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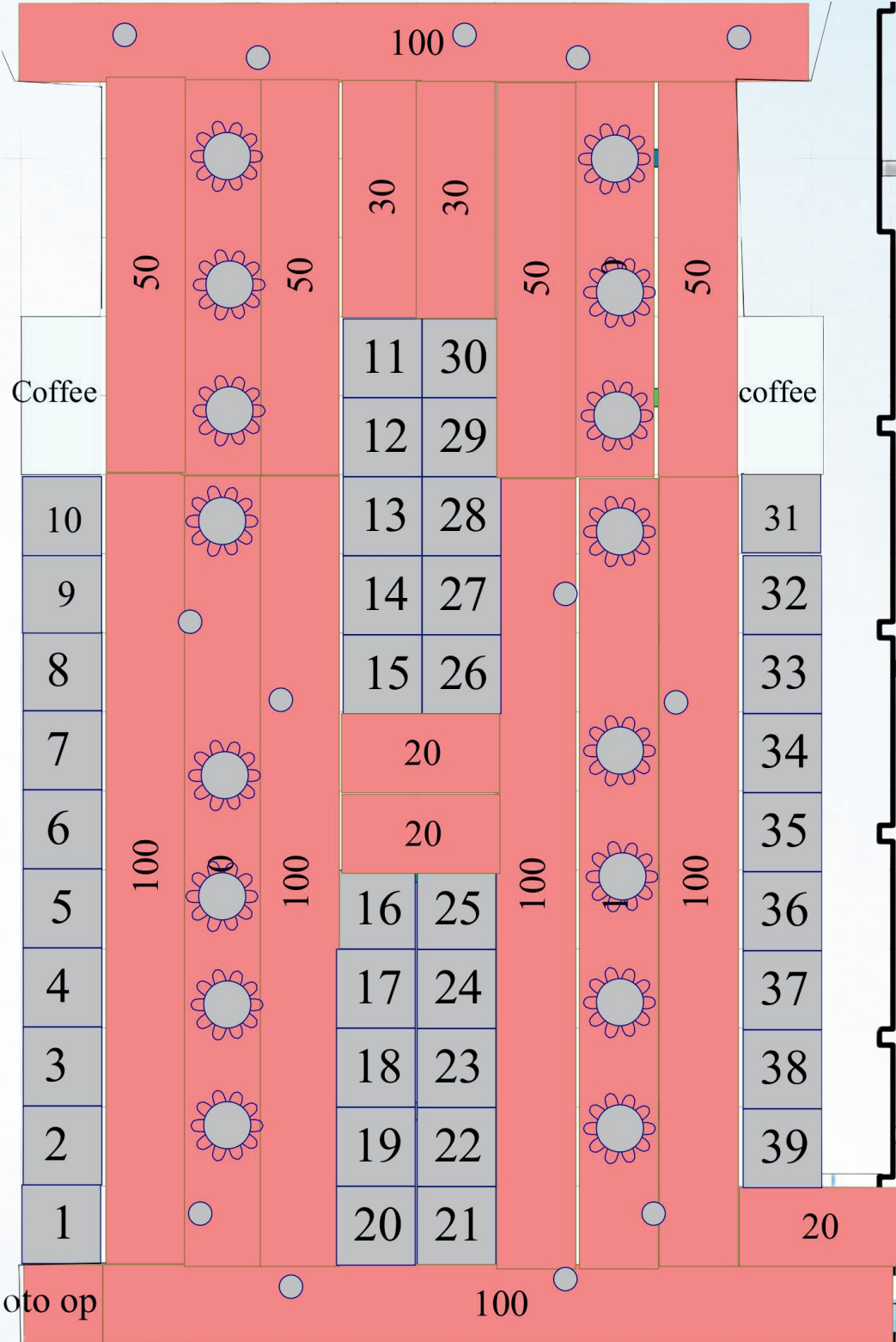


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CONTINUING EDUCATION CREDITS

Get your hours! Fill out the form you need and leave in the red basket anytime during the convention, or **return electronic forms** to lpaxton@environmentark.org by **October 14, 2026**.

