For your company's name to appear in the conference program we must have your registration and payment no later than Friday, March 1, 2019.

Orders will be processed on a first-come, first-served basis.

Exhibit dates are July 8-9, 2019. Move-in: Monday, July 8 (7:00am-11:00am); Move-out: late afternoon Tuesday, July 9 (after 2:00pm). (Times are approximate and subject to change. Exhibitor Kit will have final times.)

The exhibitor services company will be responsible for installing the booths in the exhibit area of the Town and Country Hotel. The price of each exhibit booth is USD $475.00 and includes the following: one 8’ x 8’ booth including pipe and drape; one table; two chairs; one wastebasket; a sign with the company name.

All registered exhibitors will receive an Exhibitor Kit with further information and complete instructions regarding when and where to mail materials you wish to exhibit and how to order additional equipment that you may need. The Exhibitor Kit will be sent out approximately one month prior to the conference.

The exhibitor assumes entire responsibility and hereby agrees to protect, indemnify, defend and hold harmless the American Association of Teachers of Spanish and Portuguese, Town and Country Hotel, and its employees and agents against all claims, losses, or damages to persons or property, governmental charges or fines and attorneys’ fees arising out of or caused by exhibitor’s installation, removal, maintenance, occupancy or use of exhibition premises or part thereof, excluding any such liability caused by the sole negligence of the American Association of Teachers of Spanish and Portuguese, Town and Country Hotel, its employees, and agents.

In addition, the exhibitor acknowledges that the American Association of Teachers of Spanish and Portuguese and the Town and Hotel, do not maintain insurance covering Exhibitor’s property. It is the sole responsibility of the exhibitor to obtain business interruption and property damage insurance covering such losses.

Payment of USD $475.00 per exhibit booth (VISA, Master Card, check) must accompany the signed contract and be mailed or faxed directly to AATSP at the address or fax number given below no later than Friday, March 1, 2019.

Return Registration Form and payment to:
AATSP Exhibits, 160 Rail Road, Suite 3; Chesterton, IN 46304 Fax: 219-465-2116
Attn: Debra Nigohosian (dnigohosian@aatsp.org)

CANCELLATION/REFUND POLICY

- All refund requests must be made in writing no later than March 1, 2019 via email or U.S. Postal Service (postmarked by March 1, 2019). No refunds after March 1, 2019.
- All refund requests will be subject to a $100.00 processing fee.
- All refunds will be processed after the conference; please allow 8 weeks for processing.
EXHIBITOR REGISTRATION FORM

Exhibitor (please print company name the way you would like it to appear on your booth sign and in program.)

________________________________________________________________________

Exhibitor Contact Name________________________________________________________________________

Address______________________________________________________________________________________

City_________________________________State_______________________Zip Code____________________

Telephone Number_________________________________Fax Number___________________

E-mail Address________________________________________________________________________________

Website URL__________________________________________Twitter ID_______________________________

Representative(s) names: (Included in exhibitor fee: two badges; for additional badges please include $50 per additional badge with your payment)

1. __________________________________________ 3. __________________________________________

2. __________________________________________ 4. __________________________________________

Authorized Signature______________________________________________Date_________________________

Number of booths needed @ $475 USD each Total _______________________

Tickets for the Celebration Dinner @ $75 USD each Total _______________________

*Awards Banquet will take place on
Wednesday, July 10, 2019 from 6:00pm-8:30pm

Total Remittance Enclosed __________________________

Please contact me regarding a sponsorship at the AATSP Annual Conference.

We would like to reserve an exhibitor session, a 30-minute or 75-minute presentation to promote our products or services. Limited to the first paid fifteen exhibitors.

Credit Card Payment Information: (Visa/Master Card/check in U.S. Dollars made payable to AATSP)
 Due no later than: Friday, March 1, 2019

Amount $________________________________________________________

Exp. Date _________ / __________ 3-Digit Security Code_________________________

Credit Card #_______________________________________________________

Credit Card Billing Address___________________________________________

State__________________________________________Zip____________________

Name on Card (print)__________________________________________________
