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of The American Philosophical Association



apa

THE AMERICAN
PHILOSOPHICAL ASSOCIATION

Eastern Division Program

The American Philosophical
Association
Eastern Division

One Hundred Third
Annual Meeting



Marriott Wardman Park Hotel
Washington, DC

December 27 - 30, 2006

Proceedings and Addresses of The American Philosophical Association

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Proceedings and Addresses of The American Philosophical Association, the major publication of The American Philosophical Association, is published five times each academic year in the months of September, November, January, February, and May.

Each annual volume contains the programs for the meetings of the three Divisions; the membership list; Presidential Addresses; news of the Association, its Divisions and Committees, and announcements of interest to philosophers. Other items of interest to the community of philosophers may be included by decision of the Editor or the APA Board of Officers.

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All correspondence should be sent to the APA, 31 Amstel Avenue, University of Delaware, Newark, DE 19716, directed to the appropriate staff member as follows: Erin Shepherd for inquiries and publication copy concerning programs of the Divisional meetings, general issues of the *Proceedings*, announcements, awards to members and advertising; Janet Sample for membership information, address changes, and memorial minutes; and the Executive Director for letters to the editor.

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LETTER FROM THE SECRETARY-TREASURER

To All Members of the Association:

The one hundred and third Annual Meeting of the Eastern Division will be held from Wednesday, December 27th through Saturday, December 30th, 2006, at the Marriott Wardman Park Hotel, Washington, DC. All official meeting functions will take place at this hotel. Hotel accommodations at convention rates are available at the Marriott Wardman Park Hotel; there is also a block of rooms (at the same rates) at the Omni Shoreham Hotel, directly across the street from the Marriott Wardman Park. I suggest that you make reservations at your earliest convenience. This issue of the *Proceedings* contains the following items:

- (1) The complete program, including the program for group meetings.
- (2) An advance registration form for individuals.
- (3) An advance registration form for departments planning to interview candidates at the meeting and wishing to use the APA Placement Service.
- (4) Forms for room reservations and room reservations at student rates.
- (5) A table reservation form for the receptions.

Additional copies of the full program will be available at the Registration Desk.

1. REGISTRATION

Rates for registration are as follows:

APA Members:	\$50
Non-members:	\$60
Student members:	\$10

These rates are the same as for the previous four years. Of the \$50 the Eastern Division collects from each APA member, \$35 will be returned to the National Office to cover the salaries of staff members essential to the functioning of the Division. The remaining \$15 will go to offset meeting expenses directly.

Persons who are not now members may take advantage of the lower registration fee for members by joining the APA. Regular and student membership application forms are available from the APA National Office, on the APA's web site (www.udel.edu/apa), and will be available during the meeting at the APA Registration Desk. The APA Registration Desk will be open on:

Wednesday, December 27: 3:00 p.m. to 10:00 p.m.

Thursday, December 28: 8:30 a.m. to 7:00 p.m.

Friday, December 29: 8:30 a.m. to 5:00 p.m.

Saturday, December 30: 8:30 a.m. to Noon

Only registrants are entitled to attend the Reception on December 28th at no additional charge. Non-registrants who wish to attend this reception must purchase a \$10 ticket; tickets will be available at the door to the reception. For those who register, name badges will serve as proof of registration.

2. NEW MAIN PROGRAM TIMES

At its December 2004 meeting, the Eastern Division Executive Committee voted to recommend a two-year experiment in which main program sessions would be held on the evening of December 27 and the morning of December 28, in addition to all the usual main program times. (In recent years the main program has begun on the afternoon of December 28; only affiliated groups have held sessions at these earlier times.) 2006 is the first year in which this plan is being implemented; a few invited main program sessions are scheduled on the evening of December 27 and the morning of December 28. One goal of this is to make it easier for those who are coming to the meeting primarily for placement purposes to attend at least some of the main program. Comments on this experimental schedule are welcome.

3. PLACEMENT SERVICE

The APA Placement Service functions mainly as a channel of communication between interviewers and job applicants. It can be particularly valuable when other arrangements fail to function properly. For this reason, interviewers and candidates, even those who plan to use the Placement Center for no other purpose, should inform the Placement Center about how they may be contacted in case of an emergency. The placement process will operate most smoothly when appointing officers and applicants make preparations for their part in advance of the Annual Meeting and when interviews are arranged prior to the meeting on the basis of listings in *Jobs for Philosophers*. Detailed information about the APA Placement Service can be found elsewhere in this issue of the *Proceedings*.

A Placement Ombudsperson, either the Chair or a member of the APA Committee on Academic Career Opportunities and Placement, will be available in the Placement Service area for anyone encountering problems with the interviewing process.

4. BOOK EXHIBITS

The publishers' book exhibit area is open at the following times:

Thursday, December 28: 10:00 a.m. to 6:00 p.m.

Friday, December 29: 10:00 a.m. to 6:00 p.m.

Saturday, December 30: 9:00 a.m. to 2:00 p.m.

5. PRESIDENTIAL ADDRESS

The Presidential Address will be delivered by Seyla Benhabib at 4:45 p.m., December 29th. The title of the address is "Another Universalism: On the Unity and Diversity of Human Rights."

6. JOHN DEWEY LECTURE

At its 2004 meeting, the Eastern Division Executive Committee accepted a generous offer from the John Dewey Foundation to fund a John Dewey Lecture at each annual meeting. The Dewey Lecture will be given by a prominent American philosopher who will be invited to reflect, broadly and in an autobiographical spirit, on philosophy in America. The Eastern Division is pleased to announce that its first John Dewey Lecture will be given by Richard Bernstein at 1:30 p.m. on Friday, December 29 (session V-M). The lecture will be immediately followed by a reception.

7. PROMETHEUS PRIZE

At its 2005 meeting, the APA Board of Officers accepted a generous offer from Prometheus Books to fund a Prometheus Prize, the goal of which is to honor a distinguished philosopher in recognition of his or her lifetime contribution to expanding the frontiers of research in philosophy and science. The prize is to be awarded every two years, and the winner will present a lecture at one of the three Divisional meetings. The first Prometheus Laureate is Philip Kitcher, and he will present his lecture at 9:00 a.m. on Friday, December 29 (session IV-M).

8. RECEPTIONS AND RECEPTION TABLES

There will be Receptions on the nights of December 28th, from 8:00 p.m. to Midnight, and December 29th, from 9:00 p.m. to Midnight.

The large round tables at the Receptions will be numbered. A chart will be distributed at registration giving the table locations along with an index showing, for each table, who has reserved it.

Departments and societies are invited to reserve tables for a fee of \$25 per table for both nights. If you wish to reserve a table, please fill out and mail the form included in the back pages of this issue of the *Proceedings* or call or email Ms. Linda Smallbrook at the National Office (Phone: 302-831-1113; Fax: 302-831-3372; email: lindas@udel.edu). The deadline for making table reservations is December 12th.

9. BUSINESS MEETING AND VOTING MEMBERSHIP

The annual Business Meeting will be held on December 29th at 11:15 a.m. in the Marriott Ballroom. There will be reports from Divisional and National Officers and Committees.

According to the Association's By-Laws, regular membership is given by an act of the Executive Director on behalf of the Board of Officers. Each year the list of regular members that appears in the November issue of the *Proceedings* is used as the list of eligible voters for the three subsequent Divisional meetings. Certification of persons as voting affiliates of the

Eastern Division will take place at the entrance to the Business Meeting itself, for those wishing to attend and to vote.

10. RESOLUTIONS

- (a) All resolutions to be presented for inclusion on the agenda of the Business Meeting as separate items must be submitted in writing to the Secretary-Treasurer at least nine weeks in advance of the Annual Meeting (by October 25, 2006) in order to be properly announced to the membership.
- (b) No question of a substantive nature other than routine business shall be in order under “New Business” unless it has been received by the Secretary-Treasurer three weeks in advance of the Annual Meeting (by December 6, 2006) for transmission to the Executive Committee, except if three-fourths of the Eastern Division affiliates in attendance at the Business Meeting vote that such a question should be taken up at that meeting.
- (c) According to section 9.c of the By-Laws of the APA, “Resolutions which purport to represent the sense of a division on matters of public policy may be voted on only by mail ballot authorized by the annual Business Meeting of that division. Such mail ballots will include relevant minutes of the meeting and a summary of the arguments presented.”
- (d) The Eastern Division Executive Committee has the prerogative to order a mail ballot on any question of a substantive nature other than routine business that may come before the Business Meeting.
- (e) There is a Resolutions Subcommittee of the Executive Committee consisting of the Vice President, the Divisional Representative to the Board of Officers, and the Secretary-Treasurer, each of whom is available to consult with members before and during the Annual Meeting, on the preparation of resolutions.

11. THE 2007 PROGRAM COMMITTEE

The 2007 Program Committee invites contributions for the 2007 Annual Meeting that will be held in Baltimore on December 27-30, 2007. The 2007 Program Committee is composed of:

James Dreier (Chair)

Richard Bett (*ex officio*)

Cian Dorr

Tamar Gendler

Sean Kelly

Eva Kittay

Leonard Lawlor

Ernest Lepore

Christia Mercer

Ram Neta

Lorenzo Simpson

Nancy Tuana

Roslyn Weiss

The deadline for submitted papers for the 2007 meeting is February 15, 2007. For further details on how and where to submit papers for consideration, see the section on Paper Submission Guidelines elsewhere in this issue.

The 2007 Program Committee welcomes nominations, including self-nominations, for commentators and session chairs. In selecting commentators and chairs, the Program Committee tends to prefer, other things being equal, persons who have not made frequent appearances on the Eastern Division Program in the past few years. Nominations should be sent to the Chair of the Program Committee, James Dreier, Department of Philosophy, Box 1918, Brown University, Providence, RI 02912. Nominations should be received by the Chair no later than April 1, 2007; they should include a short list of significant or representative publications by the nominee, and should indicate the nominee's area(s) of specialization. (A curriculum vitae is not required for this purpose.)

12. GRADUATE STUDENT TRAVEL STIPENDS AND THE WILLIAM JAMES PRIZE

The Eastern Division is pleased to announce that there are two sources of financial support for junior members of the Association who wish to submit papers for consideration for the Eastern Division program. One source is the Graduate Student Travel Stipends, the other is the William James Prize. The guidelines for both are given below.

Graduate Student Travel Stipends. The Eastern Division will award a \$300 travel stipend for any paper written by a graduate student that is accepted by the Program Committee in its normal, blind-review process. Eligibility is restricted to APA members or student associate members who are graduate students in good standing in an M.A. or Ph.D. program in philosophy. *A graduate student may submit a paper either as a colloquium paper or as a symposium paper. Authors who are willing to have a shortened version of a symposium paper considered as a colloquium paper should submit the shortened version, along with a shortened abstract, simultaneously with the submission of the symposium paper.* Authors must comply with all rules, including those intended to ensure the integrity of the process of blind-reviewing, that govern normal submissions to the Program Committee (see the APA Paper Submission Guidelines and the Eastern Division Paper Submission Information elsewhere in the *Proceedings* or on the APA web site, www.udel.edu/apa), with two modifications. First, the author must indicate that the paper is being submitted for consideration for a graduate student travel stipend. If the paper is submitted electronically, this is to be done by checking the relevant box on the online submission form; if it is submitted by mail, the paper must be accompanied by a cover letter indicating that the paper is in competition for a Graduate Student stipend. (This information is *not to be included in the paper itself.*) Second, whichever method of submission is used, the author must also supply, at the time of submission, documentation from the author's institution showing that the author is a graduate student in good standing.

William James Prize. The Eastern Division will award the William James Prize to the best paper in the area of American Philosophy that is both (a) written by a philosopher who received the Ph.D. after January 1, 2002, or is a graduate student, and (b) accepted for inclusion in the Eastern Division program by the Program Committee through the normal process of blind-reviewing. Thanks to a generous gift from Professor and Mrs. John Lachs, the James Prize carries with it an honorarium of \$300. For purposes of competition for the James Prize, American Philosophy is to be construed broadly as including not only studies of the work of significant thinkers in the history of American Philosophy but also creative extensions or applications of the ideas, methods or results of traditional American Philosophy to philosophical issues of current interest or lasting importance.

A paper may be submitted for the competition for the James Prize either as a colloquium paper or as a symposium paper. *Authors who are willing to have a shortened version of a symposium paper considered as a colloquium paper should submit the shortened version, along with a shortened abstract, simultaneously with the submission of the symposium paper.* Authors must comply with all rules, including those intended to ensure the integrity of the process of blind-reviewing, that govern normal submissions to the Program Committee (see the APA Paper Submission Guidelines and the Eastern Division Paper Submission Information elsewhere in the *Proceedings* or on the APA web site, www.udel.edu/apa). In addition, each submission for the competition for the James Prize must be accompanied by a letter from its author both (a) stating either the date on which the author's Ph.D. was granted if the author has already received the Ph.D., or the fact that the author is a graduate student if that is the case, and (b) expressing the author's wish to have the paper considered for the James Prize. (The paper may, as usual, be submitted either electronically or by mail, but the letter must be mailed.)

The competition for the William James Prize in 2007 will be judged by a subcommittee of the 2007 Program Committee. Its members are James Dreier (Chair of the Program Committee, serving *ex officio*), Richard Bett (Secretary-Treasurer of the Eastern Division, serving *ex officio*), and two other committee members.

In the event that no entrant marked specifically for the William James Prize competition is accepted by the Program Committee, the Program Committee will survey the Graduate Student Travel Stipend recipients to see whether any of those papers qualifies by topic for the James Prize. If one (or more) does so qualify, it (or the best one) will receive the William James Prize instead of a Graduate Student Travel Stipend. No paper may be awarded *both* the William James Prize *and* a Graduate Student Travel Stipend.

Each recipient of an award will be acknowledged in the printed program for the annual Eastern Division Meeting.

13. APA PRIZE RECEPTION

There will be a special reception for the presentation of awards, at which all meeting registrants are welcome. The prize reception will take place

at 5:00-6:00 p.m. on December 28. The awards to be presented include the Graduate Student Travel Stipends and William James Prize, as well as a number of national APA prizes; the specifics are listed with the announcement of the reception in the main program.

14. THE 2008 PROGRAM COMMITTEE

The Eastern Division's Committee on Committees, whose *ex officio* members are the Vice President, the Divisional Representative to the Board of Officers, and the Secretary-Treasurer, invites nominations, including self-nominations, for membership on the 2008 Program Committee. Nominees should be voting affiliates of the Eastern Division. Each nomination must be accompanied by the nominee's *curriculum vitae* and must be received by December 1, 2006, at the Office of the Secretary-Treasurer, Department of Philosophy, Johns Hopkins University, Baltimore, MD 21218-2686.

On behalf of the Executive and Program Committees, I extend to every member of the American Philosophical Association a warm invitation to take part in our one hundred and third Annual Meeting.

Cordially yours,

Richard Bett, Secretary-Treasurer

EASTERN DIVISION COMMITTEES, 2006-2007

EASTERN DIVISION OFFICERS

Seyla Benhabib, President
Kwame Anthony Appiah, Vice President
Jerry Fodor, Immediate Past President
Richard Bett, Secretary-Treasurer
Bob Brandom, Divisional Representative

EXECUTIVE COMMITTEE

Louise Antony	Kwame Anthony Appiah, <i>ex officio</i>
Daniel Garber	Seyla Benhabib, <i>ex officio</i>
Jorge Garcia	Richard Bett, <i>ex officio</i>
Christine Korsgaard	Bob Brandom, <i>ex officio</i>
David Rosenthal	Jerry Fodor, <i>ex officio</i>
Merold Westphal	

NOMINATING COMMITTEE

Jerry Fodor, Chair
Peg Birmingham
Ned Block
Daniel Dahlstrom
Henry Richardson

PROGRAM COMMITTEE

Marc Lange (Chair)	Sean Kelly	Jonathan Vogel
Richard Bett (<i>ex officio</i>)	Leonard Lawlor	Roslyn Weiss
Susan Brison	Ernest Lepore	Stephen Yablo
James Dreier	Alison Simmons	
Richard Feldman	Nancy Tuana	

ADVISORY COMMITTEE TO THE EASTERN DIVISION PROGRAM COMMITTEE

The function of the Advisory Committee to the Program Committee is to advise the Program Committee about the invited portion of the Eastern Division program. Members of the Advisory Committee are appointed to fill particular areas of specialization for three-year staggered terms by the Eastern Division's Executive Committee, with the advice of the Committee on Committees. The present members of the Advisory Committee (2006), with their areas of specialization and their terms of office, are given below.

HISTORY OF PHILOSOPHY

ANCIENT

Andrea Nightingale (06-09)

Patricia Curd (05-08)

Victor Caston (04-07)

MODERN

Gary Hatfield (06-09)

Don Baxter (05-08)

John Carriero (04-07)

TWENTIETH CENTURY

Tom Ricketts (06-09)

Ian Proops (05-08)

Edward Minar (04-07)

MEDIEVAL AND RENAISSANCE

Gyula Klima (06-09)

Peter King (05-08)

Calvin Normore (04-07)

NINETEENTH CENTURY

Terry Pinkard (06-09)

Paul Franks (05-08)

Bernard Reginster (04-07)

TRADITIONAL DIVISIONS

METAPHYSICS

Gideon Rosen (06-09)

Ted Sider (05-08)

Peter Van Inwagen (04-07)

ETHICS

Peter Railton (06-09)

Stephen Darwall (05-08)

Samuel Scheffler (04-07)

LOGIC

Sun-Joo Shin (06-09)

Aldo Antonelli (05-08)

Keith Simmons (04-07)

EPISTEMOLOGY

John Greco (06-09)

Richard Foley (05-08)

Peter Klein (04-07)

AESTHETICS

Lydia Goehr (06-09)

John Carvalho (05-08)

Cynthia Freeland (04-07)

SPECIAL FIELDS**PHILOSOPHY OF LANGUAGE**

Richard Heck (06-09)
 Jason Stanley (05-08)
 Nicholas Asher (04-07)

PHILOSOPHY OF SCIENCE

John Earman (06-09)
 Tim Maudlin (05-08)
 Karen Neander (04-07)

SOCIAL AND POLITICAL PHILOSOPHY

Carol Gould (06-09)
 Erin Kelly (05-08)
 Iris Young (04-07)

PHILOSOPHY OF LITERATURE

Dimitri Nikulin (06-09)
 Colin McGinn (05-08)
 William Irwin (04-07)

NON-WESTERN PHILOSOPHY

Jay Garfield (06-09)
 Graham Parkes (05-08)
 Joel Kupperman (04-07)

FEMINISM

Penelope Deutscher (06-09)
 Louise Antony (05-08)
 Jane Duran (04-07)

AMERICAN PHILOSOPHY

Henry Jackman (06-09)
 Philip Kitcher (05-08)
 John McDermott (04-07)

**PHENOMENOLOGY, EXISTENTIALISM,
AND HERMENEUTICS**

Donn Welton (06-09)
 Kenneth Baynes (05-08)
 Cristina Lafont (04-07)

PHILOSOPHY OF LAW

David Luban (06-09)
 Randall Curren (05-08)
 Seana Shiffrin (04-07)

PHILOSOPHY OF MIND

James Conant (06-09)
 Joseph Levine (05-08)
 Jennifer Hornsby (04-07)

PHILOSOPHY OF MATHEMATICS

Ken Manders (06-09)
 Mark Wilson (05-08)
 Mark Steiner (04-07)

PHILOSOPHY OF RELIGION

William Desmond (06-09)
 Dean Zimmerman (05-08)
 William Mann (04-07)

APPLIED ETHICS

Deen Chatterjee (06-09)
 Bonnie Steinbock (05-08)
 Denis Arnold (04-07)

AFRICANA

Jennifer Vest (06-09)
 Emmanuel Eze (05-08)
 Lucius Outlaw (04-07)

PHILOSOPHY OF EDUCATION

Lawrence Blum (06-09)
 Shaun Gallagher (05-08)
 Gareth Matthews (04-07)

**POSTMODERNISM, PHILOSOPHY OF
CULTURE, AND CRITICAL THEORY**

Nancy Fraser (06-09)
 Eduardo Mendieta (05-08)
 Susan Bordo (04-07)

THE AMERICAN PHILOSOPHICAL ASSOCIATION

EASTERN DIVISION ONE HUNDRED THIRD ANNUAL MEETING PROGRAM

DECEMBER 26-30, 2006

MARRIOTT WARDMAN PARK HOTEL, WASHINGTON, D.C.

WEDNESDAY AFTERNOON, DECEMBER 27

EXECUTIVE COMMITTEE MEETING

1:00-6:00 p.m.

REGISTRATION

3:00-10:00 p.m.

PLACEMENT INFORMATION

Interviewers: 2:00-10:00 p.m.

Candidates: 3:00-10:00 p.m.

Interview Tables

WEDNESDAY EVENING, DECEMBER 27

SESSION I – 6:30-9:30 P.M.

I-A. Symposium: Racial and Ethnic Profiling

6:30-9:30 p.m.

Chair: Bernard Boxill (University of North Carolina–Chapel Hill)

Speakers: Annabelle Lever (University College London and University of Reading)
Mathias Risse (Harvard University)

Commentator: Michael Levin (City University of New York–City College)

I-B. Symposium: Nineteenth-century Background to Logicism

6:30-9:30 p.m.

Chair: Aldo Antonelli (University of California–Irvine)

Speakers: Jamie Tappenden (University of Michigan–Ann Arbor)
Juliet Floyd (Boston University)

Commentator: Mark Wilson (University of Pittsburgh)

I-C. Symposium: Feminism and Capitalism

6:30-9:30 p.m.

Chair: Louise Antony (Ohio State University)

Speakers: Ann Cudd (University of Kansas)
Nancy Holmstrom (Rutgers University)

Commentator: Christine Koggel (Bryn Mawr College)

I-D. Author Meets Critics: William Rowe, *Can God Be Free?*

6:30-9:30 p.m.

Chair: Eleonore Stump (Saint Louis University)

Critics: Brian Leftow (Oxford University)
Edward Wierenga (University of Rochester)

Author: William Rowe (Purdue University)

GROUP MEETINGS, 6:30-9:30 P.M.

(See Group Meeting Program for Details)

Association for Informal Logic and Critical Thinking

North American Nietzsche Society

Society for Indian Philosophy and Religion

Society for Realist/Anti-Realist Discussion

Society for the Study of Ethics and Animals

THURSDAY MORNING, DECEMBER 28**REGISTRATION**

8:30 a.m.-7:00 p.m.

PLACEMENT INFORMATION

Interviewers: 9:00 a.m.-7:00 p.m.

Candidates: 9:00 a.m.-7:00 p.m.

Interview Tables

BOOK EXHIBITS

10:00 a.m.-6:00 p.m.

SESSION II – 9:00 A.M.-NOON**II-A. Symposium: The Other Side of Agency: Needs and Dependency***9:00 a.m.-Noon*

Chair: Lori Gruen (Wesleyan University)

Speakers: Eva Feder Kittay (Stony Brook University)
Soran Reader (University of Durham–England)

Commentator: Marilyn Friedman (Washington University in St. Louis)

II-B. Symposium: Dialogues on Race and Gender*9:00 a.m.-Noon*

Chair: Annika Mann (Morgan State University)

Speakers: Linda Martín Alcoff (Syracuse University)
Lawrence Blum (University of Massachusetts–Boston)

Commentator: Paul Taylor (Temple University)

II-C. Symposium: Causation in Early Modern Philosophy*9:00 a.m.-Noon*

Chair: Tad Schmaltz (Duke University)

Speakers: Lisa Downing (University of Illinois–Chicago)
Jeffrey McDonough (Harvard University)

Commentator: Andrew Janiak (Duke University)

II-D. Author Meets Critics: Paisley Livingston, *Art and Intention**9:00 a.m.-Noon*

Chair: William Irwin (King's College)

Critics: Noel Carroll (Temple University)
Jerrold Levinson (University of Maryland–College Park)

Daniel Nathan (Texas Tech University)

Author: Paisley Livingston (Ling Nan University–Hong Kong)

II-E. Special Session Arranged by the APA Committee on Academic Career Opportunities and Placement*9:00 a.m.-Noon***Topic: Advice to Job Candidates**

Chair: TBA

Speakers: TBA

GROUP MEETINGS, 9:00-11:00 A.M.

(See Group Meeting Program for Details)

American Association for the Philosophic Study of Society

Association for the Advancement of Philosophy and Psychiatry

Hegel Society of America
 International Society for Environmental Ethics
 International Society for Neo-Platonic Studies
 Society for Asian and Comparative Philosophy
 Society for Business Ethics
 Society for Philosophy in the Contemporary World
 Society for Skeptical Studies
 Society for the Advancement of American Philosophy
 Society of Christian Philosophers

COMMITTEE AND GROUP MEETINGS, 11:15 A.M.-1:15 P.M.

(See Group Meeting Program for Details)

American Society for Aesthetics
 Association for the Philosophy of the Unconscious
 International Association for Computing and Philosophy
 International Society for Comparative Studies of Chinese and Western
 Philosophy
 International Society for Environmental Ethics
 International St. Thomas Society
 Société Américaine de Philosophie de Langue Française
 Society for the Philosophical Study of Marxism
 Society for the Study of Women Philosophers
 Special Session Arranged by the APA Committee on Philosophy and
 Law

THURSDAY AFTERNOON, DECEMBER 28

SESSION III – 2:00-5:00 P.M.

III-A. Symposium: Religious Commitment in Liberal Democracy

2:00-5:00 p.m., Delaware Suite A (Lobby Level)

Chair: Robert Audi (University of Notre Dame)

Speakers: Michael Perry (Emory University)

Gerald Gaus (University of Arizona)

Commentator: Chris Eberle (United States Naval Academy)

III-B. Symposium: Epistemology after Gettier

2:00-5:00 p.m., B-1 (Exhibition Level)

Chair: Ernest Sosa (Brown University and Rutgers
 University)

Speakers: Ted Warfield (University of Notre Dame) and Peter Klein (Rutgers University)
Alvin Goldman (Rutgers University)
Tamar Gendler (Yale University)

III-C. Symposium: The Legacy of Genevieve Lloyd

2:00-5:00 p.m.

Chair: Amelie Rorty (Harvard University)

Speakers: Lorraine Code (York University–Ontario)
Robyn Ferrell (University of Melbourne)
Maira Gatens (University of Sydney)
Catriona Mackenzie (Macquarie University–Australia)

Commentator: Genevieve Lloyd (University of New South Wales)

III-D. Author Meets Critics: Béatrice Longuenesse, *Kant on the Human Standpoint*

2:00-5:00 p.m.

Chair: Lanier Anderson (Stanford University)

Critics: Dan Warren (University of California–Berkeley)
Allen Wood (Stanford University)

Author: Béatrice Longuenesse (New York University)

III-E. Author Meets Critics: John Broome, *Weighing Lives*

2:00-5:00 p.m.

Chair: Campbell Brown (Bowling Green State University)

Critics: Peter Vallentyne (University of Missouri–Columbia)
Wlodek Rabinovich (University of Lund–Sweden)

Author: John Broome (Oxford University)

III-F. Colloquium: Hegel

2:00-5:00 p.m.

Chair: Annabel Herzog (University of Haifa–Israel)

2:00-3:00 p.m.

Speaker: Kory Schaff (Occidental College)

“Can the Problem of Poverty be Solved? Hegel’s Pessimism and the Concept of Work Associations”

Commentator: John Russon (University of Guelph)

3:00-4:00 p.m.

Speaker: Shannon Hoff (Muskingum College)

“Confession, Forgiveness, Solidarity: Hegel’s Theory of Law in the *Phenomenology of Spirit*”

Commentator: David Morris (Trent University–Ontario)

4:00-5:00 p.m.

Speaker: Nathan Ross (DePaul University)

“The Modern State as Absolute Mechanism: Hegel’s Logical Insight into the Relation of Civil Society and the State”

Commentator: Chris Fox (Newman College)

III-G. Colloquium: Metaphysics

2:00-5:00 p.m.

Chair: Mark Moyer (University of Vermont)

2:00-3:00 p.m.

Speaker: Daniel Korman (University of Texas–Austin)

“Restricted Composition without Sharp Cut-Offs”

Commentator: Ted Sider (Rutgers University)

3:00-4:00 p.m.

Speaker: Joshua Glasgow (Victoria University of Wellington–New Zealand)

“Three Things Constructionism about Race Can Do”

Commentator: Ron Mallon (University of Utah)

4:00-5:00 p.m.

Speaker: Boris Kment (University of Michigan–Ann Arbor)

“The Similarity Account of Counterfactuals”

Commentator: Ryan Wasserman (Western Washington University)

III-H. Colloquium: Plato and Aristotle

2:00-5:00 p.m.

Chair: Aryeh Kosman (Haverford College)

2:00-3:00 p.m.

Speaker: Alan Pichanick (St. John’s College)

“Waking Up from Critias’ Nightmare: Happiness in the City of Dreams in Plato’s *Charmides*”

Commentator: Mark McPherran (Simon Fraser University)

3:00-4:00 p.m.

Speaker: Matthew Evans (New York University)

“Plato’s Rejection of the Pleasureless Life”

Commentator: Richard Patterson (Emory University)

4:00-5:00 p.m.

Speaker: Thornton Lockwood (Fordham University)

“Is Virtue a *logos*, *kata ton orthon logon*, or *meta tou orthou logou*? The Disputants of *Ethics* VI.13”

Commentator: Howard Curzer (Texas Tech University)

III-I. Special Session Arranged by the APA Committee on Hispanics*2:00-5:00 p.m.***Topic: Author Meets Critics: Jorge Gracia: *Surviving Race, Ethnicity, and Nationality: A Challenge for the Twenty-First Century***

Chair: Elizabeth Millán-Zaibert (DePaul University)

Critics: Linda Martín Alcoff (Syracuse University)

Lucius Outlaw (Vanderbilt University)

Author: Jorge Gracia (University at Buffalo–State University of New York)

Topic: Prize Winning Essay on Latin American Philosophy

Speaker: Carlos Alberto Sanchez (San Jose State University)

“The Phenomenology of Jorge Portilla: Relajo, Gelassenheit, and Liberation”

III-J. Special Session Arranged by the APA Committee on Public Philosophy*2:00-5:00 p.m.***Topic: Public Philosophy in North America: History and Prospects**

Chair: Alexander Klein (University of Toronto)

Speakers: Alan Richardson (University of British Columbia)

“The Social Good of Scientific Philosophy”

Alan Ryan (Oxford University)

Title TBA

Naomi Scheman (University of Minnesota)

“A Role for Public Philosophy When “the Public” Turns Plural and Private”

III-K. Special Session Arranged by the APA Committee on the Status of Asian and Asian-American Philosophers and Philosophies*2:00-5:00 p.m.***Topic: Philosophy and Asian Diasporic Identities**

Speakers: Namita Goswami (DePaul University)

“Shifting Grounds: Identity, Partition, and the Anglo-Indian Subject of History”

Emily Lee (California State University–Fullerton)

“Homi Bhabha’s Post-Colonial Metropolitan Subject: A Comparison between Dialectical and Phenomenological Analysis”

Falguni A. Sheth (Hampshire College)

“Conflicting or Converging Interests? South Asian Identity, the Post-Colonial Subject, and the Racial Other”

- Ronald Sundstrom (University of San Francisco)
 “Cosmopolitanism and the Post-Vietnam War
 Amerasian Experience”
- Commentators: Darrell Moore (DePaul University)
 Kyoo Lee (La Grange College)

III-L. Special Session Arranged by the APA Committee on the Teaching of Philosophy

2:00-5:00 p.m.

Topic: Philosophy as Outreach

- Chairs: Randall Curren (University of Rochester)
 Gareth Matthews (University of Massachusetts–
 Amherst)
- Speakers: Jennifer Merritt, Sharon Kaye, and Paul Thomson
 (John Carroll University)
 “Teaching Philosophy to Inner-City High School
 Students”
- Alison Reiheld (Michigan State University) and Rory
 Kraft (York College of Pennsylvania)
 “Bringing Philosophy to a Middle School”
- Dave Backer and Steve Wood (George Washington
 University)
 “College Students as High School Philosophy
 Mentors”
- Drew Leder (Loyola College of Maryland)
 “Doing Philosophy with Prison Inmates”

GROUP MEETINGS 2:00-5:00 P.M.

- (See Group Meeting Program for Details)
- Association for Philosophy of Education
 Conference on Philosophical Societies
 International Institute for Field-Being
 William James Society

THURSDAY EVENING, DECEMBER 28

APA PRIZE RECEPTION (OPEN TO ALL; WINE/CHEESE SERVED)

5:00-6:00 p.m.

