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June 24, 2008

Dr. David Schrader
Executive Director
The American Philosophical Association
University of Delaware
31 Amstel Avenue
Newark, DE 19716-4797

Dear Dr. Schrader,

I am writing to submit a grant proposal to the American Philosophical Association for the Society for Philosophers in America. The proposal is titled "End of Life Ethics, the Environment, and the Arts: Three Practical Workshops Forging New Relationships." The steering committee for this proposal is made up of Dr. Doug Anderson of Southern Illinois University Carbondale, Dr. John J. McDermott of Texas A & M University, and me, Dr. Eric Thomas Weber of The University of Mississippi.

Accompanying this cover letter I have included a ten-page proposal followed by a CV for each member of the steering committee. Three physical copies of the proposal will arrive in the main offices of the APA within the next few days. In this electronic version of the proposal file you will find Adobe "bookmarks," which should allow easy navigation of the document when viewed on the computer. If you require anything further in consideration of this proposal, please do not hesitate to contact me at the addresses listed atop my CV.

Thank you in advance for your time and consideration.

Sincerely,

Eric Thomas Weber, Ph.D.
Assistant Professor

The Society for Philosophers in America (SOPHIA)
June 18, 2008

“End of Life Ethics, the Environment, and the Arts: Three Practical Workshops Forging New Relationships”

Project Grant Proposal

Awarded by the American Philosophical Association

- I. Names and Affiliations
- II. Curriculum Vitae for Each Member of the Project Steering Committee
- III. Account of the Project’s Purpose and Timeline
- IV. Project Budget and Budget Narrative
- V. Designation of the Fiscal Agent
- VI. Information about Other Funding Obtained or Sought

I. Names and Affiliations

The SOPHIA project steering committee for this grant proposal consists of:

Dr. Douglas Anderson, Executive Director of SOPHIA and Professor of Philosophy at Southern Illinois University Carbondale, Carbondale, IL.

Dr. John J. McDermott, Trustee of SOPHIA, Distinguished Professor of Philosophy and Humanities and Abell Professor of Liberal Arts, Texas A & M University, College Station, TX.

Dr. Eric Thomas Weber, Treasurer of SOPHIA and Principal Investigator for this proposal, Assistant Professor, Department of Public Policy Leadership, The University of Mississippi, 105 Odom Hall, University, MS, 38677, 662.915.1336 (office), 662.915.6622 (fax), etweber@olemiss.edu.

If you have any questions regarding this proposal, please contact Dr. Weber

II. Curriculum Vitae for Each Member of the Project Steering Committee

Curriculum vitae for each member of the steering committee are included here after page 10 of this proposal, ordered as above.

III. Account of the Project's Purpose and Timeline

Purpose. The purpose of the project “End of Life Ethics, the Environment, and the Arts: Three Practical Workshops for Philosophers and New Friends” is to bring together philosophers and non-philosophers to talk about interests and problems in common. The guiding idea behind this project is the motivation of SOPHIA. As an organization, SOPHIA aims to broaden the potential for academic philosophers to demonstrate their value outside the ivory tower, and to pursue new opportunities for professional philosophers, such as in writing, consulting, and other applications of critical thinking. SOPHIA will soon be seeking large grants from the National Endowment for the Humanities and other funding sources. Thus, the present grant proposal is intended to serve as a seed project for larger grants and as a match for funds we have obtained from three universities.

One more element of SOPHIA's mission is distinctive. The founders of SOPHIA believed that the traditional way in which academic philosophers initiate dialogue at professional conferences is not ideal for interaction with persons who are not scholars. Generally, philosophers present argumentative papers, often reading them to other philosophers with the hope of hearing challenges to their views. With these critiques, scholars then sharpen their arguments and contribute to debates amongst a small group of other professional academics. SOPHIA's aim is to foster a different kind of dialogue, one in which organized, directed, and focused conversations are the format for meetings. When people present papers at professional conferences, presenters are the ones who fundamentally frame the debates discussed. By contrast, SOPHIA events will foster dialogue which works to set the terms of debate as a group, allowing many voices to participate in the descriptions of the problems we will address through conversation. Also, our events bring together philosophers and non-philosophers, reaching

beyond the academy to promote conversation beyond traditional academic settings. SOPHIA's workshops aim to initiate conversations that we hope will continue long after our events are over. When we start conversations, we initiate relationships. These can continue in the form of writing for broader audiences, collaborative work through consultancy, and more.

Each of the elements in the title of this project represents a workshop that SOPHIA will sponsor. "Ethics at the End of Life" will be the first such program. It will be hosted at The University of Mississippi. It will bring together philosophers who study ethics, death, social policy, and medicine to discuss matters of importance at the end of life with members of the community in Oxford, MS. Oxford has a large population of retired and elderly persons, drawn to retirement in this small, pleasant, college town. Thus, we believe that this workshop will draw many interested persons to come talk about their own experiences, interests, and worries with philosophers who study these issues. The main purpose is to foster dialogue which reaches beyond the academy, with a wider audience than is typical in professional philosophy.

The second workshop will be a symposium held at Southern Illinois University Carbondale, in Carbondale, Illinois, on the subject of the environment. This symposium will be called the "Midsouth Environmental Symposium." It will bring together scholars and professionals from the Carbondale and surrounding communities to talk about environmental concerns and philosophical debates about climate change. The key to this and to all SOPHIA-sponsored events is our aims to share with non-philosophers what scholars have to offer about important issues and to learn from practitioners and affected persons about new worries and real problems that impact people. These goals serve to broaden the appeal of professional philosophers beyond the academy and to provide a source of subject matter for further scholarly study.

The third workshop will be a panel meeting at the University of Oregon, bringing together artists and philosophers from the Northwest to talk about art, aesthetics, support for the arts, and related issues with a practical though scholarly focus. This workshop will be called “Artists and Philosophers of the Northwest.” At this meeting, we hope to promote dialogue between artists, grantors, and public figures involved in art-related policy.

Our goal for APA funds will be to match the funds we have secured for each of these three events, partially supporting some food and beverage costs, including coffee and basics, keynote speaker honoraria, and most importantly participant travel awards. The idea behind the latter is that we aim to host truly regional events. We hope to draw to these workshops people who sometimes have quite limited yearly travel budgets. As such, we will offer each participant \$100 towards the cost of the drive and hotel stay for the related symposium. And, we would like to invite 30 philosophers to each event. Some of the funds for these awards will come from SOPHIA funds, but SOPHIA’s budget is limited. So, the APA can significantly help people who are often less able to travel to professional events to do so and to broaden the possibilities and outlets for their research.

Timeline. The first workshop, “Ethics at the End of Life,” will take place at the end of January, 2008. We will therefore need support for this event in early to mid-January. The second event, the “Midsouth Environmental Symposium,” will be hosted in late April, 2008. We will need funds for this event a few weeks before this event. Finally, the workshop in Oregon, “Artists and Philosophers of the Northwest,” will take place in mid-summer, 2008. We will need to have funds together for this event by the end of June, 2008. A report on each event will be drafted within two months of each workshop and collected for review.

IV. Project Budget and Budget Narrative

See the next page for the project budget. The Budget Narrative is listed following the budget tables.

Proposed Budget for SOPHIA Workshops

Ethics at the End of Life

The University of Mississippi

January 30th - 31st, 2009

	APA Funds	SOPHIA Funds	Host Funds	In-kind Support	Totals
Food and drinks	300	200	300	0	800
Meeting Rooms	0	0	0	600	600
Parking	0	0	0	500	500
Participant Travel Awards	2500	300	200	0	3000
Keynote speaker	500	0	500	0	1000
Organizer (sal+ben)	0	0	0	3870	3870
Totals	\$3,300	\$500	\$1,000	\$4,970	\$9,770

Midsouth Environmental Symposium

Southern Illinois University Carbondale

Late April, 2009

	APA Funds	SOPHIA Funds	Host Funds	In-kind Support	Totals
Food and drinks	300	200	300	0	800
Meeting Rooms	0	0	0	600	600
Parking	0	0	0	150	150
Participant Travel Awards	2700	300	0	0	3000
Keynote speaker	500	0	0	0	500
Van rental	60	0	0	0	60
Organizer (sal+ben)	0	0	0	6450	6450
Totals	\$3,560	\$500	\$300	\$7,200	\$11,560

Artists and Philosophers of the Northwest

The University of Oregon

Early July, 2009

	APA Funds	SOPHIA Funds	Host Funds	In-kind Support	Totals
Food and drinks	300	0	200	0	500
Meeting Rooms	0	0	0	300	300
Parking	0	0	0	500	500
Participant Travel Awards	2500	500	0	0	3000
Keynote speaker	500	0	500	0	1000
Organizer (sal+ben)	0	0	0	6450	6450
Totals	\$3,300	\$500	\$700	\$7,250	\$11,750

Overall Totals	\$10,160	\$1,500	\$2,000	\$19,420	\$33,080
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Total Funds Requested from the APA:	\$10,160
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Budget Narrative. Leaders of SOPHIA intend to seek funding in the future for the organization from the National Endowment for the Humanities. As such, this grant proposal is intended to secure seed money for larger programs and projects that SOPHIA will sponsor and organize. That said, this first project, “End of Life Ethics, the Environment, and the Arts: Three Practical Workshops for Philosophers and New Friends,” will have the matching support of four organizations and institutions, listed in the proposed budget tables and in section VI.

The expected costs of food and beverages, including a basic continental breakfast, and a simple lunch, with coffee and other simple beverages throughout the day, will be \$800 each for the events at The University of Mississippi and Southern Illinois University Carbondale. Given that the SOPHIA event in Oregon will be last one day rather than two, we project food costs to total \$500, \$200 of which will be matched by The University of Oregon. To each event, SOPHIA has committed \$500, which will support part of the food costs at the first two events, and will support the keynote speaker for the Oregon workshop.

Meeting rooms at each event will be provided by the relevant university as a contribution in kind. Also, The University of Mississippi and The University of Oregon will offer parking tags for visitors, whose value we have estimated at \$10 per participant, with the expectation of 50 participants needing the tags. The same contribution from Southern Illinois University is valued at \$150.

