

# **FSHP 2015**

## **ANNUAL MEETING**



**Pharmacy  
Technician  
Ratio**

**Provider  
Status**

**USP 797  
Sterile  
Compounding**

**Collaborative  
Practice**

# **OWNING CHANGE**

**Taking Charge of Your Profession**

**August 7-9, 2015**  
**Hilton Bonnet Creek | Orlando, Florida**

**REGISTRATION BROCHURE**



### FRIDAY AUGUST 7, 2015

6:00am-5:00pm **Registration Desk Open**  
 6:00-7:00am **Attendee Breakfast**  
 7:15am **Welcome/General Session**



**7:35-8:35am 1.0 hour of C.E. (GCE/Tech)**

#### **KEYNOTE ADDRESS**

#### **THE FUTURE OF PHARMACY**

Paul Abramowitz, Pharm.D., CEO, American Society of Health-System Pharmacists (ASHP)

#### **NEW DRUGS TRACK**

8:40-11:50am 3.0 hours of C.E.  
 (GCE/CRC/Tech/Med Errors)

11:50am **FSHP PAC Luncheon**  
 11:50am-12:50pm **Attendee Lunch**  
 11:50am-2:30pm **Exhibits Open**

#### **DIRECTORS' WORKSHOP (3 concurrent sessions)**

**2:30-5:45pm 3.0 hours of C.E. (GCE/CRC)**

#### **CARDIAC/VASCULAR TRACK**

2:30-5:45pm 3.0 hours of C.E. (GCE/CRC)

#### **EMERGENCY MEDICINE TRACK**

2:30-5:45pm 3.0 hours of C.E. (GCE/CRC/Tech)

#### **CLINICAL PEARLS TRACK**

2:30-5:45pm 3.0 hours of C.E. (GCE/CRC)

**7.0 hours of C.E. (Pharmacists and Techs) on Friday**

### SATURDAY AUGUST 8, 2015

6:30am-5:00pm **Registration Desk Open**  
 6:00-7:00am **Attendee Breakfast**

#### **LAW UPDATE PANEL**

7:00-8:00am 1.0 hour of C.E. (GCE/Tech)

#### **CRITICAL CARE TRACK**

8:15-11:30am 3.0 hours of C.E. (GCE/CRC)

#### **AMBULATORY CARE/INTERNAL MEDICINE TRACK**

8:15-11:30am 3.0 hours of C.E. (GCE/CRC)

#### **INFORMATION TECHNOLOGY/DRUG INFORM. TRACK**

8:15-11:30am 3.0 hours of C.E. (GCE/CRC/Tech)

#### **TECHNICIAN TRACK**

8:15am-5:45pm 7.0 hours of C.E. (Tech)

#### **STUDENT TRACK**

8:15-11:30am

9:00-11:30am **Poster Session**

11:30am **Past Presidents' Lunch**

11:30am-12:30pm **Attendee Lunch**

11:30am-2:00pm **Exhibits Open**

1:00-2:30pm **Residency Showcase**

### SATURDAY, CONT... AUGUST 8, 2015

#### **INFECTIOUS DISEASES TRACK**

2:00-5:15pm 3.0 hours of C.E. (GCE/CRC)

#### **PHARMACY LEADERSHIP-NEXT GENERATION TRACK**

2:00-5:15pm 3.0 hours of C.E. (GCE/CRC)

#### **PAIN MANAGEMENT/PSYCHIATRY TRACK**

2:00-5:15pm 3.0 hours of C.E. (GCE/CRC)

**6:30pm SPLASH BASH LUAU**

Tickets must be purchased during pre-registration,  
 see registration form for details.

**7.0 hours of C.E. (Pharmacists) on Saturday**

**8.0 hours of C.E. (Techs) on Saturday**

### SUNDAY, AUGUST 9, 2015

6:30am **Attendee Breakfast**

7:00am-12:45pm **Registration Desk Open**

#### **MEDICATION SAFETY**

7:00-9:00am 2.0 hours of C.E.  
 (GCE/Tech/Med Errors)

9:00am **FSHP Board Installations**

#### **TRANSITIONS OF CARE TRACK**

9:15am-12:30pm 3.0 hours of C.E.  
 (GCE/CRC/Tech/Med Errors)

**5.0 hours of C.E. (Pharmacists and Techs) on Sunday**



The Florida Society of Health-System Pharmacists is accredited by the Accreditation Council on Pharmacy Education (ACPE) as a provider of continuing pharmacy education.

The Florida Society of Health-System Pharmacists is approved by the Florida Board of Pharmacy as a provider of Consultant Re-Certification, Medication Errors and HIV continuing pharmacy education.





