It's time for one of our favorite events of the year - The Montgomery County Bar Association's 13th Annual Charity Event on October 11th from 6pm-10pm at the Warehouse at Alley Station! Our theme this year is “Montgomery’s Got Talent.” Did you know there are local attorneys in your midst who are talented singers, musicians, magicians, dancers, and comedians? Some of these attorneys, including Trisha Osuch, Bryan Morgan, Brook Reid, Chris Baldwin, Royal Dumas, John George, and Brad Everhardt, have agreed to showcase their talents for a good cause. Come and watch them perform as we raise money to support our Montgomery Public Schools and Montgomery County Volunteer Lawyers Program.

As you are most likely aware, there is critical need in our community to support and invest in our education system. We can no longer sit on the sidelines and wonder what we can do to help. We have received a call to action. MPS submitted 15 mini-grant requests to the MCBA for funding for specific school needs across the city ranging from basic needs to items that will help our children excel. The grant requests seek funding for Emergency First Aid Kits, Makerspaces that promote STEM education, supplies for Positive Behavior Intervention Support Stores to reward students for good behavior and attendance, a school garden that promotes agricultural learning and life skills, musical instruments and curriculum that develop creativity and problem-solving skills, an agricultural science program to give students on-the-job-training skills, an interactive TV for children with disabilities, lighting and sound equipment for the arts, robotics, and much more. All of the requests are listed on page 20 of the Docket. Given that we are seeking to raise approximately $60k for these MPS grant requests, plus funds to support our Montgomery County Volunteer Lawyers Program, we are asking every law firm to be a sponsor of the charity event and to request your clients, friends, and family to donate as well. The sponsorship packet is at the end of this Docket for your review and consideration.

Tickets for $50 and sponsorships can be purchased and individual donations can be made at www.mcbar.org, by visiting the MCBA office, or by calling Suzanne Duffey at 265-4793. Let’s answer this call to action in a big way!

Also, attorneys are still needed to serve as judges for the national mock trial competition we are hosting in Montgomery this Thursday and Friday, September 27-29. If you have a couple of hours to spare, please sign-up to volunteer. See page 10 for details.

Last, but not least, congratulations to the winners of the Battle of the Barristers trivia night a couple of weeks ago: Andrew Skier, Kaasha Griffin, Greg Griffin, and Elliott Lipinsky. Runners-up were Patrick Mahaney, James Lampkin, and Lucie McLemore.

I look forward to seeing you on October 11th as we have fun and raise money to help #MPSMoveForward and VLP serve more clients in need!

Felicia Long, President
SEPTEMBER 27-29
MCBA Mockingbird Challenge
National Trial Competition
Contact: JLester@Faulkner.edu

OCTOBER 11
MCBA's Annual Fundraiser
Montgomery’s Got Talent
6-10pm at The Warehouse at Alley Station

OCTOBER 12
Don Garner Charity Golf Classic
Arrowhead County Club
Registration 11:30am

OCTOBER 26
Jones School of Law & MCBA, Criminal Law CLE
8 am - 3pm
Speaker: David Singleton,
Ohio Justice & Policy Center, Executive Director

NOVEMBER 1
Arrowhead Country Club
11:30am-1:00pm
Keynote Speaker: Jere L. Beasley, Esq.
Topic: “Top 5 Tips for Trial-Time Success”
Sponsor: River Bank

NOVEMBER 29-30
Bench and Bar
Federal Courthouse on November 29
Montgomery County Courthouse on November 30

DECEMBER 6
Holiday Party
5:30 pm at Wynlakes Country Club

JANUARY 17, 2019
MCBA Annual Meeting
11:45am at RSA Activity Center
THURSDAY, OCTOBER 11, 2018
6:00PM-10:00PM

PRESENTS ITS 13TH ANNUAL CHARITY EVENT

GOLDEN BUZZER WORTHY ENTERTAINMENT BY LOCAL ATTORNEYS AND MPS STUDENTS, FOOD, AND FUN!

