



## FEATURES



### Michigan Bio-Industry Growth Summit

ROADMAP FOR SUCCESS

February 3, 2016  
Lansing, MI

[MICHBIO.ORG/GROWTH-SUMMIT](http://MICHBIO.ORG/GROWTH-SUMMIT)

## REGISTER NOW

MICHIGAN BIO-INDUSTRY GROWTH SUMMIT  
FEBRUARY 3, 2016

How do we build Michigan into a leading hub for the biosciences? Hear from Governor Snyder, National and regional bio-industry leaders setting a course to identify priorities, benchmark impacts and promote growth & opportunities.

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## ON THE ROAD

WITH STEPHEN RAPUNDALO, PHD

December's blog post from MichBio's president/CEO recounts visits to conferences, events and companies across the country and state of Michigan.

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## POLICY NEWS



Victory! Long Sought Measures Passed by Congress  
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Save the Date: BIO and AdvaMed Legislative Fly-Ins to Washington DC  
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## MEMBER NEWS

December 31 Deadline! LES International Business Plan Competition  
[Read More >](#)

MichBio Needs You! Take a Moment to Learn More about MichBio Committees  
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Armune Inks Deal to Market Prostate Cancer Test as it Positions for \$25M Fundraising Round  
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- [Henry Ford Gets New Robotic Technology That Allows Surgery on Tumors Deep Within the Brain](#)
- [Delphinus Appoints Two New Board Members Selections Follow Unprecedented Series C Round](#)

## EVENTS



January 10  
State Bio Friends Wine Reception, The Marker San Francisco Hotel  
[Details](#)



January 11-15  
34th Annual JPMorgan Healthcare Conference & Biotech Showcase  
[Details](#)



January 12  
Meet 200+ investors at RESI: Redefining Early Stage Investments @JPM  
[Details](#)

- [January 24: Personalized Medicine World Conference 2016 Silicon Valley](#)
- [January 26: ACE 16: Annual Collaboration for Entrepreneurs, Southfield, Michigan](#)
- [February 3: Michigan Bio-Industry Growth Summit, Lansing, Michigan](#)
- [February 8: BIO CEO & Investor Conference, New York, New York](#)
- [February 16-17: MDMA FDA Forum, Palo Alto, California](#)

## WELCOME NEW MEMBERS

Pinnacle Lab

The KressWorks Foundation

## FUNDING OPPORTUNITIES

- [November Government Bioscience Grant Report VIEW THE REPORT](#)

## QUICK LINKS

- [Not a member? Join!](#)
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- [Member News](#)
- [BioMatters](#)

## PREMIUM MEMBERS



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