Name \_\_\_\_\_ PS \_\_\_\_\_ PU \_\_\_\_\_ RPT# \_\_\_\_\_  
 Address \_\_\_\_\_ City, State Zip \_\_\_\_\_  
 Daytime Phone \_\_\_\_\_ Email Address \_\_\_\_\_  
 Place of Employment/School Name \_\_\_\_\_  
 Job Title \_\_\_\_\_ NABP ID: \_\_\_\_\_ MM/DD (month and date of birth day) \_\_\_\_\_

**\_\_\_\_ YES, I AM A DIRECTOR OF PHARMACY AND WILL ATTEND THE DIRECTOR'S WORKSHOP (FRIDAY, AUGUST 7, 2015)**

*To participate in the Directors' Workshop, you must be the decision-maker at your respective institution and have direct responsibility for personnel, drug budget, and regulatory compliance at your site.*

**—Membership status must be CURRENT prior to C.E. hours being issued—**

## FULL REGISTRATION (CIRCLE ONE)

*FSHP membership included in all Non-Member fees*

	<b>EARLY BIRD REGISTRATION</b>	<b>REGULAR PRE-REGISTRATION</b>	<b>ON-SITE REGISTRATION</b>
	<i>On or before May 31, 2015</i>	<i>June 1- July 10, 2015</i>	<i>After July 10, 2015</i>
FSHP RPh Member	\$310	\$385	\$435
*RPh Non-Member	\$500	\$575	\$625
FSHP Technician Member	\$135	\$210	\$260
*Technician Non-Member	\$195	\$270	\$320
RPh Resident Member	\$205	\$280	\$330
*RPh Resident Non-Member	\$285	\$360	\$410
Student	\$150	\$150	\$200

## FULL REGISTRATION FOR \*RENEWING MEMBERS (CIRCLE ONE)

### EARLY BIRD REGISTRATION

*On or before May 31, 2015*

**RPh Reg. + Membership Rnw-\$480**

**Tech Reg. + Membership Rnw-\$180**

### REGULAR PRE-REGISTRATION

*June 1- July 10, 2015*

**RPh Reg. + Membership Rnw-\$555**

**Tech Reg. + Membership Rnw-\$255**

*\*A RENEWING MEMBER is defined as a member whose status is **CURRENT**, but up for renewal on July 1, 2015.  
 These fees do not apply if your membership has expired. FSHP will verify membership status.*

## ONE-DAY REGISTRATION (CIRCLE ONE)

	<b>EARLY BIRD REGISTRATION</b>	<b>REGULAR PRE-REGISTRATION</b>	<b>ON-SITE REGISTRATION</b>
	<i>On or before May 31, 2015</i>	<i>June 1- July 10, 2015</i>	<i>After July 10, 2015</i>
FSHP RPh Member	\$185	\$260	\$310
*RPh Non-Member	\$375	\$450	\$500
FSHP Technician Member	\$100	\$175	\$225
*Technician Non-Member	\$160	\$235	\$285
RPh Resident Member	\$100	\$175	\$225
*RPh Resident Non-Member	\$180	\$255	\$305
Student	\$100	\$100	\$150

Indicate Day: (Friday/Saturday/Sunday) \_\_\_\_\_

## FSHP SPONSOR-A-STUDENT PROGRAM

*Help sponsor a student to the meeting! FSHP would like to help sponsor at least 5 students from each FSHP Student Chapter to attend one day of the FSHP Annual Meeting. We appreciate your donations. Student one-day fees are \$100.*

**\$10 \_\_\_\_ \$25 \_\_\_\_ \$50 \_\_\_\_ \$75 \_\_\_\_ \$100 \_\_\_\_**

**SATURDAY, AUGUST 8, 2015 6:30pm**

## SPLASH BASH LUAU

**Dive In!** All meeting attendees are invited to join us for our FUN Night event at the pool! Come out and enjoy a luau setting at the poolside pavilion. Dine on festive food, dance, play games and **MORE!** Once the dining and dancing is done, wind down with a dive-in movie. Take a seat poolside, or float in the pool.

Adults                      **Quantity:** \_\_\_\_ x **Price: \$20**    **Total Amount = \$** \_\_\_\_  
 Children (3 & up)       **Quantity:** \_\_\_\_ x **Price: \$10**    **Total Amount = \$** \_\_\_\_

## PAYMENT

**TOTAL FEES:** \_\_\_\_\_ ☐ Visa    ☐ MasterCard    ☐ American Express    ☐ Discover    ☐ Check or Money Order

*Fees can be refunded until June 30th minus a \$30.00 administrative fee. After June 30th, NO refunds will be issued. Contact the FSHP office for more information.*

Card # \_\_\_\_\_ Exp Date \_\_\_\_\_ CVV Code: \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_