President's Message

Given this is my initial message to our membership, I want each of you to know how humbled and proud I am to be in the role of ADEC President for 2021-2022. It is my privilege to serve you as we look forward from a time of multiple crises.

ADEC found light and opportunity in the face of disruption, probably a key message of our collective force in the world. We lived within the notion that uncertainty carries the freedom to create. We accomplished a lot, as Immediate Past President Rebecca Morse beautifully summarized in the last issue. We created outreach to new members, new streams of revenue, new platforms to voice our messages, new ways to remain connected, new conversations joined in times of unrest and ambiguity.

I echo Rebecca’s gratitude for all the contribution you personally made to the success we have had. It takes every gift from individual people to sustain momentum when the exhaustion and weight of a situation restricts and clouds hope.

As our conference presenters stated, we find guidance and illumination in collectivism, interconnectedness, and solidarity. Thank you for each action you took toward the creation of an expanded narrative about ADEC’s resilience.

In my view, we are now called upon to reflect on the lessons we have learned. I have noticed a tone of rest within ADEC since the conference. Several decades ago, I learned the companion metaphors of “home” and “journey,” the function and oscillation of both when moving forward. “Home” can bring history, respite, nurturance, stillness, rest, and reflection. It is almost the necessary fuel for the “journey” into new activity, unchartered destinations, outreach, voice, mission, and action. As I said in my closing conference remarks, our reflections as we pause are the repeated call to renew our higher purpose and to stay faithful to our mission in the world.

Also in my remarks, I suggested we frame our reflections around questions such as these:
• How do absence and presence, presence and absence coexist and manifest in thanatology work?
• How do we make the connections between the existent and the non-existent?
• How do we go “home” by alternate routes? What is our source of renewal for the “journey”?

I hope you might consider these kinds of questions as you rest, ponder, and move outward.

The ADEC Board is taking time to reflect on what we’ve learned, where we are, who we are, and where we want to go now. We want our movement to be defined as development in a stated direction toward greater focus, strategic priorities, increased visibility, and diverse and inclusive commitments.

I pledge my leadership in those directions. ADEC has set markers such as membership goals for engagement, revenue markers for foundational stability and increase, communication and social media platform expansion, virtual and special event initiatives beyond the annual conference, inter and intra committee partnerships, creative ways the new Handbook edition might be accessed and utilized, and revitalization of how diversity and inclusion can be a forerunner of our contribution. This can give you the spirit of ADEC’s direction!

Our voice is needed now. The pandemic world is one filled with isolation, stress, and loss. Even as some countries move into a more post pandemic environment, violence and homicide continue to rise as sustained racial injustice, health disparity, and economic impact are realized. The residual effects of our global crisis are coming into view. Our news headlines are returning to alarming worldwide statistics of mass shootings historically and on the rise. Even amidst the LGBTQ+ Pride celebrations now worldwide, June brings a U.S. anniversary commemoration of the Pulse Nightclub massacre that took 50 human lives in 2016 in Orlando, Florida. Our expertise and voice are of paramount importance and are timeless.

I see ADEC as an international community where the universal experience is found, the voices of difference live, and where we all, including those who are disenfranchised and marginalized, can teach one another about resilience. May we be filled with the amazing light of mercy, of hope, of peace, of courage, of acceptance as we unite as a community of care. We are surely given to each other to be a sanctuary as we act.

With gratitude and purpose as we move forward,

Peggy P. Whiting, EdD, FT
ADEC President 2021-2022

Executive Director’s Message

As I wrap up my second month serving ADEC, I want to thank you all for the warm welcome. It has been exciting to dive right in, meeting many of you virtually through committee, council, and board meetings. I have thoroughly enjoyed learning more about the profession of thanatology and hearing directly about the critical issues you are addressing. Your dedication to ADEC and commitment to building a welcoming professional home where members can learn, collaborate, and advance the field is what will allow the organization and its
members to thrive. The entire MHQ team and I look forward to continuing to partner with you and build on your successes as we wrap up 2021 and look towards 2022.

Thank you again for allowing me to serve your community.

Do not hesitate to reach out to me for assistance or with your feedback and recommendations.

Mayra Ruiz
ADEC Executive Director
executivedirector@adec.org

ADEC Reflections on LGBTQ+ Pride Month

To commemorate LGBTQ+ Pride Month, Connects is featuring articles to honor the LBGTQ+ community.