ALL PROCEEDS WILL BENEFIT
MONTGOMERY PUBLIC SCHOOLS & MONTGOMERY VOLUNTEER LAWYERS PROGRAM

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Women’s Section Update
by Effie Hawthorne, Women’s Section President

I am exited to announce the 2019 Officers and Board of Directors who were elected at our Annual Meeting on September 6, 2018:

President – Aigner Kolom
Vice-President – Jordan Jenkins
Secretary/Treasurer – Morgan Beckman

Board of Directors:
Alyssa Hawkins
Erika McKay
Kia Scott
Jessica Brown
LaShandra Warren-Barnes
Madelyn Mauldin
Effie Hawthorne (Past President)

The new officers and board will take office on January 1, 2019. Make sure to congratulate these ladies and thank them for their dedication to the Women’s Section! Many thanks to Bradley Arant for hosting our Annual Meeting and to Baker Realtime for sponsoring!

Unfortunately, the MCBA Tailgate Social was cancelled so the Women’s Section will no longer be participating but I encourage you all to attend the upcoming MCBA charity event “Montgomery’s Got Talent” on October 11th.

We are currently offering a discounted dues rate of $15 for the remainder of 2018. If you are a member of the MCBA and wish to join the section, please email us at mcbawomen@gmail.com for an application.

Be kind,
Effie Hawthorne
Taco Tuesday Social & Election! — Vote October 9th!

It is election time again! The election for YLS Officers and Board of Directors will be held on October 9th, 2018 at Jalapenos in the Alley Downtown. We will be having a Taco Tuesday Social in connection with the election. The voting and social will begin at 5:30pm. Please join us at Jalapenos to vote and have some food and fun! Thank you to our Taco Tuesday Social sponsor, Baker Realtime!

Interested in YLS Leadership?

If you would like to run for an Officer or Board of Directors position with the YLS, you must submit your notice of intent to the YLS Secretary, elliottlipinsky@gmail.com, no later than forty-eight (48) hours prior to the October 9th election.

YLS Serves — Donation to Dream Court

On August 9, 2018 the Young Lawyers Section was proud to be able to present a donation check to Dream Court, a charity organization that selflessly works with individuals with special needs through tennis programs. The YLS donation came from the proceeds of our Fifth Annual Charity Clay Shoot that took place at the Lower Wetumpka Shotgun Sports Club. The Charity Clay Shoot was a great success and the YLS was honored to be able to donate the event proceeds to such a worthy cause.

The YLS is sincerely grateful for the following sponsors that made this year’s charity clay shoot possible:

Recap — Biscuits Suite Social

The YLS had a great time at our Biscuits Social in the Beasley Allen Executive Club Suite. We enjoyed a good game with great friends. Thank you to our social sponsors, Beasley Allen and Great Southern Land.

For those of you not receiving our Young Lawyers Section emails or if you are wanting to become a member of the Young Lawyers Section, please contact our Secretary/Treasurer at elliottlipinsky@gmail.com.
CALLING ALL VOLUNTEERS!!! With National Pro Bono Month fast approaching, the MVLP has a lot of upcoming opportunities to volunteer! We are pleased to be partnering with the Pike Road Volunteer Fire Department to honor their volunteer service at a Wills for Heroes event scheduled for Tuesday, September 25th from 6:00-8:00 p.m. at the Wallahatchie Road Station in Pike Road. During this event we will assist firemen in the preparation of simple wills, powers of attorney, and advanced healthcare directives. Utilizing computers pre-loaded with the necessary software, we will be able to provide these necessary documents as a means of saying ‘Thank You’ to the dedicated firemen who serve and protect our community on a volunteer basis themselves! If you are interested in volunteering your time please call Barbara Ann at 265-0222, ext. 3 and let her know if you can help.