Participant travel awards make up the bulk of the contribution we hope to secure from the APA. Given that the events we will be organizing and sponsoring will each be regional, we hope to invite and entice people who do not often travel to professional events, especially due to the high costs of travel and the small budgets that many academic philosophers have for travel. So, we hope to issue 30 awards of \$100 per workshop to support each traveling participant’s drive

and hotel stay. SOPHIA will contribute some funds for these awards for each event, given that this is one of the core values of SOPHIA's initiative—to bring together people who often are not in dialogue, which includes philosophers with little or no research travel budgets.

At each event, we will to have a keynote speaker. For the workshop at the University of Mississippi, John Lachs has committed to participate as our keynote speaker. Eric Thomas Weber's department, Public Policy Leadership, has committed to supporting \$500 of Dr. Lachs's honorarium. We will seek further funds for his travel and honorarium from the university and from external sources as described in section VI. Our keynote speakers for the events at Southern Illinois University Carbondale and at the University of Oregon are still to be determined. We have budgeted \$500 for the keynote speakers at SIUC and \$1,000 for the event in Oregon. We hope to secure \$500 for each event for the keynote speaker from the APA with the present grant proposal. The University of Oregon will match \$500 of the cost for the event at their institution.

At the symposium in Illinois, we will need to secure a rental van to get people from the symposium to local state park areas, the cost of which we project to be \$60. Carbondale is surrounded by beautiful parks that would be great places to bring participants for inspiration and relaxation at the end of one of the meeting days. We are requesting this support from the APA.

Finally, our workshop organizers include one assistant professor and two senior professors. The listing in the budget tables for organizers refers to in-kind contributions to these projects that roughly estimate the value of each organizer's salary plus benefits for the time taken to organize each event.

In total, we see the funds we are requesting from the APA, a total of \$10,160, as providing roughly a one third match of the support needed to put on each of the workshops we

are organizing. It is our aim to offer philosophers a new way to think about what they do and to share with people outside of academic philosophy department the value of philosophers' scholarship. The support of the APA would be of great help in advancing these initiatives and for planting the seed from which our organization will grow.

V. Designation of the Fiscal Agent

Given that the principal investigator for this grant is Dr. Eric Thomas Weber at the University of Mississippi, the fiscal agent for this grant application is:

Nina Jones, Director of Accounting, Accounting, The University of Mississippi,
318 Martindale, University, MS 38677, nina@olemiss.edu, 662.915.7078 (phone).

VI. Information about Other Funding Obtained or Sought

Current funding sources. At the time this proposal is drafted, SOPHIA has four sources of funds, three of them matching. The first is its own resources, committing \$500 per workshop. The three remaining sources of funds are each home institution for the respective workshops: The University of Mississippi, Southern Illinois University Carbondale, and the University of Oregon. Funds from these institutions have been contributed from departmental resources at each institution, and from the universities' in-kind support in terms of rooms, parking, and salaries for the workshop organizers.

Future funding sources. Eric Thomas Weber will be soliciting further support for the workshop at the University of Mississippi, such as from the Sally McDonnell Barksdale Honors College, which may be able to support some of the travel costs of the keynote speaker, Dr. Lachs. If this workshop qualifies, we will also apply for a mini-grant from the Mississippi Humanities Council to support Dr. Lachs's travel and honorarium.

Beyond these sources, SOPHIA will apply in the next year for a large grant from the National Endowment for the Humanities, given the SOPHIA's focus on philosophers in America and its interest in the impact of humanities scholarship on the lives of citizens. Future projects and workshops would be developed also to support the expansion of opportunities for professional philosophers with the support of the NEH especially.

Douglas R. Anderson

Department of Philosophy
3026 Faner Hall
Southern Illinois University at Carbondale
618-453-7435
dra3@siu.edu

Areas of Specialty: History of American Philosophy, Peirce, Philosophy of Religion.

Areas of Competence: Aesthetics, Ethics, History of Philosophy, American Studies.

Education: B.A. Moravian College, Honors, 1980.

Ph.D. Pennsylvania State University, 1984. Dissertation: "Creativity and the Philosophy of Charles Peirce," Director, Dr. Carl Hausman.

Faculty Appointments:

Assistant Professor of Philosophy, Wittenberg University, 1984-90.

Assistant Professor of Philosophy, Penn State University, 1990-93.

Associate Professor of Philosophy, Penn State University, 1994-2005

Professor of Philosophy, Southern Illinois University at Carbondale, 2005-

Administrative Experience:

Undergraduate Advisor, SIUC, 2007-

Undergraduate Philosophy Club Advisor, Penn State, Spring 2000-2003.

Department Graduate Officer, Penn State, 1996-1998.

Department Undergraduate Officer, Penn State, 1995-96.

Acting Graduate Officer, Penn State, 1993-94.

President (1986-87) and Acting Administrator (1987-1988), Wittenberg Faculty Development Organization.

Director of American Studies (1987-90), Wittenberg University

Awards and Offices:

Executive Director, SOPHIA, 2007-

NEH Summer Seminar Participant, University of New Mexico, 2007.

President, Charles S. Peirce Society, 2004.

Vice President, Charles S. Peirce Society, 2003.

Penn State University Milton Eisenhower Award for Distinguished Teaching, 2001.

PSEA Friend of the Schools Award, State College Area School District, 1998.

Publications

Books

Creativity and the Philosophy of C. S. Peirce, Martinus Nijhoff Publishers, The Hague, 1987.

Strands of System: The Philosophy of Charles Peirce, Purdue University Press, 1995.

Philosophy Americana: Essays in American Philosophy and Culture, Fordham University Press, 2006.

Conversations on Peirce, co-authored with Carl Hausman, Fordham University Press, forthcoming.

Edited Books

Philosophy in Experience: American Philosophy in Transition, co-edited with Richard Hart, Fordham University Press, 1997. Chapter introductions and one chapter authored: "Peirce and Representative Persons."

The Vitality of Pragmatism, co-edited with Carl Hausman and Sandra Rosenthal, University of Illinois Press, 1999. Preface and one chapter authored: "Peirce: Ethics and the Conduct of Life."

The Drama of Possibility: John McDermott's Philosophy of Experience, edited with an Introduction, Fordham University Press, 2007.

Springsteen and Philosophy, co-edited with Randall Auxier, Open Court, forthcoming.

Articles in Journals

"Santayana's Provocative Conception of the Philosophical Life," *Transactions of the Charles S. Peirce Society*, forthcoming.

"Finding Peirce's World," *Transactions of the Charles S. Peirce Society*, forthcoming.

"Emerson's Schellingean Natures: Origins and Possibilities for American Environmental Thought," *Cognitio*, January, 2007, pp. 13-20.

"Who's a Pragmatist: Peirce and Royce at the Turn of the Century," *Transactions of the Charles S. Peirce Society*, Summer, 2005, pp. 467-481.

"Peirce and the Art of Reasoning," *Studies in Philosophy and Education*, No. 24, 2005, pp. 277-289.

"Philosophy as Teaching: James's 'Knight Errant' Thomas Davidson," *The Journal of Speculative Philosophy*, Fall 2004, pp. 239-247.

"The Loss of Artful Teaching," *The Sacred Heart University Review*, 2005 issue.

"Peirce and Bowditch: An American Contribution to Correlation and Regression," co-authored with Michael Rovine, *The American Statistician*, August 2004, pp. 2-6.

"Endurance Sport," co-authored with Richard Lally, *Streams of William James*, August 2004, pp. 1-5.

"Some Addenda to Colapietro's *Fateful Shapes*," *Transactions of the Charles S. Peirce Society*, Spring 2004, pp. 197-204.

"The Esthetic Dimension of Abduction," *Semiotica*, Volume 153, 2005, pp. 9-22.

"Unrespectability and the Wild Beasts of the Philosophical Desert," *Journal of Speculative Philosophy*, Winter 2003.

"Humanities Education: Can We Teach without Apologizing?" *The Journal of General Education*, vol. 51, 2, 2002, pp. 127-143.

"Creative Teachers: Risk, Responsibility, and Love," *Journal of Education*, vol. 183, 1, 2002, pp.33-48.

- "The Humanity of Movement," *Quest*, vol. 54, 2, May 2002, pp. 87-96.
- "Recovering Humanity: Movement, Sport, and Nature," *Journal for the Philosophy of Sport*, vol. XXVIII, 2, 2001, pp. 140-50.
- "Wildness as Political Act," *Personalist Forum*, Spring 2000.
- "Thoreau and Miller: A Recovery of the Human," *Technology in Society*, September 1998.
- "Peirce on Berkeley's Nominalistic Platonism," co-authored with Peter Groff, *ACPQ*, Fall 1998.
- "A Degeneracao do Pragmatismo: Para uma Leitura Peirceana de John Dewey e Richard Rorty," *Revista Portuguesa de Filosofia*, Winter 1998.
- "Peirce's Telos of Realism," co-authored with Carl Hausman, *Transactions of the Charles S. Peirce Society*, Fall 1994, pp. 825-838.
- "Peirce's Agape and the Generality of Concern," *International Journal for the Philosophy of Religion*, Summer, 1995.
- "Peirce's God of Love and Reason," *Revista Portuguesa de Filosofia*, vol. 51, 1995, pp. 167-178.
- "American Loss in Cavell's Emerson," *Transactions of the Charles S. Peirce Society*, Winter 1993, pp. 68-89.
- "Smith and Dewey on the Religious Dimension of Experience: Dealing with Dewey's Half-God," *American Journal of Theology and Philosophy*, 1993.
- "The Role of Aesthetic Emotion in Collingwood's Aesthetics," co-authored with Carl R. Hausman, *Journal of Aesthetics and Art Criticism*, Fall 1992, pp. 299-305.
- "Finite Persons: The Legacy of Bowne's Empiricism," *Personalist Forum*, Spring 1992, pp. 1-8.
- "Realism and Idealism in Peirce's Cosmogony," *International Philosophical Quarterly*, June 1992, pp. 185-192.
- "Bowne and Peirce on the Logic of Religious Belief," *Personalist Forum*, pp. 107-122, Fall, 1990.
- "Three Appeals in Peirce's Neglected Argument," *Transactions of the Charles S. Peirce Society*, pp. 349-362, Summer, 1990.
- "Artistic Control in Collingwood's Theory of Art," *Journal of Aesthetics and Art Criticism*, pp. 53-59, Winter, 1990.
- "An American Argument for Belief in the Reality of God," *International Journal for the Philosophy of Religion*, pp. 109-118, Fall, 1989.
- "Bowne's Redefinition of 'Telos'," *Idealistic Studies*, pp. 237-246, September, 1988.