APA NATIONAL PRIZES

Barwise Prize

- Winner: James Moor (Dartmouth College)
 Title: “The Next Fifty Years of AI: Future Scientific Research
 vs. Past Philosophical Criticisms” (IV-K)

Latin American Thought

- Winner: Carlos Alberto Sanchez (San Jose State University)
 Title: "The Phenomenology of Jorge Portilla: Relajo, Gelassenheit, and Liberation" (III-I)

Prometheus Prize

- Winner: Philip Kitcher (Columbia University)
 Title: "Darwin and Democracy" (IV-M)

Rockefeller Prize

- Winner: Jessica Wiskus (Duquesne University)
 Title: "Depth-Light-Being: Mythical Time and the Musical Idea through Merleau-Ponty"

EASTERN DIVISION PRIZES AND STIPENDS**William James Prize**

- Winner: Vincent Chiao (Northwestern University)
 Title: "Moran on Agency, Judgment, and Self-Knowledge" (VIII-G)

Graduate Student Travel Stipends

- Winner: Sorin Bangu (University of Toronto)
 Title: "An Old Problem in a New Setting: Maddy's Mathematical Naturalism and Wigner's Puzzle about Applicability" (V-F)
- Winner: Matthew Bedke (University of Arizona)
 Title: "Besires and Directions of Fit" (VIII-G)
- Winner: Darren Domsy (University of Calgary)
 Title: "Seeing Past, and Through, the Stability Approach to Interference" (VII-F)
- Winner: Damon Horowitz (Stanford University)
 Title: "Must We Be So Literal?" (VI-H)
- Winner: Leonard Kahn (Oxford University)
 Title: "One Reason Too Many" (V-G)
- Winner: Daniel Korman (University of Texas–Austin)
 Title: "Restricted Composition without Sharp Cut-Offs" (III-G)
- Winner: Philip Kuchar (University of Western Ontario)
 Title: "A Problem with Dretske's Appeal to Gricean Natural Meaning" (VII-G)
- Winner: Peter Langland-Hassan (City University of New York–Graduate Center)
 Title: "Modal Intuition and the Necessity of Narrow Perceptual Contents" (VIII-E)

- Winner: Michael Madary (Tulane University)
 Title: "The Perspectival Challenge to Representationalism" (VIII-E)
- Winner: Eugene Marshall (University of Wisconsin–Madison)
 Title: "Spinoza's Cognitive Affects and Their Feel" (VI-E)
- Winner: Bence Nanay (Syracuse University)
 Title: "Imagining Seeing and Imagining Kissing: Against Walton's Theory of Depiction" (VI-H)
- Winner: Greg Novack (University of Wisconsin–Madison)
 Title: "The Variety of a Body of Evidence Depends on How It Is Described" (IV-H)
- Winner: Nathan Ross (DePaul University)
 Title: "The Modern State as Absolute Mechanism: Hegel's Logical Insight into the Relation of Civil Society and the State" (III-F)
- Winner: Matthew Rukgaber (University of Illinois–Urbana-Champaign)
 Title: "A priori Intuition and the Body: Rethinking Kant's Doctrine of Space and Time" (VIII-F)
- Winner: Kranti Saran (Harvard University)
 Title: "Public Language, Knowledge, and Semantic Norms" (VII-H)
- Winner: Eric Silverman (Saint Louis University)
 Title: "Hick's Soul Making Theodicy and the Virtue of Love" (VII-I)

COMMITTEE AND GROUP MEETINGS, 5:15-7:15 P.M.

(See Group Meeting Program for Details)

American Maritain Association

Charles S. Peirce Society

Concerned Philosophers for Peace

International Berkeley Society

International Society for Comparative Studies of Chinese and Western Philosophy

Karl Jaspers Society of North America

Society for Machines and Mentality

Society for Phenomenology and Existential Philosophy

Society for Philosophy and Public Affairs

Society for the Philosophic Study of the Contemporary Visual Arts

Society for the Philosophy of Human Life Issues

Society for Women in Philosophy

Special Session Arranged by the APA Committee on the Status of Lesbian, Gay, Bisexual, and Transgender People in the Profession and the Society for Lesbian and Gay Philosophy

GROUP MEETINGS, 7:30-10:30 P.M.

(See Group Meeting Program for Details)

Academy for Jewish Philosophy

American Association of Philosophy Teachers

American Society for Philosophy, Counseling, and Psychotherapy

Association for Arab, Persian, and Islamic Philosophy

International Association for the Philosophy of Sport

International Society for Buddhist Philosophy

North American Kant Society

North American Society for Social Philosophy

Philosophers in Jesuit Education

Philosophy of Time Society

Radical Philosophy Association

Society for Medieval and Renaissance Philosophy

Society for Realist/Anti-Realist Discussion

World Institute for Advanced Phenomenological Research and Learning

RECEPTION

8:00-Midnight

FRIDAY MORNING, DECEMBER 29

REGISTRATION

8:30 a.m.-5:00 p.m.

PLACEMENT INFORMATION

Interviewers: 9:00 a.m.-5:00 p.m.

Candidates: 9:00 a.m.-5:00 p.m.

Interview Tables

BOOK EXHIBITS

10:00 a.m.-6:00 p.m.

SESSION IV – 9:00-11:00 A.M.**IV-A. Invited Papers: Maimonides' Skeptical Epistemology***9:00-11:00 a.m.*

Chair: Tamar Rudavsky (Ohio State University)

Speakers: Warren Zev Harvey (Hebrew University of Jerusalem)
Josef Stern (University of Chicago)**IV-B. Invited Paper: Moral Psychology of Vengeance***9:00-11:00 a.m.*

Chair: Joel Kupperman (University of Connecticut)

Speaker: Arindam Chakrabarti (University of Hawaii)

Commentator: Robert Solomon (University of Texas–Austin)

IV-C. Invited Paper: Embodied Practical Intelligence*9:00-11:00 a.m.*

Chair: Cheshire Calhoun (Colby College)

Speaker: Diana T. Meyers (University of Connecticut)

Commentator: Kim Atkins (University of Tasmania)

IV-D. Invited Papers: Context Sensitivity*9:00-11:00 a.m.*

Chair: Peter Ludlow (University of Michigan–Ann Arbor)

Speakers: Herman Cappelen (University of Oslo–Norway)
Jason Stanley (Rutgers University)**IV-E. Symposium: Actuality and Counterparts***9:00-11:00 a.m.*

Chair: Ulrich Meyer (Colgate University)

Speaker: Michael Nelson (University of California–Riverside)

Commentator: Michael Fara (Princeton University)

IV-F. Symposium: Trends in French Philosophy: Fashion? *Ou Autre Chose?**9:00-11:00 a.m.*

Chair: John Rose (Goucher College)

Speaker: Alan Schrift (Grinnell College)

Commentators: Laura Hengehold (Case Western Reserve University)
Marc Djaballah (Université du Québec–Montréal)**IV-G. Colloquium: Moral Theory***9:00-11:00 a.m.*

Chair: Vaughn Huckfeldt (University of Tennessee)

9:00-10:00 a.m.

Speaker: Josef Simpson (Fordham University)
 “Intuitions and Moral Philosophy”

Commentator: Mark Van Roojen (University of Nebraska)

10:00-11:00 a.m.

Speaker: Benjamin Vilhauer (William Paterson University)
 “Moral Responsibility and Personhood as a Desert Base”

Commentator: Robert Johnson (University of Missouri–Columbia)

IV-H. Colloquium: Formal Epistemology

9:00-11:00 a.m.

Chair: Brad Armendt (Arizona State University)

9:00-10:00 a.m.

Speaker: Greg Novack (University of Wisconsin–Madison)
 “The Variety of a Body of Evidence Depends on How It Is Described”

Commentator: Franz Huber (California Institute of Technology)

10:00-11:00 a.m.

Speaker: Tomoji Shogenji (Rhode Island College)
 “Why Does Coherence Appear Truth Conducive?”

Commentator: Greg Wheeler (New University of Lisbon–Portugal)

IV-I. Special Session Arranged by the APA Committee on Blacks and Philosophy

9:00-11:00 a.m.

Topic: TBA

Chair: TBA

Speakers: TBA

(This session will continue past 11:00 a.m.)

IV-J. Special Session Arranged by the APA Committee on Hispanics and the APA Committee on Inclusiveness

9:00-11:00 a.m.

Topic: North of the Border

Chair: Linda Martín Alcoff (Syracuse University)

Speakers: Edward D’Angelo (Quinnipiac University)
 “Immigration: A Historical Materialist Perspective”

Jorge Valadez (Our Lady of the Lake University)
 “Is Immigration a Human Right?”

Gregory Velazco y Trianosky (California State University–Northridge)
 “Immigration, Identity, and the Law”

Commentators: Agnes Curry (Saint Joseph College)
 Renzo Llorente (St. Louis University–Madrid Campus)
 Jose Lopez-González (Towson University)

(This session will continue past 11:00 a.m.)

**IV-K. Special Session Arranged by the APA Committee on
 Philosophy and Computers**

9:00-11:00 a.m.

Topic: Barwise Prize

Chair: Bruce Umbaugh (Webster University)
 Speaker: James Moor (Dartmouth College)
 “The Next Fifty Years of AI: Future Scientific Research
 vs. Past Philosophical Criticisms”

**IV-L. Special Session Arranged by the APA Committee on
 Philosophy and Medicine**

9:00-11:00 a.m.

**Topic: Ethics During Epidemics: Bioterrorism and Natural
 Disasters**

Chair: Robert Baker (Alden March Bioethics Institute and
 Union College)
 Speakers: Dan Brock (Harvard University)
 Ezekiel Emanuel (National Institutes of Health)
 Bonnie Steinbock (University at Albany–State
 University of New York)

(This session will continue past 11:00 a.m.)

IV-M. Prometheus Prize

9:00-11:00 a.m.

Chair: Walter Sinnott-Armstrong (Dartmouth College)
 Speaker: Philip Kitcher (Columbia University)
 “Darwin and Democracy”
 Commentator: Michael Weisberg (University of Pennsylvania)

GROUP MEETINGS, 9:00-11:00 A.M.

(See Group Meeting Program for Details)

American Society for Value Inquiry

International Adam Smith Society

Josiah Royce Society

Society for Asian and Comparative Philosophy

Society for Systematic Philosophy

Society for Women in Philosophy

BUSINESS MEETING

11:15 a.m.-1:15 p.m.

GROUP MEETINGS, 11:15 A.M.-1:15 P.M.

(See Group Meeting Program for Details)

Association for Arab, Persian and Islamic Philosophy

Association for the Philosophy of the Unconscious

International Society for Buddhist Philosophy

Molinari Society

North American Society for Social Philosophy

Personalist Discussion Group

Society for Skeptical Studies

Society for the Study of Process Philosophies

Society for the Study of Women Philosophers

FRIDAY AFTERNOON, DECEMBER 29**SESSION V – 1:30-4:30 P.M.****V-A. Symposium: Phenomenology and Perception***1:30-4:30 p.m.*

Chair: Taylor Carman (Barnard College and Columbia University)

Speakers: Hubert Dreyfus (University of California–Berkeley)
John McDowell (University of Pittsburgh)

Commentator: John Haugeland (University of Chicago)

V-B. Symposium: Repairing Wrongs: Moral, Legal, and Political Contexts*1:30-4:30 p.m.*

Chair: Alisa Carse (Georgetown University)

Speakers: Elizabeth V. Spelman (Smith College)
Margaret Urban Walker (Arizona State University)

Commentator: Susan Dwyer (University of Maryland–Baltimore County)

V-C. Symposium: Conditionals*1:30-4:30 p.m.*

Chair: Aaron Exum (University of Connecticut)

Speakers: Dorothy Edgington (University of London–Birkbeck College)

Alan Hájek (Australian National University)

Commentator: William Lycan (University of North Carolina–Chapel Hill)

V-D. Symposium: Perspectives on the History of Philosophy*1:30-4:30 p.m.*

Chair: Antonia Lolordo (University of Virginia)

Speakers: Gary Hatfield (University of Pennsylvania)
Christia Mercer (Columbia University)
Michael Della Rocca (Yale University)**V-E. Author Meets Critics: Miguel de Beistegui, *Truth and Genesis: Philosophy As Differential Ontology****1:30-4:30 p.m.*

Chair: Hugh J. Silverman (Stony Brook University)

Critics: Constantine Boundas (Trent University–Ontario)
Daniel Smith (Purdue University)

Author: Miguel de Beistegui (University of Warwick–United Kingdom)

V-F. Colloquium: Philosophy of Science and Mathematics*1:30-4:30 p.m.*

Chair: Ori Belkind (University of Richmond)

*1:30-2:30 p.m.*Speaker: K. Brad Wray (State University of New York–Oswego)
“Defending a Selectionist Explanation of the Success of Science”

Commentator: Sarah Scott (University of North Carolina–Chapel Hill)

*2:30-3:30 p.m.*Speaker: Robert B. Talisse (Vanderbilt University) and Scott Aikin (Vanderbilt University)
“Kitcher on the Ethics of Inquiry”

Commentator: Kristen Intemann (Montana State University)

*3:30-4:30 p.m.*Speaker: Sorin Bangu (University of Toronto)
“An Old Problem in a New Setting: Maddy’s Mathematical Naturalism and Wigner’s Puzzle about Applicability”

Commentator: Susan Vineberg (Wayne State University)

V-G. Colloquium: Metaethics*1:30-4:30 p.m.*

Chair: Iskra Fileva (Boston University)

*1:30-2:30 p.m.*Speaker: Kyle Swan (National University of Singapore)
“Poverty of the Moral Stimulus”

Commentator: John Mikhail (Georgetown University)

2:30-3:30 p.m.

Speaker: Michael Pendlebury (North Carolina State University)
 “How to Be a Normative Expressivist”

Commentator: Mark Schroeder (University of Southern California)

3:30-4:30 p.m.

Speaker: Leonard Kahn (Oxford University)
 “One Reason Too Many”

Commentator: Jon Tresan (University of Florida)

V-H. Colloquium: Descartes

1:30-4:30 p.m.

Chair: Andrew Youpa (Southern Illinois University–
 Carbondale)

1:30-2:30 p.m.

Speaker: Roger Florka (Ursinus College)
 “The Physiological Basis of Descartes’s Distinction
 between Sensations and Sensory Judgments of
 Extension”

Commentator: Tom Vinci (Dalhousie University)

2:30-3:30 p.m.

Speaker: Raffaella DeRosa (Rutgers University–Newark)
 “Rethinking the Ontology of Cartesian Essences”

Commentator: Larry Nolan (California State University–Long Beach)

3:30-4:30 p.m.

Speaker: Shoshana Smith (Colgate University)
 “Eternal Truths as Common Notions”

Commentator: Helen Hattab (University of Houston)

V-I. Special Session Sponsored by the APA Board of Officers

1:30-4:30 p.m.

Topic: Author Meets Critics: James Campbell, *A Thoughtful Profession: The Early Years of the American Philosophical Association*

Chair: Michael Eldridge (University of North Carolina–
 Charlotte)

Critics: Bruce Kuklick (University of Pennsylvania)
 John Lachs (Vanderbilt University)
 Erin McKenna (Pacific Lutheran University)

Author: James Campbell (University of Toledo)

**V-J. Special Session Arranged by the APA Committee on
Philosophy in Two-Year Colleges**

1:30-4:30 p.m.

**Topic: The APA Guide to Philosophy in Two-Year Colleges: An
Overview with Career Advice for Graduate Students**

Speakers: Eric Brandon (Cape Fear Community College)
Gerald Mozur (Lewis and Clark Community College)
Harold Weiss (Northampton Community College)

**V-K. Special Session Arranged by the APA Committee on the Status
of Women and the APA Committee on Inclusiveness**

1:30-4:30 p.m.

**Topic: Mapping the Terrain of Otherness: Multiculturalism,
Globalism, and Alterity**

Chair: Sally J. Scholz (Villanova University)
Speakers: Deen Chatterjee (University of Utah)
R. Paul Churchill (George Washington University)
Ashok Gangadean (Haverford College)
Carol Gould (Temple University)
Alison M. Jaggar (University of Colorado–Boulder)
Christine Koggel (Bryn Mawr College)

**V-L. Special Session Arranged by the APA Committee on
International Cooperation**

1:30-4:30 p.m.

**Topic: Philosophy in Korea: Looking Ahead to the World
Congress 2008 in Seoul**

Chair: William McBride (Purdue University)
Speakers: Hwa-Yol Jung (Moravian College)
“Korean Philosophy in a Global Context”
Kwangsae Lee (Kent State University)
“What Korean Philosophers are Doing”

V-M. Dewey Lecture

1:30-4:30 p.m.

Chair: Nancy Fraser (The New School)
Speaker: Richard Bernstein (The New School)

GROUP MEETINGS, 1:30-4:30 P.M.

(See Group Meeting Program for Details)

Ayn Rand Society

International Association of Environmental Philosophers

International Institute for Field-Being

Simone de Beauvoir Circle
 Society for Ancient Greek Philosophy
 Society for the Philosophy of Creativity

PRESIDENTIAL ADDRESS

4:45 p.m.

Introduction: Kwame Anthony Appiah (Princeton University)

Speaker: Seyla Benhabib (Yale University)

“Another Universalism: On the Unity and Diversity of Human Rights”

FRIDAY EVENING, DECEMBER 29

GROUP MEETINGS, 7:00-10:00 P.M.

(See Group Meeting Program for Details)

American Society for Philosophy, Counseling and Psychotherapy

Association of Chinese Philosophers in America

Conference on Philosophical Societies

George Santayana Society

International Society for Universal Dialogue

Leibniz Society of North America

Radical Philosophy Association

Society for Analytical Feminism

Society for Iberian and Latin American Thought

Society for Medieval and Renaissance Philosophy

Søren Kierkegaard Society

World Institute for Advanced Phenomenological Research and Learning

RECEPTION

9:00 p.m.-Midnight

SATURDAY MORNING, DECEMBER 30

REGISTRATION

8:30 a.m.-Noon

PLACEMENT INFORMATION

Interviewers: 9:00 a.m.-Noon

Candidates: 9:00 a.m.-Noon

Interview Tables

(Note: Closing time for Interview Tables is Noon)

BOOK EXHIBITS

9:00 a.m.-2:00 p.m.

SESSION VI – 9:00-11:00 A.M.

VI-A. Invited Papers: Empirical Content

9:00-11:00 a.m.

Chair: Cheryl Chen (Harvard University)

Speakers: Bill Brewer (University of Warwick–United Kingdom)
Hannah Ginsborg (University of California–Berkeley)

VI-B. Invited Papers: Plato on Democracy

9:00-11:00 a.m.

Chair: Zena Hitz (Auburn University)

Speakers: John Sallis (Boston College)
Josiah Ober (Princeton University)

VI-C. Invited Paper: The Generic Session

9:00-11:00 a.m.

Chair: Gilbet Harman (Princeton University)

Speaker: Sarah-Jane Leslie (Princeton University)

Commentator: John Hawthorne (Oxford University)

VI-D. Invited Papers: Moral Phenomenology

9:00-11:00 a.m.

Chair: Sarah Miller (University of Memphis)

Speakers: John Drummond (Fordham University)
Mark Timmons and Terry Horgan (University of Arizona)

VI-E. Symposium: Spinoza's Cognitive Affects and Their Feel

9:00-11:00 a.m.

Chair: Julie Klein (Villanova University)

Speaker: Eugene Marshall (University of Wisconsin–Madison)

Commentator: Sam Newlands (University of Notre Dame)

VI-F. Colloquium: Continental Philosophy*9:00-11:00 a.m.*

Chair: Ann Murphy (Fordham University)

*9:00-10:00 a.m.*Speaker: Adam Miller (Collin County Community College)
"On Truth, Excess, and Subjectivity"

Commentator: Alexi Kukuljevic (Villanova University)

*10:00-11:00 a.m.*Speaker: Emilia A. Angelova (Traill College and Trent
University–Ontario)
"Disclosure and Pure Imagining: Heidegger's
Ontological Reading of Kant"

Commentator: François Raffoul (Louisiana State University)

VI-G. Colloquium: Epistemology*9:00-11:00 a.m.*

Chair: Peter Markie (University of Missouri–Columbia)

*9:00-10:00 a.m.*Speaker: Adam Elga (Princeton University)
"Disagreement and Bootstrapping"

Commentator: David Christensen (University of Vermont)

*10:00-11:00 a.m.*Speaker: Charles Wallis (California State University–Long
Beach)
"Neo-Reductionist Views of Knowledge How"

Commentator: Jason Stanley (Rutgers University)

VI-H. Colloquium: As*9:00-11:00 a.m.*

Chair: Tiger Roholt (Columbia University)

*9:00-10:00 a.m.*Speaker: Bence Nanay (Syracuse University)
"Imagining Seeing and Imagining Kissing: Against
Walton's Theory of Depiction"

Commentator: Jennifer Hudin (University of California–Berkeley)

*10:00-11:00 a.m.*Speaker: Damon Horowitz (Stanford University)
"Must We Be So Literal?"

Commentator: Elisabeth Camp (University of Pennsylvania)

VI-I. Special Session Arranged by the APA Committee on International Cooperation

9:00-11:00 a.m.

Topic: International Perspectives on Political Legitimacy Beyond the State

Chair: Michael Pendlebury (North Carolina State University)
 Speakers: Thomas Christiano (University of Arizona)
 Andreas Føllesdal (University of Oslo)
 Eduardo Rivera López (Universidad Torcuato Di Tella–Argentina)
 Chin Liew Ten (National University of Singapore)

VI-J. Special Session Arranged by the APA Committee on Pre-College Instruction in Philosophy

9:00-11:00 a.m.

Topic: Integrating Philosophy into the K-12 Curriculum

Chair: Rafael Rondon (Resurrection Catholic School–Memphis)
 Speakers: TBA

VI-K. Special Session Arranged by the APA Committee on the Status of Women

9:00-11:00 a.m.

Topic: Author Meets Critics: Warren Farrell and James P. Sterba, *Does Feminism Discriminate Against Men? A Debate*

Chair: Rosemarie Tong (University of North Carolina–Charlotte)
 Critics: Claudia Card (University of Wisconsin–Madison)
 Christina Hoff Sommers (American Enterprise Institute)
 Authors: Warren Farrell (Independent Scholar) and James P. Sterba (University of Notre Dame)

(This session will continue past 11:00 a.m.)

GROUP MEETINGS, 9:00-11:00 A.M.

(See Group Meeting Program for Details)

American Society for Value Inquiry

Association of Chinese Philosophers in America and International Society for Chinese Philosophy

Société Internationale pour l'Étude de la Philosophie Médiévale

SESSION VII – 11:15 A.M.-1:15 P.M.

VII-A. Invited Paper: Conceptual Truth

11:15 a.m.-1:15 p.m.

Chair: Robert Stalnaker (Massachusetts Institute of Technology)

Speaker: Timothy Williamson (Oxford University)
 Commentator: Gillian Russell (Washington University in St. Louis)

VII-B. Invited Papers: Metaphysics

11:15 a.m.-1:15 p.m.

Chair: Karen Bennett (Princeton University)
 Speakers: Jessica Wilson (University of Toronto)
 L.A. Paul (University of Arizona)

VII-C. Invited Papers: Moral Epistemology

11:15 a.m.-1:15 p.m.

Chair: Andrew Cullison (West Virginia University)
 Speakers: Michael Huemer (University of Colorado)
 Walter Sinnott-Armstrong (Dartmouth College)

VII-D. Invited Papers: Merleau-Ponty

11:15 a.m.-1:15 p.m.

Chair: Mark Wrathall (Brigham Young University)
 Speakers: Komerine Romdenh-Romluc (University of
 Nottingham–United Kingdom)
 Beata Stawarska (University of Oregon)

VII-E. Invited Papers: Epicurus's Free Will Problem Reborn: Ancient and Early Modern Reconsiderations

11:15 a.m.-1:15 p.m.

Chair: Susanne Bobzien (Yale University)
 Speakers: Phillip Mitsis (New York University)
 Timothy O'Keefe (Georgia State University)

VII-F. Colloquium: Environmental Philosophy

11:15 a.m.-1:15 p.m.

Chair: Chris Cuomo (University of Georgia)

11:15 a.m.-12:15 p.m.

Speaker: Chrisoula Andreou (University of Utah)
 "Environmental Preservation and Second-Order
 Procrastination"

Commentator: Chaone Mallory (Villanova University)

12:15-1:15 p.m.

Speaker: Darren Domsy (University of Calgary)
 "Seeing Past, and Through, the Stability Approach to
 Interference"

Commentator: Victoria Davion (University of Georgia)

VII-G. Colloquium: Philosophy of Mind*11:15 a.m.-1:15 p.m.*

Chair: Susanna Siegel (Harvard University)

*11:15 a.m.-12:15 p.m.*Speaker: Emmett L. Holman (George Mason University)
"Pan-Psychism, Physicalism, and the Russellian
Theory of Mind"

Commentator: Alex Byrne (Massachusetts Institute of Technology)

*12:15-1:15 p.m.*Speaker: Philip Kuchar (University of Western Ontario)
"A Problem with Dretske's Appeal to Gricean Natural
Meaning"

Commentator: Mark McCullagh (University of Guelph)

VII-H. Colloquium: Semantics*11:15 a.m.-1:15 p.m.*

Chair: Paul Pietroski (University of Maryland-College Park)

*11:15 a.m.-12:15 p.m.*Speaker: Kranti Saran (Harvard University)
"Public Language, Knowledge, and Semantic Norms"

Commentator: Doug Patterson (Kansas State University)

*12:15-1:15 p.m.*Speaker: Berit Brogaard (University of Missouri-St. Louis)
"The But not All: A New Account of Plural Definite
Descriptions"

Commentator: Zoltan Szabo (Yale University)

VII-I. Colloquium: Philosophy of Religion*11:15 a.m.-1:15 p.m.*

Chair: Michael Murray (Franklin and Marshall College)

*11:15 a.m.-12:15 p.m.*Speaker: Eric Silverman (Saint Louis University)
"John Hick's Soul Making Theodicy and the Virtue of
Love"

Commentator: Jeffrey Jordan (University of Delaware)

*12:15-1:15 p.m.*Speaker: Stephen Maitzen (Acadia University)
"Ordinary Morality Implies Atheism"

Commentator: Charles Taliaferro (St. Olaf College)

VII-J. Colloquium: Art and Guns*11:15 a.m.-1:15 p.m.*

Chair: Kayley Vernallis (California State University–Los Angeles)

11:15 a.m.-12:15 p.m.

Speaker: Henry Pratt (University of Dayton)
 “Respect and the Value of Art Thesis: Is All Art Valuable?”

Commentator: John Kulvicki (Dartmouth College)

12:15-1:15 p.m.

Speaker: Julie C. Van Camp (California State University–Long Beach)
 “Artist, Get Your Gun”

Commentator: Ryan Musgrave (Rollins College)

VII-K. Special Session Arranged by the APA Committee on Academic Career Opportunities and Placement*11:15 a.m.-1:15 p.m.***Topic: Ethics and Technology Project**

Chair: TBA

Speakers: TBA

VII-L. Special Session Arranged by the APA Committee on Blacks and Philosophy*11:15 a.m.-1:15 p.m.***Topic: TBA**

Chair: TBA

Speakers: TBA

GROUP MEETINGS, 11:15 A.M.-1:15 P.M.

(See Group Meeting Program for Details)

Hume Society

SATURDAY AFTERNOON, DECEMBER 30**SESSION VIII, 1:30-4:30 P.M.****VIII-A. Symposium: Adam Smith***1:30-4:30 p.m.*

Chair: Paul Russell (University of British Columbia)

Speaker: Kate Abramson (Indiana University)

Commentator: Paul Russell (University of British Columbia)

Speaker: Eric Schliesser (Syracuse University)

Commentator: Gideon Yaffe (University of Southern California)

VIII-B. Symposium: Derrida Memorial Session*1:30-4:30 p.m.*

Chair: Michael Naas (DePaul University)

Speakers: Pleshette DeArmitt (University of Memphis)
Dennis Schmidt (Pennsylvania State University)
David Wood (Vanderbilt University)**VIII-C. Author Meets Critics: Sandra Harding, *Science and Social Inequality: Feminist and Postcolonial Issues****1:30-4:30 p.m.*

Chair: Carla Fehr (Iowa State University)

Critics: James Maffie (Colorado State University)
Eduardo Mendieta (Stony Brook University)
Alison Wylie (University of Washington)

Author: Sandra Harding (University of California–Los Angeles)

VIII-D. Author Meets Critics: Margaret Little, *Intimate Duties: Rethinking Abortion, the Law, & Morality**1:30-4:30 p.m.*

Chair: Sarah Buss (University of Iowa)

Critics: Debra Satz (Stanford University)
Reva Siegel (Yale University)

Author: Margaret Little (Georgetown University)

VIII-E. Colloquium: Philosophy of Perception*1:30-4:30 p.m.*

Chair: Jon Ellis (University of California–Santa Cruz)

1:30-2:30 p.m.

Speaker: Michael Madary (Tulane University)

“The Perspectival Challenge to Representationalism”

Commentator: Wayne Wu (Ohio State University)

2:30-3:30 p.m.

Speaker: Peter Langland-Hassan (City University of New York–Graduate Center)

“Modal Intuition and the Necessity of Narrow Perceptual Contents”

Commentator: Philippe Chuard (Southern Methodist University)

3:30-4:30 p.m.

Speaker: James John (University of Toronto)

“Representationists Should Be Primitivists”

Commentator: Casey O’Callaghan (Bates College)

VIII-F. Colloquium: Kant*1:30-4:30 p.m.*

Chair: Julian Wuerth (University of Cincinnati)

1:30-2:30 p.m.

Speaker: Jennifer Uleman (State University of New York–Purchase)

“Everyday Noumena: The Fact and Significance of Ordinary Intelligible Objects”

Commentator: Pablo Muchnik (Siena College)

2:30-3:30 p.m.

Speaker: Matthew Rukgaber (University of Illinois–Urbana-Champaign)

“A priori Intuition and the Body: Rethinking Kant’s Doctrine of Space and Time”

Commentator: Mark Fisher (University of Tennessee–Chattanooga)

3:30-4:30 p.m.

Speaker: Alex Sparrow (University of Cincinnati)

“Kant’s Things-in-Themselves as Bare Substrata: Critique of Langton”

Commentator: Timothy Rosenkoetter (New York University)

VIII-G. Colloquium: Directions of Fit*1:30-4:30 p.m.*

Chair: Kirk Ludwig (University of Florida)

1:30-2:30 p.m.

Speaker: Matthew Bedke (University of Arizona)

“Besires and Directions of Fit”

Commentator: Iris Oved (Rutgers University)

2:30-3:30 p.m.

Speaker: Vincent Chiao (Northwestern University)

“Moran on Agency, Judgment, and Self-Knowledge”

Commentator: Mikhail Valdman (Virginia Commonwealth University)

3:30-4:30 p.m.

Speaker: Mary Coleman (Bard College)

“Holistic Directions of Fit and Smith’s Teleological Argument”

Commentator: Allen Coates (East Tennessee State University)

VIII-H. Colloquium: Political Philosophy*1:30-4:30 p.m.*

Chair: Nancy Sherman (Georgetown University)

*1:30-2:30 p.m.*Speaker: David J. Garren (United States Naval Academy)
"Soldiers, Slaves, and the Liberal State"

Commentator: Katrina Sifferd (Elmhurst College)

*2:30-3:30 p.m.*Speaker: Heidi Maibom (Carleton University)
"Patriotic Virtue"

Commentator: Carol Gould (Temple University)

*3:30-4:30 p.m.*Speaker: Erinn Gilson (University of Memphis)
"Beyond Status, Toward a Need-Based Theory of
Recognition"

Commentator: Christopher Zurn (University of Kentucky)

**VIII-I. Special Session Arranged by the APA Committee on
Philosophy and Computers***1:30-4:30 p.m.***Topic: Machine Ethics**

Chair: Christopher Grau (Florida International University)

Speaker: James Moor (Dartmouth College)
"Is the Intentional Stance a Good Enough Stance for
Machine Ethics?"

Commentator: Selmer Bringsjord (Rensselaer Polytechnic Institute)

Speaker: J. Storrs Hall (Institute for Molecular Manufacturing)
"On Machine Ethics"

Commentator: Colin Allen (Indiana University)

Speakers: Michael Anderson (University of Hartford) and Susan
Anderson (University of Connecticut–Stamford)
"Computing Ethics"

Commentator: Andrew Light (University of Washington)

**VIII-J. Special Session Arranged by the APA Committee on
Inclusiveness***1:30-4:30 p.m.***Topic: Islam and Modern Philosophy**Speaker: Mashhad Al-Allaf (Saint Louis University)
"Islamic Theory of Science"

Commentator: Chris Haufe (Duke University)

Speaker: Omar Edward Moad (National University of Singapore)
 “Islam and Moral Epistemology”

Commentator: Omar Mirza (St. Cloud State University)

VIII-K. Special Session Arranged by the APA Committee on the Status of Asian and Asian-American Philosophers and Philosophies

1:30-4:30 p.m.

Topic: Tensions in the Making of “Self” Across Cultures: Some Themes Invoking Interactive Prospects

Chair: P. M. John (Westfield State College)

Speakers: David Schultz (Independent Scholar)

“*Li* in *Lunyu* and *wuwei* in Daodejing: The Practical, Legal, and the Spontaneous Pursuit of ‘Self’”

Ifeanyi Menkiti (Wellesley College)

“‘I Am Because We Are’—A Traditional Answer to a Modern Question?: Reflections on the Hermeneutics of ‘Self’ in African Culture”

Brad Art (Westfield State College)

“A ‘Suffering’ Job in Search of his ‘Self’: An Existential Encounter in the Judaeo-Christian Tradition”

P. M. John (Westfield State College)

“The *Samsaric*, the *karmic*, and the Real ‘Self’ in Hinduism: From an Illusory World to the Real Brahman through a Reciprocal Karma”

GROUP PROGRAM

WEDNESDAY EVENING, DECEMBER 27, 2006

GROUP SESSION I – 6:30-9:30 P.M.

GI-1. Association for Informal Logic and Critical Thinking

6:30-9:30 p.m.

Topic: Legal Reasoning

Chair: Daniel N. Boone (Indiana University–Pennsylvania)

Speaker: Richard F. Galvin (Texas Christian University)
“Legal Moralism and the U.S. Supreme Court”

Commentators: Alan Fuchs (College of William and Mary)
Robert Hoag (Berea College)

GI-2. North American Nietzsche Society

6:30-9:30 p.m.

Topic: Nietzsche and Translation

Chair: Christa Davis Acampora (City University of New York–Hunter College)

Speakers: Duncan Large (Swansea University–Wales)
Graham Parkes (University of Hawaii)
Richard Schacht (University of Illinois–Urbana-Champaign)
Alan Schrift (Grinnell College)

GI-3. Society for Indian Philosophy and Religion

6:30-9:30 p.m.

