



Booth #  
SW-OAWWA Use Only

**Exhibitor Application**

Company name (for Program and Booth sign): \_\_\_\_\_

Company Web Site Address: \_\_\_\_\_

AWWA Organization Member?  No  Yes (Membership No.) \_\_\_\_\_

Interested in becoming one? \_\_\_\_\_

<http://www.awwa.org/Portals/0/files/membership/memberrecruitment/ServiceProviderMembershipApplication.pdf>

Non Profit?  No  Yes

Show Contact (for show logistics): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Booth Location & Display**

Number of 8'x10' booths: \_\_\_\_\_ (no peninsula booths will be assigned)

Companies from whose booths you desire to be separated (company names, not products): \_\_\_\_\_

Which is most important to your booth location? (separation and location are not guaranteed)

- Booth Separation  Requested Location  Corner Booth  Open Space

Special Requirements:  Electricity \*Please note there is a \$50 charge for electric

Other: \_\_\_\_\_

**Gift Donation / Presenter**

Wish to be contacted regarding providing a 30 minute presentation during the show? \_\_\_\_\_

**Agreement**

We hereby agree to

1. Abide by the Exhibitor Contractual Terms & Conditions that are posted at [www.awwa.org/conferences/exhibitors](http://www.awwa.org/conferences/exhibitors).
2. Attach hereto is our check made payable to Southwest-Ohio American Water Works Association for the full cost of the booth fee(s) and lunch reservation(s). Applications must be accompanied by full payment.
3. Full payment due prior to space assignment and No Later Than March 26<sup>th</sup>, 2018.

Booth Rates and Lunch <b>AWWA</b>	8'x10' Booth Rate	Late After March 27th
Organization Member*	\$165	\$205
Non-organization Member	\$210	\$290
Non Profit Free (must pay for lunch)		\$10
One Complimentary Lunch per paid registration		
Additional Lunch Reservations per meal		\$10
Number of Additional Meals Ordered	_____	
Electric Service Fee		\$50
Amount Enclosed: \$	_____	

Company Check (payable to SW-OAWWA)

**Company Contact Information:**

Person: \_\_\_\_\_

Participant(s) Nametag: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**31st Annual  
Southern Ohio  
Southern Ohio Utility Expo  
for Water/Wastewater  
Manufacturers – Suppliers  
– Consultants**

**Tuesday, April 10<sup>th</sup>**

**8am-3pm Roberts**

**Convention Centre**

**off I-71 at US Hwy 68**

**Wilmington, OH**

Each Booth Features: one table, two chairs and one lunch. Vendors must provide their own extension cords and surge protectors to electric outlet.

If you have a product for inside demonstration, call 937-333-6054 for arrangements and fees.

**Instructions**

1. Please read this form carefully and print or type all information.
2. This application will not be processed unless it is signed and dated by your company's representative and full payment made.
3. Space assignment date NLT: March 30<sup>th</sup>, 2018
4. Please Complete, Sign, and Return this form to: Southwest-OAWWA Brandon Turner, 1st Vice Chair

City of Dayton Water Dept  
3210 Chuck Wagner Lane, Dayton,  
OH 45414

brandon.turner@daytonohio.gov  
Phone: 937-333-6054

(Remember to make a copy of this form for your records)

Agree for exhibitor

\_\_\_\_\_  
Name (please print)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date