

**BIRMINGHAM BAR ASSOCIATION  
 PROBATE SECTION AND CLE COMMITTEE SEMINAR  
 FRIDAY, DECEMBER 4, 2015**

to be held in Room 370 of the Jefferson County Courthouse  
 located at 716 Richard Arrington Jr Blvd North from 9:00 AM until 4:30 PM.  
 Approved by the Alabama MCLE Commission for 5.5 hours MCLE Credit (including 0 ethics credit).

**“PROBATE COURT UPDATE 2015”**

*Program moderators are Probate Section CLE Co-Chairs  
 R. David Allen and Nancy Hughes*

*Topics include Estate Planning, Probate Court Procedure,  
 Alternative Dispute Resolution, Adoptions, Mental Health Law and Real Estate Law*

<p>8:30 AM – 8:55 AM Seminar registration</p>	<p>8:55 AM – 9:00 AM Welcome and introductory remarks</p>	<p>9:00 AM – 9:45 AM Judge Alan King Presiding Judge, Probate Court</p>
<p>9:45 AM – 10:30 AM Shannon Dye Camey-Dye LLC</p>	<p>10:30 AM – 10:45 AM <i>Program break</i></p>	<p>10:45 AM – 12:00 PM Judge Scott Vowell (Ret), Judge Mike Suttle (Ret) Christie Lyman Dowling</p>
<p>12:00 PM – 1:15 PM <b>LUNCH ON YOUR OWN</b></p>		<p>1:15 PM – 1:30 PM <b>AFTERNOON REGISTRATION</b></p>
<p>1:30 PM – 2:00 PM Judge Sherri Friday Jefferson County Probate Judge</p>	<p>2:00 PM – 3:00 PM Cynthia G. Lamar-Hart Maynard Cooper &amp; Gale</p>	<p>3:00 PM – 3:15 PM <i>Program break</i></p>
<p>3:15 PM – 4:00 PM R. Matthew Talley Nolan-Stewart PC</p>	<p>4:00 PM – 4:30 PM Walter Scott Galloway Scott Moss &amp; Hancock LLC</p>	<p>4:30 PM – 5:00 PM Probate Section Annual Meeting 5:30 PM – 7:00 PM Social (location to be announced)</p>



\*\*\*\*\* **REGISTRATION FORM** (please **DETACH** before mailing) \*\*\*\*\*

MAKE CHECK PAYABLE TO: Birmingham Bar Association  
 MAIL TO: R. David Allen, Probate Section  
 1707 – 29<sup>th</sup> Court South  
 Birmingham, Alabama 35209

I would like to attend the Probate Section's CLE Seminar to be held on Friday, December 4, 2015, and hereby certify the following information:

*I have paid 2015 Section dues and am a current member of the Birmingham Bar's Probate Section:*

BBA Probate Section Member

*I am **not** a current member of the BBA's Probate Section but would like to attend this program:*

\$25.00 Non-member (fee must be enclosed with registration)

NAME \_\_\_\_\_ TELEPHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

**ALABAMA STATE BAR IDENTIFICATION NO. ASB - \_\_\_\_\_ - \_\_\_\_\_**