"Peirce and Heidegger: A Shared Concern," *Philosophy Today*, pp. 119-125, Summer, 1986.

"The Evolution of Peirce's Concept of Abduction," *Transactions of the Charles S. Peirce Society*, pp. 145-164, Spring 1986.

"Peirce and Metaphor," *Transactions of the Charles S. Peirce Society*, pp. 453-468, Winter, 1984.

"The Neglected Analogy [Kant's Third Analogy]," *The Southern Journal of Philosophy*, pp. 481-488, Winter, 1984.

"Three Views of the *Cogito*," *Kinesis*, pp. 11-21, 1983.

Essays in Books

"Springsteen as Socratic Revolutionary," Co-authored with Russell Anderson, *Springsteen and Philosophy*, eds. Anderson and Auxier, Open Court Press, forthcoming.

"Racing in the Street: Freedom, Feminism, and Collateral Damage," *Springsteen and Philosophy*, eds. Anderson and Auxier, Open Court Press, forthcoming.

"Peirce: Pragmatism and nature after Hegel," *History of Continental Philosophy, Volume II: The Revolutionary Age and/as Responses to Hegel*, eds. A. Schrift and D. Conway, Acumen, forthcoming.

"Peirce and Pragmatism: American Connections," *History of American Philosophy*, ed. Cheryl Misak, Oxford University Press, forthcoming.

"Philosophical Approaches to Creativity," co-authored with Carl Hausman, *Handbook of Creativity*, Hampton Press, forthcoming.

"Peirce and Religion," *History of Western Philosophy of Religion*, eds. G. Oppy and N. Trakakis, Acumen, forthcoming.

"The Influence of Whitehead on the Thought of W. E. Hocking," *A Handbook of Whiteheadian Thought*, eds. J. Seibt and M. Weber, Ontos Verlag, forthcoming.

"Reading Water: Risk, Intuition, and Sport," *Philosophy, Risk, and adventure Sports*, ed. Mike McNamee, Routledge, 2007.

"Peircean Faith," *Theologie Zwischen Pragmatismus und Existenzdenken*, eds. Linde, Schulz, et al., Elwert Verlag Marburg, 2006, pp.25-32.

"Planet Waves: Dylan's Symposium," *Bob Dylan and Philosophy*, eds. Vernezze and Porter, Open Court, 2006, pp. 3-15.

"Arminianism," "Borden Bowne," "Christian Science," and "Faith," *Encyclopedia of American Philosophy*, ed. John Lachs and Robert Talisse, Routledge, forthcoming.

"El jogo bonito y el gringo feo," in *La pelota no dobla? Ensayos filosóficos en torno al*

fútbol, eds. Cesar Torres and Daniel Campos, Libros Del Zorzal, Buenos Aires, 2006.

"Peirce and Cartesian Rationalism," *A Companion to Pragmatism*, ed. John Shook and Joseph Margolis, Blackwell Publishers, 2006, pp. 154-165.

"Peirce's Horse: A Semeiotic and Sympathetic Bond," *Animal Pragmatism*, Indiana University Press, 2004, pp. 86-96.

"John E. Smith," *Encyclopedia of Philosophy of Religion*, forthcoming.

"Thoreau," *Dictionary of Literary Biography: American Philosophers*, vol. 270, 2003, pp. 304-314.

"Peirce's Common Sense Marriage of Science and Religion," *Cambridge Companion to Peirce*, ed. Cheryl Misak, Cambridge University Press, 2004, pp. 175-192.

"Idealism in American Thought," *Blackwell Guide to American Philosophy*, ed. A. Marsoobian and J. Ryder, 2004, pp. 22-34.

"Experiencing Religion: Edwards, Thoreau, Dewey," *Pragmatism and Religion*, ed. S. Rosenbaum, University of Illinois Press, Fall 2003.

"Business Ethics and the Pragmatic Attitude," *Business Ethics and the Traditions*, ed. R. Frederick, Oxford University Press, 2000.

"Hocking and the Liberal Spirit," *Hocking Reader*, ed. J. Lachs and M. Hester, Vanderbilt University Press, 2003.

"Wild Farming: Thoreau and Agrarian Life," *The Agrarian Roots of Pragmatism*, ed. T. Hilde and P. Thompson, Vanderbilt University Press, Winter 2000, pp. 153-163.

"Borden Parker Bowne," *An Encyclopedia of American Philosophy*, ed. J. Lachs and M. Sullivan, forthcoming.

"Theology as Healing: A Meditation on A Common Faith," in *Democracy and the Aesthetics of Intelligence: New Essays in Deweyan Reconstruction*, ed. D. Seiple and C. Haskins, SUNY Press, 1999, pp. 85-95.

"Henry C. Brokmeyer," "William T. Harris," "Levi Hedge," and "G. H. Howison," in *American National Biography*, ed. P. Kornegay, Oxford University Press, 1999.

"R. G. Collingwood," *The Encyclopedia of Aesthetics*, ed. Michael Kelly, Garland Publishing, 1998.

"Dewey and the Blues," co-authored with C. Sartwell, in *The Art of Living: Aesthetics of the Ordinary in World Spiritual Traditions*, C. Sartwell, SUNY Press, 1995.

"Benedetto Croce," in *The Blackwell Companion to Aesthetics*, ed. David E. Cooper, 1992, pp. 96-99.

"John E. Smith and the Heart of Experience," in *The Recovery of Philosophy in America*, ed. Robert Neville and Thomas Kasulis, 1999.

"The Politics of Fixing Belief," *Peirce and the Logic of Things*, ed. Jacqueline Brunning, University of Toronto Press, 1998.

"Developmental Theism," *The Religious Dimensions of Peirce's Thought*, ed. Arthur F. Stewart, *Philosophical Studies Series*, Center for Philosophical Studies, Lamar University, 1997.

Papers in Proceedings

"Humanities without Apologies: Miller's Outlook on Education," *Midwest Philosophy of Education Society's Proceedings*, 2001.

"No Way is Impassable to Courage," co-authored with John Zmirak, Occasional Paper for the American Swiss Foundation, New York, February, 2000, pp. 1-38.

"John Dewey: Philosophy's Way to Wisdom," *Proceedings of the Academie du Midi*, ed. J. Kreuzer, Wilhelm Fink Verlag, 1998.

"Pragmatic Co-optation in the Face of Environmentalist Opposition," *1992 Proceedings of the Northeast Decision Sciences Institute*.

Reviews

Reverence for the Relations of Life, Frank Oppenheim, *Transactions of the Charles S. Peirce Society*, Fall 2006, pp. 150-153.

Racing the Sunset, Scott Tinley, for the *Journal for the Philosophy of Sport*, XXXII, 1, 2005, pp. 116-118.

The Grace and the Severity of the Ideal, Victor Kestenbaum, for *The Journal of Speculative Philosophy*, 2005, pp. 280-283.

Truth, Rationality, and Pragmatism, Christopher Hookway, for *Philosophical Review* (111.2), April 2002.

Emphatics, Paul Weiss, for *Journal of Speculative Philosophy*, 2002.

The Felt Meanings of the World, Quentin Smith, for *American Journal of Theology and Philosophy*, Winter 1994.

American Philosophy and the Romantic Tradition, Russell Goodman, for *Transactions of the Charles S. Peirce Society*, Spring 1992, pp. 366-371.

George Berkeley: Essays and Replies, ed. David Berman, for *Idealistic Studies*, September 1992, pp. 218-219.

Possibility of the Aesthetic Experience, ed. Michael H. Mitias, for *Idealistic Studies*, September 1992, pp. 219-220.

The Philosophy of John William Miller, ed. Joseph P. Fell, for *Transactions of the Charles S. Peirce Society*, pp. 527-534, Fall, 1991.

Peirce, Christopher Hookway, for the *Newsletter of the Society for the Advancement of American Philosophy*, June 1990.

The Works of William James: Manuscript Lectures, ed. I. Skrupskelis, for *Transactions of the Charles S. Peirce Society*, pp. 563-570, Fall, 1989.

Cosmic Religion, Konstantin Kolenda, for the *Newsletter of the Society for the Advancement of American Philosophy*, pp. 8-9, June, 1989.

Thought and Nature, Arthur W. Collins, for *Idealistic Studies*, pp. 89-91, Winter, 1988.

Pleasure, Preference, and Value, ed. Eva Schaper, *Idealistic Studies*, pp. 186-187, Spring, 1986.

On-line Writing

“For You the War is Over: Stories of American Airmen Interned in Switzerland in World War II,” linked at the home site for the American Swiss Internees Association.

Children’s Literature

Too Big to Dance, illustrated by Sara Anderson, Handprint Books, 2004.

External Programs

Guest lecturer, University of Helsinki, Finland, May 26-June 1, 2008.

Session leader, “Emerson,” Bi-annual Pluralist Conference, Western Carolina University, July 13-18, 2008.

Special guest, NEH funded workshop on experimental philosophy, Northern Arizona University, July 30-August 2, 2008.

Editing

Editor-in Chief, *Transactions of the Charles S. Peirce Society*, 2008-

Co-editor of Book Series in American Philosophy, Fordham University Press, 2000-

Guest editor, *The Journal of Speculative Philosophy*, William James, 2003.

Guest editor, *The Journal of the Philosophy of Sport*, Sport and Nature, 2001.

Guest editor, *The Personalist Forum*, Thoreau’s “Walking,” Spring 2000.

Editor, *The Journal of Speculative Philosophy*, 1995-1998.

Associate Editor, *The Journal of Speculative Philosophy*, 1986-1995.

