

# Spring '17 Newsletter

## Ouachita/Monroe City Chapter

### A+PEL

#### A NOTE FROM THE CHAPTER PRESIDENT

Welcome to spring! I hope that each of you is having a successful school year! Please consider applying for one of our local grants! You can be awarded up to \$300 for instructional materials! I also hope to see each of you at our meeting on Tuesday at 3:45pm at Avocados!

*Kellye Hoogland*  
hoogland@opsb.net

#### **OUACHITA/MONROE CITY A+PEL**

#### **OFFICERS**

**KELLYE HOOGLAND, PRESIDENT** HOOGLAND@OPSB.NET

**BRITTANY TARABA, VP** BRITTANY.TARABA@MCSCHOOLS.NET

**RICHIE GRANT, SECRETARY** RGRANT@OPSB.NET

**MITZI MURRAY, TREASURER** MURRAY@OPSB.NET



Meeting!

Tuesday  
March 21  
Avocados (West Monroe)  
3:45pm



teachers

LOCAL GRANTS: WE WILL AWARD  
TWO \$300 GRANTS TO BE USED  
FOR INSTRUCTIONAL MATERIALS  
OR FOR PROFESSIONAL  
DEVELOPMENT. DEADLINE IS  
MARCH 24! PLEASE EMAIL  
APPLICATION TO KELLYE  
HOOGLAND  
(HOOGLAND@OPSB.NET)

# OUACHITA PARISH/MC GRANT APPLICATION

NAME \_\_\_\_\_

ADDRESS (CITY, STATE, ZIP CODE) \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

SCHOOL & SCHOOL ADDRESS (CITY, STATE, ZIP CODE) \_\_\_\_\_

POSITION \_\_\_\_\_

CURRENT A+PEL MEMBER? YES \_\_\_\_\_ NO \_\_\_\_\_

HOW MANY YEARS HAVE YOU BEEN AN A+PEL MEMBER? \_\_\_\_\_

A+PEL INVOLVEMENT: PLEASE LIST YOUR A+PEL INVOLVEMENT AND DATES OF INVOLVEMENT BELOW. INCLUDE ANY LEADERSHIP ROLES YOU HAVE ASSUMED (OFFICER, BUILDING REPRESENTATIVE, COMMITTEES, ETC) ALONG WITH DATES OF SERVICE:

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PROPOSAL GUIDELINES: WRITE A BRIEF SUMMARY DESCRIBING YOUR PLANS FOR USING THE GRANT. THE SUMMARY SHOULD NOT EXCEED TWO, DOUBLE-SPACED PAGES AND MUST INCLUDE A GENERAL DESCRIPTION OF THE MATERIALS OR EQUIPMENT YOU WISH TO PURCHASE AND A JUSTIFICATION FOR HOW THEY SUPPORT STUDENT LEARNING AND/OR DEVELOPMENT (E.G., THEY WILL ENABLE YOU TO ADDRESS SPECIFIC STATE OR LOCAL STANDARDS; THEY SUPPORT NEW OR DEVELOPING RESEARCH ON TEACHING AND LEARNING).

BUDGET: ATTACH AN ITEMIZED LIST OF MATERIALS OR EQUIPMENT TO BE PURCHASED COMPLETE WITH MATERIAL/EQUIPMENT NAME, DESCRIPTION, AND COSTS, AS WELL AS THE TOTAL SHIPPING AND HANDLING CHARGES.

# Please join us at A+PEL's State Conference this Summer!

## Build. Imagine. Create.

2017 A+PEL SUMMER CONFERENCE

It's going  
to be  
**AWESOME!**



JOIN US IN  
BATON ROUGE!

LOCATED AT THE  
CROWNE PLAZA

60+ SESSIONS OF  
PROFESSIONAL DEVELOPMENT

VENDORS, DOOR  
PRIZES, GAMES!

EARLY BIRD REGISTRATION  
SAVE \$25 BEFORE MARCH 31ST!

**July 12-14, 2017**

[CLICK TO REGISTER OR VIEW MORE DETAILS](#)