

# 2025 ANNUAL MEETING & HOUSE OF DELEGATES



**25-26 APRIL  
2025**

**THE HELDRICH HOTEL &  
CONFERENCE CENTER**

10 Livingston, Ave., New Brunswick, NJ



[WWW.MSNJ.ORG/2025ANNUALMEETING](http://WWW.MSNJ.ORG/2025ANNUALMEETING)

## SPONSORSHIP OPPORTUNITIES

### PLATINUM - \$25,000

Includes:

- 10 Kick-Off Reception tickets
- Back cover ad in the Commemorative Program
- Signage
- Recognition in program
- Corporate pitch at Kick-Off Reception
- Presentation
- Exhibit table
- Attendee list
- Listed as Corporate Partner

### GOLD - \$15,000

Includes:

- 6 Kick-Off Reception tickets
- Inside cover ad in the Commemorative Program
- Signage
- Recognition in program
- Corporate pitch at Kick-Off Reception
- Lunch sponsor signage
- Exhibit table
- Attendee list

### SILVER - \$10,000

Includes:

- 4 Kick-Off Reception tickets
- Inside cover ad in the Commemorative Program
- Signage
- Recognition in program
- Corporate pitch at Kick-Off Reception
- Exhibit table
- Attendee list

### BRONZE - \$5,000

Includes:

- 2 Kick-Off Reception tickets
- Gold page ad in the Commemorative Program
- Signage
- Lunch sponsor signage
- Recognition in program
- Exhibit table

### PATRON - \$3,000

Includes:

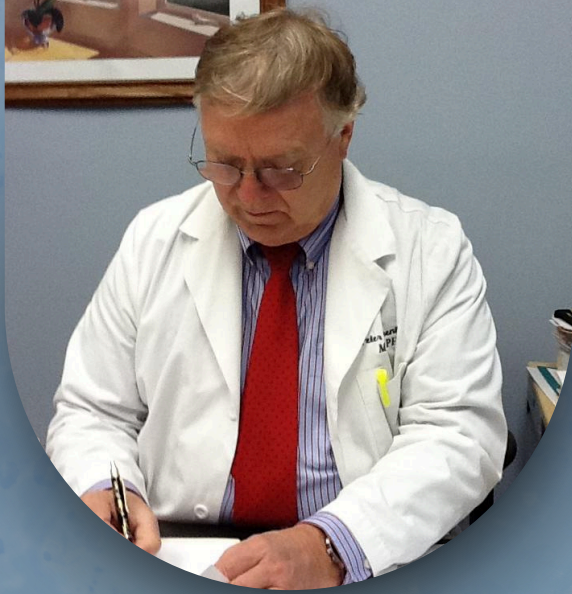
- Full page ad in the Commemorative Program
- Signage
- Breakfast sponsor signage
- Recognition in program
- Exhibit table

### EXHIBITOR - \$2,000

Includes:

- Half page ad in the Commemorative Program
- Recognition in program
- Exhibit table

**MORE INFORMATION AND RESERVATIONS AT [WWW.MSNJ.ORG](http://WWW.MSNJ.ORG)  
QUESTIONS, CONTACT MELISSA ZARZYCKI AT [MZARZYCKI@MSNJ.ORG](mailto:MZARZYCKI@MSNJ.ORG)**



# 2025 COMMEMORATIVE PROGRAM ADVERTISING

SUPPORTING:  
233RD INCOMING PRESIDENT,  
PETER BLUMENTHAL, MD

## ADVERTISEMENT SIZES

### **GOLD PAGE - \$1,000**

Trim size: 4.5"W x 7.5"L – Will print with gold border

### **SILVER PAGE - \$900**

Trim size: 4.5"W x 7.5"L – Will print with silver border

### **FULL PAGE - \$750**

Trim size: 5.5"W x 8.5"L

### **HALF PAGE - \$500**

Trim size: 5.5"W x 4.25"L

### **QUARTER PAGE - \$250**

Trim size: 2.75"W x 4.25"L

**ALL ADVERTISEMENTS ARE TO BE SUBMITTED  
IN BLACK AND WHITE**

**ADVERTISEMENTS DUE MARCH 28, 2025 TO  
MELISSA ZARZYCKI AT MZARZYCKI@MSNJ.ORG**

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# 2025 MSNJ Annual Meeting & House of Delegates Sponsorship Form

## Information

*Please indicate which category of sponsorship(s) you wish to purchase.*

**Sponsorship(s) or Ad Journal Size:** \_\_\_\_\_

**Names of Kick-off Reception Attendees (if applicable):**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**Exhibitor Representatives (2 reps) (if applicable):**

_____	_____
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## Contact Information

**Main Contact Name:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Contact Phone:** \_\_\_\_\_

**Contact E-mail:** \_\_\_\_\_

## Payment Information

Total Amount: \_\_\_\_\_

- Enclosed is a check, made payable to the Medical Society of New Jersey  
Send to: MSNJ, PO Box 8909, Trenton, NJ 08650
- To pay via credit card, please go to [www.msnj.org/2025annualmeeting](http://www.msnj.org/2025annualmeeting).

**For more information, contact Melissa Zarzycki, at [mzarzycki@msnj.org](mailto:mzarzycki@msnj.org) or 609.896.1766 x220**