Want to learn more about LGBTQ+ Pride Month?

Check out this blog post from our association management company, Management HQ!

Call to Action: LGBTQ2IA+ Grief
By Mark Shelvock, MA, Honors BA, CT

At the age of 20, I experienced an existential quarter life crisis that shattered my fundamental assumptions about self, other people, the world more broadly, and even my belief in the Christian God. The reason? I’m ‘bisexual’ or ‘gay’, depending on the hour of the day, and there is tragically no room for a fluid conceptualization of human sexuality within the broader sociocultural context in which I was raised.

I have experienced significant losses pertaining to meaning, identity, faith, sexuality, trust, community, and social support, among other seismic losses, for simply not conforming to an impossible standard: heteronormativity. Despite being a white, able bodied, cisgendered man, I still struggle to hold my partner’s hand in public, as the world is often violent toward non heterosexual persons.

While my grief has been painful and gut wrenching, it has also led to a profound personal journey of authenticity, self awareness, creativity, and transformation. However, this is a privilege that is not shared by all due to ongoing systems of power, structural hierarchies, and oppressive social norms that continue to complicate the natural grieving process for many.

While Pride often fosters community and celebration, Pride also offers a period of mourning, and for others, a rare opportunity to make a personal and collective commitment to social justice. During this Pride, I invite members of ADEC, and ADEC itself, to renew its commitment to empowering marginalized voices, ending assumptions of heterosexuality, to funding and pursuing LGBTQ2I+ thanatological research, and to offer additional education on how to create more inclusive practices during bereavement or end of life care for LGBTQ2I+ individuals and families.

I wish to end my message with a quote from Somni 451, who is a human clone in the book and film Cloud Atlas:

“To be is to be perceived, and so to know thyself is only possible through the eyes of the other. The nature of our immortal lives is in the consequences of our words and deeds, that go on and are pushing themselves throughout all time…. Our lives are not our own. From womb to tomb, we are bound to others, past and present, and by each crime and every kindness, we birth our future.”

Remembering Pulse Five Years Later
By Laura S. Wheat, PhD, LPC, NCC

It’s been five years since 49 people were brutally massacred at the Pulse nightclub in Orlando, Florida. Pulse was many things – a haven, a place of freedom and
joy and love that for many did not exist elsewhere in their lives. Pulse was also once again hosting “Latin Night.” Many queer Latine folx who openly embrace their queerness experience hostility and outright rejection from their own culture, and other folx keep their true identities hidden in fear. Latin Night was a chance to live out loud, to be for one glittery moment fully oneself, safe.

Afterwards, friends and families mourned and screamed for justice. LGBTQ+ folx around the country felt shock, rage, sadness, and fear. Many live in areas where the threat of physical violence is real, and this slaying reminded us that next time it could be us.

Those who survived the height of the AIDS epidemic (which is not over), watching friends and lovers die one after the other and attending so many funerals some stopped going because it was too hard — shadows of old grief crept in as some felt the reemergence of a target on their backs.

Some, fortunately, have communities who welcome myriad identities, and the Pulse tragedy served as a vibrating wake up call to action. Five years on, a fight regarding how to memorialize the murdered — and the space itself — continues, and the context is as layered and complex as the grief running through it. “Life moves,” my favorite person says. I wonder how pain and hope will continue to transform in the next five years.

A Story from the 80s
By Beverly Rollins, MGA, MA

Back in the early 1980s when I started my government job I worked in an office taking Social Security applications. Over the course of 4 ½ years I met with hundreds of folks who came to file for benefits. Many of the individuals I met with had routine claims and, after 35 years, I have forgotten most of them. A few, however, have stayed with me.

Probably the saddest application I ever took was from a nice, mild-mannered gentleman who was turning 62.
He had come into the office to file for his retirement benefits. His claim was a normal, easy application. I’m a bit fuzzy about the course of the interview but for some reason the gentleman started telling me about losing his best friend that past February. He obviously wanted, or needed, to talk. He then told me that he carried around a photo and immediately pulled it out. It was a photo of a 60 something gentleman standing on a boardwalk.

Tears streamed down my claimant’s face as he told me about his life partner. They had been together for several years and were devoted to each other. He told me that he had been estranged from his own family for at least 20 years; they had shunned him because of his lifestyle. He was unsure whether his Social Security would be enough to live on because his partner had been the primary wage earner. This gentleman didn’t know how he would or could survive without his partner.