Contributing Editor, The Peirce Edition Project, Volumes V, VI.

Editorial Boards: *The Transactions of the Charles S. Peirce Society*, *The Pluralist*.

Teaching and Dissertation Work

Full teaching vita is in a separate file, available on request.

Dissertations Directed

Sean Lipham, "William James's Vision of Science," in progress.

Leonard Niemoczinski, "Peirce as Ecstatic Naturalist," in progress.

Daniel Campos, *Creativity and Discovery in Mathematics*, co-director with Emily Grosholz, 2005.

David O'Hara, *Peirce and Plato: Slowly Percolating Forms*, 2005.

Lara Trout, *Peirce and Affectivity*, 2005.

Norman Brian Cabbage, "Husserl Viator: Metaphysical Reflection in Husserl's *Phenomenology*," 2002, co-director with Richard Lee.

Michael Ventimiglia, "'Evolutionary Love' in Theory and Practice," 2001, co-director with Carl Hausman.

David Mills, "The Drama of Creation," 2000.

Stacey Ake, "The Quest for Individuality within the Evolutionary Matrix," 1999, co-director with Carl Vaught.

James Pawelski. "Perception, Cognition, Volition: The Radical and Integrated Individualism of William James," 1997, co-director with Carl Vaught.

Roger Ward, "An American Theism: Edwards, Peirce, Dewey, and the Philosophy of Return," 1996, co-director with Carl Vaught.

Masters Theses Directed

John Kaag. "Imagination and the Art of Philosophy," co-directed with Daniel Conway, 2003, Penn State University.

Alex Miller, "Bruce Lee's Practice and Peirce's Notion of Abduction," 2007.

Alejandro Strong, "Jose Marti, Philosophy, and Education," 2007.

Aisha Raaes, "Peirce's Mind," 2007.

Fellowships and Grants

NEH Seminar participant: "The Living Tradition of Pragmatism," The University of New Mexico, summer 2007.

Rock Ethics Institute New Course Award , for team taught course on food and values, 2004.

John William Miller Research Fellowship, for a book length study on the philosophy of John William Miller.

Speaking Engagements

Speaker

“The Pragmatic Tradition,” University of Helsinki Philosophy Colloquium, May 2008.

“Hegel’s Influence on Pragmatism,” Nordic Conference on Pragmatism, June 2008.

“The Correspondence of James and Peirce,” Helsinki Metaphysical Club,” May 2008.

“The Influence of the St. Louis Hegelians on Pragmatism,” Conference on the St. Louis Hegelians, Webster University, April 2008.

“Contemplating Meditation: A Question of Practice,” Conference on the Thought of Abraham Heschel, Baylor University, November 2007.

“Reading Russon and *Philosophy Americana*,” Western Canadian Philosophical Association, University of Saskatchewan, Saskatoon, Canada, October 2007.

“What is a Living Tradition?” NEH Summer Seminar, University of New Mexico, July 2007.

“Creativity Americana,” Society for the Philosophy of Creativity, APA Central Division Meeting, Chicago, April 2007.

“Emerson Two Natures,” Society for the Advancement of American Philosophy, University of South Carolina, March 2007.

“*Philosophy Americana* Book Session,” American Studies Association, Oakland, CA, October 2006.

“Emerson’s Schellingean Natures,” Center for Pragmatism Studies Ninth Annual Meeting, plenary session, Pontifical University of Sao Paulo, Sao Paulo, Brasil, November 2006.

“Peirce’s Conception of Nature,” Brazilian Society for Philosophy of Science, Sao Paulo, November 2006.

“Teachers as Public Intellectuals,” Keynote Address, Baptist Association of Philosophy Teachers, Georgetown College, 2006.

“Dewey and Springsteen on Mysticism,” St. Francis College’s Philosophy Colloquium, April 2005.

“Individuals Ain’t Ones: Royce on the World and the Individual,” Relevance of Royce Conference, Vanderbilt University, April 2005.

"Who's a Pragmatist? Peirce, Royce, and Dewey at the Turn of the Century,"
Presidential Address, The Charles S. Peirce Society, APA Boston, December 2004.

"Teaching and Walking: The Humanity of Physical Education," Colloquium for SUNY
Brockport's Department of Physical Education," October 2004.

"Food and Symbolic Meanings," with Donald Thompson, American Association for
Food and Society, Culinary Institute of America, Hyde Park, NY, June 2004.

"The Loss of Artful Teaching," Sacred Heart University Presidential Lecture, April 2004.

"Royce and Philosophy as a Way of Life," University of Oregon Colloquium, February
2004.

"James's Knight Errant: Thomas Davidson," SAAP, Birmingham, AL, April 2004.

"Thomas Davidson and Utopia," Annual meeting of The Society for Utopian Studies, San
Diego, October 2003.

"Response to Colapietro's *Fateful Shapes of Human Freedom*," Penn State Colloquium
Series, September 2003.

"Philosophy Americana (2 lectures)," SAAP Summer Institute, University of Oregon,
July 2003.

"James and Endurance Sport," International Association for the Philosophy of Sport,
Ohio State University, June 2003.

"Performance Art and Dick Butkus," International Association for the Philosophy of
Sport, Penn State, October 2003.

"James's Wild Beasts of the Philosophical Desert," APA Eastern, Atlanta, December
2002.

"Another Radical Empiricism," Midwest Pragmatism Group, Chicago, September 2002.

"Peirce's Marriage of Science and Religion," SAAP, Portland, ME, March 2002.

"Origins of Pragmatism," Gettysburg College Colloquium, April 2002.

"Humanities of Sport," Penn State Kinesiology Colloquium Series, February 2002.

"Humanities without Apologies," Midwest Philosophy of Education Society, Chicago,
October 2001.

"Risk and Gambling in American Thought," SAAP, Las Vegas, March 2001.

"Royce: Philosophy as Wandering," APA Eastern Division, NYC, December 2000.

"Peirce's Neglected Argument (2 lectures)," SAAP Summer Institute, Vermont, 2000.

"Hocking, Bugbee, Marcel," Personalist Summer Institute, Western Carolina University,
June 2000.

"Dewey: Theology as Healing," SAAP, University of Toronto, March 1999.

"Bugbee's Inward Wildness," SPEP, Penn State University, October 1999.

"Hocking and the Liberal Spirit," University of Oregon Colloquium, March 1998.

"Wildness as Political Act" and "Teaching Emerson," SAAP, Albuquerque, NM, March 1998.

"Peirce and Nominalistic Platonism," HIARPT International Meeting, Bad Boll, Germany, August 1998.

"Pragmatism's Future," Conference on Pragmatism and the Future of Philosophy, PSU, March 1996.

"Theology as Healing: A Meditation on *A Common Faith*," SAAP, University of Toronto, March 1996.

"Pragmatic Intellectuals: Facing Loss in American Philosophy," HIARPT, Highlands, NC, June 1995.

"American Scholars as Persons of the World," St. Francis College, Loretto, PA, April 1995.

"Peirce's Theory of God and Practice," Society for the Advancement of American Philosophy, Boston, March 1995.

"Responding from the Midworld of John William Miller," Society for the Advancement of American Philosophy, APA Central, Kansas City, May 1994.

"Peirce's *Agape* and the Generality of Concern," Second International Conference on Philosophical Theology, University of St. Andrews, Scotland, August 1993.

"An Opening Conversation between Pragmatism and Personalism: Hocking and Dewey," Society for the Advancement of American Philosophy, Nashville, March 1992.

"Smith and Dewey on the Religious Dimension of Experience," Highlands Institute for American Religious Thought, Highlands, NC, June 1992.

"Dewey and American Musics," co-presented with Crispin Sartwell of Vanderbilt University, Society for the Advancement of American Philosophy with APA Central Division, Louisville, April 1992.

"Pragmatic Co-optation in the Face of Environmentalist Opposition," Northeast Decision Sciences Institute, Boston, April 1992.

"Finite Persons: The Legacy of Bowne's Empiricism," Mansfield College Conference on Persons, Oxford, England, September, 1991.

"John Dewey: Philosophy's Way to Wisdom," Academie du Midi, Alet le Bains, France, May, 1991.

"Religious Belief in American Thought: Edwards, Emerson, and Peirce," Bergische Universitat, Wuppertal, Germany, May, 1991.

"Emerson's 'Nature' and Nature Thinking," co-presented with Robert Turner, New England American Studies Association, Boston, April, 1991.

"Dewey's Aesthetics and Blues," co-presented with Crispin Sartwell, Society for the Advancement of American Philosophy, Santa Cruz, March, 1991.

"Santayana's Emerson and the Question of Philosophy," Society for the Advancement of American Philosophy, Santa Cruz, March, 1991.

"Peirce and Bowne on the Logic of Religious Belief," Highlands Institute for American Religious Thought, Highlands, NC, June, 1990.

"The Compatibility of Pragmatism and Personalism," Personalist Discussion Group, APA Central Division, New Orleans, April, 1990.

"Realism and Idealism in Peirce," Society for Classical Realism, APA Eastern Division, Atlanta, December, 1989.

"Emersonian Elements in Peirce's Cosmology," Charles S. Peirce Society, APA Eastern Division, Atlanta, December, 1989.

"A Peircean Response to Fundamentalism," Peirce Sesquicentennial, Harvard University, Cambridge, September, 1989.

"Three Appeals in Peirce's Neglected Argument," Society for the Advancement of American Philosophy, Chicago, March, 1989.

"Unity and Necessity in the Short Story," American Association of Philosophy Teachers, Hampshire College, August 1988.

"An American Argument for Belief in the Reality of God," Society for Christian Philosophers, Eastern Meeting, Spring 1988.

"Emerson and Kerouac: The Pursuit of the Transcendent," NEH Rio Grande Humanities Conference, October, 1987.

Respondent--Chair

Respondent to "Rorty and Latin American Philosophy," R. Webb, SAAP, Central Division APA, Chicago, April 2008.

Respondent to "James's Dynamic Individualism," James Pawelski, SAAP, Eastern APA, Baltimore, 2007.

Organizer and Chair: Session on the work of John J. McDermott, Eastern APA, Baltimore, 2007.