Topic: Major Ethical Theories: East and West

Chair: Chandana Chakrabarti (Elon University)

Speakers: Thom Brooks (University of Newcastle–United Kingdom)
“Punishment and Reincarnation: Does One Affect the Other?”
Kisor K. Chakrabarti (Ferris State University)
“Analysis of Ought: The Nyaya Perspective”
T. Storm Heter (East Stroudsburg University)
“New Nationalism? Group Rights in Israel, France, and the USA”

- T. Raghu (Community College of Southern Nevada)
 “Ramalingam’s Ethical Theories: East and West”
 John Kernodle (Harvard University)
 “Buddhism and Neuro Ethics”
 Daina Crafa (New College of Florida)
 “Judeo-Christian Themes in the Selfish Gene and a
 Reinterpretation of Human Morality”
 Shyam Ranganathan (York University)
 “Major Indian Moral Theories”
 Chandana Chakrabarti (Elon University)
 “Transcending Ethical Duality”
 Benjamin Vilhauer (William Paterson University)
 “Consciousness, Desire and Enlightenment”

GI-4. Society for Realist/Anti-Realist Discussion

6:30-9:30 p.m.

Topic: Realism and Anti-Realism in Philosophy of Science and Philosophy of Mathematics

- Chair: Fabrice Pataut (Institut d’Histoire et de Philosophie
 des Sciences et des Techniques–Paris)
- Speakers: Jody Azzouni (Tufts University)
 “Tracking (Intrinsically Probabilistic) Macro-Objects”
 Otávio Bueno (University of Miami)
 “Can We Track Quantum Objects?”
 Mark Balaguer (California State University–Los
 Angeles)
 “Mathematical Fictionalism”
 Susan Vineberg (Wayne State University)
 “Mathematical Explanation and Ontology”

GI-5. Society for the Study of Ethics and Animals

6:30-9:30 p.m.

- Chair: Mylan Engel, Jr. (Northern Illinois University)
- Speaker: Robert Bass (Coastal Carolina University)
 “Indirect Duty Theories: Even if They’re Right, They’re
 Wrong”
- Commentators: Rhiannon Boyd (John Tyler Community College)
 Brian G. Henning (Mount St. Mary’s University)
- Speaker: Garret Merriam (Rice University)
 “Vice, Virtue, and Vivisection”
- Commentators: Marc R. Fellenz (Suffolk County Community College)
 Bertha Alvarez Manninen (Purdue University)

THURSDAY MORNING, DECEMBER 28, 2006

GROUP SESSION II – 9:00-11:00 A.M.

GII-1. American Association for the Philosophic Study of Society

9:00-11:00 a.m.

Topic: Author Meets Critics: Jan Narveson's *Respecting Persons in Theory and Practice*

Chair: Tibor R. Machan (Chapman University)

Critics: Irfan Khawaja (City University of New York–John Jay College of Criminal Justice)

Carrie-Ann Biondi (City University of New York–John Jay College of Criminal Justice)

Matt Zwolinski (University of San Diego)

Author: Jan Narveson (University of Waterloo)

GII-2. Association for the Advancement of Philosophy and Psychiatry

9:00-11:00 a.m.

Topic: The Moral Emotions

Chair: Jennifer Radden (University of Massachusetts–Boston)

Speaker: Ronald de Sousa (University of Toronto)

“Will a Stroke of Neuroscience Abolish Good and Evil?”

Commentator: Douglas Heinrichs (Independent Scholar)

GII-3. Hegel Society of America

9:00-11:00 a.m.

Topic: Hegel and Heidegger in Dialogue

Chair: John McCumber (University of California–Los Angeles)

Speakers: Robert Bernasconi (University of Memphis)

“A Play of Forces: Heidegger's Reading of the *Phenomenology of Spirit*”

Stephen Erickson (Pomona College)

“Hegel and Heidegger: The Underlying Conversation”

John Sallis (Boston College)

“Hegel, Heidegger, and the Future of Art”

(This session will continue past 11:00 a.m.)

GII-4. International Society for Environmental Ethics

9:00-11:00 a.m.

Chair: Wendy Donner (Carleton University)

Speakers: Keith Bustos (University of Tennessee)

“Kantian Corporate Environmental Responsibility”

Craig Delancey (State University of New York–Oswego)

“The Concept of Wilderness”

Sarah Kenehan (University of Tennessee)

“Empirical Adequacy, Inductive Risk, and Choosing to Act on Model-Generated Climate Predictions”

Rob Loftis (St. Lawrence University)

“A Buddhist Defense of a Disinterested Model of the Aesthetic Appreciation of Natural Environments”

GII-5. International Society for Neo-Platonic Studies

9:00-11:00 a.m.

Topic: The Philosophy of Perception in the Ancient World

Chair: Sara Ahbel-Rappe (University of Michigan)

Speakers: Steven Strange (Emory University)

“Perception in Plotinus, Ennead I.1”

Dirk Baltzly (Monash University)

“Gaia Gets to Know Herself: Proclus on the World’s Self-Perception”

Victor Caston (University of Michigan)

“The Veil of Perception”

Benjamin Grazzini (The New School)

“Aristotle on the Role of Logos in Perception”

GII-6. Society for Asian and Comparative Philosophy

9:00-11:00 a.m.

Topic: Desire: East and West

Chair: Lori Witthaus (Southwest Minnesota State University)

Speakers: Robert Solomon (University of Texas–Austin)

“Whims of Desire”

Peimin Ni (Grand Valley State University)

“Rectify the Heart-Mind as Affirmation of Self and Humanity—Confucian Approach to Desire”

Kathleen Higgins (University of Texas–Austin)

“Obscure Objects of Desire”

Arindam Chakrabarti (University of Hawaii)

“Desire and Concealment: Bhagavadgita and Thomas Nagel on Hypocrisy”

Commentator: Joseph Prabhu (California State University–Los Angeles)

(This session will continue past 11:00 a.m.)

GII-7. Society for Business Ethics*9:00-11:00 a.m.***Topic: Google, Human Rights, and China**

Chair: Nien-hê Hsieh (University of Pennsylvania)

Speakers: George Brenkert (Georgetown University)

Jeffrey Smith (University of Redlands)

Commentator: Michael Boylan (Marymount University)

GII-8. Society for Philosophy in the Contemporary World*9:00-11:00 a.m.***Topic: Alternative Feminist Solutions to the Dilemma of Social Justice in a Foundationless World**

Chair: Edward Grippe (Norwalk Community College)

Speakers: Edward Grippe (Norwalk Community College)

“The Challenges for a Feminist Standpoint Theory on Social Justice”

Ashby Butnor (Ithaca College)

“Cultivating Self, Transforming Society: Buddhist and Feminist Perspectives on Social Justice”

Naomi Scheman (University of Minnesota)

“Neither at Home nor on Holiday: Wittgenstein, Feminism, and a Politics of Diaspora”

GII-9. Society for Skeptical Studies*9:00-11:00 a.m.*

Chair: Joe Ulatowski (University of Utah)

Speakers: Alan Rhoda (University of Nevada–Las Vegas)

“Fumerton’s Principle of Inferential Justification, Skepticism, and the Nature of Inference”

Brian Ribeiro (University of Tennessee–Chattanooga)

“Hume’s Aesthetics: Or, Grappling with the *de gustibus* Skeptic”

Stephen Maitzen (Acadia University)

“Dreaming Gets the Skeptic Nowhere”

GII-10. Society for the Advancement of American Philosophy*9:00-11:00 a.m.***Topic: The Correspondence of John Dewey: A Celebration**

Chair: James O. Pawelski (University of Pennsylvania)

Speakers: Larry A. Hickman (Southern Illinois University–Carbondale)

“‘Laboring with a Big Freight, Towards the Light’: Dewey’s Early Years”

Michael Eldridge (University of North Carolina–Charlotte)

“The Little-Known and Often-Misunderstood Dewey—Revealed”

John R. Shook (Center for Inquiry)

“Dewey’s Involvement in the Defense of Civil Liberties During the 1930s and 1940s”

John J. McDermott (Texas A&M University)

“Reading from the Letters of John Dewey: An Affectionate Mosaic”

GII-11. Society of Christian Philosophers

9:00-11:00 a.m.

Topic: TBA

Chair: TBA

Speakers: TBA

GROUP SESSION III – 11:15 A.M.-1:15 P.M.

GIII-1. American Society for Aesthetics

11:15 a.m.-1:15 p.m.

Topic: Media, Art Forms, and the Possibility of Definition

Chair: Eric Sidel (George Washington University)

Speakers: Jonathan Frome (University of Central Florida)

“Interactivity and Emotions in Popular Art”

Aaron Meskin (University of Leeds–United Kingdom)

“The Role of ‘The Role of Theory in Aesthetics’ in Aesthetics”

Commentator: Thomas Adajian (James Madison University)

GIII-2. Association for the Philosophy of the Unconscious

11:15 a.m.-1:15 p.m.

Topic: Freud’s Radical Challenges to Philosophy: Violence, Aggression, and the Death Drive

Chair: Jennifer Radden (University of Massachusetts–Boston)

Speakers: David Pettigrew (Southern Connecticut State University)

“Psychoanalysis and the Pain of the Impossible”

Richard Boothby (Loyola College of Maryland)

“Still Radical After All These Years: Freud’s Theory of the Death Drive”

Commentators: Jonathan Lee (Colorado College)

Wilfried Ver Eecke (Georgetown University)

GIII-3. International Association for Computing and Philosophy*11:15 a.m.-1:15 p.m.***Topic: Conflicts, Compromises, and Responsibility in Open Source vs. Proprietary Software Development**

Chair: Marvin Croy (University of North Carolina–Charlotte)

Speakers: Keith Miller (University of Illinois–Springfield)
John Snapper (Illinois Institute of Technology)**GIII-4. International Society for Comparative Studies of Chinese and Western Philosophy***11:15 a.m.-1:15 p.m.***Topic: Language, Argument, and Paradox in Warring States in China**

Chair: Jane Geaney (University of Richmond)

Speakers: Chris Fraser (Chinese University of Hong Kong)
“Similarity and Models in Ancient Chinese Argumentation”Dan Robins (Stockton College)
“The Later Mohists and Logic”Chad Hansen (University of Hong Kong)
“Pragmatic and Prescriptive Paradoxes in the Later Mohist Corpus”Boram Lee (University of Connecticut)
“The Implicit Argument in Hui Shi’s Ten Propositions”**GIII-5. International Society for Environmental Ethics***11:15 a.m.-1:15 p.m.***Topic: Philosophical Responses to Environmental Atrocity**

Chair: James Sheppard (University of Missouri–Kansas City)

Speakers: Victoria Davion (University of Georgia)
“Ecofeminist Responses to Unrecognized Evils”Roger S. Gottlieb (Worcester Polytechnic University)
“The Holocaust and Environmental Atrocity”Bill Lawson (University of Memphis)
“Environmental Racism as a Paradigm of Atrocity”Kathryn Norlock (St. Mary’s College of Maryland)
“The Impossibility of Responding Ethically to Environmental Atrocity”

(Business Meeting to follow.)

GIII-6. International St. Thomas Society*11:15 a.m.-1:15 p.m.***Topic: Edith Stein and St. Thomas**

Chair: W. Norris Clarke (Fordham University)

Speaker: Sarah R. Borden (Wheaton College)

GIII-7. Société Américaine de Philosophie de Langue Française*11:15 a.m.-1:15 p.m.*

Chair: Mary Beth Mader (University of Memphis)

Speakers: Hugh J. Silverman (Stony Brook University)

"Responsibilities for the Legacies of Contemporary French Philosophy"

Valentine Moulard (Independent Scholar)

"Souvenirs d'un Bergsonien: Deleuze et le Pensée du Virtuel"

V. Y. Mudimbe (Duke University)

"On Paradoxical Limits of Epistemologies of Alterity"

GIII-8. Society for the Philosophical Study of Marxism*11:15 a.m.-1:15 p.m.***Topic: Issues in Marxist Criminology Today**

Chair: J. Everet Green (The New School and Mercy College)

Speakers: Mark Cowling (University of Teesside–United Kingdom)

David Emmons (Richard Stockton College of New Jersey)

(Papers will be available at www.pages.drexel.edu/~pa34/spsm_website.htm)**GIII-9. Society for the Study of Women Philosophers***11:15 a.m.-1:15 p.m.*

Speakers: John Conley (Fordham University)

"The Nun as Philosopher: The Case of the Port-Royal Convent"

Jen McWeeny (John Carroll University)

"Margaret Cavendish and the Metaphysics of Non-Duality"

(Business Meeting to follow.)

GIII-10. Special Session Arranged by the APA Committee on Philosophy and Law*11:15 a.m.-1:15 p.m.***Topic: War and Legality**

Chair: Pat Smith (City University of New York)

- Speaker: Marcia Baron (Indiana University)
 “Imminence and Self-Defense”
- Commentator: Sarah Buss (University of Iowa)
- Speaker: Larry May (Washington University in St. Louis)
 “Just Cause and the Crime of Aggression”
- Commentator: Bruce Landesman (University of Utah)

THURSDAY AFTERNOON, DECEMBER 28, 2006

GROUP SESSION IV – 2:00-5:00 P.M.

GIV-1. Association for Philosophy of Education

2:00-5:00 p.m.

Topic: Moral Reasoning

- Chair: Julia Driver (Dartmouth College)
- Speakers: John Doris (Washington University in St. Louis)
 Gilbert Harman (Princeton University), Walter Sinnott-Armstrong (Dartmouth College), and Liane Young (Harvard University)
 Michael Slote (University of Miami)
- Commentator: Pamela Hieronymi (University of California–Los Angeles)

GIV-2. Conference on Philosophical Societies

2:00-5:00 p.m.

Topic: Philosophical Societies and the Public Good

- Chair: John M. Abbarno (D’Youville College)
- Speakers: George McLean (Catholic University of America)
 John M. Abbarno (D’Youville College)

GIV-3. International Institute for Field-Being

2:00-5:00 p.m.

- Chair: Lik Kuen Tong (Fairfield University)
- Speakers: Kwang-Sae Lee (Kent State University)
 “Eastern Philosophy and Whitehead: Two Ways of Process Philosophy”
 C. Wesley DeMarco (Clark University and Assumption College)
 “The Time Field”
 Laura E. Weed (College of St. Rose)
 “A Relational View of Self and Mind”
 Haiming Wen (University of Hawaii–Manoa)
 “One and Many: Chinese and Whiteheadian Metaphysical Creativity”

GIV-4. William James Society*2:00-5:00 p.m.***Topic: William James and Literature**

Chair: John Lachs (Vanderbilt University)

Speakers: Patrick Dooley (St. Bonaventure University)

"William James's 'Specious Present' and Willa Cather's Phenomenology of Memory"

Joan Richardson (City University of New York–Graduate Center)

"William James's Feeling 'Of If'"

Peter Hare (University at Buffalo–State University of New York)

"William James, Literary Imagination, and Epistemology"

(Business Meeting to follow.)

THURSDAY EVENING, DECEMBER 28, 2006**GROUP SESSION V – 5:15-7:15 P.M.****GV-1. American Maritain Association***5:15-7:15 p.m.***Topic: Double Effect in Recent Philosophy**

Chair: Gavin Colvert (Assumption College)

Speakers: Alexander Pruss (Georgetown University)

Thomas D. Sullivan (University of St. Thomas)

Commentator: TBA

GV-2. Charles S. Peirce Society*5:15-7:15 p.m.***Topic: Presidential Address**

Chair: Lucia Santaella (Pontifical Catholic University of Sao Paulo–Brazil)

Speaker: Joseph Brent (University of the District of Columbia)

"The Importance of Biography for Understanding the Philosophy of Peirce"

GV-3. Concerned Philosophers for Peace*5:15-7:15 p.m.***Topic: Global Citizenship**

Chair: Gail Presbey (University of Detroit Mercy)

Speakers: Eric Smaw (Rollins College)

"With Liberty and Justice for All: The Current U.S. Administration and the International Criminal Court"

Gregory Sumner (University of Detroit Mercy)
 “Kurt Vonnegut on Planetary Citizenship”

R. Paul Churchill (George Washington University)
 “United We Stand? Global Citizenship vs. the
 Demands of Affluence and Status”

Topic: Winner of the 2006 Essay Contest

Speaker: TBA

GV-4. International Berkeley Society

5:15-7:15 p.m.

Topic: Mind and Language

Chair: Margaret Atherton (University of Wisconsin–Milwaukee)

Speaker: Genevieve Migely (Cornell College)
 “Berkeley’s Actively Passive Mind”

Commentator: Timo Airaksinen (University of Helsinki)

Speaker: Seth Bordner (University of North Carolina–Chapel
 Hill)

“Word and Object in Berkeley”

Commentator: Marc Hight (Hampden-Sydney College)

**GV-5. International Society for Comparative Studies of Chinese
 and Western Philosophy**

5:15-7:15 p.m.

**Topic: Comparative Perspectives on Gender Equality and
 Autonomy: Confucian and Liberal Feminist Theories**

Chair: Manyul Im (California State University–Los Angeles)

Speakers: Jinfen Yan (University of Toronto)

“Neo-Confucian Feminist Consciousness: Zhu Xi’s
 Moral Reform and Women of His Time”

Pauline Lee (Washington University in St. Louis)

“Chinese Indigenous Feminism: A Study of Li Zhi”

Annette Dufner (University of Toronto)

“Feminism and Autonomy: Mill’s Utilitarian Reasons
 for Liberal Feminism”

Commentator: Lynda Lange (University of Toronto)

GV-6. Karl Jaspers Society of North America

5:15-7:15 p.m.

Chair: Andrew Gluck (Independent Scholar)

Speakers: Alan M. Olson (Boston University) and Craig M.
 Nichols (University of Rhode Island)

“Jaspers and Jesus”

Commentator: Raymond Langley (Manhattanville College)

(Business Meeting to follow.)

GV-7. Society for Machines and Mentality*5:15-7:15 p.m.***Topic: The Ontology of Software**

Chair: TBA

Speakers: Amnon Eden (University of Essex–United Kingdom)
“Problems in Software Ontology”Barry Smith (University at Buffalo–State University of
New York and University of Leipzig)

“Software and Other Cultural Artifacts”

Eric Steinhart (William Paterson University)

“The Existence of Software”

(Papers will be available at www.cs.hamilton.edu/~sfmm/)**GV-8. Society for Phenomenology and Existential Philosophy***5:15-7:15 p.m.*

Chair: Gail Weiss (George Washington University)

Speaker: Charles Scott (Vanderbilt University)
“Normalization and Democratic Sensibility”

Commentator: Ladelle McWhorter (University of Richmond)

GV-9. Society for Philosophy and Public Affairs*5:15-7:15 p.m.***Topic: Environmental Justice**

Chair: Carol Gould (Temple University)

Speakers: Randall Curren (University of Rochester)
“Disaster Prevention and Global Population Policy”Christian Barry (Carnegie Council on Ethics and
International Affairs)“Is the World Trade Organization a Threat to Public
Health and the Environment?”**GV-10. Society for the Philosophic Study of the Contemporary
Visual Arts***5:15-7:15 p.m.***Topic: Author Meets Critics: Robert Yanal’s *Hitchcock as
Philosopher***

Chair: Daniel Nathan (Texas Tech University)

Critics: Deborah Knight (Queen’s University at Kingston–
Ontario)

Thomas Wartenberg (Mount Holyoke College)

Author: Robert Yanal (Wayne State University)

GV-11. Society for the Philosophy of Human Life Issues*5:15-7:15 p.m.*

Topic: The Moral Permissibility of Surrogate Parenting: A Dispute

Chair: Joseph Koterski (Fordham University)

Speakers: John Danisi (Wagner College)
Celia Wolf-Devine (Stonehill College)

GV-12. Society for Women in Philosophy

5:15-7:15 p.m.

Topic: Distinguished Woman in Philosophy Annual Award: Ruth Millikan

Chair: TBA

Speakers: Ruth Millikan (University of Connecticut)
Others TBA

(This session will continue past 7:15 p.m.)

GV-13. Special Session Arranged by the APA Committee on the Status of Lesbian, Gay, Bisexual, and Transgendered People in the Profession and the Society for Lesbian and Gay Philosophy

5:15-7:15 p.m.

Topic: Issues and Challenges in Teaching LGBT Topics

Chair: Raja Halwani (Art Institute of Chicago)

Speakers: Jami L. Anderson (University of Michigan)
"Dislodging Heteronormist Attitudes"

Simon Cushing (University of Michigan)

"Metaphysics as an Ice-Breaker"

Kevin Moss (Middlebury College)

"Getting the Gay Millennial"

GROUP SESSION VI – 7:30-10:30 P.M.

GVI-1. Academy for Jewish Philosophy

7:30-10:30 p.m.

Topic: Ethics and Jewish Philosophy

Chair: Edward Halper (University of Georgia)

Speakers: Ronna Burger (Tulane University)
"Maimonides' Eight Chapters and Aristotle's Ethics"

Heidi M. Ravven (Hamilton College)

"How Jewish Philosophy Could Help Standard Philosophical Ethics Out of its Dead End"

Martin Yaffe (University of North Texas)

"Interpreting Spinoza's Ethics as a 'System': Moses Mendelssohn's Morning Hours"

(Papers will be available at www.phil.uga.edu/faculty/halper/ajp/)

GVI-2. American Association of Philosophy Teachers*7:30-10:30 p.m.***Topic: The Place of Teaching in Your Life as a New Faculty Member in Philosophy**

Chair: Tziporah Kasachkoff (City University of New York–Graduate Center)

Speakers: Stephen Schulman (Elon College)
Nancy Hancock (Northern Kentucky University)
Andrew Carpenter (Kaplan University)
Barry DeCoster (University of Louisville)**GVI-3. American Society for Philosophy, Counseling, and Psychotherapy***7:30-10:30 p.m.***Topic: Philosophy and Psychology**

Chair: James S. Taylor (College of New Jersey)

Speaker: Bruce Fraser (Indian River Community College)
“From Mythos to Logos: The Role of Myth and Metaphor in Logic Based Therapies”

Commentator: Kate Mehuron (Eastern Michigan University)

Speakers: Elliot Cohen (Institute for Critical Thinking)
“Ten Virtues of Logic-Based Therapy”
Amy White (Ohio University–Zainsville)
“Does Free Porn Harm Women and Children?”

Commentator: James S. Taylor (College of New Jersey)

GVI-4. Association for Arab, Persian, and Islamic Philosophy*7:30-10:30 p.m.***Topic: Identities: Arab, Persian, and Arab American Women**

Chair: TBA

Speakers: TBA

GVI-5. International Association for the Philosophy of Sport*7:30-10:30 p.m.***Topic: Teaching Sports-Related Philosophy Courses**Speakers: Jan Boxill (University of North Carolina–Chapel Hill)
Mark A. Holowchak (Kutztown University)
Heather L. Reid (Morningside College)**Topic: Papers in the Philosophy of Sport**Speakers: Paul Gaffney (St. John’s University)
“In the Zone: How the Confident Athlete Exemplifies Aristotelian Virtue”

Joseph D. Lewandowski (Central Missouri State University)

“Boxing: The Sweet Science of Constraints”

GVI-6. International Society for Buddhist Philosophy

7:30-10:30 p.m.

Topic: Reflections on Zen Buddhist Ethics, Past and Present

Chair: Jin Y. Park (American University)

Speakers: Steven Heine (Florida International University)
“Zen Buddhist Rights and Wrongs”

Eric Sean Nelson (University of Massachusetts–Lowell)

“Zen Buddhism, Ethics, and the Environment”

Victor Forte (Albright College)

“Traditional Influences on Zen Ethics in Dogen’s Shoaku Makusa”

Michiko Yusa (Western Washington University)

“Zen and Ethics: ‘Mindlessness’ Does Not Mean Irrationality”

Gereon Kopf (Luther College)

“Zen Ethics: Philosophy à la Kyoto”

GVI-7. North American Kant Society

7:30-10:30 p.m.

Topic: Author Meets Critics: Jay Rosenberg’s *Accessing Kant*

Chair: Robert Howell (University at Albany–State University of New York)

Critics: Ed McCann (University of Southern California)
Willem deVries (University of New Hampshire)

Author: Jay Rosenberg (University of North Carolina–Chapel Hill)

GVI-8. North American Society for Social Philosophy

7:30-10:30 p.m.

Topic: Reflections on Social Positioning: Implications for Theory and Practice

Chair: Richard M. Buck (Mount St. Mary’s University)

Speakers: Peter Higgins (University of Colorado–Boulder)
“Open Borders and the Right to Immigrate: Why Liberal and Cosmopolitan Theories of Immigration Must Attend to Social Difference”

Theresa Weynand Tobin (Marquette University)

“What Difference Does Difference Make?: Rethinking the Moral Point of View in a Global Context”

Audra King and Barrett Emerick (University of Colorado–Boulder)

“Understanding Across Difference: Empathy and Intersubjective Dialogue”

GVI-9. Philosophers in Jesuit Education

7:30-10:30 p.m.

Chair: Jeffrey Bloechl (College of the Holy Cross)

Speaker: Mark Henninger (Georgetown University)

“Tradition and Modernity in African Philosophy and Beyond: A Discussion”

(Paper will be available at www.sju.edu/pje)

GVI-10. Philosophy of Time Society

7:30-9:30 p.m.

Speakers: Adrian Bardon (Wake Forest University)

“Time-Awareness and Projection in Mellor and Kant”

Alexander Pruss (Georgetown University)

“A Defense of the B-Theory Against the Intranslatability and Emotional Attitude Arguments”

(This session will end at 9:30 p.m.)

GVI-11. Radical Philosophy Association

7:30-10:30 p.m.

Topic: The End of Tolerance?

Chair: Stephen Gallagher (Independent Scholar)

Speakers: Daniel Malloy (Appalachian State University)

“The Dialectic of Tolerance: Repressive Tolerance Revisited”

David Detmer (Purdue University)

“Intolerance in Public Discourse: The Campaign Against the Left”

Richard Jones (Howard University)

“Radical Authenticity, Sincerity, and Kantian Hospitality”

Stephen Gallagher (Independent Scholar)

“From Tolerance to Hospitality”

Commentator: Stephen Gallagher (Independent Scholar)

GVI-12. Society for Medieval and Renaissance Philosophy

7:30-10:30 p.m.

Chair: R. James Long (Fairfield University)

Speakers: Peter Casarella (Catholic University of America)

“The Manifold Expressivity of Matter in Bonaventure’s Thought”

Ed Houser (St. Thomas University)
 “Bonaventure’s Three Ways to Argue for God’s
 Existence”

GVI-13. Society for Realist/Anti-Realist Discussion

7:30-10:30 p.m.

Topic: Realism, Relativism and Ethics

Chair: Otávio Bueno (University of Miami)
 Speakers: Michael Pendlebury (North Carolina State University)
 “How to Be a Normative Expressivist”
 Kevin Gray (Laval University)
 “Is Davidson’s Principle of Charity Ethically Significant?”
 Julien Murzi (University of Rome)
 “MacFarlane, Kölbel, and Wright on Realism and
 Relativism”

GVI-14. World Institute for Advanced Phenomenological Research and Learning

7:30-10:30 p.m.

Topic: Perspectives in the Phenomenology/Ontopoiesis of Life

Chair: Gary Backhaus (Independent Scholar)
 Speakers: Nader El Bizri (University of Cambridge)
 “Space in the Phenomenology of Life”
 Daniel Martinez (Duquesne University)
 “The Passions of the Earth and Rooted Poetic
 Dwelling”
 Kathleen Haney (University of Houston)
 “Whose Circle?”
 Commentator: Anna-Teresa Tymieniecka (World Phenomenology
 Institute)

FRIDAY MORNING, DECEMBER 29, 2006

GROUP SESSION VII – 9:00-11:00 A.M.

GVII-1. American Society for Value Inquiry

9:00-11:00 a.m.

Title: Presidential Address
 Chair: Thomas Magnell (Drew University)
 Speaker: TBA

(Business Meeting to follow.)

GVII-2. International Adam Smith Society

9:00-11:00 a.m.

Chair: Sam Fleischacker (University of Illinois–Chicago)

Speaker: Patrick Frierson (Whitman College)
 “Environmental Ethics, Intrinsic Value and Adam Smith”

Commentator: Thomas Hill (University of North Carolina–Chapel Hill)

GVII-3. Josiah Royce Society

9:00-11:00 a.m.

Chair: Kelly Parker (Grand Valley State University)

Speakers: Robert Innis (University of Massachusetts–Lowell)
 “Royce and Religious Naturalism”

William Elkins (Drew University)
 “As Time Goes By: Nature and Spirit in the Later Royce”

Commentator: Roger Ward (Georgetown College)

(Papers will be available at www.roycesociety.org)

(This session will continue past 11:00 a.m.)

GVII-4. Society for Asian and Comparative Philosophy

9:00-11:00 a.m.

Topic: Chinese Moral Thought

Chair: Peimin Ni (Grand Valley State University)

Speakers: Lisa Rosenlee (University of Mary Washington)
 “A Confucian Response to Virginia Held’s Ethics of Care”

Bongrae Seok (Alvernia College)
 “Mencius’s and Xunzi’s Moral Psychology”

James Behuniak (Colby College)
 “‘Embracing the One’ in the Daodejing”

(This session will continue past 11:00 a.m.)

GVII-5. Society for Systematic Philosophy

9:00-11:00 a.m.

Topic: A Brief History of the Will

Chair: James H. Wilkinson (Independent Scholar)

Speaker: Kenley R. Dove (Purchase College–State University of New York)

Commentator: Jay A. Gupta (Lebanese American University)

GVII-6. Society for Women in Philosophy

9:00-11:00 a.m.

Topic: SWIP Honors the Life and Work of Iris Marion Young

Speakers: TBA

GROUP SESSION VIII – 11:15 A.M.-1:15 P.M.**GVIII-1. Association for Arab, Persian, and Islamic Philosophy***11:15 a.m.-1:15 p.m.***Topic: The Middle East: Occupation, Justice, and Cultural Memory**

- Speakers: Raja Halwani (Art Institute of Chicago)
 “Philosophy and Occupation”
 Renee Levant (College of St. Rose)
 “The Middle East and American Cultural Memory”

GVIII-2. Association for the Philosophy of the Unconscious*11:15 a.m.-1:15 p.m.***Topic: Freud’s Radical Challenges to Philosophy: Language**

- Chair: William Richardson (Boston College)
 Speakers: Jonathan Lee (Colorado College)
 “Man(n)a”
 Wilfried Ver Eecke (Georgetown University)
 “Denial”
 Commentators: David Pettigrew (Southern Connecticut State University)
 Richard Boothby (Loyola College of Maryland)

GVIII-3. International Society for Buddhist Philosophy*11:15 a.m.-1:15 p.m.***Topic: Buddhist Philosophy of Language**

- Chair: Gereon Kopf (Luther College)
 Speakers: Marco Andreacchio (University of Illinois–Urbana-Champaign)
 “What Does Buddhism Have to do with Pragmatism?”
 Doug Berger (Southern Illinois University)
 “Concealing, Sharing, and Succeeding: Language and its Users in Indian Mahayana Thought”
 Dan Lusthaus (Yogacara Buddhism Research Association)
 “Prajñāpti: Buddhist Theories of Multivocality and Conceptual-linguistic Reductionism”
 Jonathan Stoltz (University of St. Thomas)
 “Intension and Identity in Pre-Geluk Tibetan Philosophy of Language”

GVIII-4. Molinari Society*11:15 a.m.-1:15 p.m.***Topic: Anarchist Perspectives**

Chair: Roderick T. Long (Auburn University)

Speakers: Matthew MacKenzie (Muhlenberg College)

“Exploitation: A Dialectical Anarchist Perspective”

Geoffrey Allan Plauche (Louisiana State University)

“On the Myth of the Founder-Legislator in Political Philosophy”

Commentator: Charles W. Johnson (Molinari Institute)

GVIII-5. North American Society for Social Philosophy*11:15 a.m.-1:15 p.m.***Topic: Constitutions and Political Foundations: Contract or Coordination?**

Chair: Richard M. Buck (Mount St. Mary’s University)

Speakers: Russell Hardin (New York University)

“Why Constitutions Must be Coordinations, not Contracts”

Jan Narveson (University of Waterloo)

“Contract or Coordination: Must We Choose?”

Thomas Christiano (University of Arizona)

Title TBA

GVIII-6. Personalist Discussion Group*11:15 a.m.-1:15 p.m.*

Chair: Doug Anderson (Southern Illinois University–Carbondale)

Speakers: Crispin Sartwell (Dickinson College)

“Obsessive Selves”

John Kaag (University of Oregon)

“Individual and Sacrifice: Royce and Howison on Persons”

GVIII-7. Society for Skeptical Studies*11:15 a.m.-1:15 p.m.*

Chair: Stephen Maitzen (Acadia University)

Speakers: Otávio Bueno (University of Miami)

“Skepticism and Perceptual Experience”

Berislav Marusic (University of California–Berkeley)

“How Should a Skeptic Live?”

GVIII-8. Society for the Study of Process Philosophies*11:15 a.m.-1:15 p.m.*

Topic: Traditional, Process, and Skeptical Approaches to the Ontological Argument

- Chair: Brian G. Henning (Mount St. Mary's University)
 Speakers: Katherin Rogers (University of Delaware)
 "Revisiting Anselm's Argument"
 Mylan Engel, Jr. (Northern Illinois University)
 "What Ontological Arguments Don't Show"
 Daniel A. Dombrowski (Seattle University)
 "Response to Rogers and Engel"

GVIII-9. Society for the Study of Women Philosophers

11:15 a.m.-1:15 p.m.

- Speakers: Kiera Nieuwejaar (Columbia University–Teachers College)
 "The Snare of Education: Jane Addams' Unsettling of Plato's Allegory of the Cave"
 Evelyn Burg (City University of New York–Queens College)
 "Dorothy Canfield Fisher"
 Carol Nicholson (Rider University)
 "Martha Nussbaum's Critique of Rawls: Renegotiating the Social Contract"

FRIDAY AFTERNOON, DECEMBER 29, 2006

GROUP SESSION IX – 1:30-4:30 P.M.

