



## 2018 ASSOCIATE MEMBER Membership Application (Out-of-State Municipal)

Designated Representative \_\_\_\_\_ Date \_\_\_\_\_

Title \_\_\_\_\_ City \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Cell \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Fax \_\_\_\_\_ Web Site Address \_\_\_\_\_

Alternate Representative \_\_\_\_\_ Title \_\_\_\_\_

If you include a web site address above, we will create a link to your site on the Alliance website (www.mpua.org).

### How would you like to receive your issue of the *Alliance Advantage* magazine?

By Email:

\_\_\_\_\_

**Additional emails for electronic subscriptions:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

By Mail (to address above)

**Additional names for mail subscriptions:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### Would you like to be added to one of our e-mail Listservs?

General Listserv  no  yes email address to use: \_\_\_\_\_

Water/Wastewater Listserv  no  yes email address to use: \_\_\_\_\_

Broadband Listserv  no  yes email address to use: \_\_\_\_\_

Renewable Energy Listserv  no  yes email address to use: \_\_\_\_\_

**Membership Dues for 2018 - \$375.00**