Respondent to James Prize Essay, Eastern APA, Washington, DC, December 2003.

Chair, Peirce Society Meeting, Eastern APA, December 2003.

Organizer and Chair: Personalist Discussion Group Meetings with Eastern APA, 1999-2005.

Organizer and Chair: Symposium on Pragmatism and Feminism. APA Central Division, Louisville, April 1992.

Respondent: "Peirce on Religious Belief," Cornelius Delaney, American Catholic Philosophical Association, Boston, April 1991.

Respondent: "Business Ethics and Philosophical Pragmatism," Robert Frederick and Edward Petry, Society for Business Ethics at APA Eastern Division, December 1990.

Respondent: "Emerson's Idealism," Russell Goodman, Society for the Advancement of American Philosophy, Lexington, March 1988.

Respondent: "The Relevance of Charles Peirce," Peter Ochs, Society for the Advancement of American Philosophy, Atlanta, March 1985.

Respondent: "Peirce's Phenomenology," Charles Hartshorne, Center for Advanced Research in Phenomenology, State College, August 1984.

Professional Service

Executive Director, SOPHIA, 2007-
2002.

Local Arrangements Committee, International Association for the Philosophy of Sport,
2002.

Program Chair, The Metaphysical Society of America, 2003.

President, The Charles Peirce Society, 2004

Vice President, The Charles Peirce Society, 2003.

Executive Committee, The Charles Peirce Society, 2002.

Chair, The Personalist Discussion Group of the APA, 1999-
1996-1999.

Executive Council, The Metaphysical Society of America, 1997-2000.

Executive Committee Member, Society for the Advancement of American Philosophy,
1996-1999.

Organizer, Third International Conference for Theology and Philosophy, Bad Boll,
Germany, 1998.

Program Committee, APA Central Division, 1992.

Program Committee, Society for the Advancement of American Philosophy, 1993.

Chair of Program Committee, Society for the Advancement of American Philosophy,
1994 meeting.

Professional Membership

The Personalist Discussion Group

American Philosophical Association

Charles S. Peirce Society

Society for the Advancement of American Philosophy

The Metaphysical Society of America

The William James Society

The Josiah Royce Society

Society of Philosophers in America (SOPHIA)

Radio

Review of Robert Westbrook's *John Dewey and American Philosophy*, WRSC, State College, 1992.

Consultant for six shows and participant in two shows for a series sponsored by the Ohio Council for the Humanities entitled "Letters." Produced by Susan Carpenter and Gary Percesepe, WYSO, Yellow Springs, Ohio, 1991-2.

Community Service

Volunteer presenter on ethics and popular music for The Second Mile for troubled youth, 2003, 2004.

Volunteer assistant with Mach One Kayak/Canoe Club, Bellefonte, PA, 1999-2005.

Youth Coaching, baseball and basketball, 1994-2000.

Volunteer teaching: State College Learning Enrichment Program, 1991-2005.

JOHN J. McDERMOTT

Distinguished Professor of
Philosophy and Humanities

Abell Professor of Liberal Arts

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Areas of Specialization

Classical American Philosophy, Philosophy of Culture, Medical Humanities, Philosophy of Education, Existentialism

Education

B.A. (*Cum Laude*) St. Francis College, 1953, Philosophy

M.A. Fordham University, 1954, Philosophy

Ph.D. (With Great Distinction) Fordham University, 1959, Philosophy

Post-Doctoral Fellow: Union Theological Graduate School, 1964-1965, American Studies

L.L.D. (*Honoris Causa*) University of Hartford, 1970 (for Contribution to Higher Education)

Teaching

Loughlin High School - Latin & English, 1953-1954

St. Francis College - Philosophy & English, 1954-1957

Queens College, C.U.N.Y.- Philosophy, 1956-1977 (Doctoral Faculty, 1970-77)

Texas A & M University – Philosophy and Humanities, 1977- present; Family and Community Medicine, 1981-1982; Humanities in Medicine, 1982-present.

Selected Honors and Awards

Queens College Alumni Award for Distinguished Teaching, 1969-1970

E. Harris Harbison National Award for Gifted Teaching (Danforth Foundation) - 1970

Chosen as the first lifetime Fellow of the American Montessori Society

Received the Distinguished Achievement Award in Teaching from the Association of Former Students of Texas A&M University, May 1983

Recipient of Former Students Research Award, Texas A&M University, May 1989

Received the Herbert W. Schneider Award for “Distinguished Contributions to the Understanding and Development of American Philosophy,” from the Society for the Advancement of American Philosophy, 1993

Morton N. Cohen Award given for A Distinguished Edition of Letters, Volume VI of The Correspondence of William James, from the Modern Language Association, 1999. (Given to the Editors of the Correspondence).

Received Distinguished Research Award. College of Liberal Arts, Texas A&M University. 2000.

Endowment of the Speakership of the Texas A&M Faculty Senate in the name of John J. McDermott (provided by Samuel H. Black), 2001.

Conference on the teaching and work of John J. McDermott held at Southern Illinois University, Carbondale, October 2001.
 Conference on the teaching and work of John J. McDermott held at C.W. Post College – Long Island University, June 2002.
 Appointed Lifetime Fellow – William James Society, 2002.
 Banquet in honor of McDermott's fifty years of teaching held at Seattle University, April 11, 2003.
 Recipient of the 2004 John Dewey Society Achievement Award (presented in San Diego, April 12, 2004).
 University Distinguished Achievement Award for Teaching from the Association of Former Students, May 2004.
 Presidential Professor Award for Teaching Excellence in perpetuity, May 2004.
 Selected as Piper Professor of 2005 by the Minnie Stevens Piper Foundation for outstanding scholarly and academic achievement.

Grants

As Principal Investigator, Project Director and General Editor of a multi-volume Critical Edition of The Correspondence of William James, grants were received from the National Endowment for the Humanities (~\$1,400,000) and the Andrew W. Mellon Foundation (~\$175,000).

University Service

Presidential Search Advisory Committee, 2006-07
 Executive Committee of Distinguished Professors, 2005-
 Charter Speaker of the Faculty Senate, 1984
 Head of Humanities in Medicine, 1982-90
 Head of Philosophy Department, 1977-81

Professional Societies

American Association of University Professors, Former President of Texas A&M Chapter
 American Montessori Society, Lifetime Fellow, a founder and former Vice President and member of the Board of Directors
 American Philosophical Association
 John Dewey Society
 Josiah Royce Society, President 2005-07, Critical Edition Committee 2006-08
 Society for the Advancement of American Philosophy, Former President and one of five founders
 Society of Philosophers in America, Board of Trustees
 Southwestern Philosophical Society, Appointed Member of the Editorial Board
 William James Society, Former President, Lifetime Fellow

Selected Publications

BOOKS

The Writings of William James - A Comprehensive Edition (New York: Random House, 1967), xlviii, 858. Edited with Introduction and annotated bibliography.

The Writings of William James (New York: The Modern Library, 1968), G96.

The Writings of William James (Chicago: The University of Chicago Press, 1977). New Preface and editorial corrections.

The Basic Writings of Josiah Royce, 2 vols. (Chicago: The University of Chicago Press, 1969). Edited with Introduction and Commentary.

The Basic Writings of Josiah Royce, 2 vols. (New York: Fordham University Press, 2005) New Introduction.

The Philosophy of John Dewey, 2 vols. (New York: G. P. Putnam's Sons, 1973). Paperback Edition, Vol. I, xlii, 354; Vol. II, xlii, 469. Edited with an Introduction and extensive commentary. Cloth edition, 1974.

The Philosophy of John Dewey, 2 vols. in one (Chicago: The University of Chicago Press, 1981). New Preface and editorial corrections.

The Culture of Experience: Philosophical Essays in the American Grain (New York: New York University Press, 1976), xxv, 235. Paperback Edition, 1977.

The Culture of Experience: Philosophical Essays in the American Grain (Prospect Heights, Illinois: Waveland Press, 1987), xxiv, 231. New Preface, xv-xvi.

A Cultural Introduction to Philosophy, From Antiquity to Descartes (New York: Alfred Knopf, 1985), xx, 837. Edited with Commentary, Headnotes, Time-Line, Maps, Illustrations. A companion volume, From Descartes to the Twentieth Century is in progress.

Streams of Experience: Reflections on the History and Philosophy of American Culture (Amherst: University of Massachusetts Press, 1986), xxiv, 266. Paperback Edition, 1987.

Streams of Experience: Reflections on the History and Philosophy of American Culture (Islamabad, Pakistan: National Book Foundation, 1989), xxiv, 266.

General Editor, The Correspondence of William James (William and Henry), 1861-1884, Volume I. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University Press of Virginia, 1992), lxi, 477. (Foreword, xiii-xv).

- General Editor, The Correspondence of William James (William and Henry), 1885-1896, Volume II. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University Press of Virginia, 1993), lx, 514. (Foreword, xiii-xv).
- General Editor, The Correspondence of William James (William and Henry), 1897-1910, Volume III. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University Press of Virginia, 1994), lxvii, 517. (Foreword, xv-xvii).
- General Editor, The Correspondence of William James, 1856-1877, Volume IV. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University Press of Virginia, 1995), lii, 714. (Foreword, xv-xvii).
- General Editor, The Correspondence of William James, 1878-1884, Volume V. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University Press of Virginia, 1997), lvi, 677. (Foreword, xvii-xx).
- General Editor, William and Henry James: Selected Letters. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University Press of Virginia, 1997), xxxii, 570. (Introduction, vii-xxviii).
- General Editor, The Correspondence of William James, 1885-1889, Volume VI. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University Press of Virginia, 1998), xlvi, 746. (Foreword, xvii-xx).
- General Editor, The Correspondence of William James, 1890-1894, Volume VII. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University Press of Virginia, 1999), lix, 745. (Foreword, xvii-xx).
- General Editor, The Correspondence of William James, 1895-June 1899, Volume VIII. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University Press of Virginia, 2000), lxiii, 762. (Foreword, xix-xxii).
- General Editor, The Correspondence of William James, July 1899-1901, Volume IX. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University Press of Virginia, 2001), lvi, 752. (Foreword, xvii-xx).
- General Editor, The Correspondence of William James, 1902-March 1905, Volume X. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University Press of Virginia, 2002), lxiii, 759. (Foreword, xxi-xxiv).
- General Editor, The Correspondence of William James, April 1905-1908, Volume XI. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University of Virginia Press, 2003), lxiv, 772. (Foreword, xix-xxii).