GIX-1. Ayn Rand Society

1:30-4:30 p.m.

Topic: Author Meets Critics: Tara Smith's *Ayn Rand's Normative Ethics: The Virtuous Egoist*

- Chair: Allan Gotthelf (University of Pittsburgh)
 Critics: Helen Cullyer (University of Pittsburgh)
 Lester Hunt (University of Wisconsin–Madison)
 Christine Swanton (University of Auckland–New Zealand)
 Author: Tara Smith (University of Texas–Austin)

GIX-2. International Association of Environmental Philosophers

1:30-4:30 p.m.

Topic: Asian and Comparative Approaches to the Environment

- Chair: Eric Sean Nelson (University of Massachusetts–Lowell)
 Speakers: Jason Wirth (Seattle University)
 "Saigyō and the Question of Nature"

Brian Schroeder (Rochester Institute of Technology)

“Nature and Buddha-Nature Face to Face”

William Edelglass (Colby College)

“What’s Wrong with Detraditionaliation? On Buddhism and Environmental Philosophy”

Graham Parkes (University of Hawaii)

“No Descartes in China: Implications for the Earth”

GIX-3. International Institute for Field-Being

1:30-4:30 p.m.

Chair: Laura E. Weed (College of St. Rose)

Speakers: Gereon Kopf (Luther College)

“Infinite Subjectivities”

May Sim (College of the Holy Cross)

“Is the Liezi an Encheiridion?”

Miran Bozovic (Ljubljana University–Slovenia)

“Diderot’s Philosophy of Materialism”

Thomas A. Cappelli, Jr. (Loyola Marymount University)

“‘The Zone’ and Jazz Improvisation: Searching for Spontaneity”

GIX-4. Simone de Beauvoir Circle

1:30-4:30 p.m.

Chair: TBA

Speakers: Sara Cohen Shabot (University of Haifa–Israel)

“On the Question of Woman: Illuminating de Beauvoir through Kantian Epistemology”

Jen McWeeny (John Carroll University)

“Knowing without Representation: From Beauvoir and Levinas to Haraway and Butler”

A. Alexander Antonopoulos (Concordia University)

“Just One of the Boys: Transsexual Rereadings of the Muted Voice in Beauvoir’s ‘Second Sex’”

GIX-5. Society for Ancient Greek Philosophy

1:30-4:30 p.m.

Chair: Tony Preus (Binghamton University–State University of New York)

Speakers: Cathal Woods (Virginia Wesleyan College)

“The Last Temptation of the Philosopher-Ruler”

Robert Gallagher (Ohio State University)

“Incommensurability in Aristotle’s Philosophy of Human Nature”

Anthony Crifasi (University of St. Thomas–Houston)
 “Aristotle on Sense Perception: The Enemy of
 My Enemy is Not My Friend: A Reply to Martha
 Nussbaum and Hillary Putnam”

GIX-6. Society for the Philosophy of Creativity

1:30-4:30 p.m.

Topic: Contemporary Italian Perspectives on Creativity

Chair: Silvia Benso (Siena College)

Speakers: Donatella Di Cesare (Università di Roma–La
 Sapienza)

“Political Action and Technical Production: The
 Remnant of Creativity in the Global Factory”

Maurizio Pagano (Università di Trieste)

“Rationality and Creativity”

Ugo Perone (Università del Piemonte Orientale–
 Vercelli)

“The Weaving of Time”

Mario Ruggenini (Università di Venezia)

“Creativity and Interpretation: A Question of Truth?”

FRIDAY EVENING, DECEMBER 29, 2006

GROUP SESSION X – 7:00-10:00 P.M.

GX-1. American Society for Philosophy, Counseling, and Psychotherapy

7:00-10:00 p.m.

Topic: Philosophical Case Studies: Theory and Practice

Chair: Elliot Cohen (Institute for Critical Thinking)

Speakers: Gail Presbey (University of Detroit Mercy)
 “Kenyan Sages and Philosophical Counseling”

Kevin Aho (Florida Gulf Coast University)

“On the Medicalization of Mental Health: A
 Phenomenological Alternative”

Kate Mehuron (Eastern Michigan University)

“Writing Client Case Studies: A Philosophical
 Counseling Approach”

(Business Meeting to follow.)

GX-2. Association of Chinese Philosophers in America

7:00-10:00 p.m.

Topic: The Buddhist Philosophy of Mind Meets Contemporary Cognitive Science

Chair: JeeLoo Liu (California State University–Fullerton)

- Speaker: Joel Krueger (Southern Illinois University–Carbondale)
 “The Extended (No-)Self in Classical Zen Buddhism and Contemporary Philosophy of Mind”
- Commentator: JeeLoo Liu (California State University–Fullerton)
- Speaker: Ashby Butnor (Ithaca College)
 “Moral Perception and Action in Zen Buddhist Philosophy”
- Commentator: Haiming Wen (University of Hawaii–Manoa)
- Speaker: Kelvin J. Booth (Southern Illinois University–Carbondale)
 “No-Mind as Animal Mind: Daoist and Zen Contributions to Comparative Cognition”
- Commentator: Weimin Sun (California State University–Northridge)

GX-3. Conference on Philosophical Societies

7:00-10:00 p.m.

Topic: Philosophical Perspectives on Poverty

- Chair: David Schrader (Executive Director, APA)
- Speakers: Charles Karelis (George Washington University)
 “Poverty Reconsidered”
- Patricia Ann Murphy (Saint Joseph’s University)
 “Reflections on Poverty and Need”

GX-4. George Santayana Society

7:00-10:00 p.m.

Topic: Santayana’s Critique of Modern Philosophy

- Chair: Angus Kerr-Lawson (University of Waterloo)
- Speakers: Jessica Wahman (Dickinson College)
 “Corpulent or a Train of Ideas? Santayana’s Critique of Hume”
- Matthew Flamm (Rockford College)
 “Hegel as Alienist: Santayana, Absolute Idealism, and the Normal Madness of Materialism”

GX-5. International Society for Universal Dialogue

7:00-10:00 p.m.

Topic: Collective Memory, Philosophical Reflection, and World Peace

- Chair: Werner Krieglstein (College of DuPage)
- Speakers: Hyun Höchsmann (New Jersey City University)
 “Philosophical Perspectives on Peace: Augustine, Kant, and Kang Youwei”
- Alyssa R. Bernstein (Ohio University)
 “Nussbaum versus Rawls on Human Rights and Global Justice”

Justin Good (University of Hartford)

“Love as Revolution: Towards an Eco-Anarcho-Feminist Concept of Love”

Eric Thomas Weber (Southern Illinois University–Carbondale)

“Worlds Apart: On Realism and Constructivism in Political Theory”

Francis Conroy (Burlington County College)

“Contested Geographies: Diplomacy, Migration, and Peacemaking in the 20th Century Pacific”

Werner Krieglstein (College of DuPage)

“Compassion and the Rejection of Pity: Can Nietzsche’s Concept of the Overman be a Useful Tool for Empowerment and Peace?”

GX-6. Leibniz Society of North America

7:00-10:00 p.m.

Chair: Martha Bolton (Rutgers University)

Speaker: Ursula Goldenbaum (Emory University)

“Does Leibniz ask for Reason Light? Reflections on the Occasion of a New Interpretation of Leibniz”

GX-7. Radical Philosophy Association

7:00-10:00 p.m.

Topic: Author Meets Critics: Lewis and Jane Gordon’s *A Companion To African American Studies and Not Only the Master’s Tools* and Lewis Gordon’s *Disciplinary Decadence*

Chair: J. Everet Green (The New School and Mercy College)

Critics: Neil Roberts (University of Chicago)

Paget Henry (Brown University)

Authors: Jane Gordon (Temple University)

Lewis Gordon (Temple University)

GX-8. Society for Analytical Feminism

7:00-10:00 p.m.

Topic: Is Standpoint Theory a Resource for Feminist Epistemology?

Chair: Sharon Crasnow (Riverside Community College–Norco)

Speakers: Alison Wylie (University of Washington)

Miriam Solomon (Temple University)

Janet Kourany (University of Notre Dame)

Joseph Rouse (Wesleyan University)

Kristina Rolin (Helsinki School of Economics)

GX-9. Society for Iberian and Latin American Thought

7:00-10:00 p.m.

Topic: The Writer as a Philosopher in Latin America

Chair: Amy Oliver (American University)

Speakers: Anne Ashbaugh (Colgate University and Rutgers University)

“*What Time Is It?* Borges’ and Cortazar’s Contributions to the Debate between the Conventional View of Time and the ‘Block Universe’ View”

Michael Koch (State University of New York–Oneonta)
“Borges, Garcia Marques, and the Space of Reasons”

Jose Lopez-Gonzalez (Towson University)
“Revisiting Jorge Louis Borges on Time”

Elizabeth Millán-Zaibert (DePaul University)
“Rodo’s Ariel and Fernandez Retamar’s Caliban: On Shakespeare’s Connection to the Problem of Identity in Latin America”

Maria Morales (Florida State University)
“Jose Marti”

Commentator: Oscar Marti (California State University–Northridge)

GX-10. Society for Medieval and Renaissance Philosophy

7:00-10:00 p.m.

Chair: Idit Dobbs-Weinstein (Vanderbilt University)

Speakers: James Diamond (University of Waterloo)
“Shekhinah and God’s Placeless Presence: The Maimonidean Challenge to Halevi”

James South (Marquette University)
“Zabaralla and Aristotelian Hylomorphism”

GX-11. Søren Kierkegaard Society

7:00-10:00 p.m.

Topic: Faith and Despair in Kierkegaard

Chair: Martin Matustík (Purdue University)

Speakers: Sheridan Lynne Hough (College of Charleston)

“To Begin Where Thought Stops: Faith’s Knowledge as Epistemic Flexibility”

Andrew Nam (Baylor University)
“Does Choosing Despair Mean Annihilation of the Self? A Critique of Poul Lübcke’s View of Despair and the Self”

Michael Cantrell (Baylor University)
“The Unbearable Anxiety of Belief: *Fear and Trembling* as a Study in the Sociology of Knowledge”

Commentator: Merold Westphal (Fordham University)

GX-12. World Institute for Advanced Phenomenological Research and Learning

7:00-10:00 p.m., Carolina North (Lobby Level)

Chair: Patricia Trutti-Coohill (Siena College)

Speakers: Patricia Trutti-Coohill (Siena College)

“Visualizing Tymieniecka’s Aesthetics, Part IV”

Nancy Mardas (Saint Joseph College)

“Art for the World; Art as Ethical Ontopoiesis”

Olga Louchakova (Institute of Transpersonal Psychology)

“Ontopoietic Healing of Trans-Natural Soul: Foundations of Clinical Theory in the Thought of Anna-Teresa Tymieniecka”

SATURDAY MORNING, DECEMBER 30, 2006

GROUP SESSION XI – 9:00-11:00 A.M.

GXI-1. American Society for Value Inquiry

9:00-11:00 a.m.

Topic: Cartesian Value Theory

Chair: John M. Abbarno (D’Youville College)

Speakers: Kimberly Blessing (Buffalo State College)

“Resoluteness and Reasonable Regret in Descartes: Thinking about Ethics”

Shoshana Smith (Colgate University)

“Descartes’s Knowledge of the Good”

GXI-2. Association of Chinese Philosophers in America and the International Society for Chinese Philosophy

9:00-11:00 a.m.

Topic: Ontology and Morality: Chinese and Western

Chair: Chung-ying Cheng (University of Hawaii–Manoa)

Speakers: Chung-ying Cheng (University of Hawaii–Manoa)

“Benti-ontology and Onto-ethics: In Reference to Mencius”

Vincent Shen (University of Toronto)

“Buddhist Ethics of Generosity: With the Illustration of the Awakening Faith”

Xuanmeng Yu (Shanghai Academy of Social Sciences)

“Ontology or Non-ontology? A Sign for Distinguishing Traditional from Contemporary Philosophy?”

Shenchon Lai (National Taipei University)
 “Onto-Hermeneutical Approach to Buddhist Ontology
 and Morality”

(This session will continue past 11:00 a.m.)

**GXI-3. Société Internationale pour l'Étude de la Philosophie
 Médiévale**

9:00-11:00 a.m.

**Topic: What Does it Mean To Be a Scotist? Some Medieval
 Interpretations**

Chair: Steven P. Marrone (Tufts University)

Speakers: Timothy B. Noone (Catholic University of America)
 “William of Alnwick on Scotus and Scotism”

Stephen D. Dumont (University of Notre Dame)
 “Is Francis of Marchia a Scotist? The Case of
 Univocity”

Kent Emery, Jr. (University of Notre Dame)
 “At the Outer Limits of Authenticity: Denys the
 Carthusian’s Critique of Duns Scotus and His
 Followers”

(This session will continue past 11:00 a.m.)

GROUP SESSION XII – 11:15 A.M.-1:15 P.M.

GXII-1. Hume Society

11:15 a.m.-1:15 p.m.

Chair: TBA

Speakers: Ira J. Singer (Hofstra University)
 “Hume’s Moral Critique of Religion”

Kenneth Winkler (Wellesley College and Yale
 University)
 “Causal Realism and Hume’s Revisions of the
 Enquiry”

MAIN AND GROUP PROGRAM PARTICIPANTS

(Group sessions are those beginning with 'G'; all others are main sessions.)

A

ABBARNO, John M. (D'Youville College).....	GIV-2 Thur PM, GXI-1 Sat AM
ABRAMSON, Kate (Indiana University)	VIII-A Sat PM
ACAMPORA, Christa Davis (City University of New York–Hunter College)	GI-2 Wed PM
ADAJIAN, Thomas (James Madison University)	GIII-1 Thur AM
AHBEL-RAPPE, Sara (University of Michigan)	GII-5 Thur AM
AHO, Kevin (Florida Gulf Coast University)	GX-1 Fri PM
AIKIN, Scott (Vanderbilt University)	V-F Fri PM
AIRAKSINEN, Timo (University of Helsinki)	GV-4 Thur PM
AL-ALLAF, Mashhad (Saint Louis University)	VIII-J Sat PM
ALCOFF, Linda Martín (Syracuse University)	II-B Thur AM, III-I Thur PM, IV-J Fri AM
ALLEN, Colin (Indiana University)	VIII-I Sat PM
ANDERSON, Doug (Southern Illinois University– Carbondale)	GVIII-6 Fri AM
ANDERSON, Jami L. (University of Michigan)	GV-13 Thur PM
ANDERSON, Lanier (Stanford University)	III-D Thur PM
ANDERSON, Michael (University of Hartford).....	VIII-I Sat PM
ANDERSON, Susan (University of Connecticut–Stamford)	VIII-I Sat PM
ANDREACCHIO, Marco (University of Illinois– Urbana-Champaign)	GVIII-3 Fri AM
ANDREOU, Chrisoula (University of Utah)	VII-F Sat AM
ANGELOVA, Emilia A. (Traill College and Trent University– Ontario)	VI-F Sat AM
ANTONELLI, Aldo (University of California–Irvine).....	I-B Wed PM
ANTONOPOULOS, A. Alexander (Concordia University).....	GIX-4 Fri PM
ANTONY, Louise (Ohio State University).....	I-C Wed PM
APPIAH, Kwame Anthony (Princeton University)	Introduction, Presidential Address Fri PM
ARMENDT, Brad (Arizona State University).....	IV-H Fri AM
ART, Brad (Westfield State College)	VIII-K Sat PM
ASHBAUGH, Anne (Colgate University and Rutgers University)	GX-9 Fri PM
ATHERTON, Margaret (University of Wisconsin– Milwaukee)	GV-4 Thur PM

ATKINS, Kim (University of Tasmania)IV-C Fri AM
 AUDI, Robert (University of Notre Dame) III-A Thur PM
 AZZOUNI, Jody (Tufts University)..... GI-4 Wed PM

B

BACKER, Dave (George Washington University).....III-L Thur PM
 BACKHAUS, Gary (Independent Scholar).....GVI-14 Thur PM
 BAKER, Robert (Alden March Bioethics Institute and
 Union College).....IV-L Fri AM
 BALAGUER, Mark (California State University–Los Angeles) GI-4 Wed PM
 BALTZLY, Dirk (Monash University) GII-5 Thur AM
 BANGU, Sorin (University of Toronto) V-F Fri PM
 BARDON, Adrian (Wake Forest University).....GVI-10 Thur PM
 BARON, Marcia (Indiana University)GIII-10 Thur AM
 BARRY, Christian (Carnegie Council on Ethics and
 International Affairs) GV-9 Thur PM
 BASS, Robert (Coastal Carolina University) GI-5 Wed PM
 BEDKE, Matthew (University of Arizona) VIII-G Sat PM
 BEHUNIAK, James (Colby College) GVII-4 Fri AM
 BELKIND, Ori (University of Richmond) V-F Fri PM
 BENHABIB, Seyla (Yale University)Presidential Address Fri PM
 BENNETT, Karen (Princeton University).....VII-B Sat AM
 BENSO, Silvia (Siena College) GIX-6 Fri PM
 BERGER, Doug (Southern Illinois University) GVIII-3 Fri AM
 BERNASCONI, Robert (University of Memphis) GII-3 Thur AM
 BERNSTEIN, Alyssa R. (Ohio University)GX-5 Fri PM
 BERNSTEIN, Richard (The New School)..... V-M Fri PM
 BIONDI, Carrie-Ann (City University of New York–
 John Jay College of Criminal Justice) GII-1 Thur AM
 BLESSING, Kimberly (Buffalo State College)..... GXI-1 Sat AM
 BLOECHL, Jeffrey (College of the Holy Cross)GVI-9 Thur PM
 BLUM, Lawrence (University of Massachusetts–Boston)..... II-B Thur AM
 BOBZIEN, Susanne (Yale University) VII-E Sat AM
 BOLTON, Martha (Rutgers University).....GX-6 Fri PM
 BOONE, Daniel N. (Indiana University–Pennsylvania)..... GI-1 Wed PM
 BOOTH, Kelvin J. (Southern Illinois University–Carbondale)GX-2 Fri PM
 BOOTHBY, Richard (Loyola College of Maryland)
 GIII-2 Thur AM, GVIII-2 Fri AM
 BORDEN, Sarah R. (Wheaton College) GIII-6 Thur AM
 BORDNER, Seth (University of North Carolina–Chapel Hill)...GV-4 Thur PM
 BOUNDAS, Constantine (Trent University–Ontario)..... V-E Fri PM
 BOXILL, Bernard (University of North Carolina–Chapel Hill)I-A Wed PM
 BOXILL, Jan (University of North Carolina–Chapel Hill)GVI-5 Thur PM

BOYD, Rhiannon (John Tyler Community College)	GI-5 Wed PM
BOYLAN, Michael (Marymount University)	GII-7 Thur AM
BOZOVIC, Miran (Ljubljana University–Slovenia)	GIX-3 Fri PM
BRANDON, Eric (Cape Fear Community College)	V-J Fri PM
BRENKERT, George (Georgetown University)	GII-7 Thur AM
BRENT, Joseph (University of the District of Columbia)	GV-2 Thur PM
BREWER, Bill (University of Warwick–United Kingdom)	VI-A Sat AM
BRINGSJORD, Selmer (Rensselaer Polytechnic Institute)	VIII-I Sat PM
BROCK, Dan (Harvard University)	IV-L Fri AM
BROGAARD, Berit (University of Missouri–St. Louis)	VII-H Sat AM
BROOKS, Thom (University of Newcastle–United Kingdom) ...	GI-3 Wed PM
BROOME, John (Oxford University)	III-E Thur PM
BROWN, Campbell (Bowling Green State University)	III-E Thur PM
BUCK, Richard M. (Mount St. Mary’s University)	
.....	GVI-8 Thur PM, GVIII-5 Fri AM
BUENO, Otávio (University of Miami)	
.....	GI-4 Wed PM, GVI-13 Thur PM, GVIII-7 Fri AM
BURG, Evelyn (City University of New York–Queens College)	
.....	GVIII-9 Fri AM
BURGER, Ronna (Tulane University)	GVI-1 Thur PM
BUSS, Sarah (University of Iowa)	GIII-10 Thur AM, VIII-D Sat PM
BUSTOS, Keith (University of Tennessee)	GII-4 Thur AM
BUTNOR, Ashby (Ithaca College)	GII-8 Thur AM, GX-2 Fri PM
BYRNE, Alex (Massachusetts Institute of Technology)	VII-G Sat AM

C

CALHOUN, Cheshire (Colby College)	IV-C Fri AM
CAMP, Elisabeth (University of Pennsylvania)	VI-H Sat AM
CAMPBELL, James (University of Toledo)	V-I Fri PM
CANTRELL, Michael (Baylor University)	GX-11 Fri PM
CAPPELEN, Herman (University of Oslo–Norway)	IV-D Fri AM
CAPPELLI, Thomas A. (Loyola Marymount University)	GIX-3 Fri PM
CARD, Claudia (University of Wisconsin–Madison)	VI-K Sat AM
CARMAN, Taylor (Barnard College and Columbia University)	V-A Fri PM
CARPENTER, Andrew (Kaplan University)	GVI-2 Thur PM
CARROLL, Noel (Temple University)	II-D Thur AM
CARSE, Alisa (Georgetown University)	V-B Fri PM
CASARELLA, Peter (Catholic University of America)	GVI-12 Thur PM
CASTON, Victor (University of Michigan)	GII-5 Thur AM
CHAKRABARTI, Arindam (University of Hawaii) ...	GII-6 Thur AM, IV-B Fri AM
CHAKRABARTI, Chandana (Elon University)	GI-3 Wed PM
CHAKRABARTI, Kisor K. (Ferris State University)	GI-3 Wed PM
CHATTERJEE, Deen (University of Utah)	V-K Fri PM

CHEN, Cheryl (Harvard University).....	VI-A Sat AM
CHENG, Chung-ying (University of Hawaii–Manoa)	GXI-2 Sat AM
CHIAO, Vincent (Northwestern University)	VIII-G Sat PM
CHRISTENSEN, David (University of Vermont).....	VI-G Sat AM
CHRISTIANO, Thomas (University of Arizona)	GVIII-5 Fri AM, VI-I Sat AM
CHUARD, Philippe (Southern Methodist University).....	VIII-E Sat PM
CHURCHILL, R. Paul (George Washington University)	
.....	GV-3 Thur PM, V-K Fri PM
CLARKE, W. Norris (Fordham University)	GIII-6 Thur AM
COATES, Allen (East Tennessee State University)	VIII-G Sat PM
CODE, Lorraine (York University–Ontario)	III-C Thur PM
COHEN, Elliot (Institute for Critical Thinking) ...	GVI-3 Thur PM, GX-1 Fri PM
COLEMAN, Mary (Bard College)	VIII-G Sat PM
COLVERT, Gavin (Assumption College)	GV-1 Thur PM
CONLEY, John (Fordham University)	GIII-9 Thur AM
CONROY, Francis (Burlington County College)	GX-5 Fri PM
COWLING, Mark (University of Teesside–United Kingdom) ...	GIII-8 Thur AM
CRAFA, Daina (New College of Florida).....	GI-3 Wed PM
CRASNOW, Sharon (Riverside Community College–Norco)	GX-8 Fri PM
CRIFASI, Anthony (University of St. Thomas–Houston).....	GIX-5 Fri PM
CROY, Marvin (University of North Carolina–Charlotte)	GIII-3 Thur AM
CUDD, Ann (University of Kansas).....	I-C Wed PM
CULLISON, Andrew (West Virginia University)	VII-C Sat AM
CULLYER, Helen (University of Pittsburgh).....	GIX-1 Fri PM
CUOMO, Chris (University of Georgia)	VII-F Sat AM
CURREN, Randall (University of Rochester)	III-L Thur PM, GV-9 Thur PM
CURRY, Agnes (Saint Joseph College).....	IV-J Fri AM
CURZER, Howard (Texas Tech University)	III-H Thur PM
CUSHING, Simon (University of Michigan)	GV-13 Thur PM

D

D'ANGELO, Edward (Quinnipiac University).....	IV-J Fri AM
DANISI, John (Wagner College)	GV-11 Thur PM
DAVION, Victoria (University of Georgia)	GIII-5 Thur AM, VII-F Sat AM
DE BEISTEGUI, Miguel (University of Warwick–United Kingdom)	
.....	V-E Fri PM
DE SOUSA, Ronald (University of Toronto)	GII-2 Thur AM
DEARMITT, Pleshette (University of Memphis)	VIII-B Sat PM
DECOSTER, Barry (University of Louisville)	GVI-2 Thur PM
DELANCEY, Craig (State University of New York–Oswego)	GII-4 Thur AM
DELLA ROCCA, Michael (Yale University)	V-D Fri PM
DEMARCO, C. Wesley (Clark University and Assumption College)	GIV-3 Thur PM

DEROSA, Raffaella (Rutgers University–Newark).....	V-H Fri PM
DETMER, David (Purdue University).....	GVI-11 Thur PM
DEVRIES, Willem (University of New Hampshire).....	GVI-7 Thur PM
DI CESARE, Donatella (Università di Roma–La Sapienza).....	GIX-6 Fri PM
DIAMOND, James (University of Waterloo).....	GX-10 Fri PM
DJABALLAH, Marc (Université du Québec–Montréal).....	IV-F Fri AM
DOBBS-WEINSTEIN, Idit (Vanderbilt University).....	GX-10 Fri PM
DOMBROWSKI, Daniel A. (Seattle University).....	GVIII-8 Fri AM
DOMSKY, Darren (University of Calgary).....	VII-F Sat AM
DONNER, Wendy (Carleton University).....	GII-4 Thur AM
DOOLEY, Patrick (St. Bonaventure University).....	GIV-4 Thur PM
DORIS, John (Washington University in St. Louis).....	GIV-1 Thur PM
DOVE, Kenley R. (Purchase College–State University of New York).....	GVII-5 Fri AM
DOWNING, Lisa (University of Illinois–Chicago).....	II-C Thur AM
DREYFUS, Hubert (University of California–Berkeley).....	V-A Fri PM
DRIVER, Julia (Dartmouth College).....	GIV-1 Thur PM
DRUMMOND, John (Fordham University).....	VI-D Sat AM
DUFNER, Annette (University of Toronto).....	GV-5 Thur PM
DUMONT, Stephen D. (University of Notre Dame).....	GXI-3 Sat AM
DWYER, Susan (University of Maryland–Baltimore County).....	V-B Fri PM

E

EBERLE, Chris (United States Naval Academy).....	III-A Thur PM
EDELGLASS, William (Colby College).....	GIX-2 Fri PM
EDEN, Amnon (University of Essex–United Kingdom).....	GV-7 Thur PM
EDGINGTON, Dorothy (University of London–Birkbeck College)	V-C Fri PM
EL BIZRI, Nader (University of Cambridge).....	GVI-14 Thur PM
ELDRIDGE, Michael (University of North Carolina– Charlotte).....	GII-10 Thur AM, V-I Fri PM
ELGA, Adam (Princeton University).....	VI-G Sat AM
ELKINS, William (Drew University).....	GVII-3 Fri AM
ELLIS, Jon (University of California–Santa Cruz).....	VIII-E Sat PM
EMANUEL, Ezikiel (National Institutes of Health).....	IV-L Fri AM
EMERICK, Barrett (University of Colorado–Boulder).....	GVI-8 Thur PM
EMERY, Kent (University of Notre Dame).....	GXI-3 Sat AM
EMMONS, David (Richard Stockton College of New Jersey) ...	GIII-8 Thur AM
ENGEL, Mylan (Northern Illinois University)....	GI-5 Wed PM, GVIII-8 Fri AM
ERICKSON, Stephen (Pomona College).....	GII-3 Thur AM
EVANS, Matthew (New York University).....	III-H Thur PM
EXUM, Aaron (University of Connecticut).....	V-C Fri PM

F

FARA, Michael (Princeton University).....	IV-E Fri AM
FARRELL, Warren (Independent Scholar)	VI-K Sat AM
FEHR, Carla (Iowa State University)	VIII-C Sat PM
FELLENZ, Marc R. (Suffolk County Community College)	GI-5 Wed PM
FERRELL, Robyn (University of Melbourne)	III-C Thur PM
FILEVA, Iskra (Boston University)	V-G Fri PM
FISHER, Mark (University of Tennessee–Chattanooga).....	VIII-F Sat PM
FLAMM, Matthew (Rockford College).....	GX-4 Fri PM
FLEISCHACKER, Sam (University of Illinois–Chicago)	GVII-2 Fri AM
FLOKA, Roger (Ursinus College).....	V-H Fri PM
FLOYD, Juliet (Boston University).....	I-B Wed PM
FØLLESDAL, Andreas (University of Oslo).....	VI-I Sat AM
FORTE, Victor (Albright College).....	GVI-6 Thur PM
FOX, Chris (Newman College).....	III-F Thur PM
FRASER, Bruce (Indian River Community College)	GVI-3 Thur PM
FRASER, Chris (Chinese University of Hong Kong)	GIII-4 Thur AM
FRASER, Nancy (The New School).....	V-M Fri PM
FRIEDMAN, Marilyn (Washington University in St. Louis)	II-A Thur AM
FRIERSON, Patrick (Whitman College).....	GVII-2 Fri AM
FROME, Jonathan (University of Central Florida)	GIII-1 Thur AM
FUCHS, Alan (College of William and Mary).....	GI-1 Wed PM

G

GAFFNEY, Paul (St. John's University)	GVI-5 Thur PM
GALLAGHER, Robert (Ohio State University)	GIX-5 Fri PM
GALLAGHER, Stephen (Independent Scholar)	GVI-11 Thur PM
GALVIN, Richard F. (Texas Christian University)	GI-1 Wed PM
GANGADEAN, Ashok (Haverford College).....	V-K Fri PM
GARREN, David J. (United States Naval Academy).....	VIII-H Sat PM
GATENS, Moira (University of Sydney)	III-C Thur PM
GAUS, Gerald (University of Arizona)	III-A Thur PM
GEANEY, Jane (University of Richmond)	GIII-4 Thur AM
GENDLER, Tamar (Yale University).....	III-B Thur PM
GILSON, Erinn (University of Memphis).....	VIII-H Sat PM
GINSBORG, Hannah (University of California–Berkeley).....	VI-A Sat AM
GLASGOW, Joshua (Victoria University of Wellington– New Zealand)	III-G Thur PM
GLUCK, Andrew (Independent Scholar).....	GV-6 Thur PM
GOLDENBAUM, Ursula (Emory University)	GX-6 Fri PM
GOLDMAN, Alvin (Rutgers University).....	III-B Thur PM
GOOD, Justin (University of Hartford)	GX-5 Fri PM

GORDON, Jane (Temple University).....	GX-7 Fri PM
GORDON, Lewis (Temple University)	GX-7 Fri PM
GOSWAMI, Namita (DePaul University)	III-K Thur PM
GOTTHELF, Allan (University of Pittsburgh).....	GIX-1 Fri PM
GOTTIEB, Roger S. (Worcester Polytechnic University).....	GIII-5 Thur AM
GOULD, Carol (Temple University)	
.....	GV-9 Thur PM, V-K Fri PM, VIII-H Sat PM
GRACIA, Jorge (University at Buffalo–State University of New York).....	III-I Thur PM
GRAU, Christopher (Florida International University)	VIII-I Sat PM
GRAY, Kevin (Laval University)	GVI-13 Thur PM
GRAZZINI, Benjamin (The New School)	GII-5 Thur AM
GREEN, J. Everet (The New School and Mercy College)	GIII-8 Thur AM, GX-7 Fri PM
GRIPPE, Edward (Norwalk Community College)	GII-8 Thur AM
GRUEN, Lori (Wesleyan University).....	II-A Thur AM
GUPTA, Jay A. (Lebanese American University).....	GVII-5 Fri AM

H

HÁJEK, Alan (Australian National University)	V-C Fri PM
HALL, J. Storrs (Institute for Molecular Manufacturing)	VIII-I Sat PM
HALPER, Edward (University of Georgia)	GVI-1 Thur PM
HALWANI, Raja (Art Institute of Chicago)	GV-13 Thur PM, GVIII-1 Fri AM
HANCOCK, Nancy (Northern Kentucky University).....	GVI-2 Thur PM
HANEY, Kathleen (University of Houston).....	GVI-14 Thur PM
HANSEN, Chad (University of Hong Kong)	GIII-4 Thur AM
HARDIN, Russell (New York University)	GVIII-5 Fri AM
HARDING, Sandra (University of California–Los Angeles)	VIII-C Sat PM
HARE, Peter (University at Buffalo–State University of New York).....	GIV-4 Thur PM
HARMAN, Gilbert (Princeton University)	GIV-1 Thur PM, VI-C Sat AM
HARVEY, Warren Zev (Hebrew University of Jerusalem)	IV-A Fri AM
HATFIELD, Gary (University of Pennsylvania).....	V-D Fri PM
HATTAB, Helen (University of Houston).....	V-H Fri PM
HAUFE, Chris (Duke University)	VIII-J Sat PM
HAUGELAND, John (University of Chicago)	V-A Fri PM
HAWTHORNE, John (Oxford University).....	VI-C Sat AM
HEINE, Steven (Florida International University)	GVI-6 Thur PM
HEINRICHS, Douglas (Independent Scholar)	GII-2 Thur AM
HENGELHOLD, Laura (Case Western Reserve University).....	IV-F Fri AM
HENNING, Brian G. (Mount St. Mary's University)	
.....	GI-5 Wed PM, GVIII-8 Fri AM
HENNINGER, Mark (Georgetown University)	GVI-9 Thur PM