Thankfully, a few things have changed since I spoke with that nice man in the mid-1980s. Today he and his partner could get married. He could file for widow’s benefits. And, perhaps, because we, hopefully, are a bit more accepting of the LGBTQ+ community, he would have a relationship with his family.

But we still have a long way to go.

Grieving Inside the Rainbow: Grief and the LGBTQ+ Community
By Michael M. Kocet, Ph.D., LMHC, NCC, ACS

We are nearing the end of Pride Month, which is typically held during the month of June. June was chosen as Pride Month due to events in LGBTQ+ history. Many believe that the Stonewall Riots which took place in June 1969 were the catalyst that spurred the modern LGBTQ+ Civil Rights Movement.

In addition to the universal forms of grief and loss faced by many individuals, there are certain types of grief and loss that can be unique to the LGBTQ+ community. For
example, coming out, the act of sharing one’s sexual/affectional or gender identity with family members, friends, and coworkers, can elicit feelings of grief and loss for many LGBTQ+ persons.

Some LGBTQ+ people experience rejection by their family members, friends, or coworkers as a result of sharing their affectional orientation/gender identity. This rejection carries with it a complex layer of loss. Some family members will kick the newly out person from their homes, leaving some LGBTQ+ people, especially queer young adults and adolescents to become homeless and engage in at risk behaviors and drug addiction/substance use as a way to cope with the rejection by family and friends, as well as finding ways to survive.

Another source of deep grief can be found in rejection of LGBTQ+ people by their faith community (church/mosque/synagogue/place of workshop). While spirituality and religious faith can often be an important part of their identity and upbringing, experiencing rejection, name calling, threats, damnations, and other forms of religious/spiritual abuse can cause some sexual/gender minorities to reject their spiritual or religious identities altogether.

Many LGBTQ+ individuals carry heavy forms of grief and loss due to an inability to integrate their spiritual and religious identities into their sexual orientation and gender identities. Grief counselors are encouraged to read books on LGBTQ+ history, LGBTQ+ spirituality, as well as articles and resources that provide affirming interventions for LGBTQ+ individuals, so that they can work through their grief and pain in an affirming and nonjudgmental environment. While the rainbow is viewed as a symbol of Pride month and LGBTQ+ rights, the rainbow can also be a symbol of healing for grieving LGBTQ+ members within our communities.

**Member Profile**

Connects *is featuring stories on selected individuals so that the ADEC community can get to know its members.*

**Tashel C. Bordere, PhD, CT**

Tashel C. Bordere, PhD, CT is an assistant professor of Human Development and Family Science and
Her research, publications, and trainings focus on cultural trauma, Black youth and family bereavement, suffocated grief (a term she coined), and coping. She has a co-edited/co-written book – *Handbook of Social Justice in Loss and Grief* (Routledge).

*Do you have a mentor/role model who has significantly affected your career path in thanatology? Tell us why you chose this career path.*

My work in thanatology is most influenced by bereaved youth and families dealing with trauma and loss that I encounter through my research and programming and the entities (teachers, clinicians, researchers, parents, clergy) who actively seek knowledge and skills that will allow them to provide culturally responsive bereavement services and resources to underserved communities.

Multiple colleagues have been role models and provided unyielding mentorship, most notably, Drs. Ronald K. Barrett, Kathleen “Kay” Fowler, and Darcy Harris.

I chose this career path to increase the visibility and access to the narratives and lived experiences of Black youth and families contending with cultural trauma, loss, and suffocated grief in context. My work is also built around fostering alliances and increasing cultural knowledge and skills that permit effective practice and greater self-efficacy in work with bereaved Black youth and families.

*What advice would you offer a more junior professional in the field on growing their career or keeping their work fresh?*

Stay up on the literature! A good way to do that is through active involvement in ADEC. Attend and present at ADEC conferences and other grief related conferences and organizations like the National Alliance for Grieving Children and Hospice Foundation for America. Volunteer for committees. Connect and collaborate with people who are doing similar work or engaged in similar practices. Be open to possibilities for collaborating with individuals from across disciplines so that you benefit from unique perspectives while also contributing your skills and knowledge to other areas of study, clinical practice, and bereavement programming.