General Editor, The Correspondence of William James, April 1908- 1910, Volume XII. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University Press of Virginia, 2004), lxi, 793. (Foreword, xix-xxiii; Afterword, 577-579).

Experience as Philosophy: On the Work of John J. McDermott. eds. James Campbell and Richard E. Hart. American Philosophy Series. (New York: Fordham University Press, 2006.) ix, 322. (Afterword: You are Really Able, 237-271; Complete Bibliography of the Writings of John J. McDermott, 293-315).

McDermott, John J. The Drama of Possibility: Experience as Philosophy of Culture. ed. Douglas Anderson. New York: Fordham University Press, 2007. xii, 564.

ARTICLES

“Martin Buber’s I - Thou Philosophy,” The Bridge, a Yearbook of Judaeo-Christian Studies (New York: Pantheon Books, 1958): 187-208.

“The Experience of Form as Process,” (New York: Paul Klapper Library Art Center, 1962), 15 pages with illustrations selected by the author.

“Maria Montessori,” Introduction to M. Montessori - Her Life and Work, by E.M. Standing (New York: New American Library, 1962): xi-xv.

“The Future of Education,” Commonweal 75, no. 24 (March 19, 1962): 619-620. A reply to Thomas Molnar.

“Montessori and the New America,” Building the Foundations for Creative Learning, ed. Urban H. Fleege (New York: American Montessori Society, 1964): 10-28.

“Martin Buber and Hans Urs von Balthasar - A Commentary,” Cross Currents 13, no. 1 (winter 1963): 115-121.

“Liberty and Order,” Introduction to Spontaneous Activity in Education, by Maria Montessori (New York: Schocken Books, 1965), xi-xxvii.

“The American Angle of Vision - I, Historical Dimensions,” Cross Currents 15, no. 1 (winter 1965): 69-93.

“The American Angle of Vision - II, Philosophical Dimensions,” Cross Currents 15, no. 4 (fall 1965): 433-460.

“The Community of Experience and Religious Metaphors,” New Themes in Christian Philosophy, ed. Ralph McInerny (Notre Dame: University of Notre Dame Press, 1968), 82-106.

“To Be Human Is to Humanize: A Radically Empirical Aesthetic,” American Philosophy and the Future, ed. Michael Novak (New York: Charles Scribner’s Sons, 1968), 21-59.

“Privacy and Social Therapy,” Soundings 51, no. 2 (summer 1968): 346-357.

“Deprivation and Celebration: Suggestions for an Aesthetic Ecology,” New Essays in Phenomenology, ed. James Edie (Chicago: Quadrangle Books, 1969), 116-130.

“Nature Nostalgia and the City: An American Dilemma,” Soundings 55, no. 1 (spring 1972): 1-20; The Family, Communes and Utopian Societies, ed. S. Te Selle (New York: Harper Torch Books, 1972), 1-20.

“Feeling as Insight -- The Affective Dimension of Social Diagnosis,” Hippocrates Revisited, ed. R. J. Bulger, M. D. (Washington: Medcom Publishers, 1973), 166-180.

“Space, Time, and Touch: Philosophical Dimensions of Urban Consciousness,” Soundings 57, no. 3 (fall 1974): 253-274.

“A Metaphysics of Relations: James’ Anticipation of Contemporary Experience,” The Philosophy of William James, ed. W. Robert Corti (Winterthur: Archive Fur Genetische Philosophie, 1976), 81-99.

Introduction to Essays in Radical Empiricism, by William James, Vol. 3 of the Critical Edition of The Collected Works of William James (Cambridge: Harvard University Press, 1976), xi-xlviii.

“The Renaissance of Classical American Philosophy,” American Studies International 16, no. 3 (spring 1978): 5-17; Sources for American Studies, eds. Jefferson Kellogg and Robert H. Walker (Westport: Greenwood Press, 1983), 315-330; Revue Francaise D’Etudes Americaines 12 (November 1978): 487-504; “Appendix” Streams of Experience: Reflections on the History and Philosophy of American Culture (Amherst: University of Massachusetts Press, 1986) 223-234; “Epilogue,” The Blackwell Guide to American Philosophy, ed. Armen T. Marsoobian and John Ryder (Malden: Blackwell, 2004) 397-406; Blackwell Guide in Russian Translation by Lyubov Bugaeva (Idea Press, 2007).

Introduction to Essays in Philosophy, by William James, Vol. 5 of the Critical Edition of The Collected Works of William James (Cambridge: Harvard University Press, 1978), xi-xxv.

Foreword to Chaos and Context - A Study in William James by Charlene Seigfried (Athens, Ohio: Ohio University Press, 1978), ix-xiii.

“Robert C. Pollock 1901-1978,” The Proceedings of the American Philosophical Association 52, no. 1 (September 1978): 17-18. Obituary.

- “Spires of Influence: Emerson and the Classical American Philosophers,” History, Religion and Spiritual Democracy, Essays in Honor of Joseph L. Blau, ed. Maurice Wohlgeleitner (New York: Columbia University Press, 1980), 181-202.
- “Do Not Bequeath a Shamble: The Children of the Twenty-First Century,” The American Montessori Society Bulletin 18, no. 3 (New York: The American Montessori Society, 1980): 1-10; Across the Curriculum, eds. Rose Zimbaro and Martin Stevens (New York: Longmans, 1985), 406-422.
- “Philosophical Prospects for a New World,” Two Centuries of Philosophy in America, ed. Peter Caws (Oxford: Basil Blackwell, 1980), 240-249.
- “The Promethean Self and Community in the Philosophy of William James,” Rice Studies 66, no. 4 (fall 1980): 87-101.
- “Transiency and Amelioration: An American Bequest for the New Millennium,” Rice Studies, 66, no. 4 (fall 1980): 1-14.
- “The Cultural Immortality of Philosophy as Human Drama,” Faculty Lecture Series (College Station, Texas: Texas A&M University, 1980), 1-28.
- “Isolation as Starvation: John Dewey and a Philosophy of the Handicapped,” A New Challenge to the Educational Dream: The Handicapped, ed. J. A. Kegley (Bakersfield: California State College, 1981), 48-66; Cross Currents 33, no. 2 (summer 1983): 158-170.
- “The Handicapped: Education and Consciousness Raising,” A New Challenge to the Educational Dream: The Handicapped, (Bakersfield: California State College, 1981), 127-131.
- “The Inevitability of Our Own Death: The Celebration of Time as a Prelude to Disaster,” The Texas Humanist 3, no. 7, (April 1981): 15.
- “From Cynicism to Amelioration: Strategies for a Cultural Pedagogy,” Pragmatism: Its Sources and Prospects, eds., Robert Mulvaney and Philip Zeltner (Columbia: University of South Carolina Press, 1981), 69-96.
- Introduction to Essays in Religion and Morality, by William James, Vol. 9 of the Critical Edition of The Collected Works of William James (Cambridge: Harvard University Press, 1982), xi-xxviii.
- “The University: The Nectar Is in the Journey,” Fortnightly 12, no. 17 (August 27, 1982): 9-11.
- “America: The Loneliness of the Quest,” The Teacher’s College Record 85, no. 2 (winter 1983): 275-290.

“The Society for the Advancement of American Philosophy after Ten Years,” The Society for the Advancement of American Philosophy Newsletter, no. 34 (March 28, 1983).

“Glass Without Feet: Dimensions of Urban Aesthetics,” The Texas Humanist 6, no. 3 (January/February 1984): 5-11; Philosophy, Technology and Human Affairs, ed. Larry Hickman (College Station, Texas: Ibis Press, 1985), 325-336.

“Cultural Literacy: Time for a New Curriculum,” The Humanities in Precollegiate Education, Part II of the Eighty-Third Yearbook of the National Society for the Study of Education, ed. Benjamin Ladner (Chicago: International Society for the Study of Education, 1984), 39-56.

Introduction to Maria Montessori, by E. M. Standing (New York: New American Library, 1984), xi-xvi.

“Personscape,” Humanities 6, no. 2 (summer 1984): 7-9. Published by the Illinois Humanities Council.

“Experiential Nutrition in the Life of the Child: The Obfuscation of Adult Assumptions,” Texas Humanist 7, no. 1 (September-October 1984): 11-13.

“Classical American Philosophy: A Reflective Bequest to the Twenty-First Century,” The Journal of Philosophy 81, no. 11 (November 1984): 663-675.

Introduction to Rorty Symposium on American Pragmatism, The Transactions of the Charles S. Peirce Society 21, no. 1 (winter 1985): 1-8.

“The University: The Nectar Is in the Journey,” “I am Honored to be Here today...” Commencement Speeches by Notable Personalities, ed. Donald Grunewald (New York: Oceana, Inc., 1985), 159-166.

“Urban Time,” Philosophy, Technology and Human Affairs, ed. Larry Hickman (College Station, Texas: Ibis Press, 1985), 325-336.

“Presence, The Transco Tower,” Texas Journal 8, no. 1 (fall-winter 1985): 18-20, 52.

“Adults and Children: The Lock on the Gate,” The Constructive Triangle 12, no. 4 (fall 1985): 6-9, 13. Published by the American Montessori Society.

“The Stethoscope as Talisman: Medical Technology and Loneliness,” Technology and Freedom, The Proceedings of a New Liberal Arts Symposium 4 (March 29-30, 1985): 24-33. Sponsored by the Alfred P. Sloan Foundation, The IBM Corporation and Davidson College.

“The Stethoscope as Talisman: Medical Technology and Loneliness,” Alberta Association of Registered Nurses Newsletter 42, no. 2 (February 1986): 21-24. Excerpt from a lecture and an interview.