We will also be hosting a Divorce Clinic on October 4th from 8:30am-2:30pm in the Jury Assembly Room of the Montgomery County Courthouse. We will be providing Advice & Counsel to low income citizens of Montgomery County on matters of divorce, post-divorce, child custody and child support. If you practice in the area of Family Law and have a window of time to volunteer your time, we will be having volunteers sign up in 2-hour shifts. Please contact myself or Barbara Ann at 265-0222 if you are able to volunteer!

Additionally, to celebrate Pro Bono month we will be hosting our Inaugural MVLP Symposium on October 19th (location and schedule TBD)!!! We will be offering a FREE 6 hour CLE to all MVLP volunteers on topics such as family law, consumer matter, probate matters and Landlord/Tenant issues that are clients are typically affected by. We will also have our 3rd annual Awards Luncheon during the Symposium to celebrate and recognize those volunteers and firms that have selflessly give of their time and talents to promote the MVLP and help those low-income clients that might not otherwise have legal representation. Please contact me if you are interested in attending the Symposium at lcrawford@montgomeryvlp.org.

As always, our clients are the winners when they attend one of our Advice and Counsel Clinics, held twice monthly on the first and third Tuesday. During these clinics, clients can consult with an attorney on a civil legal issue and, when necessary, be eligible for extended representation. A special thank you is in order for those attorneys who volunteered to help staff our most recent clinics: Royce Wadsworth, John Charles, Clay Teague, Kristine Jones, Tim Gallagher, Grant Cofer, LaSheryl Dotch, James Lampkin, Charles Calloway, Preston Presley, Brannon Booth, Tonya Dupree. And to our student volunteers from Jones School of Law: Skylar Sawyer and Sabrina Aldridge.

Already this year we have received over 750 requests for assistance, resulting in over 225 cases opened. To date we’ve assisted approximately 200 clients at our twice-monthly clinics. There is clearly a need for pro bono civil legal aid in Montgomery, and through the willingness of our attorney volunteers, we are working to meet that need. If you can give a few hours of your time between now and the end of the year, please call us at 265-0222 or send us an email at basymington@montgomeryvlp.org and let us know how you can help.

Laurel Crawford, Executive Director for MVLP
14TH ANNUAL
Don Garner
Charity Golf Classic
Benefiting the Faulkner Law Student Disaster Relief Fund

Friday, October 12, 2018
at The Arrowhead Country Club
Registration: 11:30AM–12:30PM
Tee-time: 1:00PM
Dinner: 6:00PM

Live radio remote by 107.5 FM—The Ticket’s Doug Amos and Charlie Trotman. Each player receives green fee and cart, range balls, dinner, t-shirt and the opportunity to win fantastic door prizes! Contests include closest-to-the-pin, long drive, and hole-in-one. Player Help Packages (including mulligans and throwies) will be available for purchase at the event.

Levels of Sponsorship:
- $100 Team Sponsor
- $250 Hole Sponsor
- $350 Team and Hole Sponsor

Individual Players
- $100 Per player

Team
- $400 Per team

Awards:
*Net Division: 1st, 2nd, & 3rd
*Hole-in-One Shoot Out

Team Name______________________ Contact_______________________ Phone______________________
Player 1____________________________ Email Address___________________________ Handicap________
Player 2____________________________ Email Address___________________________ Handicap________
Player 3____________________________ Email Address___________________________ Handicap________
Player 4____________________________ Email Address___________________________ Handicap________

T-shirt sizes:  _____ Small       _____ Medium      _____ Large      _____ X-Large      _____ XX-Large
*Each team receives four t-shirts.

Register online at:
www.faulkner.edu/events/the-classic
Please join the Montgomery Volunteer Lawyers Program for our Pro Bono Month Kick-Off Social on Thursday, October 4, 2018 from 5 - 6:30 p.m. at the offices of Copeland Franco Screws & Gill - 444 S Perry Street

All new and existing MVLP volunteers present will be eligible to enter a drawing for an Apple Watch

Thank you to our generous sponsors of this event:
3rd Annual Mockingbird Challenge
National Trial Competition
September 27-29, 2018

Sponsored by the Montgomery County Bar Association and Faulkner University’s Jones School of Law

If you are interested in judging or perhaps becoming a sponsor please contact Prof. Joe Lester at JLester@Faulkner.edu
He was admitted to the Bar March 30, 1964.