Write it down! Write down your ideas. Keep a notebook or three! You don’t have to do it all
today. You haven’t written your last word until you’ve written your last word. I even keep a little note pad next to my bed, so that ideas and insights that come to me even in the dark and quiet of the night can be recorded for future consideration and integration in my work. Since an undergraduate student, I have kept notebooks and, more recently, added a folder with electronic files of all my ideas, insights, research questions, manuscript ideas, future research projects and programs I wish to expand or undertake.

What do you think the future holds for your work and that of others like you? How will that impact what you do?

My work focuses on social justice issues and culturally conscientious practices in loss and grief. In the wake of visible pandemic disparities and social unrest, I think the future holds increased attention to diversity, inclusion, and social justice issues in loss, including a greater focus on non death losses, in organizational policies, practices, and outreach. Further, I developed the concept of suffocated grief or punishments and penalties assessed by bereaved people and communities for otherwise normal grief responses. The concept of suffocated grief can be applied to all bereaved populations but is disproportionately experienced by marginalized communities due to conscious and unconscious biases, stigma and discrimination. This term has quickly grown in its use and application with death and non death losses; a trend that I believe will continue both nationally and internationally.

Describe how the role of being an ADEC member has been beneficial to you in your professional and or personal life.

Since becoming an ADEC member, I have had numerous opportunities for both professional and personal growth, including my newest role as Board Member. Through participation in ADEC, I have formed numerous connections and participated in meaningful collaborative and leadership opportunities. I have been able to benefit both from mentorship and collaboration with some of my most revered ADEC colleagues like Dr. Ronald Barrett and Dr. Kathleen “Kay” Fowler, both of whom I continue to sorely miss and take with me in my professional work and personal development.

Similarly, I have been able to create and contribute to the continued growth of ADEC through committee memberships and various leadership roles – Editor of the ADEC Forum and Chair of the Multicultural/People of Color Committee. As Editor, I created an editorial position for students and new professionals to promote their professional development and include their voices in ADEC conversations and scholarship. I was also able to expand the ADEC Forum beyond the diversity featured article to include various forms of diversity and inclusion throughout each issue. I made intentional efforts to bridge research and practice by including more clinicians and program developers into each issue in hopes of furthering bidirectional learning opportunities and collaborations between scholars and practitioners.

Student Profile

So that the ADEC community can get to know its students, Connects is featuring stories on individuals who are ADEC scholarship recipients.

Ash Weber, M.A.

Ash Weber is a recent graduate of NYU who made a career transition to counseling after 17 years as a high school teacher, program manager, and administrator.

Her interest in grief counseling sprang from observations about death denying
culture within schools and other workplaces. While volunteering at Alive Hospice in Nashville, TN, Ash found a community of professionals devoted to helping the bereaved establish continuing bonds with their deceased loved ones.

She committed to weaving grief studies into each of her courses in graduate school, whether that meant researching bereavement leave in vocational development, writing about teen mourning in human development, or encouraging discussion about the intersections of grief and cultural competence.

Ash completed her clinical internship at Vanderbilt University Counseling Center, where she provided psychodynamic therapy to undergraduate and graduate students. She enjoys volunteering at summer grief camps for children and teens.

Do you have a mentor/role model who has significantly affected your career path in Thanatology? Tell us why you chose this career path.

As an adolescent, and later – a college student – I lost two close friends to accidents. They died several years apart and happened to be siblings. The way my family navigated these deaths did not strike me as peculiar at the time, but as I grew older, I often reflected on the taboo nature of grief. Most of my relatives, friends, and colleagues seemed quite uncomfortable discussing something that I had begun to consider an essential topic.

As a teacher, I watched students struggle to comprehend death and find the "right" venue or mode of expression for grief. Efforts to develop student programming (such as groups, assemblies, advisory activities) were consistently rebuffed by decision makers who reasoned that "sad things" did not have a place in schools. I became more and more frustrated by this. Fortunately, I found a mentor in Alissa Drescher, the director of the Grief Center at Alive Hospice. From our very first meeting, I felt seen and heard by Alissa, who encouraged me to fight the good fight via graduate school and continued volunteering. I consider her my "go to" person for any grief question, big or small.

What advice would you offer a more junior professional in the field on growing their career or keeping their work fresh?