- “From Prairie Schooner to Skyscraper,” High and Low in American Culture, ed. Charlotte Kretzoi (Budapest: L. Eotvos Lorand University Press, 1986), 167-180.
- “Josiah Royce’s Philosophy of the Community,” American Philosophy: Royal Institute of Philosophy Lecture Series 19, ed. Marcus G. Singer (Cambridge: Cambridge University Press, 1985), 153-176.
- Afterword in Texas Country: The Changing Rural Scene, eds. Glen E. Lich and Dona B. Reeves-Marquardt (College Station, Texas: Texas A&M University Press, 1986), 243-246.
- “Technology and the City: Scrapping for Urban Human Space,” The Rowlett Report. Technology: Its Role and Image in Architecture, (April 4, 1986), 6-13. Proceedings of the Rowlett Lecture/Symposium under the auspices of the Department of Architecture with the support of the Texas Architectural Foundation and CRS/Sirrine at Texas A&M University.
- “Pragmatic Sensibility: The Morality of Experience,” New Directions in Ethics: The Challenge of Applied Ethics, eds. Joseph P. DeMarco and Richard M. Fox (New York: Routledge & Kegan Paul, 1986), 113-134.
- Introduction to Liberalism and Social Action and Other Essays, by John Dewey, Vol. 11 of The Later Works of John Dewey, ed. Jo Ann Boydston (Carbondale: Southern Illinois University Press, 1987), xi-xxxii.
- Introduction on “The Contemporary Significance of William James,” Classical American Philosophy, ed. John J. Stuhr (New York: Oxford University Press, 1987), 93-107.
- “Experience Grows by Its Edges: A Phenomenology of Relations in an American Philosophical Vein,” Pragmatism Considers Phenomenology, eds. Robert S. Corrington, Carl Hausman and Thomas M. Seebohm (Washington, D. C.: Center for Advanced Research in Phenomenology and The University Press of America, 1987), 165-186.
- “Dialogue - Letter on Urban Aesthetics,” The Texas Observer, (August 14, 1987): 6.
- “Gamble for Excellence: John Dewey’s Pedagogy of Experience,” Values and Value Theory in Twentieth-Century America: Essays in Honor of Elizabeth Flower, ed. Murray G. Murphy and Ivar Berg (Philadelphia: Temple University Press, 1988), 101-121.

- “The Teaching of Philosophy - Historically,” Newsletters on Feminism, Law, Medicine, Teaching - American Philosophical Association 88, no. 1 (November 1988): 55-60; In the Socratic Tradition: Essays on Teaching Philosophy, ed. Tziporah Kasachkoff (New York: Roman & Littlefield Publishers, Inc., 1998), 169-180; In the Socratic Tradition, ed. T. Kasachkoff (second edition) (Lanham, Maryland: Rowman & Littlefield, 2004) 149-166.
- “‘Life Is in the Transitions’: Radical Empiricism and Contemporary Concerns,” Doctrine and Experience: Essays in American Philosophy, ed. Vincent G. Potter (New York: Fordham University Press, 1988), 104-120.
- “Philosophy,” Handbook for the Study of the United States, eds. William Bate and Perry Frank (Washington: United States Information Agency, 1988), 107-110.
- “A Relational World: The Significance of the Thought of William James for Twentieth-Century Culture,” Philosophie et Culture, ed. Venant Cauchy, Vol. 4 (Montreal: Editions Montmorency, Universite de Montreal, 1988), 797-804. Proceedings of the XVIIth World Congress of Philosophy.
- “Regulatory and Other Public Policy Issues,” by William A. Hyman, Vincent M. Brannigan, John J. McDermott, George T. Willingmyre, and Norman F. Estrin, IEEE Engineering in Medicine and Biology Magazine 8, no. 3 (September 1989): 33-40.
- “The Hidden Life of Technological Artifacts,” Lifeworld and Technology, eds. Timothy Casey and Lester Embree (Washington, D. C.: Center for Advanced Research in Phenomenology and The University Press of America, 1990), 289-301.
- “The Importance of Cultural Pedagogy,” Thinking The Journal of Philosophy for Children 9, no. 3 (1991): 2-4. Published by The Institute for the Advancement of Philosophy for Children, a part of Montclair State College.
- “The Importance of a Cultural Pedagogy,” National Faculty Forum (winter 1991): 607. Published by the National Faculty of Humanities, Arts, and Sciences; Thinking Children and Education, ed. Matthew Lipman (Dubuque: Kendall/Hunt, 1993), 705-707.
- “Why Bother: Is Life Worth Living?,” Journal of Philosophy 88, no. 11 (November 1991): 667-683.
- Preface to C.I. Lewis and the Social Theory of Conceptualistic Pragmatism, by Paul Colella (San Francisco: Edwin Mellen Research University Press, 1992), xi-xv.
- “Roots and Edges,” Frontiers in American Philosophy, eds. Robert W. Burch and Herman J. Saatkamp, Vol. 1 (College Station, Texas: Texas A&M University Press, 1992), xiii-xx. A prose poem.

- Foreword to The Pluralistic Philosophy of Stephen Crane, by Patrick K. Dooley (Chicago: University of Illinois Press, 1993), ix-xii.
- “Why Bother: Is Life Worth Living? Experience as Pedagogical,” Philosophy and the Reconstruction of Culture, ed. John J. Stuhr (Albany: State University of New York Press, 1993), 273-283.
- “A Sometime Companion,” Overhead in Seville--Bulletin of the Santayana Society no. 11 (fall 1993): 11-14. Commentary on the aesthetics of George Santayana.
- “Ill-at-Ease: The Natural Travail of Ontological Disconnectedness,” The Proceedings of the American Philosophical Association 67 (June 1994): 7-28. Seventh Annual Patrick Romanell Lecture.
- “Pragmatism,” Encyclopedia of Time, ed. Samuel L. Macy (New York: Garland Publishing, Inc., 1994), 482-483.
- “The Confrontation Between Royce and Howison,” Transactions of the Charles S. Peirce Society 30, no. 4 (fall 1994): 779-790.
- “All We Seem to Get Is Life: Implicitness, The Practical as Ontological,” Southwest Philosophical Review vol. 11, Supplement (March 1995): 17-26.
- “Do Not Bequeath a Shamble – The Child in the Twenty-First Century: Innocent Hostage to Mindless Oppression or Messenger to the World?,” The NAMTA 20, no. 3 (summer 1995): 93-106.
- “The Inevitability of Our Own Death: The Celebration of Time as a Prelude to Disaster,” American Philosophical Naturalism in the Twentieth Century, ed. John Ryder (Amherst, New York: Prometheus Books, 1994), 488-502. Reprinted from Streams of Experience: Reflections on the History and Philosophy of American Culture (Amherst: University of Massachusetts Press, 1986).
- “R. W. Sleeper,” Proceedings, American Philosophical Association (November 1995): 114-115. Obituary.
- “Nancy Rambusch,” Montessori Life 7, no. 1 (winter 1995): 33-34. Eulogy.
- Introduction to The Philosophy of Loyalty, by Josiah Royce (Nashville: Vanderbilt University Press, 1995), vii-xxi.
- “R.W. Emerson,” “William James,” and “The Specious Present,” The Cambridge Dictionary of Philosophy (Cambridge: Cambridge University Press, 1995), 221-222; 385-387; 757. Second Edition, 1999.
- “Darnell Rucker,” Newsletter for the Society for the Advancement of American Philosophy (fall 1996). Eulogy.

- “William James” and “John Dewey,” The Macmillan Encyclopedia of Philosophy - Supplement (New York: Macmillan Reference USA, 1996), 273-274.
- Foreword to “Symposium on the Philosophy of Susanne Langer,” Transactions of the Charles S. Pierce Society 33, no. 1 (winter 1997): 131-132.
- Introduction to William and Henry James: Selected Letters, eds. Ignas K. Skrupskelis and Elizabeth M. Berkeley (Charlottesville: The University Press of Virginia, 1997), vii-xxviii.
- “Dear Harry . . . Dear Wm,” Humanities 18, no. 4 (July/Aug 1997): 18-21.
- “The Archives: Going Forward with our Past,” Montessori Life 9, no. 3. (summer 1997): 6,7.
- “Royall O’Brien,” Montessori Life 9, no. 4 (fall 1997): 13. Memorial Minute.
- “Threadbare Crepe: Reflections on the American Strand,” South Central Review 14, nos. 3-4 (fall-winter 1997): 3-13.
- “‘Turning’ Backward: The Erosion of Moral Sensibility,” The Alice McDermott Memorial Lecture in Applied Ethics 8 (Colorado: United States Air Force Academy, 1998): 1-15. Republished in The Leader’s Imperative: Ethics, Integrity, and Responsibility, ed. J. Carl Ficarrotta (Bloomington, Indiana: Purdue University Press, 2001), 15-28.
- “Trumping Cynicism with Imagination,” Parliament of Minds – Philosophy for a New Millennium, eds. Michael Tobias and J. Patrick Fitzgerald (Albany: State University of New York Press, 1999), 61-75.
- “William James” in Pragmatism and Classical American Philosophy 2nd Edition, ed. John J. Stuhr (New York: Oxford University Press, 2000), 140-151.
- “Experience and Nature: What You See Is What You Get,” The Classics of Western Philosophy: A Reader’s Guide, ed. Jorge Gracia, et alii (New York: Blackwell, 2003), pp. 892-905.
- “Hast Any Philosophy in Thee, Shepherd,” Educational Psychologist. 38(3). 2003. 133-136.
- “The Aesthetic Drama of the Ordinary,” Pragmatism and Religion, ed. Stuart Rosenbaum (Champaign: The University of Illinois Press, 2003) 107-117. Republication of Streams of Experience: Reflections on the History and Philosophy of American Culture (Amherst: University of Massachusetts Press, 1986) 129-140.
- “Transcency and Amelioration: Revisited,” Deconstruction and Reconstruction: The Central European Pragmatist Forum, Volume 2, ed. John Ryder and Krystyna Wilkoszewska (New York: Rodopi, 2004) 1-7.