HENRY, Paget (Brown University)	GX-7 Fri PM
HERZOG, Annabel (University of Haifa–Israel).....	III-F Thur PM
HETER, T. Storm (East Stroudsburg University).....	GI-3 Wed PM
HICKMAN, Larry A. (Southern Illinois University–Carbondale)	GII-10 Thur AM
HIERONYMI, Pamela (University of California–Los Angeles)...	GIV-1 Thur PM
HIGGINS, Kathleen (University of Texas–Austin)	G II-6 Thur AM
HIGGINS, Peter (University of Colorado–Boulder).....	GVI-8 Thur PM
HIGHT, Marc (Hampden-Sydney College)	GV-4 Thur PM
HILL, Thomas (University of North Carolina–Chapel Hill)	GVII-2 Fri AM
HITZ, Zena (Auburn University)	VI-B Sat AM
HOAG, Robert (Berea College).....	GI-1 Wed PM
HÖCHSMANN, Hyun (New Jersey City University).....	GX-5 Fri PM
HOFF, Shannon (Muskingum College).....	III-F Thur PM
HOLMAN, Emmett L. (George Mason University).....	VII-G Sat AM
HOLMSTROM, Nancy (Rutgers University)	I-C Wed PM
HOLOWCHAK, Mark A. (Kutztown University)	GVI-5 Thur PM
HORGAN, Terry (University of Arizona).....	VI-D Sat AM
HOROWITZ, Damon (Stanford University)	VI-H Sat AM
HOUGH, Sheridan Lynne (College of Charleston).....	GX-11 Fri PM
HOUSER, Ed (St. Thomas University)	GVI-12 Thur PM
HOWELL, Robert (University at Albany–State University of New York).....	GVI-7 Thur PM
HSIEH, Nien-hê (University of Pennsylvania).....	GII-7 Thur AM
HUBER, Franz (California Institute of Technology)	IV-H Fri AM
HUCKFELDT, Vaughn (University of Tennessee).....	IV-G Fri AM
HUDIN, Jennifer (University of California–Berkeley)	VI-H Sat AM
HUEMER, Michael (University of Colorado).....	VII-C Sat AM
HUNT, Lester (University of Wisconsin–Madison)	GIX-1 Fri PM

I

IM, Manyul (California State University–Los Angeles)	GV-5 Thur PM
INNIS, Robert (University of Massachusetts–Lowell)	GVII-3 Fri AM
INTEMANN, Kristen (Montana State University).....	V-F Fri PM
IRWIN, William (King’s College).....	II-D Thur AM

J

JAGGAR, Alison M. (University of Colorado–Boulder).....	V-K Fri PM
JANIAK, Andrew (Duke University).....	II-C Thur AM
JOHN, James (University of Toronto)	VIII-E Sat PM
JOHN, P. M. (Westfield State College).....	VIII-K Sat PM
JOHNSON, Charles W. (Molinari Institute).....	GVIII-4 Fri AM
JOHNSON, Robert (University of Missouri–Columbia)	IV-G Fri AM

JONES, Richard (Howard University)GVI-11 Thur PM
 JORDAN, Jeffrey (University of Delaware)VII-I Sat AM
 JUNG, Hwa-Yol (Moravian College) V-L Fri PM

K

KAAG, John (University of Oregon) GVIII-6 Fri AM
 KAHN, Leonard (Oxford University)V-G Fri PM
 KARELIS, Charles (George Washington University).....GX-3 Fri PM
 KASACHKOFF, Tziporah (City University of New York–Graduate
 Center).....GVI-2 Thur PM
 KAYE, Sharon (John Carroll University).....III-L Thur PM
 KENEHAN, Sarah (University of Tennessee) GII-4 Thur AM
 KERNODLE, John (Harvard University) GI-3 Wed PM
 KERR-LAWSON, Angus (University of Waterloo)GX-4 Fri PM
 KHAWAJA, Irfan (City University of New York–John Jay
 College of Criminal Justice) GII-1 Thur AM
 KING, Audra (University of Colorado–Boulder).....GVI-8 Thur PM
 KITCHER, Philip (Columbia University)..... IV-M Fri AM
 KITTAY, Eva Feder (Stony Brook University) II-A Thur AM
 KLEIN, Alexander (University of Toronto) III-J Thur PM
 KLEIN, Julie (Villanova University)..... VI-E Sat AM
 KLEIN, Peter (Rutgers University)..... III-B Thur PM
 KMENT, Boris (University of Michigan–Ann Arbor) III-G Thur PM
 KNIGHT, Deborah (Queen’s University at Kingston–Ontario)... GV-10 Thur PM
 KOCH, Michael (State University of New York–Oneonta)GX-9 Fri PM
 KOGGEL, Christine (Bryn Mawr College) I-C Wed PM, V-K Fri PM
 KOPF, Gereon (Luther College)GVI-6 Thur PM, GVIII-3 Fri AM, GIX-3 Fri PM
 KORMAN, Daniel (University of Texas–Austin) III-G Thur PM
 KOSMAN, Aryeh (Haverford College) III-H Thur PM
 KOTERSKI, Joseph (Fordham University) GV-11 Thur PM
 KOURANY, Janet (University of Notre Dame)GX-8 Fri PM
 KRAFT, Rory (York College of Pennsylvania)III-L Thur PM
 KRIEGLSTEIN, Werner (College of DuPage).....GX-5 Fri PM
 KRUEGER, Joel (Southern Illinois University–Carbondale)GX-2 Fri PM
 KUCHAR, Philip (University of Western Ontario) VII-G Sat AM
 KUKLICK, Bruce (University of Pennsylvania) V-I Fri PM
 KUKULJEVIC, Alexi (Villanova University) VI-F Sat AM
 KULVICKI, John (Dartmouth College)VII-J Sat AM
 KUPPERMAN, Joel (University of Connecticut).....IV-B Fri AM

L

LACHS, John (Vanderbilt University) GIV-4 Thur PM, V-I Fri PM
 LAI, Shenchon (National Taipei University) GXI-2 Sat AM

LANDESMAN, Bruce (University of Utah)	GIII-10 Thur AM
LANGE, Lynda (University of Toronto)	GV-5 Thur PM
LANGLAND-HASSAN, Peter (City University of New York– Graduate Center).....	VIII-E Sat PM
LANGLEY, Raymond (Manhattanville College).....	GV-6 Thur PM
LARGE, Duncan (Swansea University–Wales)	GI-2 Wed PM
LAWSON, Bill (University of Memphis)	GIII-5 Thur AM
LEDER, Drew (Loyola College of Maryland).....	III-L Thur PM
LEE, Boram (University of Connecticut)	GIII-4 Thur AM
LEE, Emily (California State University–Fullerton)	III-K Thur PM
LEE, Jonathan (Colorado College).....	GIII-2 Thur AM, GVIII-2 Fri AM
LEE, Kwang-Sae (Kent State University)	GIV-3 Thur PM, V-L Fri PM
LEE, Kyoo (La Grange College).....	III-K Thur PM
LEE, Pauline (Washington University in St. Louis)	GV-5 Thur PM
LEFTOW, Brian (Oxford University).....	I-D Wed PM
LESLIE, Sarah-Jane (Princeton University)	VI-C Sat AM
LEVANT, Renee (College of St. Rose).....	GVIII-1 Fri AM
LEVER, Annabelle (University College London and University of Reading).....	I-A Wed PM
LEVIN, Michael (City University of New York–City College).....	I-A Wed PM
LEVINSON, Jerrold (University of Maryland–College Park)	II-D Thur AM
LEWANDOWSKI, Joseph D. (Central Missouri State University)	GVI-5 Thur PM
LIGHT, Andrew (University of Washington).....	VIII-I Sat PM
LITTLE, Margaret (Georgetown University)	VIII-D Sat PM
LIU, JeeLoo (California State University–Fullerton).....	GX-2 Fri PM
LIVINGSTON, Paisley (Ling Nan University–Hong Kong)	II-D Thur AM
LLORENTE, Renzo (St. Louis University–Madrid Campus).....	IV-J Fri AM
LLOYD, Genevieve (University of New South Wales).....	III-C Thur PM
LOCKWOOD, Thornton (Fordham University)	III-H Thur PM
LOFTIS, Rob (St. Lawrence University).....	GII-4 Thur AM
LOLORDO, Antonia (University of Virginia).....	V-D Fri PM
LONG, R. James (Fairfield University)	GVI-12 Thur PM
LONG, Roderick T. (Auburn University)	GVIII-4 Fri AM
LONGUENESSE, Béatrice (New York University)	III-D Thur PM
LÓPEZ, Eduardo Rivera (Universidad Torcuato Di Tella– Argentina).....	VI-I Sat AM
LOPEZ-GONZALEZ, Jose (Towson University)	IV-J Fri AM, GX-9 Fri PM
LOUCHAKOVA, Olga (Institute of Transpersonal Psychology)....	GX-12 Fri PM
LUDLOW, Peter (University of Michigan–Ann Arbor).....	IV-D Fri AM
LUDWIG, Kirk (University of Florida).....	VIII-G Sat PM
LUSTHAUS, Dan (Yogacara Buddhism Research Association)	GVIII-3 Fri AM

LYCAN, William (University of North Carolina–Chapel Hill) V-C Fri PM

M

MACHAN, Tibor R. (Chapman University)..... GII-1 Thur AM

MACKENZIE, Catriona (Macquarie University–Australia) III-C Thur PM

MACKENZIE, Matthew (Muhlenberg College) GVIII-4 Fri AM

MADARY, Michael (Tulane University) VIII-E Sat PM

MADER, Mary Beth (University of Memphis) GIII-7 Thur AM

MAFFIE, James (Colorado State University) VIII-C Sat PM

MAGNELL, Thomas (Drew University) GVII-1 Fri AM

MAIBOM, Heidi (Carleton University) VIII-H Sat PM

MAITZEN, Stephen (Acadia University)
..... GII-9 Thur AM, GVIII-7 Fri AM, VII-1 Sat AM

MALLON, Ron (University of Utah) III-G Thur PM

MALLORY, Chaone (Villanova University)..... VII-F Sat AM

MALLOY, Daniel (Appalachian State University) GVI-11 Thur PM

MANN, Annika (Morgan State University) II-B Thur AM

MANNINEN, Bertha Alvarez (Purdue University)..... GI-5 Wed PM

MARDAS, Nancy (Saint Joseph College) GX-12 Fri PM

MARKIE, Peter (University of Missouri–Columbia)..... VI-G Sat AM

MARRONE, Steven P. (Tufts University) GXI-3 Sat AM

MARSHALL, Eugene (University of Wisconsin–Madison) VI-E Sat AM

MARTI, Oscar (California State University–Northridge)..... GX-9 Fri PM

MARTINEZ, Daniel (Duquesne University) GVI-14 Thur PM

MARUSIC, Berislav (University of California–Berkeley)..... GVIII-7 Fri AM

MATTHEWS, Gareth (University of Massachusetts–Amherst) III-L Thur PM

MATUSTÍK, Martin (Purdue University)..... GX-11 Fri PM

MAY, Larry (Washington University in St. Louis) GIII-10 Thur AM

MCBRIDE, William (Purdue University)..... V-L Fri PM

MCCANN, Ed (University of Southern California)..... GVI-7 Thur PM

MCCULLAGH, Mark (University of Guelph) VII-G Sat AM

MCCUMBER, John (University of California–Los Angeles) GII-3 Thur AM

MCDERMOTT, John J. (Texas A&M University)..... GII-10 Thur AM

MCDONOUGH, Jeffrey (Harvard University)..... II-C Thur AM

MCDOWELL, John (University of Pittsburgh) V-A Fri PM

MCKENNA, Erin (Pacific Lutheran University)..... V-I Fri PM

MCLEAN, George (Catholic University of America)..... GIV-2 Thur PM

MCPHERRAN, Mark (Simon Fraser University)..... III-H Thur PM

MCWEENY, Jen (John Carroll University)..... GIII-9 Thur AM, GIX-4 Fri PM

MCWHORTER, Ladelle (University of Richmond) GV-8 Thur PM

MEHURON, Kate (Eastern Michigan University)
..... GVI-3 Thur PM, GX-1 Fri PM

MENDIETA, Eduardo (Stony Brook University).....	VIII-C Sat PM
MENKITI, Ifeanyi (Wellesley College).....	VIII-K Sat PM
MERCER, Christia (Columbia University).....	V-D Fri PM
MERRIAM, Garret (Rice University).....	GI-5 Wed PM
MERRITT, Jennifer (John Carroll University).....	III-L Thur PM
MESKIN, Aaron (University of Leeds–United Kingdom).....	GIII-1 Thur AM
MEYER, Ulrich (Colgate University).....	IV-E Fri AM
MEYERS, Diana T. (University of Connecticut).....	IV-C Fri AM
MIGELY, Genevieve (Cornell College).....	GV-4 Thur PM
MIKHAIL, John (Georgetown University).....	V-G Fri PM
MILLÁN-ZAIBERT, Elizabeth (DePaul University) ...	III-I Thur PM, GX-9 Fri PM
MILLER, Adam (Collin County Community College).....	VI-F Sat AM
MILLER, Keith (University of Illinois–Springfield).....	GIII-3 Thur AM
MILLER, Sarah (University of Memphis).....	VI-D Sat AM
MILLIKAN, Ruth (University of Connecticut).....	GV-12 Thur PM
MIRZA, Omar (St. Cloud State University).....	VIII-J Sat PM
MITIS, Phillip (New York University).....	VII-E Sat AM
MOAD, Omar Edward (National University of Singapore).....	VIII-J Sat PM
MOOR, James (Dartmouth College).....	IV-K Fri AM, VIII-I Sat PM
MOORE, Darrell (DePaul University).....	III-K Thur PM
MORALES, Maria (Florida State University).....	GX-9 Fri PM
MORRIS, David (Trent University–Ontario).....	III-F Thur PM
MOSS, Kevin (Middlebury College).....	GV-13 Thur PM
MOULARD, Valentine (Independent Scholar).....	GIII-7 Thur AM
MOYER, Mark (University of Vermont).....	III-G Thur PM
MOZUR, Gerald (Lewis and Clark Community College).....	V-J Fri PM
MUCHNIK, Pablo (Siena College).....	VIII-F Sat PM
MUDIMBE, V. Y. (Duke University).....	GIII-7 Thur AM
MURPHY, Ann (Fordham University).....	VI-F Sat AM
MURPHY, Patricia Ann (Saint Joseph’s University).....	GX-3 Fri PM
MURRAY, Michael (Franklin and Marshall College).....	VII-I Sat AM
MURZI, Julien (University of Rome).....	GVI-13 Thur PM
MUSGRAVE, Ryan (Rollins College).....	VII-J Sat AM

N

NAAS, Michael (DePaul University).....	VIII-B Sat PM
NAM, Andrew (Baylor University).....	GX-11 Fri PM
NANAY, Bence (Syracuse University).....	VI-H Sat AM
NARVESON, Jan (University of Waterloo).....	GII-1 Thur AM, GVIII-5 Fri AM
NATHAN, Daniel (Texas Tech University).....	II-D Thur AM, GV-10 Thur PM
NELSON, Eric Sean (University of Massachusetts–Lowell)	GVI-6 Thur PM, GIX-2 Fri PM

NELSON, Michael (University of California–Riverside)..... IV-E Fri AM
 NEWLANDS, Sam (University of Notre Dame) VI-E Sat AM
 NI, Peimin (Grand Valley State University) GII-6 Thur AM, GVII-4 Fri AM
 NICHOLS, Craig M. (University of Rhode Island) GV-6 Thur PM
 NICHOLSON, Carol (Rider University)..... GVIII-9 Fri AM
 NIEUWEJAAR, Kiera (Columbia University–Teachers College)
 GVIII-9 Fri AM
 NOLAN, Larry (California State University–Long Beach)..... V-H Fri PM
 NOONE, Timothy B. (Catholic University of America)..... GXI-3 Sat AM
 NORLOCK, Kathryn (St. Mary’s College of Maryland)..... GIII-5 Thur AM
 NOVACK, Greg (University of Wisconsin–Madison) IV-H Fri AM

O

O’CALLAGHAN, Casey (Bates College)..... VIII-E Sat PM
 O’KEEFE, Timothy (Georgia State University) VII-E Sat AM
 OBER, Josiah (Princeton University)..... VI-B Sat AM
 OLIVER, Amy (American University) GX-9 Fri PM
 OLSON, Alan M. (Boston University) GV-6 Thur PM
 OUTLAW, Lucius (Vanderbilt University) III-I Thur PM
 OVED, Iris (Rutgers University)..... VIII-G Sat PM

P

PAGANO, Maurizio (Università di Trieste) GIX-6 Fri PM
 PARK, Jin Y. (American University) GVI-6 Thur PM
 PARKER, Kelly (Grand Valley State University) GVII-3 Fri AM
 PARKES, Graham (University of Hawaii)..... GI-2 Wed PM, GIX-2 Fri PM
 PATAUT, Fabrice (Institut d’Histoire et de Philosophie des
 Sciences et des Techniques–Paris) GI-4 Wed PM
 PATTERSON, Doug (Kansas State University)..... VII-H Sat AM
 PATTERSON, Richard (Emory University) III-H Thur PM
 PAUL, L.A. (University of Arizona)..... VII-B Sat AM
 PAWELSKI, James O. (University of Pennsylvania)..... GII-10 Thur AM
 PENDLEBURY, Michael (North Carolina State University)
 GVI-13 Thur PM, V-G Fri PM, VI-I Sat AM
 PERONE, Ugo (Università del Piemonte Orientale–Vercelli) GIX-6 Fri PM
 PERRY, Michael (Emory University)..... III-A Thur PM
 PETTIGREW, David (Southern Connecticut State
 University) GIII-2 Thur AM, GVIII-2 Fri AM
 PICHANICK, Alan (St. John’s College) III-H Thur PM
 PIETROSKI, Paul (University of Maryland–College Park) VII-H Sat AM
 PLAUCHE, Geoffrey Allan (Louisiana State University)..... GVIII-4 Fri AM
 PRABHU, Joseph (California State University–Los Angeles).... GII-6 Thur AM
 PRATT, Henry (University of Dayton) VII-J Sat AM

PRESBEY, Gail (University of Detroit Mercy)GV-3 Thur PM, GX-1 Fri PM
 PREUS, Tony (Binghamton University–State University of
 New York)..... GIX-5 Fri PM
 PRUSS, Alexander (Georgetown University) GV-1 Thur PM, GVI-10 Thur PM

R

RABINOVICH, Wlodek (University of Lund–Sweden) III-E Thur PM
 RADDEN, Jennifer (University of Massachusetts–Boston)
 GII-2 Thur AM, GIII-2 Thur AM
 RAFFOUL, François (Louisiana State University) VI-F Sat AM
 RAGHU, T. (Community College of Southern Nevada)..... GI-3 Wed PM
 RANGANATHAN, Shyam (York University) GI-3 Wed PM
 RAVVEN, Heidi M. (Hamilton College)GVI-1 Thur PM
 READER, Soran (University of Durham–England) II-A Thur AM
 REID, Heather L. (Morningside College)GVI-5 Thur PM
 REIHELD, Alison (Michigan State University).....III-L Thur PM
 RHODA, Alan (University of Nevada–Las Vegas) GII-9 Thur AM
 RIBEIRO, Brian (University of Tennessee–Chattanooga) GII-9 Thur AM
 RICHARDSON, Alan (University of British Columbia) III-J Thur PM
 RICHARDSON, Joan (City University of New York–Graduate
 Center).....GIV-4 Thur PM
 RICHARDSON, William (Boston College) GVIII-2 Fri AM
 RISSE, Mathias (Harvard University)I-A Wed PM
 ROBERTS, Neil (University of Chicago)GX-7 Fri PM
 ROBINS, Dan (Stockton College) GIII-4 Thur AM
 ROGERS, Katherin (University of Delaware) GVIII-8 Fri AM
 ROHOLT, Tiger (Columbia University) VI-H Sat AM
 ROLIN, Kristina (Helsinki School of Economics)GX-8 Fri PM
 ROMDENH-ROMLUC, Komerine (University of Nottingham–
 United Kingdom) VII-D Sat AM
 RONDON, Rafael (Resurrection Catholic School–Memphis)VI-J Sat AM
 RORTY, Amelie (Harvard University) III-C Thur PM
 ROSE, John (Goucher College) IV-F Fri AM
 ROSENBERG, Jay (University of North Carolina–Chapel Hill) GVI-7 Thur PM
 ROSENKOETTER, Timothy (New York University) VIII-F Sat PM
 ROSENLEE, Lisa (University of Mary Washington)..... GVII-4 Fri AM
 ROSS, Nathan (DePaul University)III-F Thur PM
 ROUSE, Joseph (Wesleyan University)GX-8 Fri PM
 ROWE, William (Purdue University) I-D Wed PM
 RUDAVSKY, Tamar (Ohio State University)IV-A Fri AM
 RUGGENINI, Mario (Università di Venezia)..... GIX-6 Fri PM
 RUKGABER, Matthew (University of Illinois–Urbana-Champaign)
 VIII-F Sat PM

RUSSELL, Gillian (Washington University in St. Louis).....	VII-A Sat AM
RUSSELL, Paul (University of British Columbia).....	VIII-A Sat PM
RUSSON, John (University of Guelph).....	III-F Thur PM
RYAN, Alan (Oxford University).....	III-J Thur PM

S

SAIDEL, Eric (George Washington University).....	GIII-1 Thur AM
SALLIS, John (Boston College).....	GII-3 Thur AM, VI-B Sat AM
SANCHEZ, Carlos Alberto (San Jose State University).....	III-I Thur PM
SANTAELLA, Lucia (Pontifical Catholic University of Sao Paulo–Brazil).....	GV-2 Thur PM
SARAN, Kranti (Harvard University).....	VII-H Sat AM
SARTWELL, Crispin (Dickinson College).....	GVIII-6 Fri AM
SATZ, Debra (Stanford University).....	VIII-D Sat PM
SCHACHT, Richard (University of Illinois–Urbana-Champaign)	GI-2 Wed PM
SCHAFF, Kory (Occidental College).....	III-F Thur PM
SCHEMAN, Naomi (University of Minnesota) ...	GII-8 Thur AM, III-J Thur PM
SCHLIESSER, Eric (Syracuse University).....	VIII-A Sat PM
SCHMALTZ, Tad (Duke University).....	II-C Thur AM
SCHMIDT, Dennis (Pennsylvania State University).....	VIII-B Sat PM
SCHOLZ, Sally J. (Villanova University).....	V-K Fri PM
SCHRADER, David (Executive Director, APA).....	GX-3 Fri PM
SCHRIFT, Alan (Grinnell College).....	GI-2 Wed PM, IV-F Fri AM
SCHROEDER, Brian (Rochester Institute of Technology).....	GIX-2 Fri PM
SCHROEDER, Mark (University of Southern California).....	V-G Fri PM
SCHULMAN, Stephen (Elon College).....	GVI-2 Thur PM
SCHULTZ, David (Independent Scholar).....	VIII-K Sat PM
SCOTT, Charles (Vanderbilt University).....	GV-8 Thur PM
SCOTT, Sarah (University of North Carolina–Chapel Hill).....	V-F Fri PM
SEOK, Bongrae (Alvernia College).....	GVII-4 Fri AM
SHABOT, Sara Cohen (University of Haifa–Israel).....	GIX-4 Fri PM
SHEN, Vincent (University of Toronto).....	GXI-2 Sat AM
SHEPPARD, James (University of Missouri–Kansas City).....	GIII-5 Thur AM
SHERMAN, Nancy (Georgetown University).....	VIII-H Sat PM
SHETH, Falguni A. (Hampshire College).....	III-K Thur PM
SHOGENJI, Tomoji (Rhode Island College).....	IV-H Fri AM
SHOOK, John R. (Center for Inquiry).....	GII-10 Thur AM
SIDER, Ted (Rutgers University).....	III-G Thur PM
SIEGEL, Reva (Yale University).....	VIII-D Sat PM
SIEGEL, Susanna (Harvard University).....	VII-G Sat AM
SIFFERD, Katrina (Elmhurst College).....	VIII-H Sat PM

SILVERMAN, Eric (Saint Louis University)	VII-I Sat AM
SILVERMAN, Hugh J. (Stony Brook University)	GIII-7 Thur AM, V-E Fri PM
SIM, May (College of the Holy Cross)	GIX-3 Fri PM
SIMPSON, Josef (Fordham University)	IV-G Fri AM
SINGER, Ira J. (Hofstra University)	GXII-1 Sat AM
SINNOTT-ARMSTRONG, Walter (Dartmouth College)	GIV-1 Thur PM, IV-M Fri AM, VII-C Sat AM
SLOTE, Michael (University of Miami).....	GIV-1 Thur PM
SMAW, Eric (Rollins College).....	GV-3 Thur PM
SMITH, Barry (University at Buffalo–State University of New York and University of Leipzig)	GV-7 Thur PM
SMITH, Daniel (Purdue University)	V-E Fri PM
SMITH, Jeffrey (University of Redlands)	GII-7 Thur AM
SMITH, Pat (City University of New York)	GIII-10 Thur AM
SMITH, Shoshana (Colgate University).....	V-H Fri PM, GXI-1 Sat AM
SMITH, Tara (University of Texas–Austin).....	GIX-1 Fri PM
SNAPPER, John (Illinois Institute of Technology).....	GIII-3 Thur AM
SOLOMON, Miriam (Temple University)	GX-8 Fri PM
SOLOMON, Robert (University of Texas–Austin)....	GII-6 Thur AM, IV-B Fri AM
SOMMERS, Christina Hoff (American Enterprise Institute).....	VI-K Sat AM
SOSA, Ernest (Brown University and Rutgers University)	III-B Thur PM
SOUTH, James (Marquette University).....	GX-10 Fri PM
SPARROW, Alex (University of Cincinnati).....	VIII-F Sat PM
SPELMAN, Elizabeth V. (Smith College)	V-B Fri PM
STALNAKER, Robert (Massachusetts Institute of Technology)	VII-A Sat AM
STANLEY, Jason (Rutgers University).....	IV-D Fri AM, VI-G Sat AM
STAWARSKA, Beata (University of Oregon).....	VII-D Sat AM
STEINBOCK, Bonnie (University at Albany–State University of New York).....	IV-L Fri AM
STEINHART, Eric (William Paterson University)	GV-7 Thur PM
STERBA, James P. (University of Notre Dame)	VI-K Sat AM
STERN, Josef (University of Chicago)	IV-A Fri AM
STOLTZ, Jonathan (University of St. Thomas)	GVIII-3 Fri AM
STRANGE, Steven (Emory University)	GII-5 Thur AM
STUMP, Eleonore (Saint Louis University).....	I-D Wed PM
SULLIVAN, Thomas D. (University of St. Thomas).....	GV-1 Thur PM
SUMNER, Gregory (University of Detroit Mercy)	GV-3 Thur PM
SUN, Weimin (California State University–Northridge)	GX-2 Fri PM
SUNDSTROM, Ronald (University of San Francisco)	III-K Thur PM
SWAN, Kyle (National University of Singapore)	V-G Fri PM
SWANTON, Christine (University of Auckland–New Zealand)	GIX-1 Fri PM
SZABO, Zoltan (Yale University)	VII-H Sat AM

T

TALIAFERRO, Charles (St. Olaf College)	VII-I Sat AM
TALISSE, Robert B. (Vanderbilt University)	V-F Fri PM
TAPPENDEN, Jamie (University of Michigan–Ann Arbor)	I-B Wed PM
TAYLOR, James S. (College of New Jersey)	GVI-3 Thur PM
TAYLOR, Paul (Temple University).....	II-B Thur AM
TEN, Chin Liew (National University of Singapore)	VI-I Sat AM
THOMSOM, Paul (John Carroll University).....	III-L Thur PM
TIMMONS, Mark (University of Arizona).....	VI-D Sat AM
TOBIN, Theresa Weynand (Marquette University).....	GVI-8 Thur PM
TONG, Lik Kuen (Fairfield University)	GIV-3 Thur PM
TONG, Rosemarie (University of North Carolina–Charlotte)	VI-K Sat AM
TRESAN, Jon (University of Florida).....	V-G Fri PM
TRUTTI-COOHILL, Patricia (Siena College).....	GX-12 Fri PM
TYMIENIECKA, Anna-Teresa (World Phenomenology Institute)	GVI-14 Thur PM

U

ULATOWSKI, Joe (University of Utah).....	GII-9 Thur AM
ULEMAN, Jennifer (State University of New York–Purchase) ...	VIII-F Sat PM
UMBAUGH, Bruce (Webster University)	IV-K Fri AM

V

VALADEZ, Jorge (Our Lady of the Lake University).....	IV-J Fri AM
VALDMAN, Mikhail (Virginia Commonwealth University)	VIII-G Sat PM
VALLENTYNE, Peter (University of Missouri–Columbia)	III-E Thur PM
VAN CAMP, Julie C. (California State University–Long Beach).....	VII-J Sat AM
VAN ROOJEN, Mark (University of Nebraska)	IV-G Fri AM
VELAZCO Y TRIANOSKY, Gregory (California State University– Northridge).....	IV-J Fri AM
VER EECKE, Wilfried (Georgetown University)	GIII-2 Thur AM, GVIII-2 Fri AM
VERNALLIS, Kayley (California State University–Los Angeles).....	VII-J Sat AM
VILHAUER, Benjamin (William Paterson University)	GI-3 Wed PM, IV-G Fri AM
VINCI, Tom (Dalhousie University)	V-H Fri PM
VINEBERG, Susan (Wayne State University).....	GI-4 Wed PM, V-F Fri PM

W

WAHMAN, Jessica (Dickinson College)	GX-4 Fri PM
WALKER, Margaret Urban (Arizona State University).....	V-B Fri PM
WALLIS, Charles (California State University–Long Beach)	VI-G Sat AM
WARD, Roger (Georgetown College).....	GVII-3 Fri AM

WARFIELD, Ted (University of Notre Dame)	III-B Thur PM
WARREN, Dan (University of California–Berkeley)	III-D Thur PM
WARTENBERG, Thomas (Mount Holyoke College)	GV-10 Thur PM
WASSERMAN, Ryan (Western Washington University)	III-G Thur PM
WEBER, Eric Thomas (Southern Illinois University–Carbondale)	GX-5 Fri PM
WEED, Laura E. (College of St. Rose).....	GIV-3 Thur PM, GIX-3 Fri PM
WEISBERG, Michael (University of Pennsylvania)	IV-M Fri AM
WEISS, Gail (George Washington University).....	GV-8 Thur PM
WEISS, Harold (Northampton Community College)	V-J Fri PM
WEN, Haiming (University of Hawaii–Manoa)	GIV-3 Thur PM, GX-2 Fri PM
WESTPHAL, Merold (Fordham University)	GX-11 Fri PM
WHEELER, Greg (New University of Lisbon–Portugal).....	IV-H Fri AM
WHITE, Amy (Ohio University–Zainsville).....	GVI-3 Thur PM
WIERENGA, Edward (University of Rochester).....	I-D Wed PM
WILKINSON, James H. (Independent Scholar).....	GVII-5 Fri AM
WILLIAMSON, Timothy (Oxford University)	VII-A Sat AM
WILSON, Jessica (University of Toronto)	VII-B Sat AM
WILSON, Mark (University of Pittsburgh)	I-B Wed PM
WINKLER, Kenneth (Wellesley College and Yale University)	GXII-1 Sat AM
WIRTH, Jason (Seattle University)	GIX-2 Fri PM
WITTHAUS, Lori (Southwest Minnesota State University)	GII-6 Thur AM
WOLF-DEVINE, Celia (Stonehill College).....	GV-11 Thur PM
WOOD, Allen (Stanford University)	III-D Thur PM
WOOD, David (Vanderbilt University)	VIII-B Sat PM
WOOD, Steve (George Washington University)	III-L Thur PM
WOODS, Cathal (Virginia Wesleyan College).....	GIX-5 Fri PM
WRATHALL, Mark (Brigham Young University).....	VII-D Sat AM
WRAY, K. Brad (State University of New York–Oswego)	V-F Fri PM
WU, Wayne (Ohio State University).....	VIII-E Sat PM
WUERTH, Julian (University of Cincinnati).....	VIII-F Sat PM
WYLIE, Alison (University of Washington).....	GX-8 Fri PM, VIII-C Sat PM

Y

YAFFE, Gideon (University of Southern California)	VIII-A Sat PM
YAFFE, Martin (University of North Texas)	GVI-1 Thur PM
YAN, Jinfen (University of Toronto).....	GV-5 Thur PM
YANAL, Robert (Wayne State University)	GV-10 Thur PM
YOUNG, Liane (Harvard University)	GIV-1 Thur PM
YOUFA, Andrew (Southern Illinois University–Carbondale).....	V-H Fri PM
YU, Xuanmeng (Shanghai Academy of Social Sciences).....	GXI-2 Sat AM
YUSA, Michiko (Western Washington University)	GVI-6 Thur PM

Z

ZURN, Christopher (University of Kentucky) VIII-H Sat PM
ZWOLINSKI, Matt (University of San Diego) GII-1 Thur AM

ABSTRACTS OF COLLOQUIUM PAPERS

ENVIRONMENTAL PRESERVATION AND SECOND-ORDER PROCRASTINATION (VII-F)

CHRISOULA ANDREOU, UNIVERSITY OF UTAH

When it comes to environmental preservation, procrastination, though it involves courting disaster, is difficult to resist. And it is not hard to see why. The long-term goal of environmental preservation has substantial immediate costs. Relatedly, it requires that we refrain from taking actions whose effects are individually negligible but cumulatively devastating: and this is an exercise of the will that it is tempting to postpone. I here argue that procrastination with respect to environmental preservation is in the class of procrastination problems that are particularly difficult to overcome because of the presence of factors that support *second-order procrastination*, which involves procrastinating in dealing with a (first-order) procrastination problem. This helps explain the distressing fact—assuming it is a fact and not an invention of hysterical misapprehension—that, despite widespread professions of serious concern, the issue of environmental preservation is not getting as much of our problem-solving attention as it deserves.

