

BIRMINGHAM BAR ASSOCIATION  
WOMEN LAWYERS SECTION  
AND CONTINUING LEGAL EDUCATION COMMITTEE  
CLE "BROWN BAG" LUNCH SEMINAR

**THURSDAY, AUGUST 27, 2015**

to be held at the Birmingham Bar Center located at 2021 Second Avenue North.  
Bring your own "brown bag" lunch at 11:10 AM - the oral presentation will be held from 11:30 AM until 1:00 PM.  
Approved by the Alabama MCLE Commission for 1.5 hours MCLE Credit (including 0 ethics credit).

*The CLE program is provided free of charge for the current members of the Birmingham Bar Association's Women Lawyers Section. \*\*  
If you are not a member of this Section but would like to attend return applicable fee with registration form. \*\*\**

**THE ESIRT HOT 10 -  
THE 10 MOST PRESSING ESI TOPICS FOR LAWYERS IN 2015**

*This "bring your own brown bag lunch" CLE will discuss -  
data security; Right of Privacy Bill; 2015 FRCP Amendments;  
preservation; spoliation; the "cloud"; forms of production;  
ESI in depositions; ESI in the courtroom; and liability insurance.*

**JUDGE JULIE PALMER**

Domestic Relations Court

**HONORA GATHINGS**

Gathings Law

**CARRIE FOWLER**

Regions Financial Corp

**TERESA MINOR**

Balch & Bingham LLP

*Representing the Birmingham Bar Association's Women Lawyers Section is  
program moderator Maridi Huggins of Hand Arendall LLC,  
along with co-moderator Melissa Rogozinski of ESI Roundtable.*



\*\*\*\*\* **REGISTRATION FORM** (please DETACH before mailing) \*\*\*\*\*

RETURN REGISTRATION INFORMATION TO: BBA Women Lawyers Section CLE  
c/o Leigh King Forstman  
2001 Park Place North, Suite 1100  
Birmingham, Alabama 35203

I would like to attend the CLE "Brown Bag" Lunch Seminar "**THE 10 MOST PRESSING ESI TOPICS FOR LAWYERS IN 2015**" to be held on Thursday, August 27, 2015, and hereby certify the following information:

*I have paid 2015 Section dues and am a current member of the Birmingham Bar Women Lawyer's Section:*

BBA Women Lawyers Section Member

*I am **not** a current member of the BBA's Women Lawyer's Section but would like to attend this program:*

\$20.00 Non-Member (payment must accompany registration if non-member)

NAME \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

ALABAMA STATE BAR IDENTIFICATION NO. ASB - \_\_\_\_\_ - \_\_\_\_\_