Next of Kin:
Son: John L. Capell, IV, 3617 Southview Ave, Montgomery, AL 36111
Daughter: Elizabeth Capell DuBard, 3741 Lockwood Ln, Montgomery, AL 36111
Daughter: Nell Capell Weisenfeld, 1331 Primrose Ln, Montgomery, AL 36111

His father (now deceased), Jack Lowery Capell, was admitted to the Bar January 1, 1935.

Capell & Howard P.C. is pleased to welcome attorney Blake Brookshire to its Montgomery as an associate in its Litigation Practice. Blake received his B.A. in Political Science in 2015 from Auburn University and his J.D., summa cum laude, in 2018 from the University of Mississippi School of Law.
MEMORANDUM

TO: Board of Bar Commissioners

FROM: Phillip W. McCallum, Executive Director

RE: Board Meeting Summary Notes – September 14, 2018

DATE: September 21, 2018

1. **Administrative** – Following the invocation by Commissioner Robert Bowers and roll call, the minutes of the June 2018 meetings were approved.

2. **Meeting Guests** - President Irby recognized special guests including Associate Justice Will Sellers, State Representative Jim Hill, Riley Potthoff, son of Commissioner Courtney Potthoff, Barney Martin of Mobile, Othni Lathram, Director of the Alabama Legislative Services Agency, Lee Johnsey, Juan Ortega, chair of the Alabama State Bar Member Benefits Committee, Eileen Harris, Executive Director of the Alabama Center for Dispute Resolution, and Legislative Counsel Suzi Huffaker.

Representative Jim Hill addressed the commission and reminded commissioners that he is always available to them for assistance with matters in the state legislature. He also asked commissioners to encourage attorneys in their communities to become involved in public service, especially to consider offering themselves as a candidate for the state legislature.

Justice Will Sellers addressed the commission and thanked the commissioners for their service to the bar. He reminded commissioners that the Judicial Building is owned by the people and he is always willing to welcome visitors to the building and provide a tour. Justice Sellers congratulated President Irby on becoming president of the Alabama State Bar and wished him well in his year as president.

3. **Guest Speaker: Othni Lathram, Director of the Alabama Legislative Services Agency** - President Irby recognized Othni Lathram, director of the Alabama Legislative Services Agency, to give a brief report on the state legislature. Mr. Lathram thanked the commissioners for their service to the bar and for the work many of them do in conjunction with the Alabama Law Institute. He gave a brief overview of the Legislative Services Agency, which is an agency that combines several long-standing agencies of
state government including the Legislative Reference Service, Legislative Fiscal Office and Alabama Law Institute.

Mr. Lathram informed the commission that the three main areas of attention for the 2019 legislative session will likely be budgets, infrastructure and the Ethics Act. He reviewed the two state budgets – the Education Trust Fund (ETF) budget, which will likely have fiscal year revenues this year that are the highest in Alabama history and the State General Fund (SGF), from which 72% of appropriations go to fund Medicaid and Corrections. Mr. Lathram informed the commission that the legislature will likely propose a change to the gas tax, moving it from a per gallon structure to a percent-based structure. He also reminded the commission that a commission has been appointed to review the Alabama Ethics Act, with the Alabama State Bar having President-elect Christy Crow and Commissioner Mike Ermert as its representatives on the commission. Mr. Lathram concluded by informing the commission that there is an Alabama Law Institute committee studying the Judicial Article, including issues such as court fees and the continuity of the Administrative Office of Courts, and that a report will be forthcoming in that regard.

4. **President’s Report** - President Irby recognized those commissioners who are serving on the Executive Council for the 2018-2019 bar year and asked them to stand and be recognized by the commission. He also recognized Commissioner Mark Boardman who will be advising the president and commission this year on matters of parliamentary procedure. President Irby informed the commission that he appointed Robert Bowers to serve on the Judicial Conference.