DISCLOSURE AND PURE IMAGINING: HEIDEGGER'S ONTOLOGICAL READING OF KANT (VI-F)

EMILIA A. ANGELOVA, TRAILL COLLEGE AND TRENT UNIVERSITY

Heidegger's *Kant and the Problem of Metaphysics* is usually taken to be solely concerned with transcendental imagination and the Analytic, and neglectful of the Dialectic. But a study of Kant's dialectic and the roots of the phenomena/noumena distinction shows that dialectic has its roots in reason as faculty of receptivity, that original thinking is pure imagining. In this case Kantian dialectic resembles the disclosure of Being in Heidegger, and a kinship is suggested between theoretical reason and imagination. This suggests a closer connection between Heidegger's interpretation of Kant and Kantian dialectic.

AN OLD PROBLEM IN A NEW SETTING: MADDY'S MATHEMATICAL NATURALISM AND WIGNER'S PUZZLE ABOUT APPLICABILITY (V-F)

SORIN BANGU, UNIVERSITY OF TORONTO

Does Wigner's puzzle (Wigner 1967) about the applicability of mathematics to science pose a problem for Maddy's mathematical naturalism (Maddy 1997)? This paper argues that this doctrine faces difficulties in dealing with the puzzle. After I sketch out Maddy's and Wigner's positions, I show that the traditional strategies to dissolve the puzzles are not available to the naturalist.

BESIRES AND DIRECTIONS OF FIT (VIII-G)

MATTHEW BEDKE, UNIVERSITY OF ARIZONA

Functionalism holds that beliefs and desires are separate mental states with separate functional-dispositional roles. Beliefs are disposed to fit the world, and desires are disposed to make the world fit them. And yet phenomenology suggests that moral judgments have both a world-mind direction of fit by representing the ethical facts of the matter, and a mind-world direction of fit by motivating action accordingly. How can that be if desires with mind-world direction of fit are really separate existences? I argue that besires are fully consistent with a functional-dispositional analysis of psychological attitudes so long as we clearly distinguish desires qua functional role and desires qua mental state. While motivation entails desires qua functional role, which is separate and distinct from other functional roles, besires purport to be realizers of psychological roles, and it is not true that the realizers of the functional roles are themselves distinct and separate.

THE BUT NOT ALL: A NEW ACCOUNT OF PLURAL DEFINITE DESCRIPTIONS (VII-H)

BERIT BROGAARD, UNIVERSITY OF MISSOURI–ST. LOUIS

A number of authors in favor of a unitary account of singular descriptions have alleged that the unitary account can be extrapolated to account for plural definite descriptions. In this paper I take a closer look at this suggestion. I argue that while the unitary account is clearly onto something right, it is in the end empirically inadequate. At the end of the paper I offer a new account of plural definite descriptions that avoids the problems with both the unitary account and the standard Russellian analyses.

MORAN ON AGENCY, JUDGMENT, AND SELF-KNOWLEDGE (VIII-G)

VINCENT CHIAO, NORTHWESTERN UNIVERSITY

This paper challenges Richard Moran's recent approach to self-knowledge of one's attitudes, in particular as applied to one's authoritative knowledge of one's desires, and suggests that a better approach (at least for desire) would replace the central focus on judgment that underlies Moran's approach with an account of identification with an attitude. I argue that Moran's view can accommodate authoritative self-knowledge of desires that are not all-things-considered in character only at the cost of an implausible conception of what judgment in such cases must be. Secondly, I argue (by presenting two counter-examples) that Moran's conception of first-person authority as authorship of an attitude does not require an endorsing judgment, as one can take a desire to be fully one's own even when one does not judge that having the desire is particularly reasonable. I conclude by briefly sketching how an identification-based account of self-knowledge would avoid these two difficulties.

HOLISTIC DIRECTIONS OF FIT AND SMITH'S TELEOLOGICAL ARGUMENT (VIII-G)

MARY COLEMAN, BARD COLLEGE

Michael Smith makes what has become an influential argument in favor of the Humean theory of motivation. In this paper, I explore what Smith would have to establish—beyond the conclusion of this argument—in order to show that the Humean theory is true. I contend that he would have to establish that we must conceive of world-to-mind direction of fit atomistically. I also argue that Smith has good reason to conceive of mind-to-world direction of fit holistically. Therefore, he needs to defend the counterintuitive claim that we should conceive of one direction of fit holistically and the other atomistically. Finally, I consider the disagreement between Humeans and non-Humeans about whether desires can be given rationalizing explanations, and I argue that a mental state can be given a rationalizing explanation if and only if that state has mind-to-world direction of fit.

RETHINKING THE ONTOLOGY OF CARTESIAN ESSENCES (V-H)

RAFFAELLA DEROSA, RUTGERS UNIVERSITY-NEWARK

The old and recent debates on Cartesian essences have focused on the question of whether Descartes is a Platonist or a conceptualist about essences. I argue that this is a false dichotomy. An adequate account of Cartesian essences must accommodate and reconcile two central doctrines and texts in Descartes's philosophy. I will argue that recent conceptualist and Platonist interpretations neither accommodate these doctrines nor reconcile these texts. Such failures are not accidental since Descartes's doctrines of divine creation and simplicity render it impossible for Descartes to be either a conceptualist or a Platonist. Failure to notice this fact explains why there has been no progress on this exegetical issue.

SEEING PAST, AND THROUGH, THE STABILITY APPROACH TO INTERFERENCE (VII-F)

DARREN DOMSKY, UNIVERSITY OF CALGARY

Non-anthropocentric environmental philosophers who base their environmental ethic on a duty of non-interference tend to take what I call the stability approach to this concept of interference. No matter the variation, this stability approach is extremely problematic. Curiously, though, it is also remarkably appealing. In this paper, I do three things: I unveil just how problematic the stability approach is; I compare it to what I call the agency approach to interference, which is immune to all these problems; and I use the agency approach to reveal the secret of why the stability approach is so resiliently appealing despite its problems.

DISAGREEMENT AND BOOTSTRAPPING (VI-G)

ADAM ELGA, PRINCETON UNIVERSITY

Suppose that you and an epistemic peer disagree about a claim, based on the same batch of total evidence. How much should your peer's contrary assessment move you? Contra Kelly (2005), I defend the equal weight view, according to which you should think that you and your peer are equally

likely to be mistaken. The defense is parallel to “bootstrapping” (Vogel 2000, 615) or “easy knowledge” (Cohen 2002) objections to reliabilism about knowledge.

PLATO’S REJECTION OF THE PLEASURELESS LIFE (III-H)

MATTHEW EVANS, NEW YORK UNIVERSITY

In the *Philebus* Plato has Socrates argue that the best life for a human being is neither wholly without intellectual activity nor wholly without pleasure, and that any rational human agent would prefer a life that has significant intellectual and hedonic content to a life that entirely lacked either one. Most leading interpreters of this argument (including John Cooper and Terence Irwin) hold that, according to Plato, the rational agent will choose the mixed life over either of the two unmixed ones because she recognizes that some pleasures and some intellectual activities are worth pursuing for their own sake. My goal here is to show that there is a plausible alternative interpretation of the argument that allows Plato to maintain something he seems to assert elsewhere in the *Philebus*—namely, that no pleasures are worth pursuing for their own sake.

THE PHYSIOLOGICAL BASIS OF DESCARTES’S DISTINCTION BETWEEN SENSATIONS AND SENSORY JUDGMENTS OF EXTENSION (V-H)

ROGER FLORKA, URSINUS COLLEGE

Descartes’s distinction between sensory judgments of extension (the attribution of shape, size, and so on, to external things) and sensations (experiences of colors, smells, and so on) is already reflected in the physiological stories he presents as the causal precursors to sensory perception. The crucial point is that sensations are produced by the stimulations of single nerves whereas sensory judgments of extension are produced by configurations of nerves. Regarded as the functional minima of the production of sense-perception, single nerves, unlike the configurations of nerves behind sensory judgments of extension, have no parts and are intrinsically non-relational. This difference in the physiological histories behind the two kinds of sensory perceptions anticipates the unintelligibility of sensations that Descartes contrasts to the systematic relatedness underlying the possibility of full understanding of the modes of extension.

SOLDIERS, SLAVES, AND THE LIBERAL STATE (VIII-H)

DAVID J. GARREN, UNITED STATES NAVAL ACADEMY

The moral status of the soldier within the just war tradition as well as within international law is considered to be twofold: the soldier is considered to bear responsibility for how a war is fought, that is, he is considered to bear responsibility for the proportionate and discriminate use of force, and yet at the same time he is considered to bear no responsibility for whether a war is fought. Responsibility for that decision is considered to rest entirely in the hands of the political leadership of the state. This raises an obvious and important question, however. Namely, whether and in what way the

alienation of the soldier's liberty and autonomy with respect to the justice of the cause for which he fights can be justified in the liberal state, given liberal commitments to freedom, autonomy, and individuality.

BEYOND STATUS, TOWARD A NEED-BASED THEORY OF RECOGNITION (VIII-H)

ERINN GILSON, UNIVERSITY OF MEMPHIS

Recent discourses about recognition have focused on Nancy Fraser's status-model and Axel Honneth's identity-model. While acknowledging the value of Fraser's criticisms of identity-models of recognition, this paper counters her claim in *Unruly Practices* that the discourse of needs sacrifices an analysis of how needs are interpreted to the simple demand that they be met to assert that a need-based account is a perhaps more fruitful application of the concept of recognition because: 1) it upholds the importance of a notion of self-identity and accounts for the relationship between a form of coherent self-identity and a sense of agency, and 2) it expresses the claim that recognition has a constitutive role in the formation of identity and agency in contrast to Fraser's account, which implicitly diminishes that aspect of recognition by conceiving recognition as remedial.

THREE THINGS CONSTRUCTIONISM ABOUT RACE CAN DO (III-G)

JOSHUA GLASGOW, VICTORIA UNIVERSITY OF WELLINGTON-NEW ZEALAND

Philosophers widely recognize race as a piece of social construction, yet this commonplace is coupled with two rival positions. Some constructionists deny the existence of race. Others think that race is neither illusory nor biologically real, but is instead real as a social kind. In a philosophical climate in which few defend the biology of race, most of the reality-of-race clashes are between the skeptics and the social kinds realists. Against this broader landscape, Ron Mallon has objected that the attempt to conjoin realism with race's social construction cannot satisfy all of three constraints on an adequate theory of race. Here I articulate how a version of realist constructionism (henceforth simply "constructionism") can overcome this objection. The key is a certain specification of how criteria for racial membership and, thus, race itself are implicitly localized.

CONFESSION, FORGIVENESS, SOLIDARITY: HEGEL'S THEORY OF LAW IN THE PHENOMENOLOGY OF SPIRIT (III-F)

SHANNON HOFF, MUSKINGUM COLLEGE

In Hegel's *Phenomenology*, the identification of individual and universal is initially expressed in ethical life and state of right, through the concepts of law and right. These legal categories, however, virtually disappear in the remainder of the text. I will argue in this paper that law re-enters the text in Hegel's discussion of forgiveness, but that the ascendancy of forgiveness as a fundamental principle radically circumscribes the role of law. In addition to developing the import of these legal insights for interpretation of the *Phenomenology*, I also construe forgiveness' transformation of law as productive in light of contemporary scepticism regarding liberalism's

efficacy and neutrality. Representing legal universals as dependent on difference, negotiation, and solidarity, Hegel's theory of forgiveness provides a strategy for exposing and addressing the inequalities in access to power that liberal concepts of freedom and equality have been accused of concealing.

PAN-PSYCHISM, PHYSICALISM, AND THE RUSSELLIAN THEORY OF MIND (VII-G)

EMMETT L. HOLMAN, GEORGE MASON UNIVERSITY

On the view of some, an impasse has been reached on the mind-body problem: mainstream physicalism fails to do justice to the subjectivity of consciousness, and dualism has problems of its own. So, lately, another view has been gaining popularity, a view that might be called the "Russellian theory of mind" (RTM) since it is inspired by some ideas once put forth by Bertrand Russell. Most versions of RTM are pan-psychist/experientialist, but one recent version bills itself as a kind of non-mainstream physicalism. In this paper, I will (begin to) examine the extent to which RTM represents an advantage over its competitors. The unsurprising conclusion will be that there are a lot of challenges ahead for the RTM theorist. The surprising conclusion will be that it's not clear that pan-psychist/experientialist RTM holds an advantage over physicalist RTM in this regard.

MUST WE BE SO LITERAL? (VI-H)

DAMON HOROWITZ, STANFORD UNIVERSITY

The nature of the relation between metaphorical meaning and literal meaning is relevant to current discussions about Contextualism which seek to clarify the notion of "what is said." Under some proposals, *the very words* of a metaphorical utterance undergo a shift in meaning and express something different from their ordinary literal meaning. But if we admit this type of mercuriality of meaning with metaphors, we may be encouraged to generalize the license to other cases of context-sensitive meaning, which would lead to a radical contextualist conclusion of skepticism about the notion of "what is said" as conventional literal meaning. In a recent paper, Camp attempts to defeat this suggestion. She argues that literal language has normative priority over metaphorical language in a way that distinguishes metaphorical meaning from "what is said." I argue here that this argument, and various suggested extensions of it, are unsuccessful at defeating the contextualist conclusion.

REPRESENTATIONISTS SHOULD BE PRIMITIVISTS (VIII-E)

JAMES JOHN, UNIVERSITY OF TORONTO

Representationism is a theory of the relation between experiences' phenomenal and representational properties. It says that an experience's phenomenal properties are identical with the members of some subset of its representational properties. *Primitivism* is a theory of color. It says that the colors are *sui generis* properties. This paper argues that Representationists should be Primitivists.

ONE REASON TOO MANY (V-G)

LEONARD KAHN, OXFORD UNIVERSITY

What is it for something to be valuable? G. E. Moore's answer was that value is a simple, non-natural property, and this answer did much to set the agenda of ethical theory for more than a century. Of course, Moore's answer has been intensely criticized, but most of the criticism has focused on his claim that value is non-natural. For the sake of argument, I shall simply assume his claim was correct. My question in this paper is whether value is simple. Recently, T. M. Scanlon has contended that it is not. I outline Scanlon's argument and explain why several recent attacks on Scanlon's argument do not undermine it as an assault on Moore's position. I then show that another line of attack can be developed in a more worrisome fashion. I conclude by showing how one might defeat this Moorean rejoinder.

THE SIMILARITY ACCOUNT OF COUNTERFACTUALS (III-G)

BORIS KMENT, UNIVERSITY OF MICHIGAN—ANN ARBOR

According to the standard account, a counterfactual "If *A* had been the case, then *C* would have been the case" is true if and only if *C* is true in the closest possible *A*-worlds. Closeness between worlds is commonly understood as the resultant of weighting different respects of similarity between the worlds (where the method of weighting may be quite different from the one we are using in making offhand judgments of overall similarity). I discuss how this account needs to be understood if it is not to be trivial, and then present a counterexample to the theory thus understood. I consider possible replies by the similarity theorist and argue that they fail.

RESTRICTED COMPOSITION WITHOUT SHARP CUT-OFFS (III-G)

DANIEL KORMAN, UNIVERSITY OF TEXAS—AUSTIN

On the naive conception of material objects, mereological composition is restricted. There are some objects that together compose something (e.g., these bricks together compose a house) and others that do not (e.g., there is nothing composed of my nose and the Eiffel Tower). Many metaphysicians have abandoned the naive conception in favor of unrestricted mereological composition—the thesis that, for any collection of disjoint objects, those objects compose something. Perhaps the most influential argument for unrestricted mereological composition is the argument from vagueness, first put forward by David Lewis and defended in detail by Theodore Sider. The argument takes as a premise that there cannot be borderline cases of composition, in the way that there can be borderline cases of baldness and heaps. I show how the proponent of the naive conception may resist this premise, and thus block the argument from vagueness to unrestricted mereological composition.

A PROBLEM WITH DRETSKE'S APPEAL TO GRICEAN NATURAL MEANING (VII-G)

PHILIP KUCHAR, UNIVERSITY OF WESTERN ONTARIO

The usual criticism of Dretske's informational theory of intentionality is that this theory can't satisfactorily account for misrepresentation. Instead

of discussing the problem of misrepresentation, I want to look at a problem that arises for Dretske's theory from an analysis of Grice's concept of natural meaning. Dretske appeals to Grice's distinction between natural and non-natural meaning to ground a reductive explanation of intentionality. I argue that in so far as natural meaning is intentional, the sense of "meaning" at issue is the sense in which the antecedent of a nomic dependency is important to someone, and that the degree of importance depends on the person's interest in, and therefore beliefs about, the consequent of the relation.

MODAL INTUITION AND THE NECESSITY OF NARROW PERCEPTUAL CONTENTS (VIII-E)

PETER LANGLAND-HASSAN, CITY UNIVERSITY OF NEW YORK GRADUATE CENTER

A well-documented feature of Kripke's arguments for *a posteriori* necessities is that they assume the reliability of some modal intuitions, while calling others into question (*Naming and Necessity* [Cambridge, MA: Harvard University Press, 1980]). The general reliability of modal intuitions is thought to be preserved through Kripke's use of a "redescription" paradigm invoking "qualitatively identical epistemic situations." Given qualitatively identical epistemic situations can exist, what are they? I criticize several "externalist" understandings of qualitatively identical epistemic situations, arguing that any viable analysis must invoke *narrow perceptual contents*—contents which supervene entirely on intrinsic properties of perceivers, and in virtue of which perceptual experiences attribute various properties to the environment. I conclude that any appeal to *a posteriori* necessities presumes a tenable account of narrow perceptual contents to be forthcoming. For it is only by appeal to such contents that the modal intuitions required to motivate a doctrine of *a posteriori* necessities can be rendered reliable.

IS VIRTUE A LOGOS, KATA TON ORTHON LOGON, OR META TOU ORTHOU LOGOU? THE DISPUTANTS OF *ETHICS* VI.13 (III-H)

THORNTON LOCKWOOD, FORDHAM UNIVERSITY

In *EN* VI.13, Aristotle states that whereas Socrates claimed that virtue was a *logos* and current thinkers claimed that virtue is "in accord (*kata*) with right reason," in fact virtue "involves (*meta*) right reason" (1144b21-23, 25-30). Commentators have disputed the meaning of Aristotle's contrast because of his equivocal use of the terms *kata*, *meta*, and *logos* and the unclear doctrines of his disputants. I argue that the "Socrates" of this passage is the historical Socrates whose doctrine that virtue is a *logos* is based on a "monistic" psychology. The current thinkers are Speusippus and Xenocrates, and their notion of virtue in accord with right reason reflects a static conception of happiness and an instrumentalist account of reason. Aristotle's own position, that ethical virtue involves or integrates right reason, illustrates both his dualistic psychology and the integration of the perfections of its rational and irrational parts, namely ethical virtue and prudence.

 THE PERSPECTIVAL CHALLENGE TO REPRESENTATIONALISM (VIII-E)

MICHAEL MADARY, *TULANE UNIVERSITY*

In this paper I appeal to an uncontroversial Husserlian observation about the essentially perspectival nature of perception in order to pose a serious challenge to the *representationalism* of Michael Tye and Fred Dretske, among others. First I describe what I call the *perspectival content* of perception. Then I show that, because perspectival content has no correctness conditions, perspectival content is not representational content. There are two strategies for the *representationalist* to argue that there are correctness conditions for perspectival content. The first strategy is to argue that we can possibly be incorrect about our own perspectival content. The second strategy is to argue that there is a determinate way that things *should* appear from a certain perspective. I show that both these strategies are plagued with problems.

PATRIOTIC VIRTUE (VIII-H)

HEIDI MAIBOM, *CARLETON UNIVERSITY*

It is sometimes thought that liberal principles require the state to dispatch justice, not just to its own citizens but to citizens of all countries. Where a person is born is an accidental characteristic of that person that has no moral relevance. It is therefore wrong that such characteristics determine their life prospects and entitlements. In this paper, we argue that it is possible for liberals to defend a patriotism whereby the state privileges its citizens and vice versa. By constructing the state as a moral agent and applying ideas from Aristotelian virtue ethics, we show that different standards of justice do apply within the state-citizen relationship.

ORDINARY MORALITY IMPLIES ATHEISM (VII-I)

STEPHEN MAITZEN, *ACADIA UNIVERSITY*

Theism, I argue, cannot accommodate an ordinary and fundamental moral obligation acknowledged by many people, including many theists. My argument turns on a principle that a number of philosophers already accept as a constraint on any plausible theodicy. I defend the principle against objections from those inclined to reject it.

ON TRUTH, EXCESS, AND SUBJECTIVITY (VI-F)

ADAM MILLER, *COLLIN COUNTY COMMUNITY COLLEGE*

On the face of it, Jean-Luc Marion and Alain Badiou have less in common than they share. However, it is the argument of this paper that, contrary to such expectations, their work converges in their strikingly unfashionable desire to recuperate a robust and positively prescriptive notion of truth. Further, it is my argument that their respective attempts to recuperate truth share not only a common end, but pursue remarkably homologous paths.

IMAGINING SEEING AND IMAGINING KISSING: AGAINST WALTON'S THEORY OF DEPICTION (VI-H)

BENCE NANAY, UNIVERSITY OF CALIFORNIA—BERKELEY

Kendall Walton claimed that the surface of the painting serves as a prop for what he called “a visual game of make-believe.” On looking at the painting, we imagine our experience of the painting to be of the represented object. I argue that there are two ways of interpreting Walton’s claim. (1) If one’s actual visual experience does not play any role in this imagining, then imagining seeing would boil down to be visualizing, which contradicts Walton’s main claim that props play a constitutive role in this process. (2) If, however, one’s actual visual experience does play some role in this imagining, then imagining seeing would amount to imagining *that* what one sees is the represented object. Imagining that what one sees is the represented object can be interpreted as a *de re* or a *de dicto* claim. I argue that none of these interpretations can provide a plausible account of depiction.

THE VARIETY OF A BODY OF EVIDENCE DEPENDS ON HOW IT IS DESCRIBED (IV-H)

GREG NOVACK, UNIVERSITY OF WISCONSIN—MADISON

The variety-of-evidence thesis (VET) says that *ceteris paribus*, more “varied” bodies of evidence confirm more strongly than “unvaried” bodies of evidence. This paper shows that at least two formal, probabilistic accounts of BET are *description-variant*, in the following sense. Suppose E1 is a more varied body than E2. Sometimes, simply changing the way we describe their contents reverses the judgment of which body is more varied. At least one method of redescription is even guaranteed to render both bodies *maximally* “varied” (and, hence, equally varied as well). Yet, the confirmational powers of the bodies remain invariant. Variety thus conceived is *apparently* irrelevant to confirmation. I discuss what this means for VET, and (if there is time) whether our pretheoretic judgments about variety are description-variant.

HOW TO BE A NORMATIVE EXPRESSIVIST (V-G)

MICHAEL PENDLEBURY, NORTH CAROLINA STATE UNIVERSITY

Expressivism can make space for normative objectivity by treating normative stances as pro or con attitudes that can be correct or incorrect. And it can answer the logical challenges that confront it by treating a normative assertion (like “Eating meat is wrong”) not merely as an expression of a normative stance (like opposing meat-eating) but as an expression of the endorsement of a proposition that is true if and only if that normative stance is correct. Although this position has superficial similarities to normative realism, it does full justice to the core expressivist thesis that at bottom, a normative assertion expresses a normative stance rather than a factual belief.

WAKING UP FROM CRITIAS' NIGHTMARE: HAPPINESS IN THE CITY OF DREAMS IN
PLATO'S *CHARMIDES* (III-H)

ALAN PICHANICK, *ST. JOHN'S COLLEGE*

In this paper, I argue that if one carefully analyzes Socrates' Dream near the end of Plato's *Charmides*, one is given insight not into Socrates' conception of self-knowledge (as knowledge of ignorance), but into the unconscious fantasy of his interlocutor, Critias. Critias promotes the ideal human life as one that has knowledge of all things past, present, and future, a vision of human wisdom that is at odds with Socratic awareness of limitations. Socrates then shows that this fantasy, now made conscious, cannot be made coherent: Critias is unable to show his picture of human wisdom is able to lead to human *happiness*. An alternative picture of wholeness in both the city and the soul are needed, one that incorporates the recognition of limitations, which Socrates puts forth as well as embodies, and does not reject in the dialogue.

RESPECT AND THE VALUE OF ART THESIS: IS ALL ART VALUABLE? (VII-J)

HENRY PRATT, *UNIVERSITY OF DAYTON*

A number of prominent philosophers endorse what I call the value of art thesis: all artworks are artistically valuable to some positive degree. In order to assess this thesis, I use some literature on moral respect for persons to distinguish between two kinds of artistic value. An artwork has *artistic recognition value* when it is the sort of thing that we are disposed to take under consideration when engaging in the practices of art criticism. An artwork has *artistic appraisal value* when and to the extent that it manifests characteristics that make it deserving of a positive evaluative judgment as an artwork. The value of art thesis is plausible, I argue, only when understood in terms of recognition value. Those who hold that all artworks have some degree of appraisal value are mistaken because they cannot make sense of the common judgments that artworks are bad or even totally worthless.

ETERNAL TRUTHS AS COMMON NOTIONS (V-H)

SHOSHANA SMITH, *COLGATE UNIVERSITY*

Descartes divides the possible objects of perception into three categories: things, affections of things, and eternal truths. The first two categories can be fit easily into Descartes's ontology; they are substances and their modes. The third category does not fit easily into Descartes's ontology. In Descartes's writings, we find two answers to the question of what the eternal truths are. The first is that eternal truths are essences. The second answer is that eternal truths are "common notions." Common notions are a puzzling category that has gotten little attention in Descartes scholarship. I argue that common notions are abstractions from truths about essences and that their ontological status is that of modes of thinking, or *modi cogitandi*.

THE MODERN STATE AS ABSOLUTE MECHANISM: HEGEL'S LOGICAL INSIGHT INTO THE RELATION OF CIVIL SOCIETY AND THE STATE (III-F)

NATHAN ROSS, *DEPAUL UNIVERSITY*

This paper examines the figure of absolute mechanism in Hegel's *Science of Logic* of a logical justification of his conception of the state in his *Philosophy of Right*. It begins by using this passage from the *Logic* to draw a definitional distinction between a finite object and a rational objective entirety, and I argue that, for Hegel, political freedom is only possible in the latter kind of structure. Then I consider the complex relation of civil society and the state in Hegel's political philosophy as consisting of three syllogisms, and I explain the political implications of each of these syllogisms. In conclusion, I argue that the notion of freedom or self-determination in Hegel's conception of political institution is best explained in terms of his argument regarding absolute mechanism.

A PRIORI INTUITION AND THE BODY: RETHINKING KANT'S DOCTRINE OF SPACE AND TIME (VIII-F)

MATTHEW RUKGABER, *UNIVERSITY OF ILLINOIS—URBANA-CHAMPAIGN*

Rather than narrowly focusing on the first *Critique*, all of Kant's writings, from the 1768 essay "Directions in Space" to the *Opus postumum*, are utilized in this essay to provide a novel and plausible interpretation of the doctrine of a priori intuition. My conclusion is that Kant's doctrine of the ideality of space and time is actually an account of the a priori structure of the body as a sensible perspective on the world. A priori intuition is understood as the bodily anticipation of objects or of possible sensations along the three-dimensional axes of the body and its temporal dimension.

CAN THE PROBLEM OF POVERTY BE SOLVED? HEGEL'S PESSIMISM AND THE CONCEPT OF WORK ASSOCIATIONS (III-F)

KORY SCHAFF, *OCCIDENTAL COLLEGE*

Despite the existence of the welfare state, poverty remains a significant source of instability in modern societies. Hegel predicted this problem in *Elements of the Philosophy of Right (GPR)*, but notoriously offers no solution. The orthodoxy among commentators is that Hegel is pessimistic that the problem can be solved. However, this standard formulation is missing an important variable: work. Hegel's actual claim is that the rationality of the modern state also depends on *Korporationen*, or "work associations." In this paper, I argue that the orthodox view requires qualification. The primary role of the work association is to alleviate the major source of poverty, and this part of Hegel's theory of work organization is missing from the orthodox view.

PUBLIC LANGUAGES, KNOWLEDGE, AND SEMANTIC NORMS (VII-H)

KRANTI SARAN, *HARVARD UNIVERSITY*

Are public languages required to explain communicative success between speakers? Wiggins thinks so, but Heck doesn't. I assess two arguments of

Wiggins's and Heck's responses. Firstly, the Argument from Knowledge concludes that public languages are required for a speaker's knowledge of the meaning of utterances. But Heck shows that mere common knowledge of meaning suffices. I show that common knowledge in this context must make reference to linguistic practices—but this falls short of public languages. Secondly, the Argument from Normativity concludes that public languages undergird semantic norms. But Heck argues that general features of the communicative situation generate semantic norms. I argue that Heck's proposal fails because such features raise symmetrical reasons for speakers to conform to each other, rather than for one speaker to defer to the semantic norm. I show that linguistic practices, though not public languages, play a crucial role for communicative success.

WHY DOES COHERENCE APPEAR TRUTH-CONDUCTIVE? (IV-H)

TOMOJI SHOGENJI, RHODE ISLAND COLLEGE

This paper aims to reconcile (i) the intuitively plausible view that a higher degree of coherence among independent pieces of evidence makes the hypothesis they support more probable, and (ii) the negative results in Bayesian epistemology to the effect that there is no probabilistic measure of coherence such that a higher degree of coherence among independent pieces of evidence makes the hypothesis they support more probable. Using a simple model I show formally that a higher degree of coherence is indirectly associated with a higher probability of the hypothesis because a higher degree of coherence indicates a stronger individual support. This analysis explains why coherence appears truth-conducive, but in such a way that it defeats the idea of coherentism since coherence plays no independent role in the confirmation of the hypothesis.

JOHN HICK'S SOUL MAKING THEODICY AND THE VIRTUE OF LOVE (VII-I)

ERIC SILVERMAN, SAINT LOUIS UNIVERSITY

John Hick justifies evil's existence by claiming it is necessary for the process of "soul-making," through which a more valuable type of moral character is developed than could be accomplished without the existence of evil. Hick's theodicy has ramifications for ethics as well as philosophy of religion. His theodicy commits him to a conception of virtue theory that departs from the ethical theories held by many theists. An explication of Hick's ethical theory and comparison with relevant aspects of Thomas Aquinas's ethical theory shows its relative strengths and weaknesses. At stake in this paper is whether Hick's ethical theory makes his theodicy more or less plausible, particularly in light of its implications for the virtue of love.

INTUITIONS AND MORAL PHILOSOPHY (IV-G)

JOSEF THOMAS SIMPSON, FORDHAM UNIVERSITY

Appeal to intuitions often stops conversations on various matters intellectual and moral. This appeal very often is predicated upon a misguided notion of the unchangeable nature of intuitions. In this paper, I argue that intuitions are not thus unalterable and hence should not be the conversation stopper

which they usually are. On the contrary, intuitions are useful for moral inquiry in (at least) three significant ways. First, intuitions serve as the starting place of moral inquiry. Second, intuitions serve as *prima facie* evidence for moral beliefs. However, since they are only *prima facie* evidence they are likewise defeasible and/or malleable in relevant ways. Finally, due to these two claims, intuitions drive moral inquiry. The preceding theses are developed following a defense of a minimal characterization of the concept of an intuition. On this account, intuitions are dispositions such that in relevant circumstances there is a moral or intellectual seeming.

KANT'S THINGS-IN-THEMSELVES AS BARE SUBSTRATA: CRITIQUE OF LANGTON (VIII-F)

ALEX SPARROW, UNIVERSITY OF CINCINNATI

In her book *Kantian Humility*, Rae Langton seeks to understand what she calls Kant's "Epistemic Humility" in its metaphysical basis. She presents a model of Kant's metaphysics in which the phenomenal realm of appearances constitutes the relational properties of objects while the noumenal realm of things-in-themselves is the corresponding intrinsic properties of those same objects. In my paper, I show that her model does not allow for noumenal interaction. Furthermore, I defend the "bare substratum" view of things-in-themselves that she seeks to refute so briefly. Finally, I present an alternative conception of Epistemic Humility without reference to any sort of inner properties.

POVERTY OF THE MORAL STIMULUS (V-G)

KYLE SWAN, NATIONAL UNIVERSITY OF SINGAPORE

An argument from the poverty of moral stimuli, modeled after the Chomskian arguments for linguistic nativism, is presented. The argument does not, perhaps, ultimately show that moral knowledge is innate, but it does seem to show that an innate endowment plays a distinctive role in moral judgment. It turns out, in fact, that this innate endowment comes in the form of an affective-response system. This evidence about how our moral psychology works impacts on some of the traditional debates in metaethics. One proposal in these debates might aid in the rescue of a modest sort of moral nativism.

KITCHER ON THE ETHICS OF INQUIRY (V-F)

ROBERT B. TALISSE, VANDERBILT UNIVERSITY

Philip Kitcher has argued that "were we to recognize certain kinds of truths, the impact on some people would be to erode their sense of worth and make it difficult, even impossible, to frame a conception of their lives as valuable"; he contends that, in such cases, "free inquiry may be too dangerous to be tolerated." Kitcher proposes an ethics of inquiry according to which scientific research must be constrained by considerations of its likely effects upon socially underprivileged groups. In this paper, the authors argue that Kitcher's proposal is flawed.

