

**ASSOCIATION OF
INTERMOUNTAIN
HOUSING OFFICERS, INC.**



Tentative agenda

Annual Business Meeting

November 9, 2004

Montana State University - Bozeman

- | | | |
|-------|--|------------------|
| I. | Call to Order | Milligan |
| II. | Appointment of Parliamentarian | Milligan |
| III. | Quorum Report | McClary |
| IV. | Review and Approval of Minutes
Fall Meeting 2003 – University of Utah | McClary |
| V. | Officer Reports | |
| | a. President | Milligan |
| | b. President Elect | Hiatt |
| | c. Past President | Call |
| | d. Secretary | McClary |
| | e. Treasurer | Jolly |
| | f. Member at Large (Senior Level) | Block |
| | g. Member at Large (Entry Level) | |
| VI. | IACURH Report | IACURH Rep. |
| VII. | RAppin Report | New Mexico State |
| VIII. | Western District Rep. Report | Call |
| IX. | Committee Reports | |
| | a. Program Committee | Belatti |
| | b. Host Committee | Bondy |
| | c. Technology | Bailey |
| | d. Web Master | Tennison |
| | e. Professional Development | Anderson |
| | f. Diversity | Marques |
| | g. Awards & Recognition | Fuller |
| | h. Research & Information | Milligan |
| X. | Old Business | |
| XI. | New Business | |
| | a. Conference Bids for AIMHO 2006 & RAppin 2006 | |
| | b. Elections | |
| | I. Member at Large (Senior Level) | |
| | II. President Elect | |
| | c. Chartered bus for future RAppin' and AIMHO Conferences | |
| | d. By-laws Amendment to define liaison roles to Executive Committee | |
| XII. | Announcements | |
| | a. New committee – Marketing of which Newsletter is a part | |
| | b. Executive Committee to appoint a Legal Issues representative | |
| XIII. | Adjourn | |