

MTA TRADE SHOW

September 10, 2019 | Richland County Fairgrounds Event Center | Sidney, MT

VENDOR REGISTRATION

Registrations must be rec'd AND paid in full by Sep 1

Step 1 Tell Us Who is Coming

COMPANY NAME _____

(as you want it to read on your booth sign and in vendor listing)

BOOTHS: 8 x 8 = \$500—Includes full registration for one person.

Each booth includes a 6' skirted table, 2 chairs and booth ID sign. *See enclosed floor plan for booth number & location.*

1st Booth Choice

2nd Booth Choice

Who is the **PRIMARY CONTACT** before the Trade Show?

Name _____

Business Phone _____ Email _____

Mailing Address _____

City _____ ST _____ Zip _____

Who is the **PRIMARY CONTACT** at the Trade Show?

Name _____ Mobile # _____

Do we have permission to text? Yes No

Please note: Each booth comes with one complete registration included in the fee. However, additional representatives in the booth must have a la carte tickets to participate in the following events.

- **19th Hole Party (Monday night) \$25pp**--This is part of the golf registration. If they are attending but not playing golf, a ticket must be purchased.
- **Trade Show Lunch \$20pp**--all additional representatives in a booth must purchase a ticket to the tradeshow lunch.
- **Awards Banquet (Tuesday eve) \$55pp**--Our members specifically asked us to encourage vendors to attend the Awards Banquet to socialize with them. This is the night we dress-up and present our highest honors.

ADDITIONAL REPRESENTATIVES IN THE BOOTH

Name	Attending (check all that apply)	19th Hole Party	Tradeshow Lunch	Awards Banquet
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____



ADD UP YOUR FEES

Booth Registration
_____ x \$500= \$ _____

Additional Tickets

19th Hole Party
_____ x \$25= \$ _____
(included in golf registrations)

Trade Show Lunch
_____ x \$20= \$ _____

Awards Banquet
_____ x \$55= \$ _____

Golf Tournament
_____ x \$100= \$ _____

Poker Tournament
Entry fee \$100/person
Pay at the door, cash or personal check.

TOTAL Due \$ _____

Please return completed form and make checks payable to:
MTA
920 E Lyndale
Helena, MT 59601

Credit Card Payment
Return completed form to MTA and we will call you for your credit card information

All vendor booths must be paid in full by September 1st!

Step 2 Extras

GOLF \$100pp

The Marie Durkee Memorial Golf Tournament will be played reverse shot gun start on MONDAY (Sep 9th) beginning at 11am at the Sidney Country Club. Included in your golf fee is lunch and a ticket to the 19th Hole party (Monday at 6pm).

Name

Handicap

POKER TOURNAMENT \$100pp

We are mixing things up a bit this year and the Roger Frampton Memorial Poker Tournament will begin at 2:00pm on Monday afternoon, break for the 19th Hole Party, then conclude Monday evening. Sorry, but you won't be able to play golf AND poker this year. *PLEASE NOTE: Because this is a PAC fundraiser, MT law requires that payment can only come from individuals, cash or check. Credit cards are not an acceptable form of payment for gambling as per Montana law.*

Name

Address (personal)

Position @ Company

This information is required for PAC reporting

DOOR PRIZES

Our members LOVE winning door prizes! We encourage your company to provide a door prize at the end of the trade show. This year we will be giving away prizes during the Awards Reception (immediately prior to the banquet). Please let us know if you plan to provide a door prize.

Step 3 Booth Details

BOOTHS: 8 x 8 = \$500—Includes registration for one person. Each additional booth rep \$20.

Each booth includes a 6' skirted table, 2 chairs and booth ID sign

POWER REQUIREMENTS—110/500 Watt is provided with each booth

Please provide accurate information **IN ADVANCE** to ensure your power needs can be met.

Check below for additional power requirements

- _____ 600 Watt/5 Amps (*TV/VCR, Computer, Display Lights, 1/4 HP Motor*)
_____ 1200 Watt/10 Amps (*Hair Dryer, Vacuum Cleaner, Small Crock Pot, 2 HP Motor*)
_____ 1800 Watt/15 Amps (*Frying Pan, Large Kitchen Appliances, 3/4 HP Motor*)
_____ 3000 Watt/25 Amps (*Commercial Cooking Equipment, Multiple Kitchen Appliances*)
_____ Phone Line
_____ Internet

We understand space will be allocated on a first-come, first-served basis; location preference will be subject to final decision by the Trade Show Committee; while security will be available in the Trade Show area, neither the building owners/lessees, Event Center, nor Montana Tavern Association, their employees/representatives, assumes liability or responsibility for any of our materials, equipment, and/or products; and we accept the conditions outlined in the Trade Show documents.

Authorized Signature

Sponsorships

If you are interested in showing your support by sponsoring events at the MTA convention, please look at the enclosed sponsor sheet to learn more about our opportunities.

Door Prizes

- Our company will **provide a door prize** to be given away. Prizes will be presented at the Reception held at 5:30 Tuesday evening.

Need tables?
Table upgrades?
Additional furnishings?
Questions about
electrical?

Contact K & J for their
Exhibit Service Kit
406-442-3238