President Irby informed the commission that he has been busy since taking office. He holds a weekly conference call with Secretary/Executive Director McCallum, has met with the State Bar staff and attended many events representing the Alabama State Bar. He informed the commission of the Bar Leadership Symposium to be held on September 27th and reminded them that a number of activities are planned for October in conjunction with the Pro Bono Month Celebration.

5. **Secretary/Executive Director’s Report** - Secretary/Executive Director McCallum reminded the commission that the Consolidated Fee Invoice process is now underway and that all attorneys should be logging in to the website to complete their licensing and membership renewals for the upcoming bar year. Mr. McCallum asked the commission to keep Commissioner Tom Perry’s family in their thoughts after the passing of his father-in-law. He also recognized Commissioner Gibson Vance, who recently underwent neck surgery and Commissioner John Brinkley on the birth of his seventh child.

Mr. McCallum informed the commission that work is being done to review the Leadership Forum program and make recommendations on changes that may be due for the program. In particular, the bar will evaluate whether or not a class will be accepted this year and, if not, what changes are needed once the program is resumed.
He informed the commission that a more detailed plan will be presented at the next board meeting.

6. **Office of General Counsel Report** - General Counsel Roman Shaul informed the commission that everything is going well for him in his new position. He commended the staff of the Office of General Counsel and reminded the commission that the office is a resource for lawyers. He informed the commission that he had received considerable feedback about the operations of the office and was looking at ways the office can become more efficient with the limited staffing level it has. He provided the commission with statistics of the office for the current year and informed the commission that the office had given a record 3,800 informal opinions.

7. **Financial Report** - Director of Finance Merinda Hall shared third quarter financial reports with the commission. Particularly, Mrs. Hall informed the commission that revenues are up 2.5% and expenditures are down 3.9%. She also informed the commission that $400,000 had been returned to the investments account and that $400,000 was the amount expected to be reported as a surplus at year end.

8. **Amendments to Bylaws of the Non-Resident Members Section** - Director of External Programs Laura Calloway informed the commission that the Non-Resident Section was created and operated initially under model section bylaws that are made available to newly-created sections. She informed the commission that sections operate in this fashion for a couple of years and then recommend amendments to the bylaws so that they are more relevant for the section. She informed the commission that the Non-Resident Members Section is proposing six amendments to its bylaws and that the proposed bylaws were distributed in the meeting materials.

9. **Amendments to Bylaws of the Solo & Small Firm Section** - Vice President Taze Shepard, chair of the Solo & Small Firm Section, briefed the commission on proposed amendments to the bylaws of the section. He informed the commission that most of the changes were grammatical and that the only substantive amendment dealt with the executive committee having authority over dues changes. He informed the commission that this would allow the section to fund VLP participants into the section at a reduced rate or for free. Mr. Shepard informed the commission that the proposed amendments were unanimously approved by section leadership and the section. The motion was seconded and approved by voice vote.

10. **Budget Overview** - Lee Johnsey, co-chair of the Finance & Audit Committee and Director of Finance Merinda Hall gave an overview of the budget process used to develop the FY2020 budget that will be presented to the commission in October. They informed the commission that the proposed FY2020 budget is 1.7% less than the FY2019 adopted budget.

Mr. Johnsey and Mrs. Hall also informed the commission that there are four anticipated retirements that will have a significant impact on the budget for the upcoming fiscal
year. They informed the commission that salary costs in the upcoming budget will decrease despite all employees receiving a 3% cost of living adjustment.

11. **Pro Bono Month Celebration Update** - Linda Lund, director of the Alabama State Bar Volunteer Lawyers Program, updated the commission on planning that is underway for the 10th Annual Pro Bono Celebration in Alabama. She informed the commission that the Pro Bono Month Celebration Task Force is being co-chaired by Tim Gallagher of Montgomery and Commissioner Emily Baggett of Decatur. She also informed the commission that Alabama had been recognized nationally as having the highest participation rates among pro bono attorneys and for closing the most pro bono cases. Mrs. Lund concluded by reminding the commissioners that an events calendar for Pro Bono Month is on the Alabama State Bar website and that commissioners are encouraged to attend events when possible.

