insurance company.
	Specialist Service	Individuals who are boat repair technicians, boat dealers, or other positions at a boat yard or service industry.
	Specialist Misc	Individuals employed as Lawyers, specialists and consultants, writers, naval architects and individuals who are employed by testing labs.
	Government	Individuals representing the US Coast Guard, state boating law officials, and other government representatives.
	Consumer	Individuals who are boaters or members of boat owner associations.
	Trade Associations	Individuals representing manufacturing associations eg NMMA staff, NMEA staff, etc.
	General Interest	Individuals who are materially affected but are not related to any other categories.

### **PROJECT TECHNICAL COMMITTEE PARTICIPATION**

Participation in project technical committees (PTC) is governed by the following rules for membership, voting and attendance.

- a) Members of the technical board and members of committees under it shall function independently as individuals and not as agents or representatives of organizations with which they are or may be associated or employed unless a committee member designates himself as such agent or representative.
- b) Must have educational or experience credentials that are beneficial to the PTC.
- c) An appointment to a PTC is an individual appointment not a corporate position.
- d) Must attend and actively participate in all PTC meetings and must complete and return all letter ballots.
- e) Failure to attend two consecutive meetings without prior notice and failure to return two consecutive ballots to ABYC headquarters on time will result in dismissal from committee or transfer to committee mailing list.
- f) Are you a member of ABYC? If not, we believe that it would be to your benefit to join so you can be kept abreast of the activities of related committees.

I certify that statements made on this application are correct, and, if appointed, pledge to abide by the By-Laws of the American Boat and Yacht Council.

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Signature

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Date

\*Please complete and send to [comments@abycinc.org](mailto:comments@abycinc.org) or fax to (410)-990-4466