

The Honorable \_\_\_\_\_  
State House, Room \_\_\_\_\_  
Boston, MA 02133

Dear Senator/Representative \_\_\_\_\_

The Massachusetts Chapter of the National Association of Housing and Redevelopment Officials (MassNAHRO) representing the 240 local housing authorities in the Commonwealth, is holding its **38<sup>th</sup> Annual Legislative Information Day** at the State House on **Monday, March 9, 2020**. The Association will present legislative priorities for the upcoming session, including funding priorities in the FY2021 state budget and other relevant pending legislation.



#### **SCHEDULE OF EVENTS**

**9:30 AM - 10:00 AM** - Coffee and Registration

**10:00 AM - 10:45 AM** - Public Briefing on  
MassNAHRO's legislative priorities

**10:45 AM - 12:00 PM** - Office Visits

**12:15 PM - 2:00 PM** – Lunch & Speaking  
Program including presentations on FY21  
Budget Priorities, Resident Services Best  
Practices, Managing Waiting Lists

*(All morning events located at the Grand Staircase; Lunch and speakers in the Great Hall)*

You are cordially invited to attend the public briefing, and the \_\_\_\_\_ Housing Authority would also like to arrange a brief visit with you between 10:45 AM and noon to discuss our **local** issues. Any time you or your staff can set aside before or after the luncheon for individual office visits would be greatly appreciated.

Please also join us for the speaking program and luncheon in the Great Hall. Special guest speakers will include **Chairs of the Joint Committee on Housing, Rep. Honan and Sen. Crighton; Senate Chair of Joint Committee on Ways & Means, Sen. Rodrigues; House Minority Leader, Rep. Jones.**

Please contact me at \_\_\_\_\_ by **February 26** if you and/or staff plan to join us for lunch.

Thank you for your consideration of this invitation.

Sincerely,