12. **Results of Focus Sessions** - President Irby recognized Vice President Taze Shepard to brief the commission on the results of focus sessions that were held to solicit feedback from members on the Alabama State Bar. Mr. Shepard informed the commission that three sessions had been held in Spanish Fort, Decatur and Montgomery. He said the sessions were moderator-led discussions that were meant to gather unbiased and candid information from members on how the State Bar is doing as a member-service organization. Mr. Shepard informed the commission that the turnout has been overwhelming and that the information gathered will be useful once it is compiled. He said there are discussions about holding additional sessions and the commission would be informed and encouraged to attend.

13. **Revised Travel Policy** - Secretary/Executive Director McCallum informed the commission that the state travel policies had changed and Alabama State Bar travel policies have been proposed in response to those changes. In particular, the out-of-state travel approval process has been streamlined and the agency head is now authorized to approve out-of-state travel for employees and board members. The travel of the Executive Director, as agency head of the Alabama State Bar, will still require pre-approval by the Governor’s Office. Under the revised rules, out-of-state travelers will receive per diem calculated, based on the location of travel. For in-state travel, the overnight per diem rate has been increased from $75.00 per day to $85.00 per day for stays of two nights or less and $100.00 per day for stays over two nights.

14. **Digital Communications Update** - Lee Johnsey, chair of the Digital Communications Committee, informed the commission that the Digital Communications Committee is taking a new approach at evaluating how the State Bar serves its members through digital means. In particular, he said the committee is committed to seeing that members and the public have readily accessible information at their fingertips. He said the committee will work hard to formulate a plan based on recent statistics that show over 20% of users on the Alabama State Bar website are not lawyers and that a majority of the website users find it hard to use. He said the
committee would rely on focus groups who regularly use digital platforms connected to the State Bar and that input from the commissioners would be important.

15. **Admissions Ceremony Update** - Secretary/Executive Director McCallum informed the commission that the State Bar, the Young Lawyers Section and the Supreme Court of Alabama have been evaluating participation levels at the admissions ceremonies held in May and October of each year. In particular, there is concern that so few participants in the May ceremony make it cost-prohibitive to conduct. There have been discussions on eliminating the May ceremony and those discussions will continue and the ultimate decision will be made by the Supreme Court. Mr. McCallum informed the commission that it was not required to take any action on the change, but input from commissioners is welcome and the commission will be informed of any changes that are made.

16. **Member Benefits Proposal** - Juan Ortega, chair of the Member Benefits Committee, reported to the commission that the committee reviewed several proposals by entities seeking to be recognized as member benefits providers. The proposals were approved by the Member Benefits Committee and presented for discussion at the board meeting on June 27, 2018. The member benefits that were presented for discussion are as follows: Local Hospitality (travel discounts), Orlando Employee Discounts (discounts for Orlando travel and local attractions), Avis/Budget (rental car discounts), and Conference America (discounts for telephone and video conferencing services). Commissioner Glass moved to approve Local Hospitality, Orlando Employee Discounts, Avis/Budget, and Conference America as Alabama State Bar Member Benefits Providers. The motion was seconded and approved.

17. **Staff Compensation FY2018-2019** - President Irby explained that a total of $3,359,792 was recommended and approved for staff compensation for FY2018-19.
The Docket, the official publication of the Montgomery County Bar Association, Inc., is published 6 times a year. Hundreds of attorneys and legal professionals read it each month. There is no better way to advertise or share with the legal community in Montgomery. The Docket is ready to be the voice for you.