PROGRAMS OFFERED

- Arkansas Continuing Legal Education
- Arkansas Division of Environmental Quality
Solid Waste Licensing
- Arkansas Division of Environmental Quality
Wastewater Licensing
- Board for Global EHS Credentialing
- Certificate of Attendance
- National Registry for Environmental Professionals
- State Board of Licensure for Professional
Engineers and Professional Surveyors Division

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Thursday, October 8

- 8:30 - 8:40** Welcome & Member Meeting
[Ava Roberts](#), AEF | [Nathan Siria](#), Olsson | [Kendra Jones](#), United States Steel | Room 207-209
- 8:40 - 9:20** Opening Keynote, Industry Infrastructure, [Clint O'Neal](#), Arkansas Economic Development Commission | Room 207-209
- 9:20 - 10:00** Big Room Panel: Building What's Next: Infrastructure, Growth, and Arkansas Industry, [Roby Brock](#), Talk Business & Politics | [Kristin Dalrymple](#), Entergy | [Chris Colclasure](#), Arkansas Natural Resource Division | Moderator, [Shannon Lynn](#), Trinity Consultants | Room 207-209
- 10:00 - 10:45** Power Hour No. 1: **10:05 - 10:15**, [CRI Environmental Solutions](#), Booth 50 | **10:18 - 10:28**, [Terracon](#), Booth 33-34 | **10:31 - 10:41**, [SCS Engineers](#), Booth 58 | Hall A

Breakout Sessions

- 10:45 - 11:40** Choose Your Experience: **Block A**, DEQ Associate Directors: Updates and Q&A [Demetria Kimbrogh](#) | [Jennifer Parslow](#) | [Oliva Johnson](#) | DEQ / AE&E | Room 207-209
- 10:45 - 11:40** Choose Your Experience **Block: B**, Building Compliance Systems That Hold Up: Documentation, Communication, and Inspection Readiness | [Cindy Lewis](#), UAMS | Room 201-202
- 10:45 - 11:40** Choose Your Experience **Block: C**, Facility Compliance Auditing: Environmental and Safety Audits for Industrial Facilities | [Mike Miller](#), SCS Engineers | Room 204

Thursday, October 8 - Cont.

- 11:45 - 12:30** Breakout 1: **Air**, Arkansas Bat Mitigation Initiative | [Buck Ray](#), Olsson | Room 203
- 11:45 - 12:30** Breakout 1: **Land**, The Climate of Climate Change is Changing | [John R. Christy](#), Ph.D. The University of Alabama in Huntsville | Room 201-202
- 11:45 - 12:30** Breakout 1: **Safety and Health**, Fit For Duty, Panel | [Karrie Wheeler](#), Onterris | [Sean McCarron](#), Onterris | [Donna Hendricks](#), Remington | Room 207-209
- 11:45 - 12:30** Breakout 1: **Water**, SPCC Initiatives and Federal Updates | [Ray Wieda](#), Olsson | Room 204
- 12:30 - 1:45** Networking Lunch | Hall A
- 1:45 - 2:45** General Session: Emerging Issues | [Walter Wright](#), Mitchell Williams Law Firm | Room 207-209
- 2:45 - 3:30** Power Hour No. 2: **2:50 - 3:00**, [SCS Engineers](#), Booth 58 | **3:03 - 3:13**, [Terracon](#), Booth 33-34 | **3:16 - 3:26**, [CRI Environmental Solutions](#), Booth 50 | Hall A
- 3:30 - 4:30** Facilitated Industry Working Groups: Industry Intensive Sprint Sessions [Trinity Consultants](#), [Meredith Lowry](#), WLJ, [Cindy Lewis](#), UAMS, [Terracon](#) | Room 207-209
- 4:30 - 6:30** Reception! | Hall A

Friday, October 9

- 8:30 - 9:15** Issues Breakfast, Before the Announcement: What Large-Load Projects Look for in Arkansas | [Shannon Lynn](#), Trinity Consultants | Room 207-209
- 9:15 - 10:00** Keynote, AI, Permitting, and Project Readiness: Practical Uses, Risks, and Limits | [Eric Beightel](#), Environmental Science Associates | Room 207-209
- 10:00 - 10:30** Visit with Vendors | Hall A
- 10:30 - 11:15** Breakout 2: **Air**, Rapid Fire Session | [Mark Allison](#), Wright, Lindsey, Jennings | Room 207-209
- 10:30 - 11:15** Breakout 2: **Land**, Digital Compliance | [Britt Scheer](#), Veolia | Room 204
- 10:30 - 11:15** Breakout 2: **Safety and Health**, Health and Safety Issues in Natural Disasters | [Laura H Weems](#), AIHA Arkansas Local Section | Room 203
- 10:30 - 11:15** Breakout 2: **Water**, When Cleanup Gets Complicated: Bioremediation, Emergency Response, and Environmental Cleanup | [Braden Gilbert](#), Micro-Bac International | Room 201-202
- 11:15 - 11:55** Live Technology Showcase, Technology in Motion | Room 207-209
- 11:55 - 12:25** Diamond Award + Awards + Prize Drawings | Room 207-209



PLEASE
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SURVEY!