



Sponsorship Opportunities

Become part of the movement to ensure a barrier-free, high quality health care system that's

Affordable • Available • Accessible • Appropriate • Acceptable

Your generous support of Indiana Primary Health Care Association's (IPHCA) 2018 Annual Conference strengthens Indiana's 91 plus Community Health Centers' ability to provide quality primary care services to over 600,000 underserved Hoosiers statewide. IPHCA provides a variety of opportunities to fit any marketing plan or promotional budget.

About the Conference

Indiana Primary Health Care's (IPHCA) 2018 Annual Conference will attract more than 250 Community Health Center (CHC) CEOs / Executive Directors, CFOs, Medical Directors, IT Directors, Physicians, Front Desk Staff, other staff, and CHC Board Members. This event offers significant networking time with key decision makers, to discuss relevant products and services.

Show Hours

Exhibitor Set-up: Sunday, April 29th	5:00 PM – 9:00 PM
Exhibitor Hours (1st day): Monday, April 30th	7:30AM – 4:30 PM
Exhibitor Hours (2nd day): Tuesday, May 1st	7:30AM – 4:00 PM
Exhibitor Tear-down: ** Tuesday, May 1st	2:00PM – 3:30 PM

**due to the bingo contest, please make sure that you have a representative at the booth for the entire show

Shipping Information

Costs associated with shipping exhibit materials will be billed directly to the vendor. Handling charges apply, depending on size / weight of items being received and moved. Contact Jason Bundy (see below) for specific charges.

Materials sent to the hotel must be marked as follows:

(Complete Return Address)

Name of Group and On-Site Contact (address to the person who will be on-site)

c/o Indianapolis Marriott North

3645 River Crossing Parkway

Indianapolis, IN 46240

Hold for IPHCA Annual Conference (April 30- May, 2018) Hotel Catering/Convention Services Manager: Cerissa Scholl

To reserve your exhibitor space, please complete the application in full. No refunds will be made after April 7, 2017.

Sponsor Types:

Premier Sponsorship @ \$4999 (limit four)

- » Exhibit booth in a prime (reserved) location at the Conference
- » Full-page Color display/ad in the Conference Program if committed by April 1
- » Opportunity to introduce a Keynote speaker
- » Link from IPHCA's website to company's website from time of commitment through end of year
- » Signage at the General Session
- » Recognition of support at the conference to which the Sponsor is assigned
- » Contact information of conference attendees
- » A Sponsor listing on all Conference marketing emails
- » A Sponsor listing in the Conference Program (if committed before April 1)
- » Recognition on IPHCA's website from time of commitment through end of year

Room Sponsorship @ \$2499 (limit five)

- » PowerPoint logo display at conference breakout sessions
- » 50% discount on the price of an exhibit booth at the Conference
- » Half-page ad in the Conference Program if committed by April 1
- » Link from IPHCA's website to company's website from time of commitment through end of year
- » Signage at the breakout rooms
- » Recognition of support at the conference to which the Sponsor is assigned
- » Contact information of conference attendees
- » A Sponsor listing on all Conference marketing emails
- » A Sponsor listing in the Conference Program (if committed before April 1)
- » Recognition on IPHCA's website from time of commitment through end of year

Reception Sponsorship @ \$5999

- » Signage at the reception
- » Introduction at reception
- » Give away of drink vouchers to guests
- » Full-page Color display/ad in the Conference Program if committed by April 1
- » Exhibit booth in a prime (reserved) location at the Conference
- » Recognition of support at the conference to which the Sponsor is assigned
- » Contact information of conference attendees
- » A Sponsor listing on all Conference marketing emails
- » A Sponsor listing in the Conference Program (if committed before April 1)
- » Recognition on IPHCA's website from time of commitment through end of year

All advertisements must be submitted by April 1st in EPS, PNCs or high quality jpegs formats.

To sponsor please complete the application in full. No refunds will be made after April 1, 2018.

To reserve your sponsorship, please complete the application in full. No refunds will be made after April 7, 2018.

Company Name: [Click here to enter text.](#)

Contact Name: [Click here to enter text.](#)

Street/City/ZIP: [Click here to enter text.](#)

Phone: [Click here to enter text.](#) Fax: [Click here to enter text.](#) E-mail: [Click here to enter text.](#)

Should we print the above information in the Exhibit/Sponsor Directory? Choose an item. (Please list how it should appear):

Company Name: [Click here to enter text.](#)

Contact Name: [Click here to enter text.](#)

Street/City/ZIP: [Click here to enter text.](#)

Phone: [Click here to enter text.](#) Fax: [Click here to enter text.](#) E-mail: [Click here to enter text.](#)

Product or service to be displayed:

[Click here to enter text.](#)

Company representatives to attend conference:

Name: [Click here to enter text.](#)

Title: [Click here to enter text.](#)

Name: [Click here to enter text.](#)

Title: [Click here to enter text.](#)

- | | |
|--|--------|
| <input type="checkbox"/> Room Sponsorship | \$2499 |
| <input type="checkbox"/> Premier Sponsorship | \$4999 |
| <input type="checkbox"/> Reception Sponsorship | \$5999 |

Payment Information (please check one):

- Enclosed is my check made payable to "IPHCA"
 Please charge my credit card choose one: [Choose an item.](#)

Card Number: [Click here to enter text.](#) Exp Date: [Click here to enter text.](#)

Cardholder's Name [Click here to enter text.](#) CVV Code: [Click here to enter text.](#)

Billing Address, Same as Above? [Choose an item.](#)

Street/City/ZIP: [Click here to enter text.](#)

X

Cardholder's name

Cardholder's Title

Mail, fax, or email this form to: **IPHCA - Attention: Jason Bundy**

429 N. Pennsylvania Street, Suite 333, Indianapolis, IN 46204, Fax: 317-630-0849, Email: jbundy@indianapca.org