EVERYDAY NOUMENA: THE FACT AND SIGNIFICANCE OF ORDINARY INTELLIGIBLE OBJECTS (VIII-F)

JENNIFER ULEMAN, STATE UNIVERSITY OF NEW YORK—PURCHASE

Using Kant's *Metaphysics of Morals* deduction of property, or 'possessio noumenon', as a jumping-off point, this paper argues that objects as diverse and familiar as tenants, wills, state constitutions, legislators, corporations, money, households, marriages, and promises should be read as among the Kantian noumena. I argue that an object's status as noumenal or phenomenal ultimately depends on whether it is the object it is in virtue of the system of laws of nature or the system of laws of freedom. I suggest that attention to everyday noumena challenges us to think about the joint contributions of empirical and a priori concepts and principles in determining *both* phenomenal and noumenal objects. The paper's larger agenda is to challenge the view of Kantian noumena as troublesome entities best accorded a minimal role or naturalized away. In my view, Kantian noumena are significant, ubiquitous, and ineliminable.

ARTIST, GET YOUR GUN (VII-J)

JULIE C. VAN CAMP, CALIFORNIA STATE UNIVERSITY—LONG BEACH

I explore the responses to two episodes involving the use of guns and live ammunition in performance art. I consider whether our discomfort with the use of guns can be explained as simply a matter of time (post-Columbine) and place (classrooms), or as infringement of free speech. I then consider whether a framework for ethical analysis, drawing on the approaches of Kantian respect for human dignity and utilitarian concern for consequences for all persons, adequately clarifies the issues here. I propose that the ethical and legal analysis of "justification" and "excuse" provides an appropriate methodology for considering these issues.

MORAL RESPONSIBILITY AND PERSONHOOD AS A DESERT BASE (IV-G)

BENJAMIN VILHAUER, WILLIAM PATERSON UNIVERSITY

Free will theorists commonly assume that giving up the concept of moral responsibility entails giving up the concept of desert. I argue that this is not the case. If we give up moral responsibility, actions are no longer legitimate as desert bases because actions can only be legitimate desert bases if we are morally responsible for them. But some desert claims are not based on actions. Instead, they are based on the sheer fact of personhood. For example, we deserve access to our rights not because we have acted in any particular way, but simply because we are persons. Personhood remains legitimate as a desert base even if we reject moral responsibility because we could not be morally responsible for being persons. Society could acknowledge personhood but not action as a desert base if society was founded on principles chosen in the original position.

NEO-REDUCTIONIST VIEWS OF KNOWLEDGE HOW (VI-G)

CHARLES WALLIS, CALIFORNIA STATE UNIVERSITY—LONG BEACH

The recent literature on know how has focused almost exclusively upon the neo-reductionist theory offered by Jason Stanley and Timothy Williamson (Stanley and Williamson 2001). Discussion surrounding the paper concerns the argument Stanley and Williamson offer for their view and methodological presuppositions that underlie that argument. While such discussions are useful, I wish to turn the debate to the theory itself. In this paper I argue that contrary to popular perception the thesis forwarded by Stanley and Williamson's paper is in fact clearly and demonstrably false. Moreover, Stanley and Williamson theory seems inadequate to handle standard cases from the know how literature—cases which Stanley and Williamson seem to acknowledge as legitimate.

DEFENDING A SELECTIONIST EXPLANATION FOR THE SUCCESS OF SCIENCE (V-F)

K. BRAD WRAY, STATE UNIVERSITY OF NEW YORK—OSWEGO

Van Fraassen (1980) argues that our current best theories enable us to make accurate predictions because they have been subjected to a process of selection similar to the process of natural selection operative in the biological world. Van Fraassen's selectionist explanation has been criticized on a number of grounds. I review and address these criticisms in an effort to defend and deepen our understanding of the power of a selectionist explanation for the success of science. I argue that the plausibility of the realists' explanation for the success of science rests on an inaccurate understanding of the nature of *predictive success*. The predictive success of our best theories is a *relative* success. Given the relative nature of predictive success, I argue that realists are mistaken to infer that what our theories say about unobservable processes and structures is true from the fact that they enable us to make accurate predictions.

ABSTRACTS OF INVITED AND SYMPOSIUM PAPERS

FEMINISM AND THE FETISHES OF CAPITALISM AND TRADITION (I-C)

ANN CUDD, UNIVERSITY OF KANSAS

This paper explores the question of whether feminist political transformation requires basic alterations in capitalism, the now prevalent economic system in the developed world, or whether there is a possibility of an enlightened capitalism that would not perpetrate the many ills attributed to the economic imperatives of capitalism. I claim that such an enlightened capitalism can be constructed that is a genuinely positive intervention in the developing world, particularly for women. There are three steps in the argument for this claim. First, I explore how individuals' abilities to freely deliberate and choose can be compromised by social institutions under which they live: the problems of deformed desire and false consciousness. Second, I examine the ways that capitalism and traditional cultural and economic arrangements deform and direct individuals' preferences and posit tests for free deliberation and choice. Third, I construct an enlightened capitalism that can meet these tests while traditional social and economic arrangements will often fail. The paper thus presents an argument for capitalism from a feminist perspective that solves the problems of deformed desires and false consciousness.

RESPECTING PERSONS, PUBLIC REASON, AND RELIGIOUS BELIEF (III-A)

GERALD GAUS, UNIVERSITY OF ARIZONA

A commitment to respecting the free and equal moral personality of others requires that a bona fide moral demand must be validated by all rational free and equal moral persons. So if M is a bona fide moral demand it must be validated by all such persons. Our question is: How do religious beliefs enter into the validation, or invalidation, of a purported M ? The first step is to get some grasp on the class of religious beliefs that would be held by a rational free and equal moral person: clearly not any religious conviction whatsoever would qualify, since some are inconsistent with reason. I will, however, reject the strong claim that all religious belief insofar as it relies on faith is unwarranted: given a plausible foundationalism, a person can have a religious belief that possesses some degree of self-justification and is not defeated by any other elements of her belief system. Having identified the class of religious beliefs that may be held by a free and equal rational moral person, the moral (and political) question concerns their status in the public validation of moral requirements and the justification of coercion. I reject two popular views: (1) strict secularism according to which belief β may

enter into public justification only if *all* free and equal moral persons hold β and (2) ecumenicalism according to which any belief β held by a free and equal moral person Alf may be used by Alf to justify a moral claim on Betty. My core claim is that we must distinguish two different roles beliefs play in public justification: as justifiers and defeaters. If Alf is trying to justify *M* on Betty it will be of no avail for him to appeal to *his* rational belief β that is not shared by rational Betty: this is the insight of the strict secularists—it looks as if (we shall see this is not really right) only beliefs shared by all others can act as justifiers. Suppose Alf acknowledges this and advances a public justification that only relies on belief set *B* that Betty rationally holds. However, Betty's rational religious belief γ can serve as a *defeater* for Alf's justification because γ added to *B* may invalidate *M*. I shall argue that this analysis vindicates one version of liberal religious toleration: religious beliefs cannot be advanced as justifications for coercing others, but must be publicly respected in law and public policy.

FEMINISM AND CAPITALISM (I-C)

NANCY HOLMSTROM, *RUTGERS UNIVERSITY—NEWARK*

There are many varieties of feminism and many theoretical models of capitalism, but I argue that feminism's attitude towards capitalism should be based on whether or not capitalism is good for women, capitalism as an actual political-economic system, not simply a logically conceivable system. There is no simple yes or no answer to this question but, rather, it depends on how we answer these sub-questions: Compared to what? Which women? With respect to what aspects of their lives? In what time frame? I argue that the respects in which capitalism can be said to be good for women are more limited than those in which they are bad. Therefore, feminists ought to be anti-capitalist as well as anti-patriarchal.

SPINOZA'S COGNITIVE AFFECTS AND THEIR FEEL (VI-E)

EUGENE MARSHALL, *UNIVERSITY OF WISCONSIN—MADISON*

Spinoza commentators generally agree that affects of the mind in Spinoza's system involve a kind of cognition, a view sometimes labeled "cognitivism," which is the view that emotions, or affects, contain some cognitive content. Several, however, have criticized Spinoza's cognitivist account, claiming he over-intellectualizes the affects—that Spinoza's philosophical system allows no room for the feel that distinguishes emotions from simple representations. Just as Spinoza's physical realm involves nothing but Cartesian, mechanistic bodies and so lacks such properties as color and warmth, so too does Spinoza's mental realm allow only the purely intellectual adequate ideas and common notions. This stark view of the mental leaves no room for the feel of the emotions.

I wish to defend Spinoza's account from this charge. More generally, I wish to show that Spinoza's account of the emotions is not overly intellectual, as Segal makes it out to be, though it is cognitivist. I will argue that, even given his cognitivism, Spinoza accommodates the feel of the affects, which Segal claims to be lacking.

After reviewing Spinoza's view on the identity of ideas and volitions, I argue that affects are all ideas in which one's power changes. More precisely, I argue, an affect is a felt change in power involved in certain ideas. Just as an idea can be considered both as a volition and as a cognition, so too can certain ideas also be considered as affects.

This understanding of affects places the felt power of the affects at the center of Spinoza's psychology. Further, this understanding allows Spinoza to account for the seemingly irreducible, idiosyncratic nature of the affects. In the end, I argue, Spinoza can and does accommodate affective feel in his psychology.

ACTUALITY AND COUNTERPARTS (IV-E)

MICHAEL NELSON, UNIVERSITY OF CALIFORNIA-RIVERSIDE

In their recent "Counterparts and Actuality" [*Mind* 114: 1-30], Michael Fara and Timothy Williamson argue that counterpart theory should be rejected because it is incompatible with the addition of an actuality operator. Their argument turns on a sentence like, "George won iff it is not actually the case that George won," which they claim to be inconsistent, whereas its translations into counterpart theory end up being consistent. I show that their argument is mistaken. Such sentences, even before their translation into counterpart theory, have a peculiar status, being what Kaplan calls contingently logical falsehoods.

EMBODIED PRACTICAL INTELLIGENCE (IV-C)

DIANA TIETJENS MEYERS, UNIVERSITY OF CONNECTICUT-STORRS

Affective states and patterns of affective response are central to our identities as agents, for they color perception and shape motivation. Yet, few philosophers of action have included affectivity in their accounts of autonomy and practical intelligence. This paper clarifies the relation between embodiment and affectivity as well as the role of embodied affectivity in agency. I argue against the view that affective bodily feelings are devoid of content apart from beliefs, and I argue that affective bodily feelings endow corporeity with cognitive capacities and mechanisms of intelligent control.

MERLEAU-PONTY'S ACCOUNT OF PERCEPTION (VII-D)

KOMARINE ROMDENH-ROMLUC, UNIVERSITY OF NOTTINGHAM

Perception occupies a central place in Merleau-Ponty's philosophy. For him, perceptual consciousness is primary consciousness. It is in perception that the lived world comes into being for the subject, who simultaneously becomes a subject: a consciousness oriented towards a world. It thus goes without saying that if one wants to understand Merleau-Ponty's philosophy, one must get to grips with his theory of perception. My aim in this paper is to set out Merleau-Ponty's view of what it is to perceive. Merleau-Ponty's claim that perception is the condition of there being both a world and a subject indicates that his concerns are different from those of contemporary theorists writing on perception. It follows that the

problems with which such theorists engage do not arise for Merleau-Ponty. Nevertheless, it will be helpful to initially approach his account via these problems, since a consideration of why his theory does not face them will aid our understanding of his account. Having clarified the metaphysical status he accords perception, I will continue to develop my reading of his theory. I will argue that perception has no content on his view but is, instead, an activity of bodily consciousness, in which the subject is in direct contact with a yet-to-be-formed world. Through the subject's continued engagement with perceived things, a world takes shape, and the *Lebenswelt* eventually emerges.

TRENDS IN FRENCH PHILOSOPHY: FASHION? *OU AUTRE CHOSE?* (IV-F)

ALAN D. SCHRIFT, GRINNELL COLLEGE

Whether in philosophical circles or the popular media, there is a widely held belief that there is an inherent trendiness to French philosophy that other, "more serious" philosophical traditions shun. This paper shows that much of what looks like passing fashion is in fact the consequence of a state-controlled examination created over two centuries ago to credential *lycée* instructors: the *agrégation de philosophie*. Analyzing the correlation between this exam, faculty teaching responsibilities, and publication histories, I argue that the *agrégation* has played a heretofore unrecognized and crucial role in the intellectual formation of all French philosophers.

REPAIR AND THE SCAFFOLD OF MEMORY: POST-KATRINA REFLECTIONS (V-B)

ELIZABETH V. SPELMAN, SMITH COLLEGE

In December 2005 residents of the Ninth Ward of New Orleans were allowed at last to find out whether their dwelling places were salvageable or their belongings retrievable. We might begin to understand the moral and political significance of their losses, and of debates over whether or what to rebuild in New Orleans, by considering the following: What is the nature of the relation between people and the place-defining objects by which they are surrounded? How do objects such as personal belongings and familiar buildings provide scaffolding for memory? In what ways does it matter whether such objects are preserved, restored, rebuilt, or replicated? How is the repair of infrastructure connected to repair of the social fabric?

MAIMONIDEAN SKEPTICISM, THE INTELLECT, AND DIVINE UNITY (IV-A)

JOSEF STERN, UNIVERSITY OF CHICAGO

In his *Guide of the Perplexed*, part I ch. 68, Maimonides, in the name of the philosophers, draws an analogy (that he is said to have been the first to notice, though it concerns two well-known Aristotelian doctrines) between the human and divine intellects: for each, the intellect in act, cognizing subject, and cognized object are identical. Readers of the *Guide* have found this analogy perplexing because its affirmative claim about the deity seems to contradict both Maimonides's advocacy of negative theology (laid out in the preceding chapters *Guide* I: 50-60) and his repeated assertion that there is no similarity between God's knowledge and humans'. In

reaction, they draw one of two morals. Either they discount the negative theology and defend the metaphysical claim that the deity is an intellect, or they try to explain away Maimonides's claims about the divine intellect as a theological ruse to deflect the radical consequences of his negative theology. In this paper, I argue, to the contrary, that *Guide* I:68 is a *critique* (rather than defense) of the philosophers' view that the deity is an intellect. Maimonides's criticism extends an objection, drawn from the Arabic Plotinus, that he had already raised against negative divine attributions: both the subject-predicate syntax of attributive propositions (including negated privations) and the relational character of knowledge violate the unity, or simplicity, that Maimonides demands not just of God but also, in order to achieve scientific knowledge, of our *representations* of the deity. After working out the details of this argument, I show its significance for Maimonides's skepticism about the possibility of human knowledge of metaphysics and its place in the context of contemporary disputes over Maimonides's epistemology. Time permitting, I shall also sketch the implications of Maimonides's skepticism for his account of intellectual providence and his conception of the task of philosophy.

DO WE REALLY NEED A SOCIAL ORDERING? (III-E)

PETER VALLENTYNE, UNIVERSITY OF MISSOURI-COLUMBIA

In *Weighing Lives*, John Broome defends a version of critical utilitarianism according to which the general (or moral) value of a world is determined by the sum, over the lives in the world, of the well being of each life *less* the "morally neutral" level of well being. Lives with positive well being, but below the morally neutral level, thus reduce the value of the world. Broome's argument rests on an assumption that general (or moral) value is complete and transitive. I shall question both assumptions and suggest that a person-affecting approach to morality developed by Melinda Roberts is more promising. It appeals to complete and transitive orderings of well being for each individual but involves no appeal to complete and transitive general value.

TRUTH AND TELLINGS IN MORAL REPAIR (V-B)

MARGARET URBAN WALKER, ARIZONA STATE UNIVERSITY

Truth-telling in cases of serious wrongs, increasingly embodied on the large scale in truth commissions and in human rights standards, is obviously instrumental to responding to wrongs with justice and appropriate compassion. I argue further that both the discovery and the tellings of truths aspire to a restructure a moral and epistemic community. I look at two aspects of moral repair, acknowledgment and voice, arguing that the standing to claim access to certain truths as well as the authority and credibility to speak certain truths is a constituent of full membership in a human moral community. To lack this standing is not only to be rendered vulnerable to mistreatment, injustice and violence. As important, to be mistreated, violated or oppressed itself can undermine this standing both for individuals themselves and between them. Thus the moral importance

and the communal responsibility of protecting, reaffirming or creating the status of full and reciprocal accountability in the wake of serious wrongs.

DIFFERENCES THAT MAKE A DIFFERENCE: METAPHILOSOPHICAL REFLECTIONS ON
EPISTEMIC PLURALISM (VIII-C)

ALISON WYLIE, UNIVERSITY OF WASHINGTON

The time has come, Harding argues, to compare and strategically integrate the fruits of diverse critiques of ideals of truth, value freedom, and unity in science—to chart a way forward, both for the sciences themselves and for the conjoint disciplines of science studies. This is a constructive move, predicated on a conviction that it is only epistemic absolutists who can assume that, in giving up claims to “transcultural” warrant, we risk a corrosive epistemic relativism. Indeed, Harding argues that democratic, pluralist forms of science practice can be expected to produce more accurate, robust, maximally “objective” forms of knowledge, but this is a potentiality that can only be grasped by “a different philosophy of science” (2006: 152): one that focuses on the pragmatics of science and takes seriously the ubiquitous and productive role of (context-specific) values in science.

I ask what this alternative mode of philosophical analysis comes to, and what reformulated epistemic ideals it can sustain. A primary goal of such analysis must be to specify more precisely what epistemic advantages follow from the forms of pluralism—epistemic diversity—Harding endorses for science. Although Harding does not, herself, pursue such a course, I argue that this requires a resolutely case-based approach to philosophical analysis, cautious of context-stripping and of the sorts of abstractions that have been the stock in trade for analytic philosophy of science. But in this case the question of standards of adequacy reasserts itself, with respect to both the descriptive and the normative dimensions of the enterprise. I consider, in conclusion, the implications that Harding’s brief for pluralism has for philosophical practice.

SPECIAL SESSIONS SPONSORED BY APA COMMITTEES

THURSDAY, DECEMBER 28

Advice to Job Candidates (II-E)

Sponsored by the APA Committee on Academic Career Opportunities and Placement

9:00 a.m.-Noon

War and Legality (GIII-10)

Sponsored by the APA Committee on Philosophy and Law

11:15 a.m.-1:15 p.m.

1) Author Meets Critics: Jorge Gracia: *Surviving Race, Ethnicity, and Nationality: A Challenge for the Twenty-First Century* and 2) Prize Winning Essay on Latin American Philosophy (III-I)

Sponsored by the APA Committee on Hispanics

2:00-5:00 p.m.

Public Philosophy in North America: History and Prospects (III-J)

Sponsored by the APA Committee on Public Philosophy

2:00-5:00 p.m.

Philosophy and Asian Diasporic Identities (III-K)

Sponsored by the APA Committee on the Status of Asian and Asian-American Philosophers and Philosophies

2:00-5:00 p.m.

Philosophy as Outreach (III-L)

Sponsored by the APA Committee on the Teaching of Philosophy

2:00-5:00 p.m.

Issues and Challenges in Teaching LGBT Topics (GV-13)

Sponsored by the APA Committee on the Status of Lesbian, Gay, Bisexual, and Transgendered People in the Profession and the Society for Lesbian and Gay Philosophy

5:15-7:15 p.m.

FRIDAY, DECEMBER 29**Topic TBA (IV-I)**

Sponsored by the APA Committee on Blacks and Philosophy
9:00-11:00 a.m.

North of the Border (IV-J)

Sponsored by the APA Committee on Hispanics and the APA Committee on Inclusiveness
9:00-11:00 a.m.

Barwise Prize (IV-K)

Sponsored by the APA Committee on Philosophy and Computers
9:00-11:00 a.m.

Ethics During Epidemics: Bioterrorism and Natural Disasters (IV-L)

Sponsored by the APA Committee on Philosophy and Medicine
9:00-11:00 a.m.

Author Meets Critics: James Campbell, *A Thoughtful Profession: The Early Years of the American Philosophical Association* (V-I)

Sponsored by the APA Board of Officers
1:30-4:30 p.m.

The APA Guide to Philosophy in Two-Year Colleges: An Overview with Career Advice for Graduate Students (V-J)

Sponsored by the APA Committee on Philosophy in Two-Year Colleges
1:30-4:30 p.m.

Mapping the Terrain of Otherness: Multiculturalism, Globalism, and Alterity (V-K)

Sponsored by the APA Committee on the Status of Women and the APA Committee on Inclusiveness
1:30-4:30 p.m.

Philosophy in Korea: Looking Ahead to the World Congress 2008 in Seoul (V-L)

Sponsored by the APA Committee on International Cooperation
1:30-4:30 p.m.

SATURDAY, DECEMBER 30**International Perspectives on Political Legitimacy Beyond the State (VI-I)**

Sponsored by the APA Committee on International Cooperation

9:00-11:00 a.m.

Integrating Philosophy into the K-12 Curriculum (VI-J)

Sponsored by the APA Committee on Pre-College Instruction in Philosophy

9:00-11:00 a.m.

Author Meets Critics: Warren Farrell and James P. Sterba, *Does Feminism Discriminate Against Men? A Debate* (VI-K)

Sponsored by the APA Committee on the Status of Women

9:00-11:00 a.m.

Ethics and Technology Project (VII-K)

Sponsored by the APA Committee on Academic Career Opportunities and Placement

11:15 a.m.-1:15 p.m.

Topic TBA (VII-L)

Sponsored by the APA Committee on Blacks and Philosophy

11:15 a.m.-1:15 p.m.

Machine Ethics (VIII-I)

Sponsored by the APA Committee on Philosophy and Computers

1:30-4:30 p.m.

Islam and Modern Philosophy (VIII-J)

Sponsored by the APA Committee on Inclusiveness

1:30-4:30 p.m.

Tensions in the Making of “Self” Across Cultures: Some Themes Invoking Interactive Prospects (VIII-K)

Sponsored by the APA Committee on the Status of Asian and Asian-American Philosophers and Philosophies

1:30-4:30 p.m.

GROUP SESSIONS

A

Academy for Jewish Philosophy, *Thur, 7:30-10:30 p.m.*

American Association for the Philosophic Study of Society, *Thur, 9:00-11:00 a.m.*

American Association of Philosophy Teachers, *Thur, 7:30-10:30 p.m.*

American Maritain Association, *Thur, 5:15-7:15 p.m.*

American Society for Aesthetics, *Thur, 11:15 a.m.-1:15 p.m.*

American Society for Philosophy, Counseling and Psychotherapy, *Thur, 7:30-10:30 p.m.*

American Society for Philosophy, Counseling and Psychotherapy, *Fri, 7:00-10:00 p.m.*

American Society for Value Inquiry, *Fri, 9:00-11:00 a.m.*

American Society for Value Inquiry, *Sat, 9:00-11:00 a.m.*

Association for Arab, Persian, and Islamic Philosophy, *Thur, 7:30-10:30 p.m.*

Association for Arab, Persian, and Islamic Philosophy, *Fri, 11:15 a.m.-1:15 p.m.*

Association for Informal Logic and Critical Thinking, *Wed, 6:30-9:30 p.m.*

Association for Philosophy of Education, *Thur, 2:00-5:00 p.m.*

Association for the Advancement of Philosophy and Psychiatry, *Thur, 9:00-11:00 a.m.*

Association for the Philosophy of the Unconscious, *Thur, 11:15 a.m.-1:15 p.m.*

Association for the Philosophy of the Unconscious, *Fri, 11:15 a.m.-1:15 p.m.*

Association of Chinese Philosophers in America, *Fri, 7:00-10:00 p.m.*

Association of Chinese Philosophers in America and International Society for Chinese Philosophy, *Sat, 9:00-11:00 a.m.*

Ayn Rand Society, *Fri, 1:30-4:30 p.m.*

C

Charles S. Peirce Society, *Thur, 5:15-7:15 p.m.*

Concerned Philosophers for Peace, *Thur, 5:15-7:15 p.m.*

Conference on Philosophical Societies, *Thur, 2:00-5:00 p.m.*

Conference on Philosophical Societies, *Fri, 7:00-10:00 p.m.*

G

George Santayana Society, *Fri, 7:00-10:00 p.m.*

H

Hegel Society of America, *Thur, 9:00-11:00 a.m.*

Hume Society, *Sat, 11:15 a.m.-1:15 p.m.*

I

- International Adam Smith Society, *Fri, 9:00-11:00 a.m.*
 International Association for Computing and Philosophy, *Thur, 11:15 a.m.-1:15 p.m.*
 International Association for the Philosophy of Sport, *Thur, 7:30-10:30 p.m.*
 International Association of Environmental Philosophers, *Fri, 1:30-4:30 p.m.*
 International Berkeley Society, *Thur, 5:15-7:15 p.m.*
 International Institute for Field-Being, *Thur, 2:00-5:00 p.m.*
 International Institute for Field-Being, *Fri, 1:30-4:30 p.m.*
 International Society for Buddhist Philosophy, *Thur, 7:30-10:30 p.m.*
 International Society for Buddhist Philosophy, *Fri, 11:15 a.m.-1:15 p.m.*
 International Society for Comparative Studies of Chinese and Western Philosophy, *Thur, 11:15 a.m.-1:15 p.m.*
 International Society for Comparative Studies of Chinese and Western Philosophy, *Thur, 5:15-7:15 p.m.*
 International Society for Environmental Ethics, *Thur, 9:00-11:00 a.m.*
 International Society for Environmental Ethics, *Thur, 11:15 a.m.-1:15 p.m.*
 International Society for Neo-Platonic Studies, *Thur, 9:00-11:00 a.m.*
 International Society for Universal Dialogue, *Fri, 7:00-10:00 p.m.*
 International St. Thomas Society, *Thur, 11:15 a.m.-1:15 p.m.*

J

- Josiah Royce Society, *Fri, 9:00-11:00 a.m.*

K

- Karl Jaspers Society of North America, *Thur, 5:15-7:15 p.m.*

L

- Leibniz Society of North America, *Fri, 7:00-10:00 p.m.*

M

- Molinari Society, *Fri, 11:15 a.m.-1:15 p.m.*

N

- North American Kant Society, *Thur, 7:30-10:30 p.m.*
 North American Nietzsche Society, *Wed, 6:30-9:30 p.m.*
 North American Society for Social Philosophy, *Thur, 7:30-10:30 p.m.*
 North American Society for Social Philosophy, *Fri, 11:15 a.m.-1:15 p.m.*

P

- Personalist Discussion Group, *Fri, 11:15 a.m.-1:15 p.m.*
 Philosophers in Jesuit Education, *Thur, 7:30-10:30 p.m.*
 Philosophy of Time Society, *Thur, 7:30-10:30 p.m.*
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R

Radical Philosophy Association, *Thur, 7:30-10:30 p.m.*

Radical Philosophy Association, *Fri, 7:00-10:00 p.m.*

S

Simone de Beauvoir Circle, *Fri, 1:30-4:30 p.m.*

Société Américaine de Philosophie de Langue Française, *Thur, 11:15 a.m.-1:15 p.m.*

Société Internationale pour l'Étude de la Philosophie Médiévale, *Sat, 9:00-11:00 a.m.*

Society for Analytical Feminism, *Fri, 7:00-10:00 p.m.*

Society for Ancient Greek Philosophy, *Fri, 1:30-4:30 p.m.*

Society for Asian and Comparative Philosophy, *Thur, 9:00-11:00 a.m.*

Society for Asian and Comparative Philosophy, *Fri, 9:00-11:00 a.m.*

Society for Business Ethics, *Thur, 9:00-11:00 a.m.*

Society for Iberian and Latin American Thought, *Fri, 7:00-10:00 p.m.*

Society for Indian Philosophy and Religion, *Wed, 6:30-9:30 p.m.*

Society for Machines and Mentality, *Thur, 5:15-7:15 p.m.*

Society for Medieval and Renaissance Philosophy, *Thur, 7:30-10:30 p.m.*

Society for Medieval and Renaissance Philosophy, *Fri, 7:00-10:00 p.m.*

Society for Phenomenology and Existential Philosophy, *Thur, 5:15-7:15 p.m.*

Society for Philosophy and Public Affairs, *Thur, 5:15-7:15 p.m.*

Society for Philosophy in the Contemporary World, *Thur, 9:00-11:00 a.m.*

Society for Realist/Anti-Realist Discussion, *Wed, 6:30-9:30 p.m.*

Society for Realist/Anti-Realist Discussion, *Thur, 7:30-10:30 p.m.*

Society for Skeptical Studies, *Thur, 9:00-11:00 a.m.*

Society for Skeptical Studies, *Fri, 11:15 a.m.-1:15 p.m.*

Society for Systematic Philosophy, *Fri, 9:00-11:00 a.m.*

Society for the Advancement of American Philosophy, *Thur, 9:00-11:00 a.m.*

Society for the Philosophic Study of the Contemporary Visual Arts, *Thur, 5:15-7:15 p.m.*

Society for the Philosophical Study of Marxism, *Thur, 11:15 a.m.-1:15 p.m.*

Society for the Philosophy of Creativity, *Fri, 1:30-4:30 p.m.*

Society for the Philosophy of Human Life Issues, *Thur, 5:15-7:15 p.m.*

Society for the Study of Ethics and Animals, *Wed, 6:30-9:30 p.m.*

Society for the Study of Process Philosophies, *Fri, 11:15 a.m.-1:15 p.m.*

Society for the Study of Women Philosophers, *Thur, 11:15 a.m.-1:15 p.m.*

Society for the Study of Women Philosophers, *Fri, 11:15 a.m.-1:15 p.m.*

Society for Women in Philosophy, *Thur, 5:15-7:15 p.m.*

Society for Women in Philosophy, *Fri, 9:00-11:00 a.m.*

Society of Christian Philosophers, *Thur, 9:00-11:00 a.m.*

Søren Kierkegaard Society, *Fri, 7:00-10:00 p.m.*

W

William James Society, *Thur, 2:00-5:00 p.m.*

World Institute for Advanced Phenomenological Research and Learning,
Thur, 7:30-10:30 p.m.

World Institute for Advanced Phenomenological Research and Learning,
Fri, 7:00-10:00 p.m.

APA PLACEMENT SERVICE

Lindsay Palkovitz will be the Coordinator for the APA Placement Service at the 2006 Eastern Division Meeting. Questions concerning the Service should be directed to Lindsay at The American Philosophical Association, University of Delaware, 31 Amstel Avenue, Newark, DE 19716. She can also be reached by telephone at (302) 831-1112, fax: (302) 831-8690, or email: lindspal@udel.edu.

APA PLACEMENT SERVICE GENERAL HOURS OF OPERATION

Wednesday, December 27:	Candidates Area, 3:00 – 10:00 p.m. Interviewers Area, 2:00 – 10:00 p.m. Interviewing Tables
Thursday, December 28:	Candidates Area, 9:00 a.m. – 7:00 p.m. Interviewers Area, 9:00 a.m. – 7:00 p.m. Interviewing Tables
Friday, December 29:	Candidates Area, 9:00 a.m. – 5:00 p.m. Interviewers Area, 9:00 a.m. – 5:00 p.m. Interviewing Tables
Saturday, December 30:	Candidates Area, 9:00 a.m. – Noon Interviewers Area, 9:00 a.m. – Noon Interviewing Tables (Note: Closing time for Interviewing Tables is Noon)

APA PLACEMENT SERVICE LOCATIONS

The Placement Services will be located in the Marriott Wardman Park Hotel as outlined below. For your convenience, maps of the hotel appear at the back of this issue.

JOB CANDIDATES

1. Candidate Numbers will be assigned at the Placement Desk.
 2. The location of a Job Interview will be available from the Placement staff, or posted on the bulletin board at the information desk.
 3. Additional “Request for Interview” forms will be available at the Placement Desk.
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4. APA Membership Applications will be available at the APA Meeting Registration Desk.
5. Information and instructions for using the Service will be available at the Placement desk (also see following pages), and posted on the information bulletin board.
6. The mailboxes for Job Candidates will be located at the Placement Desk.
7. A complete set of Job Postings will be available at the Placement Desk.
8. A message for the APA Placement Ombudsperson can be left at the Placement Desk.

INTERVIEWERS

1. **Interviewers check in here**—as soon as possible upon arrival.
2. Payments for **On-Site Interviewing Departments** will be received here.
3. Space will be provided here for interviewers to check their files.
4. “Request for Interview” forms received from job candidates that have been reviewed by interviewers **should be returned** here.
5. A list of interviewing table assignments will be posted on the Placement Information Bulletin Board.

INTERVIEWING AREA

1. APA Interviewing Tables will be located here.
2. In the event that additional space for interviewing is needed, we will post the additional location on the Placement Information Bulletin Board.

INFORMATION AND INSTRUCTIONS FOR JOB CANDIDATES

REQUIREMENTS FOR USING THE PLACEMENT SERVICE

1. You **must be an APA member** in order to use the Service. Placement is a benefit of membership for candidates, and there is no additional charge to use this service. Membership applications are available on the APA web site (www.apaonline.org) or by contacting the APA National Office (302) 831-1112, or at the Membership/Registration desk at the Meeting.
 2. You **MUST REGISTER** for the **MEETING** in order to use the Service.
 - If you **register in advance** for the meeting and indicate that you will be a candidate (an advance registration form is located at the back of this issue), a candidate number will be assigned in the National Office and will appear on the back of your badge. You **must** pick up your badge from the APA Registration staff prior to using the Placement service.
 - If you register on-site for the meeting, present your badge to the Placement Staff, who will be available to assign you a candidate number in the “Placement Service” line.
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WHAT TO BRING WITH YOU

1. Your copies of recent issues of *Jobs for Philosophers*.
2. Several copies of your curriculum vitae. If you run out of CVs at the meeting, the hotel has a copy center located in the Business Center.

HOW TO USE THE PLACEMENT SERVICE

After you have picked up your registration materials from the APA Registration staff, you are ready to use the Service. If you do not yet have a candidate number on the back of your badge, please go to the job candidates' area to receive one.