I am definitely still a junior professional, so at this point I am taking all the advice I can get from seasoned counselors! One thing I experienced in school that I didn't quite expect is that many graduate programs consider grief work optional or omit it entirely from students' plans of study. Grief can get the short end of the stick in graduate curricula (baffling!) so students might have to fight for the kind of training and experience they deserve. Supplement any formal program with additional books, conferences, webinars, etc. Ask your professors and colleagues to introduce you to trusted leaders in the field. There are a lot of free resources out there, so choose whatever fits into your schedule. And of course,
volunteer. The easiest way to gain experience is to be in the company of grief experts while making a difference in your community.

What do you think the future holds for your work and that of others like you? How will that impact what you do?

While I am admittedly not inclined toward social media, it is undeniable that platforms such as Instagram and TikTok are helping to reduce the stigma surrounding mental health. Several of my clients have felt empowered to make their first counseling appointment because their friends have been transparent about the benefits of therapy.

My hope is that as more and more individuals become comfortable with the discourse around depression and anxiety, the more likely families will begin to initiate open conversations about death and dying. Of course, one of the best ways to shape change is through mindful education. In my professional future, I can imagine visiting schools and meeting with faculty to discuss the importance of not relegating discussions about death to hushed and hidden spaces.

Each of our actions has the power to either challenge or enforce long standing cultural practices. A friend once gave me a desk plaque that read: Ash Weber, Stirrer of Pots. I hope that my pot stirring leads toward alleviating the difficulties that grievers face in western society.

ADEC Committees: Communications Committee

To keep members abreast of what is happening within the ADEC committees, Connects is featuring articles discussing their latest activities.

The Communications Committee is focused on the distribution of information to the members of ADEC and the public. We proudly produce this ADEC newsletter Connects and have been able to provide a platform for members to share their accomplishments and announcements in the Members' Corner, books or other products developed by ADEC Members can be highlighted in Rev. Paul Metzler's column "What's New: New Books from ADEC Members" (he is always looking for new books or products to review – you can contact him with new items), and we love to have ADEC members featured for the amazing work they are doing!

Amanda Brace, EdS
Chair, Communications Committee

Please consider providing Beverly Rollins, the assistant editor, with information or an article for future issues of Connects.

We have a new sub-committee perusing the development of ADEC's social media presence. Members of ADEC may have seen a recent call for folks who are from other countries besides the United States. We believe that having multiple perspectives from other countries will enable the content of our social media to reach a more diverse audience.
The Communications Committee is looking for volunteers who are tech savvy and who are willing to provide support for ADEC’s social media presence. Please consider joining our effort to make ADEC’s social media presence a shine! We hope you would consider joining our committee and helping ADEC’s message reach more people around the world!

If you are interested in joining the Communications Committee please contact Amanda Brace at abrace@counselingforwellness.com.

ADEC Conference Wordcloud

Our ADEC first virtual conference left participants excited and fulfilled! Here is a collective image of words submitted at our closing session of the 2021 April conference. We asked participants to give words around the question, "What learning or gratitude are you taking with you from the conference?" This image summarizes those thoughts.

What’s New: New Books from ADEC Members

"What’s New" offers a brief review of educational materials written or produced by ADEC members. Each review is run once and is intended to showcase the contributions of our membership to the death, dying, and bereavement field.
Balk has created a remarkable two volume resource by interviewing 37 leading thanatologists and transcribing their responses to a 13 question structured interview conducted by Balk. Volume One, reviewed in ADEC Connects (May 2021), featured 20 of the interviews and Volume Two brings us the other 17 transcripts. This substantive oral history project captures important information, history, insights, and touching personal stories of those who have made so many notable contributions to thanatology. Balk acknowledges that this book does not include all who have made significant contributions (including Balk himself) and is primarily focused on English speaking thanatologists from the United States. Nevertheless, it is a tribute to Balk's personal commitment to meticulous research that we have this important archive to read directly the words of those who shaped our contemporary field of thanatology.

*Newcastle upon Tyne, UK. Cambridge Scholars, 2020.*
*Hardcover, 1148 pages.*

Superhero Grief. The Transformative Power of Loss.
Jill A. Harrington and Robert A. Neimeyer.

