

# Forestry Association of South Carolina 2019 Annual Meeting **REGISTRATION FORM**

**Wild Dunes, Isle of Palms, SC -- November 6-8, 2019**  
5757 Palm Boulevard, Isle of Palms, SC 29451

## Registration Options

- **Online** (Preferred) at <https://membership.scforestry.org/event/annualmeeting>
- **Mail:** Send completed registration form along with check to the Forestry Association of South Carolina, 4901 Broad River Road, Columbia, SC 29212

Name \_\_\_\_\_ Name for badge \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Mobile \_\_\_\_\_

E-mail \_\_\_\_\_

Spouse's Full Name \_\_\_\_\_ Name for badge \_\_\_\_\_

Full registration includes: Welcome Reception, Buffet Breakfast, General Sessions, Business Luncheon, Chairman's Reception and Dinner, Awards Breakfast, and Exhibits/Silent Auction.

LATE REGISTRATION: Higher rates will apply for attendees **not** registered by **Oct. 25**.

CANCELLATION POLICY: Registration cancellation by **Oct. 28**: full refund.  
No refund for cancellation received after **Oct. 28** or for no-shows.

| Registrant                                    | Early Registration<br>On/Before Oct. 25 | Registration After<br>Oct. 25 or On-site | Number<br>Attending | Amount<br>Due   |
|---|---|--|---------------------|-----------------|
| Member  | \$370                                   | \$395                                    |                     | = \$            |
| Member Spouse                                 | \$240                                   | \$265                                    |                     | =               |
| Non-Member                                    | \$420                                   | \$445                                    |                     | =               |
| Non-Member Spouse                             | \$290                                   | \$315                                    |                     | =               |
| Nov. 6 <b>Golf Tournament</b>                 | \$95                                    | Handicap _____ or average score _____    |                     | =               |
| Nov. 6 <b>Sporting Clays</b>                  | \$70                                    |  |                     | =               |
| Nov. 6 <b>Tree Farm</b> Forest Owners Program | \$65                                    |  |                     | =               |
|   |   |  |                     | <b>Total \$</b> |
| ▶ Nov. 7 <b>Spouse Program sign-up</b>        | Name of participant                     |  |                     |                 |

For more details, refer to the **Hotel Reservation Information** sheet included with this Convention Preview.