JOB CANDIDATES' AREA

Here you will find a file folder (mailbox) with your candidate number on it. All communications addressed to you during the meeting will be placed there. Your folder contains:

1. "Request for Interview" forms. Additional forms will be available from the Placement staff. **Be sure that your Placement Number appears at the top of all forms.**
2. A "Locator" form for you to list your name and hotel address. Please do not remove this form from your folder. This is used only in the event that we need to contact you during the meeting.

JOB POSTINGS

New jobs (not having appeared in the *Jobs for Philosophers*) will be posted on a bulletin board in the Placement Service Area. You should check this board regularly for new postings. Each ad should contain instructions on how to apply.

INSTITUTIONS THAT HAVE CHECKED IN WITH PLACEMENT

The names of institutions that have registered to use the Service will be posted on the bulletin board (updated regularly) in *alphabetical order*. Each listing will indicate the following:

1. If the listing institution has checked in with Placement.
 2. If the institution is accepting interview requests at the meeting.
 3. The relevant *JFP* for the institution's opening(s).
 4. Where the institution plans on interviewing (Table with number assignment).
 5. Miscellaneous notes deemed appropriate by the Placement staff or the institution.
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SUBMITTING AN INTERVIEW REQUEST FORM

Complete the top portion of the “Request for Interview” form and attach a copy of your CV. **Be sure that your candidate number appears at the top of all forms.** After you have completed the necessary information, place your request form and CV in the box marked Requests for Interviews which will be prominently displayed on the Placement Service Desk. Your “Request” will be forwarded to the institution by a staff member.

INTERVIEWS

After your “Request” has been reviewed by a representative from the institution, the form will be returned to your file folder with the institution’s response appearing on the bottom of the form. Check your file folder often so that you can be certain to receive your messages promptly.

By Noon on December 30, all “Requests” submitted by you should have been returned to your file folder, and you should remove them at that time. Occasionally, an institution may retain applications to review at a later date. If you applied for a job that had been posted and the institution did not check in with the Service during the meeting, it is suggested that you contact the institution by mail.

INTERVIEWING LOCATIONS

Some departments will be conducting interviews at tables. Other interviewing table locations will be posted if additional space is required. Each institution using a table for interviewing will be assigned a table number. The table numbers assigned to institutions will be posted on the bulletin board in the Placement Service Area.

ADVICE FOR JOB APPLICANTS

The APA Committee on Career Opportunities offers the following advice for job applicants: The schedule for those seeking jobs and those Departments offering positions is difficult for all concerned. From the point of view of Departments, any publication date for *Jobs for Philosophers* is a compromise between the competing demands imposed by the need to get funding for positions, so the later the better, and by the need to have time to process applications, so the sooner the better. From the point of view of job applicants, there are also competing demands: the sooner it is published, the more time to apply, but the later it is published, the more opportunities will be available. There is no easy solution to this problem, but you can ease your difficulties somewhat by being prepared when the *JFP* is published. You should have your curriculum vitae ready to put in an envelope, a generic draft of a letter of application ready to be fine-tuned for particular job opportunities, and the rest of your file ready for mailing. This means talking to those who are to write letters of recommendation long before the *JFP* is due to arrive, preparing material about your teaching capacities, and selecting a writing sample for those Departments that request it. Applications should be complete, as well as clearly organized. It is to your advantage to send in your application as soon as possible after an ad appears.

INFORMATION AND INSTRUCTIONS FOR INTERVIEWERS

REQUIREMENTS FOR USING THE PLACEMENT SERVICE

1. It is expected that **all individual interviewers will register for the meeting** either by using the registration form found in the back of this issue or by stopping at the APA Registration Desk to register on-site prior to using the Placement Service.
2. All **Departments (not individuals)** planning to interview at the meeting should complete the Placement Service advance registration form found on our web site, www.apaonline.org/apa/divisions/eastern or at the end of this section.

Upon receipt of an advance registration form additional information pertaining to the Placement Service will be sent to the attention of the contact person listed on the form. In the event that we send Placement forms either via email or mail, please be sure to complete these and return them to our office **at your earliest opportunity**. Not doing so may cause your materials to arrive after the Staff has already left the office to travel to the meeting. In this case, we **must** have you fill out the forms again on site. If time does not allow sending them to us, please bring them with you and turn them in at the Placement Desk.

CHECKING IN WITH THE SERVICE

Before you begin to interview candidates, please check in with the Placement Staff. We will need to know that you have arrived on site for candidates inquiring about your institution. Additional information will be requested from you (or confirmed if your department pre-registered) at this time as well.

Some institutions accept interview requests at the meeting; some of these job notices may have appeared in *Jobs for Philosophers* while others are unpublished positions. A new, unpublished position will be assigned an AD# and posted on the bulletin board in the Placement Service area. If you are bringing such a job notice with you to the meeting, please provide the Placement Staff with four copies of the notice for the position you are advertising. Such a position announcement should be typed on *one side only* in a good size and easy to read font, and be as brief as possible. Only positions that have not appeared in *Jobs for Philosophers* will be posted. If you would like a position that has been posted at this meeting to appear on our website immediately following the meeting, or in the issue of *Jobs for Philosophers*, you need to submit this ad immediately, following the close of the meeting via our website, www.apa.udel.edu/apa/publications/jfp/advertise.asp. If you need assistance with this, contact the APA National Office.

Some institutions interview by prearrangement after placing an advertisement in *Jobs for Philosophers* and then contacting candidates prior to the meeting. When you arrange an interview with candidates, please inform them that they **must be APA Members in order to use the Service and they must register for the meeting in order to use the Service**.

If you plan to conduct job interviews anywhere other than at the interviewing tables/suites we have provided, please let us know your plans because candidates often come to us to ask questions about the location/time (etc.) of their interviews, and we need to have complete, up-to-date information in order to help them (and you).

Departments using a Suite for interviewing will need to complete an interview schedule form at the time they check in with the Service. Doing so enables the Service to notify the candidates you wish to interview of your interviewing location. Be assured that only those candidates listed on your interview schedule will be told the location of your hotel room, unless you have directed us to give this information to all candidates who ask. Departments interviewing at tables DO NOT need to complete this form.

N.B.: If you are conducting interviews in a hotel room, please be aware of the following policy statement adopted by the APA Board of Officers at its November 2004 meeting:

“Departments should not conduct Job Interviews in non-suite hotel rooms. Candidates who are subject to such interviews can appeal to the APA and are guaranteed anonymity.” (Originally published in *Proceedings and Addresses of the American Philosophical Association*, Vol. 78, No. 5, pp. 23, 119.)

APA INTERVIEWING TABLES

The Placement Service provides numbered tables for interviewing purposes; you will receive your table number assignment when you check in. These table number assignments will also be posted on the Placement Service Bulletin Board. Should additional space for interviewing tables be necessary, this location will be posted as well.

INSTITUTION FILE FOLDER (MAILBOX)

There will be a file folder bearing the name of your institution. Requests for interviews from candidates will be placed in this file folder.

REVIEWING INTERVIEW REQUESTS

When a candidate requests an interview with your institution, you should receive her/his curriculum vitae attached to a “Request for Interview” form. The bottom of this form is to be completed by you and returned to Placement staff. If an interview is granted, space is provided on this form to list the time, date, and location of the interview. If you are *unable to interview a candidate*, space for this response is also provided on the form. Any request you receive in an envelope contains confidential material and should be destroyed rather than returned to the candidate. As a matter of professional courtesy, *all requests should receive a response*. When a candidate receives a “Request” form back without a response, he or she is likely to assume that the material *has not been reviewed* and might return this to you via our service or contact your institution by mail.

Each candidate is assigned a numbered file folder to facilitate prompt communication between interviewers and candidates. Materials that

you wish to transmit to a registered candidate should be handed in to the Placement Service staff, and will be delivered to the candidate by our staff.

APA STATEMENT ON PLACEMENT PRACTICES

The APA Committee on the Status and Future of the Profession reminds you of its Statement on Placement Practices: The APA discourages the nomination by graduate departments of job seekers for positions in philosophy, and the submission of their dossiers in response to announcements of positions, without their knowledge or interest. This may seriously mislead those who are conducting searches, and may have unfortunate consequences both for them and for genuinely interested applicants. Graduate departments using a nomination procedure or submitting dossiers on behalf of job seekers should either attest explicitly that the candidate wishes to be considered for the positions in question, or (preferably) ensure that the job seekers themselves submit personal letters of application for these positions. Departments conducting searches are encouraged to recommend or require explicitly (in their position announcements) that each candidate, to be assessed of full consideration, should submit a personal letter of application for and interest in the announced position.

A Placement Ombudsperson will be available at the meeting. Please see the Placement Service Staff if you would like to contact the Ombudsperson.

PAPER SUBMISSION GUIDELINES

Online Paper Submissions: Papers may be submitted either electronically or in hard copy by mail. For electronic submissions, follow the instructions on the APA web site. For hard copy submissions, mail to: Lindsay Palkovitz, ATTN: [Eastern, Pacific, or Central] Division Papers, The American Philosophical Association, University of Delaware, 31 Amstel Avenue, Newark, DE 19716, (302) 831-1112. NOTE: Authors of accepted papers will be asked to submit their abstracts by e-mail to the National Office. Papers in any area are welcome. All papers are blind reviewed. Author's name, institution, or references pertaining to the identity of the author should be omitted from the paper, abstract, notes, and bibliography. Submitted papers are not returned to authors. Papers not accepted by one Division may be re-submitted for consideration to another Division. In submitting papers, authors warrant that those papers are entirely their own work or the joint work of the authors identified in the cover letter, and that, where appropriate, acknowledgement of the contributions of others has been made.

Graduate Student Travel Stipends and Awards: Papers to be considered for Graduate Student Travel Stipends/Awards must meet the criteria specified by each Division. For more information, visit the following address: www.apa.udel.edu/apa/divisions/stipends.

GUIDELINES FOR ALL THREE DIVISIONS

(*Guidelines 6, 7, 9, and 10 only apply to authors who are submitting papers in hard copy.)

1. Authors must be members in good standing of the APA.
 2. 1 copy of the paper.
 3. 1 copy of the abstract.
 4. Colloquium papers are limited to 3,000 words.
 5. Abstracts for colloquium papers are limited to 150 words.
 - *6. Title or cover page, which must include: a) title; b) word counts for all papers and abstracts; c) author's contact information; d) the Division the paper is to be submitted for.
 - *7. Papers must be typed on one side of page, double spaced, 1-inch margins on all sides, all pages numbered, 10-12 pt. font.
 8. No more than one submission by the same author for the same Division will be considered.
 - *9. Indicate name of Division on outside lower left side of the envelope containing the paper.
 - *10. Include a self-addressed stamped envelope to the National Office if you wish the receipt of your paper to be acknowledged.
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11. Any paper which is under consideration for publication elsewhere will be considered, provided that it will not appear in print until after the Divisional meeting is held. If this is the case, indicate when and where the paper is expected to be published.
12. Papers are not accepted by e-mail.
13. Authors are advised to provide accurate email addresses as part of their contact information because they may be contacted by email, sometimes under urgent circumstances. Authors who expect to relocate between the date of submission and the date of the meeting should arrange for email forwarding, or else provide both current and new email addresses with their contact information.

EASTERN DIVISION:

Meeting is held December 27-30.

Selections are announced in May or June.

Papers accepted by either the Central Division or the Pacific Division may not be presented at any subsequent meeting of the Eastern Division.

Papers exceeding 3,000 words will not be considered as colloquium papers.

Submissions for consideration as symposium papers must not exceed a length of 5,000 words. Abstracts for symposium papers must not exceed a length of 300 words. Authors should be aware that only a few papers are selected for presentation as symposium papers. If authors wish to have a shortened version of their paper considered as a colloquium paper, they should submit the appropriately shortened version, along with a shortened abstract, simultaneously with the submission of the symposium paper.

Any paper submitted without an abstract will not be considered. Any paper whose abstract is deemed unacceptable by the Program Committee will not be accepted. No revised abstract submitted after the paper's acceptance will be published in the *Proceedings and Addresses of The American Philosophical Association* without the approval of the Program Committee.

PACIFIC DIVISION:

Meeting is usually held at the end of March.

Selections are announced in January.

A paper that has been on the Main Program at a past APA meeting (any division), or will be on the Main Program at a future Central or Eastern Division meeting, cannot be presented as a Main Program colloquium/symposium paper at the Pacific Division meeting.

Submissions for consideration as colloquium papers must not exceed 3,000 words.

Submissions for consideration as symposium papers must not exceed a

length of 5,000 words. Abstracts for symposium papers must not exceed a length of 300 words. Authors should be aware that only a few papers are selected for presentation as symposium papers. If authors wish to have a shortened version of their paper considered as a colloquium paper, they should submit the appropriately shortened version, along with a shortened abstract, simultaneously with the submission of the symposium paper. (This will be considered a single submission.)

CENTRAL DIVISION:

Meeting is usually held at the end of April.

Selections are announced in January, or before when possible.

Papers under consideration by the Pacific Division will not be considered by the Central Division.

Papers exceeding 3,000 words will not be considered.

MINUTES OF THE 2005 EASTERN DIVISION BUSINESS MEETING

1. The meeting was called to order at 11:23 a.m. by President Jerry Fodor.
 2. President Fodor announced the agenda, which had been distributed to members present, and appointed Stephanie Lewis as Parliamentarian.
 3. The minutes of the 2004 Business Meeting, which had been published in the *Proceedings*, volume 79, number 1 (September 2005), were approved as published.
 4. The Secretary-Treasurer announced that the minutes of the December 27, 2004, Executive Committee meeting had been published in the *Proceedings*, volume 79, number 1 (September 2005), and had been formally approved by the Executive Committee (at its December 27, 2005, meeting) as published. The Secretary-Treasurer also reported that the 2005 Program Committee had met in April 2005 to establish the submitted portion of the 2005 program, and that the 2006 Program Committee had met in September 2005 to establish the invited portion of the 2006 program.
 5. The reports of Eastern Division mail ballots, which had been published in the *Proceedings*, volume 79, number 1 (September 2005), were received.
 6. The auditor's report of the division's finances for fiscal year 2004-2005, which had been distributed to members present, was received.
 7. The report of the Nominating Committee, which (as announced in the *Proceedings*, volume 79, number 2 (November 2005)) had been posted on the APA web site since October 2005, was received.
 8. The Secretary-Treasurer reported the following actions taken by the Executive Committee at its December 27, 2005 meeting: The Committee decided to fund a few foreign invited speakers per year, on a three-year trial basis, to attend the meeting; the details are to be worked out by a sub-committee and then submitted to the full Committee for approval or modification. The Committee also decided to renew for another three years the agreement among the three Divisions to pool Divisional advertising revenue, and to contribute \$6,500 towards the funding for a new summer institute promoting diversity in philosophy; the Board of Officers had already agreed to provide the latter funding, and to invite the Eastern Division to contribute towards the project in the form of a reimbursement to the National Office in this amount (representing one-third of the total). This request may be renewed for another two years. Finally, the Committee reappointed Richard Bett as Secretary-Treasurer for a three-year term beginning July 1, 2006.
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9. The Secretary-Treasurer announced the nominations of the Executive Committee for two positions on the Nominating Committee and invited other nominations from the floor. Listed alphabetically, the Executive Committee's nominees are Martha Bolton, Rae Langton, Howard McGary, and Henry Richardson. No nominations from the floor were forthcoming.
10. The Secretary-Treasurer reported that the winners of the Graduate Student Travel Stipends had been awarded their prizes at a reception the previous evening, and were listed in the *Proceedings*, volume 79, number 1 (September 2005) at the place in the program where the reception was announced. No William James Prize was awarded this year.
11. President Fodor read the names of those members whose deaths had been reported since the 2004 Business Meeting. Their names are:

Frederick Adelman	Dominick Iorio
Francis Willard Brush	James J. Jelinak
Claude Caspar	James H. Kiersky
Gerrit Daams	C.H. Kenneth Knisely
M.C. Dillon	Louis H. Mackey
John M. Dolan	Paul L. Mathews
Paul Edwards	Stanley Paluch
Brian K. Etter	Louis P. Pojman
Charles A. Fritz	Edward Pols
Jonathan Gold	Charles M. Sherover
James R. Greenwell	Craig Staudenbaur
David Gruber	Roger J. Sullivan
Lewis E. Hahn	Henry M. Walton
Catherine Harris	John William Yolton
W. Murray Hunt	
12. Reports were received from Ernest Sosa, Chair of the Board of Officers, concerning actions taken at the November 2005 Board meeting, and from William Mann, Acting Executive Director, concerning the upcoming search for a new Executive Director.
13. There were no items of new business.
14. The agenda called for an open forum on issues concerning the welfare of the Division and the Association. No such issues were raised.
15. The meeting adjourned at 11:43 a.m.

Respectfully submitted,

Richard Bett

Secretary-Treasurer

American Philosophical Association, Eastern Division

MINUTES OF THE 2005 EASTERN DIVISION EXECUTIVE COMMITTEE MEETING

Present: Seyla Benhabib, Richard Bett, Bob Brandom, Cheshire Calhoun, Jorge Garcia, Christine Korsgaard, Michele Moody-Adams, David Rosenthal, Ernest Sosa, Merold Westphal. **Visitor:** William Mann (items 1-9). **Absent:** Jerry Fodor.

The Executive Committee took the following actions at its meeting on December 27, 2005:

1. Approved the minutes of its previous meeting on December 27, 2004 (as published in *Proceedings and Addresses* volume 79, number 1, September 2005, pp. 143-145).
 2. Received a report on other actions of Eastern Division committees during the 2005 calendar year, including the results so far of the experiment to expand the invited portion of the Eastern Division program, as agreed at the 2004 meeting.
 3. Set the agenda for the 2005 Business Meeting.
 4. Heard reports from William Mann, Acting Executive Director of the Association, and Ernest Sosa, Chair of the Board of Officers, concerning a) actions at the 2005 Board meeting, b) the search for a new Executive Director to be conducted in the spring of 2006, and c) a new data collection project to be undertaken by the Committee on the Status and Future of the Profession, hopefully in conjunction with the AAUP.
 5. Received a report on the Division's financial situation. The question was raised as to whether to adjust the ratio of the amounts invested in the various funds so as to bring it back into line with the ratio agreed upon when these funds were originally invested. It was decided that no action would be taken at present, but that the question would be revisited every three years, and that on these occasions Stephanie Lewis, Treasurer to the APA Board of Officers and investment advisor to the Eastern Division, would be invited to the meeting to give her opinion.
 6. Considered the question of providing travel funding and accommodation for a few foreign invited speakers. It was decided that there should be a systematic procedure for doing this, rather than a practice of responding ad hoc to requests. As for what that systematic procedure should be, the matter was referred back to the sub-committee originally appointed in 2004 to consider the question, and consisting of Richard Bett (Chair), Ernest Sosa, and Bob Brandom, with Stephanie Lewis as outside consultant. It was, however, decided that such speakers should somehow be required to demonstrate need; that whatever plan was decided upon should be on a three-year experimental basis; and that
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- the amount to be allocated for this purpose per year should be \$7,500.
7. Approved the 2005-2006 Divisional budget. In addition, the following finance-related decisions were made: a) the Secretary-Treasurer was directed to find out how much other comparable associations charge in exhibit booth fees, to determine on this basis whether and, if so, by what amount to raise the Eastern Division exhibit booth fees, and to present these figures to the Executive Committee for consideration and approval or modification; b) it was decided that the mileage reimbursement rate for, e.g., Program Committee members traveling to committee meetings by car should be the rate used by the IRS; c) the policy on reimbursing Executive Committee members for attending the meeting was modified so as to read as follows: "With the exception of the Secretary-Treasurer, Executive Committee members are not reimbursed for travel to the Eastern Division meeting unless they would not have attended the meeting but for the Executive Committee meeting or their home institutions refuse to cover these costs. Officers of the Division (i.e., President, Vice President, Past President, Divisional Representative and Secretary-Treasurer) receive hotel rooms from the complimentary room block; at-large members of the committee do not, but will be reimbursed for their hotel costs if the above condition obtains"; d) the policy of pooling advertising revenue with that of the Pacific and Central Divisions, for the purpose of supporting divisional activities, was approved for another three years; and e) the request of the Board of Officers that \$6,500 be provided to the National Office to contribute towards the funding of the first year of a new summer institute proposed by the FEAST (Association for Feminist Ethics and Social Theory) Diversity Committee, with the possibility of renewal for another two years, was approved.
 8. Received a report on expenses associated with support of philosophers affected by hurricanes Katrina and Rita.
 9. Received a report on hotel contracts signed since the last meeting, and decided not to alter the current practice of negotiating contracts so as to incorporate a requirement concerning competitive bidding. In addition, a resolution passed by the Board of Officers encouraging a policy of union preference in hotel contracts, and the avoidance, whenever feasible, of holding meetings in the midst of labor disputes, was received and discussed. (See minutes of 2005 Board meeting, published in *Proceedings and Addresses* volume 79, number 5, May 2006, p. 27.) Any concrete response to this resolution will, however, have to await the negotiating of a new contract, which is not planned until early 2007.
 10. Appointed Richard Bett Secretary-Treasurer for a second three-year term beginning July 2006, on the same conditions as for the first term.
 11. Recognized as affiliated groups the International Association for Computing and Philosophy, the International Association for the Philosophy of Sport, and the International Association of Environmental Philosophers.
 12. Received a report on the winners of Divisional awards and prizes, and
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decided that all graduate students, not only those in residence, should be eligible for Graduate Student Travel Stipends.

13. Nominated four candidates for two positions on the 2006 Nominating Committee. They are Martha Bolton, Rae Langton, Howard McGary, and Henry Richardson. Two alternates were also decided upon, to be contacted should one or more of these candidates decline to stand.
14. After receiving suggestions from the Committee on Committees, established a list of candidates and alternates for membership on the 2007 Program Committee and instructed the Secretary-Treasurer to form a committee from that list plus the list of continuing members.
15. After receiving suggestions from the Committee on Committees, established a list of candidates and alternates for membership on the Advisory Committee to the Program Committee and instructed the Secretary-Treasurer to form a committee from that list plus the list of continuing members.

Respectfully submitted,

Richard Bett

Secretary-Treasurer

American Philosophical Association, Eastern Division

ELECTION RESULTS

RESULTS OF EASTERN DIVISION ELECTIONS

As a result of the mail ballot that took place in the spring of 2006, the following Eastern Division members have been elected to office in the Eastern Division.

- Kwame Anthony Appiah has been elected to the office of Vice President for 2006-2007. Professor Appiah will become President for 2007-2008 without further election.
 - Louise Antony and Daniel Garber have been elected as members-at-large of the Executive Committee for 2006-2009.
 - Peg Birmingham and Henry Richardson have been elected as members of the Nominating Committee for 2006-2008.
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CHILDCARE INFORMATION

Members who need childcare during the 2006 Eastern Division meeting may wish to contact the Washington, D.C., Child Care Resource and Referral Agency:

Washington Child Development Council

1420 Columbia Rd., NW, Ste. 201

Washington, D.C. 20009

Phone: (202) 387-0002

Fax: (202) 387-0411

Email: jcastillo@wcdc.net

Web site: <http://www.wcdconline.org/>

NEIGHBORHOOD RESTAURANTS

(Within five minutes from the Marriott Wardman Park Hotel)

CAFÉ PARADISO, 2649 CONNECTICUT AVENUE, (202) 265-8955

Intimate dining with a quaint fireplace. Offers Northern and Southern Italian cuisine featuring homemade pasta, fresh breads, desserts, and cappuccino. Excellent and highly recommended. Open for lunch and dinner. Patio seats (seasonal) and private rooms are available.

CHIPOTLE, 2600 CONNECTICUT AVENUE, (202) 299-9111

“The gourmet restaurant where you can eat with your hands.” Modern Mexican, serving gourmet burritos and tacos.

JANDARA, 2606 CONNECTICUT AVENUE, (202) 387-8876

Serving Thai cuisine, such as crispy whole flounder, grilled rockfish, and soft-shell crabs in a newly remodeled, contemporary atmosphere. Lunch and dinner 7 days a week. Delivery is available.

LEBANESE TAVERNA, 2641 CONNECTICUT AVENUE, (202) 483-7420

Known for authentic Middle Eastern fare and a “perennial good buzz” (“Where Magazine,” December 1996) where groups of diners can enjoy Mezza specialties. Complimentary parking available for lunch and dinner guests.

LEX CAJUN GRILL, 2608 CONNECTICUT AVENUE, (202) 745-0015

Casual dining serving a selection of seafood, chicken, and meat with a nice “spicy kick.” Carry-out and delivery available. Open for lunch and dinner 7 days a week.

MEDATERRA, 2614 CONNECTICUT AVENUE, (202) 797-0400

Offering Mediterranean cuisine including a variety of appetizers, entrees, and desserts in a modern, art deco setting. Carry-out and delivery available through Takeout taxi.

MURPHY’S IRISH PUB, 2609 24TH STREET, (202) 462-7171

Murphy’s offers live Irish music as well as continuous sports events on TV. Serves sandwiches, stew, steaks, and seafood for lunch, dinner, and late into the evenings. A sidewalk café and a wood burning fireplace are seasonal attractions.

NEW HEIGHTS, 2317 CALVERT STREET, (202) 234-4110

Innovative New American cuisine that combines the best of fresh regional international flavors. Award-winning architecture offers exceptional views of Rock Creek Park and showcases local artists for sale.

PETIT PLATS, 2653 CONNECTICUT AVENUE, (202) 518-0045

Intimate French bistro with a sunny touch. Petit Plats means “special dish that you prepare for someone you care about.” “...simple satisfying food, such as one would expect in an equivalent bistro in France” (Washington Weekend, July 2000). Open Tuesday through Sunday for lunch and dinner. Carry-out is available.

PESTO RISTORANTE, 2915 CONNECTICUT AVENUE, (202) 332-8300

Chef/owner Vincenzo will personally guide you as you experience the casual, intimate elegance of his authentic Italian cuisine. Lounge and Private room available. Open for dinner 7 days a week.

RAJJI, 2603 CONNECTICUT AVENUE, (202) 265-7344

Delectable Northern and Southern Indian cuisine served in this very unique locale since 1972. Delivery and carry-out available. Only carry-out for lunch. Open 7 days a week for lunch and dinner.

SAKE CLUB, 2635 CONNECTICUT AVENUE, (202) 332-2711

Authentic Japanese cuisine offering sushi, sashimi, and tempuras. Carry-out available.

TASTE OF INDIA, 2621 CONNECTICUT AVENUE, (202) 483-1115

Authentic Indian cuisine, specializing in Tandoori, Curry, Kabobs, and a variety of vegetarian dishes offered at reasonable prices. Carry-out and delivery are available. Open 7 days a week for lunch and dinner.

TONO SUSHI, 2605 CONNECTICUT AVENUE, (202) 332-7300

Excellent Japanese cuisine offering sushi, teriyaki, and tempura. Also offers a variety of appetizers, salads, and noodle dishes. Open for lunch and dinner.

WOODLEY CAFÉ, 2619 CONNECTICUT AVENUE, (202) 332-5773

A neighborhood favorite for wood-burning brick-oven pizza. Family-friendly atmosphere serving breakfast, lunch, and dinner every day.

LIST OF BOOK EXHIBITORS AND ADVERTISERS

ASHGATE PUBLISHING COMPANY (B-11)

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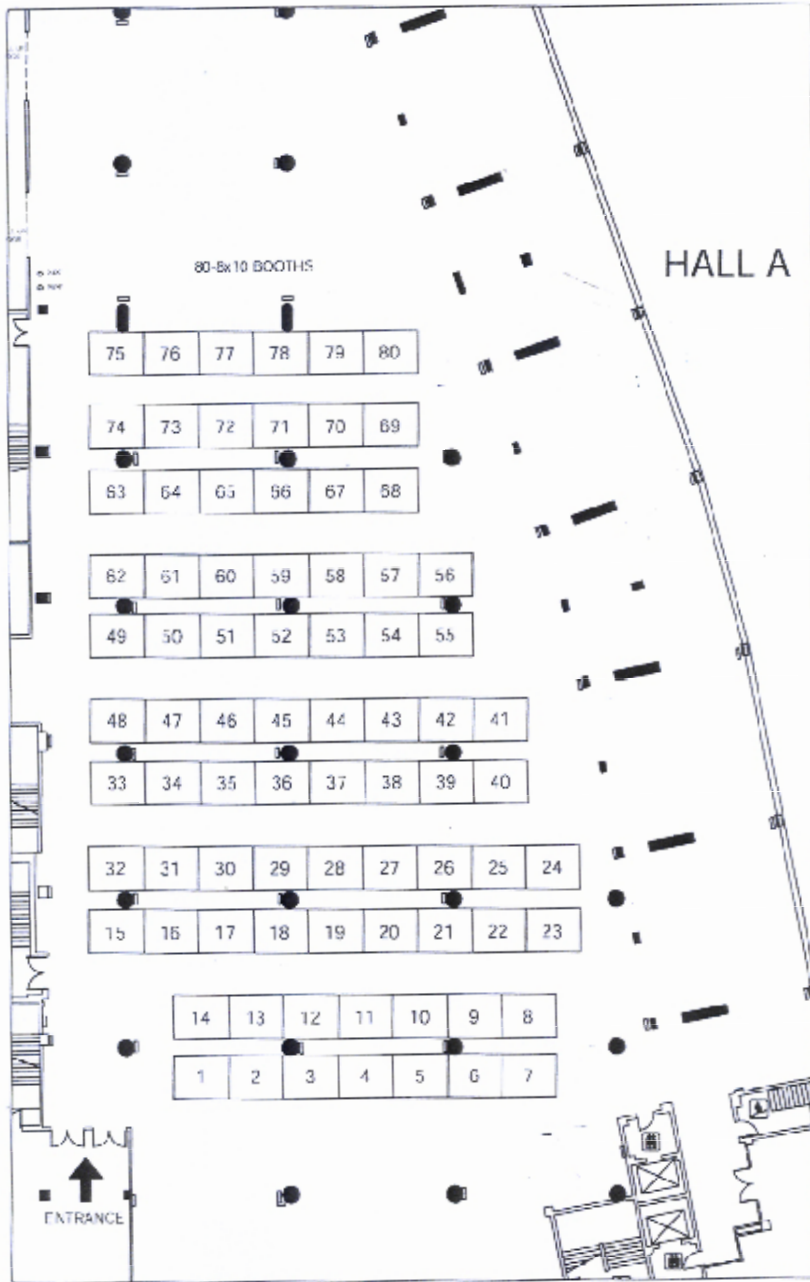
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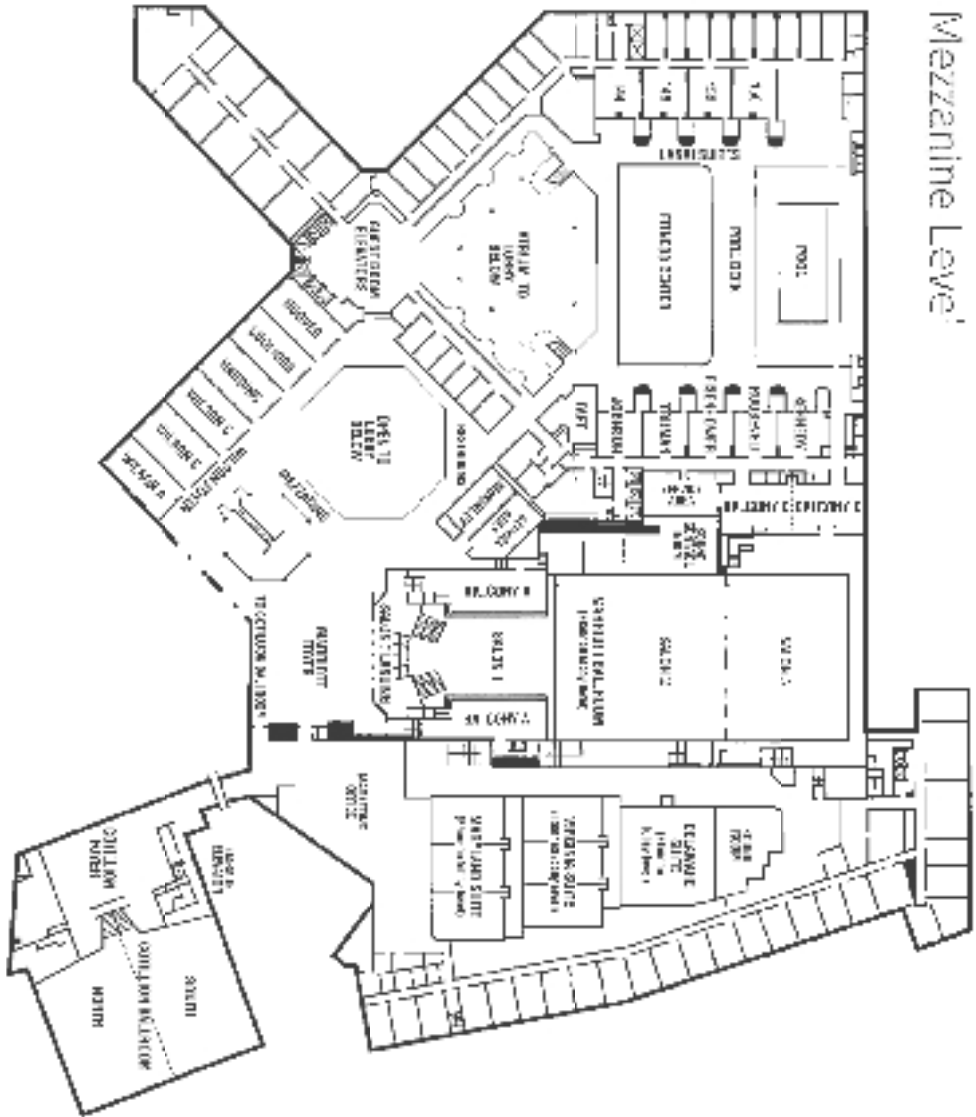
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