Harrington and Neimeyer served as co editors and writers to explore how fictional superheroes and superheroines can serve as icons of strength and hope in the midst of loss and grief. They also gathered an amazing 55 additional contributors with thanatological expertise to explore how superhero narratives typically illustrate and enable transformative growth through loss. The ten sections examine how post modern grief theory, culture, family systems, post traumatic growth, social justice, and advocacy can be observed within the imaginative superhero world. The power of this book is its wide exploration of the Western body of fictional literature, movies, comic books, and movies that so powerfully serve as allegory for the human struggle in the midst of life and loss. This book will help many to understand how superhero icons can help us not only endure but grow boldly and effectively through loss.

*New York City, NY. Routledge, 2021.*
*Paper, 258 pages.*
Want to have your publication included in Connects?
Send a review copy (not just an announcement) of recent material (2019 - present) to:

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Members' Corner

ADEC Members' Corner is a regular column in ADEC Connects that highlights one or more members' activity as an ADEC professional. Members' Corner is open for contributions from all ADEC members; to be included, please send your article to Amanda Brace or Beverly Rollins.
Dr. Joshua Black was featured recently on an "End of Life University" podcast where he discussed grief dreams and what we learn from them.

Althea Halchuck EJD, CT, BCPA's business is “Ending Well! Patient Advocacy,” where she offers consulting and mediation for people at the end of life. She is also the Surrogate Consultant for the “Final Exit Network” and recently wrote a blog about her first 100 days in that role.

Phyllis S. Kosminsky published a review of Dorothy P. Holinger’s book The Anatomy of Grief in the June 7 online issue of Death Studies.

Dr. Katherine Supiano recently presented the webinar “Dementia: The Effect of Isolation on Families” for the Hospice Foundation of America.

Renew Your Membership

In the midst of unprecedented circumstances, ADEC has striven to remain strong and relevant for you, the ADEC membership community. There are not promises that the challenges we’re currently facing will relent anytime soon, but if anyone knows a thing or two about resilience, its ADEC members. In the midst of the current uncertainty ADEC invites you to look ahead and support your professional home by renewing your membership for 2022.

Members’ benefits have recently been enhanced in that Members now get two free webinars per year, including CEUs. In addition, paid access to webinars has been streamlined; attendees will now pay one fee for total access (i.e., live/recorded access for three years, $45 for members/$70 for non-members).

ADEC strives to serve you. And needs you to keep ADEC strong. Please click the button below and renew your membership today!

[Click Here to Visit the ADEC Website and Renew your Membership Today]

Why Join ADEC?

ADEC offers substantial membership benefits including:

- Online subscriptions to three professional journals – Omega: The Journal of Death and Dying; Death Studies; and Grief Matters, the journal of the Australian Centre for Grief and Bereavement
- ADEC Connects
- The Thanatology NewsBrief
- Discounts to the annual conference
- Professional certification
- Professional recognition
- Connection with other ADEC members
It's Time to Update Your ADEC Profile!

To ensure that your ADEC profile is up to date, please login to the ADEC website. Once you are logged in, if you are not redirected automatically, simply click on the “My Profile” button in the top navigation panel.

Make sure to review your professional and personal information and edit with the “Edit” link in the headers. Additional contact details as well as your education and experiences will be a helpful resource for your colleagues when searching the Membership Directory.

ADEC’s Certification/Recertification Process Moves to a Seamless On-Line System!

This new web based system ensures that all things “Credential” can be found in one place on ADEC's website. This change also makes the application process more user friendly.

Click the button below to access all things new including information and forms.

Contact Connects

Connects is interested in your thoughts and work. Please reach out to us with content submissions, suggestions or ideas.

For consideration in the August 2021 issue of Connects please submit your ideas/content by Friday, July 16, 2021.

Contact Us
Editor – Amanda Brace Ed.S, LSC, PCC-S
Assistant Editor – Beverly Rollins BSW, MGA, MA
Your ADEC Information

Your Account Information:

- Your name: @@first_name@@ @@last_name@@
- Your username: @@username@@
- Your email address: @@email@@

Your Membership Information:

- Your member type: @@member_type@@
- Your member status: ##MEMBERSTATUS##
- Your membership expiration date: @@membership_exp_date@@

If you need assistance accessing your ADEC account or resetting your password, please contact the ADEC office at adec@adec.org or 612-337-1808.

ADEC Quick Links

- ADEC Homepage
- Be an ADEC Member
- 2021 Annual Conference
- Renew Your Membership
- Webinars: Live & Recorded
- Thanatology Certifications

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