**MCBA Advertising Rates for The Docket**

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<thead>
<tr>
<th>Ad Size</th>
<th>single ad</th>
<th>6 ad package</th>
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<tr>
<td>Full page</td>
<td>$500.00</td>
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<tr>
<td>½ page (5” x 7 ½ “)</td>
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<td>1/8 page (business card)</td>
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<td>Banner (top or bottom of page)</td>
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<tr>
<td>(7 ½” x 2”)</td>
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All ads are payable in advance and copies of issues in which ads are placed will be emailed to the advertiser. Ad copies or information must be sent via email PDF or jpeg format by the 5th of the month preceding publication. Send ads to SuzanneDuffey@mc-ala.org. Mail payments to MCBA, P.O. Box 72, Montgomery, AL 36101-0072.

All ads are subject to the MCBA Board of Directors’ approval.
For further information call 334-265-4793.
2018 Sponsorship Packet

The Montgomery County Bar Association
Presents its 13th Annual Charity Event

Thursday, October 11, 2018
The Warehouse at Alley Station
130 Commerce Street
Montgomery, Alabama 36104

6:00 p.m. - 10:00 p.m.
Talent Show, Food, and Fun!

Entertainment by Local Attorneys and MPS Students!

All proceeds will benefit
Montgomery Public Schools
and
Montgomery Volunteer Lawyers Program
# Sponsorship Categories

## Presenting Sponsor (1 sponsorship available at this level) $10,000
- Premiere logo placement and recognition on all advertising materials
- Opportunity to distribute materials/promotional items to all attendees from event booth
- Company logo prominently displayed at event
- Onstage recognition and speaking opportunity at event
- Company logo/name prominently displayed in event program
- 20 complimentary tickets to the event
- Recognized as the Presenting Sponsor on the MCBA website
- Recognized as the Presenting Sponsor in the MCBA e-newsletter, *The Docket*
- Full page advertising layout in the MCBA e-newsletter, *The Docket*
- Plaque of appreciation (presented at the MCBA Annual Meeting)
- Invited to help present check(s) to selected charities at the MCBA Annual Meeting

## Stage Sponsor (1 sponsorship available at this level) $5,000
- Prominent display of company logo at the event
- Recognition on stage as Stage Sponsor
- Company name in event program
- Verbal recognition at event
- Recognized as the Stage Sponsor on the MCBA website
- Recognized as the Stage Sponsor in the MCBA e-newsletter, *The Docket*
- 16 complimentary tickets to the event
- ½ page advertising layout in the MCBA e-newsletter, *The Docket*
- Plaque of appreciation (presented at the MCBA Annual Meeting)
- Invited to help present check(s) to selected charities at the MCBA Annual Meeting

## Gold Sponsor $2,000
- Company/donor name displayed on signage at event
- Company/donor name in event program
- Recognized as a Gold Sponsor on the MCBA website
- Recognized as a Gold Sponsor in the MCBA e-newsletter, *The Docket*
- 10 complimentary tickets to the event

## Silver Sponsor $1,000
- Company/donor name displayed on signage at event
- Company/donor name in event program
- Recognized as a Silver Sponsor on the MCBA website
- Recognized as a Silver Sponsor in the MCBA e-newsletter, *The Docket*
- 6 complimentary tickets to the event

## Bronze Sponsor $500
- Company/donor name displayed on signage at event
- Company/donor name in event program
- Recognized as a Bronze Sponsor on the MCBA website
- Recognized as a Bronze Sponsor in the MCBA e-newsletter, *The Docket*
- 4 complimentary tickets to the event
SUPPORTER $250
- Donor name in event program
- Recognized as Supporter in the MCBA e-newsletter, *The Docket*
- 2 complimentary tickets to the event

MPS SCHOOL SPONSORS
- Company/donor name displayed at the event as sponsor of selected MPS School
- Company/donor name in event program as Sponsor of selected MPS School
- Recognized as a School Sponsor at selected MPS school for one month
- Recognized as a School Sponsor on the MCBA website
- Recognized as a School Sponsor in the MCBA e-newsletter, *The Docket*
- Invited to help present check(s) to selected schools
- 10 complimentary tickets to event
- Plaque of appreciation (presented at the MCBA Annual Meeting)

