00:20:30 Becky English: https://network.asa3.org/page/DivingDeeper
00:22:19 Jitse Vandermeer: RE: p. 42. From the eschatological perspective imperfection is an inadequacy, but from the perspective of God's purpose, freedom to (dis)obey is adequate to test whether A&E loved God for his own sake. How do you justify your preference for an eschatological perspective?
00:23:04 Jitse Vandermeer: RE: p. 42. What would be an example of inadequacy of human beings in Genesis 2-3 since the example given is from science. From your eschatological perspective freedom to disobey is an inadequate freedom. Another inadequacy is that Adam had no partner. Which one do you mean? How do you connect this with Hefner's point about human behaviors inherited from evolutionary ancestors?
00:50:49 Jo Helen Cox: The concept of perfection is defined with the idealism of Greek philosophy. Perfection in the Bible is completion or finished like your description of "to be"
01:12:23 Paul Overby, Wolford, ND: Isn't that God created us to be able to choose "very good?" He seems to have also given the choice to his angels and some chose to oppose God even though they were in His very presence.
01:12:45 Candice Rogers: How do you approach the promise of the James Webb telescope, the recent discovery of footprints alleged to be 28K years old in New Mexico or the DNA lineage of groups perhaps being the Adams and Eves of this world?
01:19:24 Joseph Lechner OH: a science-faith connection: the term "theodicy" was coined by Gottfried Leibniz (a developer of calculus).
01:38:48 Terry Gray: Fall-ability is an inadequacy that we won't have in the New Heavens and the New Earth.
01:40:56 Terry Gray: Gerhardus Vos is a turn of the century Reformed theologian that develops these themes.
01:41:00 William Jordan: Thanks to Randy for organizing this meeting.
01:43:50 Terry Gray: Isn't a “cursed” state in the OT?
01:46:58 Becky English: recorded Diving Deeper Discussions can be found on the ASA website: https://network.asa3.org/page/DivingDeeper
01:47:21 Candice Rogers: Thank you all very much
01:47:22 Mike Beidler: Sin seems to still be a problem in the new heaven and new earth. Healing of the nations is an ongoing process in Rev 22:2. Rev 22:14-15 also strongly suggests that sin is still a problem outside the Holy City which came down from heaven,