



# PHILIPPINE SOCIETY OF MECHANICAL ENGINEERS

INTEGRATED ASSOCIATION OF MECHANICAL ENGINEERS  
PRC Accredited Professional Organization, Certificate No. AIPO-004

## PSME NATIONAL OFFICE

Room 401, Fourth Floor, Don Lorenzo Bldg., 889 P. Paredes St., Sampaloc Manila  
Tel: (02) 216-8133/ 736-2043 Telefax: (02) 493-42-68 Mobile No. 0917-5500002 / 0917-8681700  
Email: natcon@psme.org.ph / national@psme.org.ph Website: www.psme.org.ph



**65th PSME NATIONAL CONVENTION**  
**7<sup>th</sup> Philippine Machinery Exhibition**  
**SMX Convention Center, Pasay City**  
**Exhibition Period: October 19-21, 2017**

## EXHIBITOR CONTRACT

I/We hereby agree to be an **EXHIBITOR** during the 65th PSME National Convention.

**Please check your preference:**

**( ) 4 OR MORE BOOTHS : Php 70,000.00 PER BOOTH**

1. One (1) full page colored advertisement in our Souvenir Program (worth P25,000.00)
2. One (1) year posting or link in PSME Website front-page: [www.psme.org.ph](http://www.psme.org.ph)
3. Permission to post company ads within the convention designated area
4. Product sampling
5. Two (2) complimentary golf tickets
6. Octaframe panels for company name, 4 fluorescent lighting, fascia names, booth floor carpet, 3 convenience outlet, 3 table, 6 chairs

**( ) 2 to 3 BOOTHS: Php 72,000.00 PER BOOTH**

1. One (1) full page colored advertisement in our Souvenir Program (worth P25,000.00)
2. One (1) year posting or link in PSME Website front-page: [www.psme.org.ph](http://www.psme.org.ph)
3. Permission to post company ads within the convention area
4. One (1) complimentary golf tickets
5. Octaframe panels for company name, 4 fluorescent lighting, fascia names, booth floor carpet, 3 convenience outlet, 3 table, 6 chairs

**PAST NATIONAL PRESIDENTS:**

Tobias P. Marcelo • Luis A. Flores • Victor A. Lim • Domingo S. Mendoza, Sr. • Pedro B. Manayon • Adelfo D. Urtula • Rodolfo A. Vales • Urbano J. Pobre • Ceferino L. Follusco • Pedro F. Loresco • Cesar B. Lopez • Clodoveo V. Soriano, Jr. • Ernesto B. Marcelo • Pedro Ma. Carino • Damaso C. Tria • Luisito M. Reyes • Roberto G. Abiera • Eduardo P. Mencias • Armando C. Pascual • Julio F. Abarquez • Arnaldo P. Baldonado • Victorino Z. Sianghio, Jr. • Antonio Ro. Herrera • Ernesto V. Villanueva • Gemeliano F. Calinawan • Danilo O. Bulanadi • Alfredo Y. Po • Alberto D. Dosayla • Romeo A. Perlado • Augusto C. Soliman • Gerardo C. Hernandez • Expedito S. Bollozos • Sergio C. Balolong • Juan C. Cabanayan • Gaudencio R. de Guzman • Ernesto J. Casis • Roberto A. Lozada • Ramon C. Maniago • Danilo P. Hernandez • Vicente V. de Guzman • Edimar V. Salcedo • Ramon F. Solis • Vicente B. Vosotros • Celestino P. Cañeca Jr.+ • Saylito M. Purisima • Renato A. Florencio • Liberato S. Virata • Rudy J. Sultan • Ramon A. Picornell • Pablito C. Ocampo • Murry F. Demdam

*PSME: Advance your career,*



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### ( ) **1 BOOTH : Php 75,000.00**

1. One (1) full page colored advertisement in our Souvenir Program (worth P25,000.00)
2. One (1) year posting or link in PSME Website front-page: [www.psme.org.ph](http://www.psme.org.ph)
3. Permission to post company ads within the convention designated area
4. Octaframe panels for company name, 4 fluorescent lighting, fascia names, booth floor carpet, 3 convenience outlet, 3 table, 6 chairs

#### Terms and Conditions:

1. Contract Form should be filled-up, duly signed and emailed to [natcon@psme.org.ph](mailto:natcon@psme.org.ph) / [philmach@psme.org.ph](mailto:philmach@psme.org.ph)
2. Twenty percent (20%) down payment upon signing of sponsorship contract
3. Deadline of submission of **ADVERTISEMENT MATERIAL** (jpeg- high resolution) is on **AUGUST 15, 2017**. PSME is not responsible if the advertisement is not printed due to the late submission.
4. Full payment on or before **August 15, 2017**.
5. Please make all cheques / payment payable to:

**Acct. name- PHILIPPINE SOCIETY OF MECHANICAL ENGINEERS NATIONAL OFFICE INC.**

**Acct. number-007-18451011-8**

**Bank-METROBANK – MORAYTA BRANCH**

#### Exhibitor Information:

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

Tel.Nos./Mobile/Fax/E-mail: \_\_\_\_\_

Main Line of Business: \_\_\_\_\_

Contact Person / Designation: \_\_\_\_\_

Solicitor: \_\_\_\_\_

CONFORME:

\_\_\_\_\_  
Signature over Printed Name

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