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<th>Rank</th>
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<th>Project Request</th>
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<td>Supplies for Positive Behavior Intervention Support Store (rewards students for good behavior, academic excellence, and attendance)</td>
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<td>School Garden</td>
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<td>Agra-Science Program- Storage Unit &amp; Equipment</td>
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<td>Jeff Davis High School (2)</td>
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<td>8</td>
<td>Jeff Davis High School (1)</td>
<td>Technology Integration</td>
<td>$5,500</td>
</tr>
<tr>
<td>9</td>
<td>Baldwin Middle</td>
<td>Lighting &amp; Sound Equipment for Arts</td>
<td>$5,000</td>
</tr>
<tr>
<td>10</td>
<td>LAMP High</td>
<td>STEM- Hands-On Computer Programing and Robotics</td>
<td>$5,000</td>
</tr>
<tr>
<td>11</td>
<td>Morningview Elementary (2)</td>
<td>Musical Instruments &amp; Curriculum</td>
<td>$5,500</td>
</tr>
<tr>
<td>12</td>
<td>Southlawn Elementary</td>
<td>Smart Interactive Table</td>
<td>$5,500</td>
</tr>
<tr>
<td>13</td>
<td>Lanier High</td>
<td>Scholastic Newsroom Initiative</td>
<td>$15,500</td>
</tr>
</tbody>
</table>

MONTGOMERY VLP SPONSOR $10,000
- Company/donor name displayed at the event as sponsor of MVLP
- Company/donor name in event program as Sponsor of MVLP
- Recognized as MVLP Sponsor on the MCBA website
- Recognized as MVLP Sponsor in the MCBA e-newsletter, *The Docket*
- Invited to help present check to MVLP at the MCBA Annual Meeting
- 16 complimentary tickets to event
* Donations for Presenting, Stage, Gold, Silver and Bronze Sponsorships will be allocated to event overhead, if needed, and to the MPS Schools and MVLP as determined by the MCBA Board of Directors based on the grant applications and demonstrated need.

* Rank of the MPS School Requests is based on the grant applications submitted by each school and demonstrated need as determined by the MCBA Board of Directors. However, prospective sponsors may choose any school to sponsor regardless of rank.

* A maximum of $800 of the Montgomery VLP Sponsorship and maximum of $500 of each MPS School Sponsorship will be attributed toward event overhead, if needed, and the remainder will be contributed directly to the Project Request and is tax deductible.

* For additional details about specific sponsorships please contact Felicia Long (334-834-7600 or flong@hillhillcarter.com) or Tim Gallagher (334-532-3404 or tgallagher@sasserlawfirm.com).
SPONSORSHIP APPLICATION FORM

☐ Yes, I want to partner with the MCBA and be a sponsor of the 13th Annual Charity Event.

Company/Firm/Donor Name: ________________________________

Contact: ___________________________ Title: ___________________________

Address _________________________________________________________________________________

City ___________________________ State ___________ Zip ________________

Phone (____)____ - _________ Ext: _______ Email: ___________________________

SPONSORSHIP LEVEL:

☐ Presenting Sponsor $10,000 ☐ Stage Sponsor $5,000 ☐ Gold Sponsor $2,000

☐ Silver Sponsor $1,000 ☐ Bronze Sponsor $500 ☐ Supporter $250

☐ School Sponsor for ___________________________________________ Amount $_______________

☐ Montgomery Volunteer Lawyers Program Sponsor $10,000

Additional tickets may be ordered for $50 each: ________ (qty)

PAYMENT OPTIONS:

☐ Credit Card payments can be made online at: www.mcbar.org

☐ Checks should be made payable to: Montgomery County Bar Foundation

Please mail check and this form to:
Montgomery County Bar Association
P.O. Box 72
Montgomery, AL 36101-007

Signature: ___________________________ Date: __________