

***Bronx County Bar Association  
117th Installation  
of Officers & Directors***

*Installation of the 100<sup>th</sup> President*

***PETER T. RIDGE, ESQ.***

***Wednesday, September 25, 2019***

*Gala Cocktail/Buffer Reception at the Marina del Rey at 5:30 p.m.*

*Presentation of the 2019 President's Award to*

***THOMAS A. MOORE, ESQ.***

*Kramer Dillof Livingston & Moore*

*Presentation of President's Distinguished Service Award to*

***BERNIE A. LONDIN, ESQ.***

*Executive Agency Counsel to the NYC Comptroller*

*Award to Outgoing President*

***TINA M. WELLS, ESQ.***

Presentations to

***FIFTY-YEAR HONOREES & SCHOLARSHIP RECIPIENTS***

**Alan B. Friedberg**

**Robert H. Wolff**

Dinner Committee Chairpersons

718-293-2227

Couvert: \$140.00 per person