

**Dear Students,**

**Welcome to the 43<sup>rd</sup> Annual Conference of the National Association of Black Social Workers. While, the Office of Student Affairs has planned a fun and exciting time for you all, we hope that each of you understand your significance and purpose as a student. We have compiled a list of references that we have found useful in our academic studies, in hopes that you will find them useful too. Each of these references will lead you to several more articles, books, and sites, all of which will help you build your personal academic library. Enjoy conference! Study Hard! Pray Harder!**

**Peace and Blessings from the OSA 2010-2011 Executive Team!**

### **References**

#### **African-Centered Theory**

Akbar, N. (1984). Africentric social sciences for human liberation. *Journal of Black Studies, 14*, 395-414.

Asante, M. (1988). *Afrocentricity: The theory of social change*. Trenton, NJ: Africa World Press.

Asante, M. (1998). *The Afrocentric Idea*. Philadelphia: Temple University Press.

Leary, J.D. (2005). *Post traumatic slave syndrome: American's legacy of enduring injury and healing*. Milwaukie, OR: Uptone Press.

Patterson, O. (1982). *Slavery and Social Death*, Cambridge, MA: Harvard University Press.

Collins, P.H. (1990). *Black feminist thought: Knowledge, consciousness, and the politics of empowerment*. Winchester, MA: Unwin Hyman.

#### **Theology**

Calhoun-Brown, A. (1999). The image of God: Black theology and racial empowerment in the African American community. *Review of Religious Research, 40*(3), 179-212.

Cone, J.H. (2001). The content and method of black theology. *The Journal of Religious Thought*, 32(2), 90-104.

Frazier, E.F. (1963). *The Negro church in America*. New York: Schocken.

Knox, D.H. (1985). Spirituality: A tool in the assessment and treatment of Black alcoholics and their families. *Alcoholism Treatment Quarterly*, 2(3/4), 31-44.

Reviere, R. (2001). Toward an Afrocentric research methodology. *Journal of Black Studies*, 31(6), 709-728.

### **Social Work History, Policy, & Practice**

Carlton-LaNey, I. (2001). African-American leadership: An empowerment tradition in social welfare history. Silver Spring, MD: National Association of Social Workers.

Reid-Merritt, P. (2010). *Righteous self determination: The Black social work movement in America*. Baltimore, MD: Imprint Editions

Schiele, J.H. (2000). *Human services and the Afrocentric paradigm*. Binghamton, NY: The Haworth Press.

### **Black Families**

Billingsley, A. (1994). *Climbing Jacob's ladder: The enduring legacies of African-American families*. New York: Touchstone.

Billingsley, A., & Billingsley, A.T. (1968). *Black families in white America*. Englewood Cliffs, NJ: Prentice-Hall.

Gilbert, D.J., Harvey, A.R., & Belgrave, F.Z. (2009). Advancing the Africentric paradigm shift discourse: Building toward evidence-based Africentric

- interventions in social work practice with African American. *Social Work*, 54(3), 243-252.
- Hill, R.B. (1972). *The strengths of black families*. New York: Emerson Hall.
- Logan, S.L. (2001). *The black family: Strengths, self-help, and positive change*. Denver, CO: Westview.
- Martin, J. M., & Martin, E.P. (1985). *The helping tradition in the black family and community*. Silver Spring, MD: National Association of Social Workers.
- Staples, R. 1998. *The black family: Essays and studies*. Belmont, CA: Wadsworth.
- Thomas, C.W. (1971). *Boys No More*, Beverly Hills: Glencoe Press.
- United States Department of Labor, Office of Policy Planning and Research. (1965). *The Negro family: The case for national action*. Washington, DC: U.S. Dept. of Labor.

### **Black Studies**

- Asante, M. (2010). *Speaking my mother's tongue: Introduction to African-American language*. Fort Worth, TX: Temba House.
- Ben-Jochannan, Y.A.A (1988). *Africa: Mother of western civilization*. Baltimore, MD: Black Classic Press.
- Karenga, M. (1980). *Kawaida Theory: An Introductory Outline*, Inglewood, CA: Kawaida Publications.
- Karenga, M. (1996). The Nguzo Saba (the seven principles): Their meaning and message. In M.K. Asante & A.S. Abarry (Eds.), *African intellectual heritage: A book of sources* (pp. 543-554). Philadelphia: Temple University Press.

Karenga, M. (2002). *Introduction to Black Studies*. Los Angeles: University of Sankore Press.

### **Black Psychology**

Akbar, N. (1996). *Breaking the chains of psychological slavery*. Tallahassee, FL: Mind Productions & Associates, Inc.

Baldwin, J.A. (1980). The psychology of oppression. In M.K. Asante & A Vandi (Eds.), *Contemporary Black Thought*. Beverly Hills: Sage Publishers, Inc.

Cross, W.E. (1971). "The Negro-To-Black Conversation Experience", *Black World*, July, 13-27

Kambon, K.K.K. (1992). *The African Personality in America: An African-Centered Framework*, Tallahassee, FL: Nubian Nation Publications.

Nobles, W. (1980). African philosophy: Foundations for Black psychology. In N. Boyd-Franklin (Ed.), *Black families in therapy* (p. 78-91). New York: Guilford Press.

Parham, T.A. (2002). *Counseling persons of African descent*. Thousand Oaks, CA: Sage Publications.

### **Websites of Interest**

[www.africanglory.com](http://www.africanglory.com)

[www.blackclassicbooks.com](http://www.blackclassicbooks.com)

[www.oxfordbibliographiesonline.com](http://www.oxfordbibliographiesonline.com)