

# City Achievement Awards Project/Program

**Due: Wednesday, April 24, 2026, by 5:00 PM**

**City:**

**Contact Name:**

**Contact Title:**

**Contact Mailing Address:**

**Contact Phone Number:**

- Please submit photos in electronic format as attachments in an email, **DO NOT** embed or paste them into this submittal form.
- If you are unable to send photos in an electronic format then send the original documents to Daniel Mosakewicz at the AIC Office, 3100 S. Vista Ave, Suite 201, Boise, ID 83705. All original documents will be scanned and returned.

**Project Title:**

**Project Category:**

Possible Categories include:

1. Public Safety
2. Youth Council
3. Parks and Recreation
4. Community Engagement
5. Public Works & Transportation
6. Economic & Community Development

Each submittal should have a 3 – 4 paragraph description of the project that could touch on improving the quality of life, solving a community problem, reducing the cost of government or increasing city services with a minimal additional dollar outlay.

**[include your description here]**

The following information may be included in an appendix:

- Why was the project/program needed?
- How is the project/program set up?
- What does it cost?
- Did the project/program solve/prevent a city problem?
- How did the project/program contribute to community enhancement?
- Describe the level of cooperation and collaboration involved in the project/program.
- Can other cities implement a similar project/program?

Submit all information to Daniel Mosakewicz at [info@idahocities.org](mailto:info@idahocities.org) (preferred) or:

Association of Idaho Cities  
Attn: Daniel Mosakewicz  
3100 S. Vista Ave. Suite 201  
Boise, ID 83705