“Face-to-Face Pedagogy: A Jeremaid,” Globalization and Higher Education (Honolulu: The University of Hawaii Press, 2004), pp. 131-139

“Foreword,” Animal Pragmatism: Rethinking Human-Nonhuman Relationships, eds. Erin McKenna and Andrew Light (Bloomington: Indiana University Press, 2004) ix-xii.

“Experience as Freedom,” A Companion to Pragmatism, eds. John Shook and Joseph Margolis (New York: Blackwell, 2005) 249-253.

“John Dewey,” Encyclopedia of Philosophy. (Macmillan Reference, 2005).

“William James,” Encyclopedia of Philosophy. (Macmillan Reference, 2005).

"William James Presidential Address Philadelphia: December 2002," William James Studies, 2007.
<<http://williamjamesstudies.press.uiuc.edu/2.1/mcdermott.html>> (17 Sep. 2007)

Selected Presentations

“The Genesis of Dewey’s Radical Empiricism,” Metropolitan Round Table of Philosophy, 1959.

“Innovative Curriculum,” Columbia University Seminar on Higher Education, January 1970.

“The Virus of Cynicism,” Commencement Address, University of Hartford, June 1970. The speaker was chosen by the students and awarded an L.L.D. for service to Higher Education.

“The Future of American Philosophy,” American Philosophical Association, April 1973.

“Radical Empiricism: William James’ Anticipation of Contemporary Experience,” James Conference, Winterthur, Switzerland, September 1973.

“Nature as Violent and as Human Artifact,” International Congress of Philosophy, Varna, Bulgaria, September 1973.

“The Scope of Urban Aesthetics,” Annual Meeting of the American Society for Aesthetics, October 1973.

“The Public and the Arts,” Stony Brook Art Festival, 1976.

“Perspectives on Recent American Culture,” Swarthmore College, March 1978.

- “Spires of Influence: Emerson and the Classical American Philosophers,” The University of California at Santa Cruz, December 1978.
- Annual Dotterer Lecture, “*Quo Vadis - America: Towards a Celebration of Transiency*,” Pennsylvania State University, May 1979.
- “The Philosophy of John Dewey,” N.E.H. Conference, University of North Carolina at Chapel Hill, July 1979.
- “William James as a Social Psychologist,” Annual Meeting of the American Psychological Association, September 1979. “Transiency and Amelioration: An American Bequest for the New Millennium,” Annual Meeting of the American Studies Association, Minneapolis, September 1979.
- Chair and Commentary, “Art as Institution,” Annual Meeting of the American Society for Aesthetics, Tucson, October 1979.
- “A Changing Philosophy of Education,” University of Virginia School of Education, Washington, D. C., November 1979.
- Presidential Address, Seventh Annual Meeting of the Society for the Advancement of American Philosophy, Texas A&M University, February 1980.
- “John Dewey and a Philosophy for the Handicapped,” American Philosophical Association, San Francisco, March 1980.
- “The Inevitability of Our Own Death: The Celebration of Time as a Prelude to Disaster,” Medical Humanities Conference, University of North Carolina at Greensboro, April 1980.
- Banquet Lecture, American Montessori Society, June 1980.
- Annual University Faculty Lecturer, “The Cultural Immortality of Philosophy as Human Drama,” Texas A&M University, October 1980.
- “The Rockefeller Humanities Report,” National Humanities Faculty, Hilton Head, South Carolina, February 1981.
- Annual Distinguished Suarez Lecture, “The Contribution of Philosophy to Culture,” Spring Hill College, Mobile, Alabama, March 1981.
- “The Significance of American Texts for the American Public,” American Educational Research Association, New York City, March 20, 1982.
- “The American Aesthetic of Things in Space and Time,” University of Virginia, April 1982. Sponsored by the Virginia Foundation for the Humanities and Public Policy.

“The University: The Nectar is in the Journey,” August Commencement Address, Texas A&M University, 1982.

Panelist, Conference on Clinical Medical Ethics, The University of Tennessee at Knoxville, August 15-18, 1982.

Keynote Address, “America? The Loneliness of the Quest,” Conference on The Individual and the Community, Minnesota Committee on the Humanities, Moorhead State University, September 23, 1982.

Northwest Philosophy Conference Lecturer, Keynote Address, “The Cultural Immortality of Philosophy,” Conference on Philosophy and Human Values, Moscow, Idaho, November 12, 1982. Sponsored by the Idaho Committee for the Humanities.

“The Landscape of Medical Humanities,” Medical Staff, Olin Teague Veterans Hospital, Temple, Texas, December 1982.

Participant, Seminar on “Palliative Care for the Terminally Ill,” Olin Teague Veteran’s Hospital, Temple, Texas, December 1982.

“Medicine as an Art,” The Humanities in Pre-Medical Education, Texas Association of Advisors for the Health Professions, February 1983.

“The Importance of Medical Humanities,” School of Medicine, The University of Hawaii, Manoa Campus, April 1983.

“The Philosophy of John Dewey,” Conference on the Thought of Richard Rorty, Hendrix College, Conway, Arkansas, April 1983.

“The Meaning of the Human Journey,” Annual Banquet of Phi Kappa Phi Honor Society, Texas A&M University, May 1983.

“Engineering and Culture,” Banquet Lecture, Pi Tau Sigma, Mechanical Engineering Honor Society, Texas A&M University, July 1983.

“Pragmatism and World Civilization,” World Congress of Philosophy, Montreal, Canada, August 22, 1983.

“William James as Contemporary Critic,” American Psychological Association, Anaheim, California, August 30, 1983.

“High Technology and Medicine,” Faculty of Humanities in Medicine, American Association of Medical Colleges, Washington, D. C., November 1983.

“Experiential Nutrition in the Life of the Child: The Obfuscation of Adult Assumptions,” 19th Annual Conference of the Association for the Care of Children’s Health, Houston, Texas, May 1984.

- “Experience Grows by its Edges: A Phenomenology of Relations in an American Vein,”
Conference on Pragmatism and Phenomenology on the Impact of Contemporary
Medicine, Pennsylvania State University, University Park, Pennsylvania, August
1984.
- “Reviving the Humanities,” Secondary School Teachers in Seattle, Washington,
September 1984.
- “The Importance of Adult Education,” Evergreen State College, Olympia, Washington,
September 1984.
- “The Body Four Times Over,” Association of American Medical Colleges, Chicago,
Illinois, October 1984.
- “Josiah Royce’s Philosophy of the Community: Danger of the Detached Individual,”
Royal Society of Philosophy, London, England, November 1984.
- “Classical American Philosophy: A Reflective Bequest to the Twenty-First Century,”
Single Symposium Speaker, American Philosophical Association, New York
City, December 1984.
- “From Emerson to Dewey,” University of Paris-Sorbonne, Paris, France, December
1984.
- “Nature and City in American Culture,” University of Perpignan, Perpignan, France,
December 1984.
- “The Politics of Urban Culture,” University of Montpellier, Montpellier, France,
December 1984.
- “The Humanities in the Public Schools,” Administration of the Denver Public School
System, Denver, Colorado, January 1985.
- “Aesthetics as Politics: Notes on a Social Cosmology,” Society for Iberian and Latin
American Thought, Mayaguez, Puerto Rico, February 1985.
- “Personal Vulnerability and Medical Boredom: The Twin Perils of Being Sick,” College
of Social Sciences, University of Hawaii at Manoa, Honolulu, Hawaii, March
1985.
- Banquet Lecture, 25th Anniversary of the American Montessori Society, Washington,
D.C., April 1985.
- “A Peaceable City,” International Association of Philosophy and Literature Annual
Conference, City University Graduate School, New York, May 1985.

- “The Gamble for Excellence: John Dewey’s Pedagogy of Experience,” conference on Education at Risk: Directions for the Future from the Wisdom of the Past, Rockford College, Rockford, Illinois, June 1985.
- Keynote Speaker, “There is More Than Meets the Eye: Traditional Values in Contemporary American Society,” Conference of Eight Southeast Asia Nations, United States Information Service, Manila, Philippines, September 1985.
- “Philosophy of American Culture,” Faculty and Graduate Students, Department of Philosophy, Fudan University, Shanghai, China, September 1985.
- “Pragmatism and Marxism,” Seminar, Fudan University, Shanghai, China, September 1985.
- “Contemporary American Medical Practice,” Seminar, Faculty of the Nanjing Medical College and Hospital, Nanjing, China, September 1985.
- “The Cultural Immortality of Philosophy,” Department of Philosophy, University of Winnipeg, Winnipeg, Manitoba, October 1985.
- “Care of Defective Neo-natal Children,” Symposium Speaker, Conference for the Young President’s Organization, Winnipeg, Manitoba, October 1985.
- “The Stethoscope as Talisman: Medical High Technology and Patient Loneliness,” Young President’s Organization, Winnipeg, Manitoba, October 1985.
- “Medicine as a Caring Profession,” College of Nursing, University of Alberta, Edmonton, Alberta, October 1985.
- “Medical Technology and Contemporary American Medicine,” First Annual Faculty Convocation, Texas A&I University, Kingsville, Texas, October 1985.
- “Possibility or Self-Deception: A Philosophical Approach to Late Nineteenth Century American Culture,” American Studies Association, San Diego, California, November 1985.
- Major Consultant and Speaker, “Euthanasia,” Canadian radio in British Columbia with other guests: Jacob Javits, former Senator from New York; Derek Humphrey, Hemlock Society; and Host, David Barrett, former Premier of British Columbia, January 1986.
- “Scrapping for Space: The Plight of Modern American Urban Dwellers,” Society of Phi Beta Kappa, Dallas, Texas, February 1986.
- “The Teaching of Philosophy Historically,” American Philosophical Association, Pacific Division, Los Angeles, California, March 1986.

“Technology and the City: Scrapping for Urban Human Space,” Rowlett Lecture Series, Department of Architecture, College of Architecture and Environmental Design, Texas A&M University, April 1986.

“Affection on the Voyage to Nowhere,” American Medical Association Section on Medical Schools, Las Vegas, Nevada, December 1986.

“On Becoming a Person: Creation or Mock-up,” Keynote Speaker, The Caedmon School, Montessori Society, 25th Anniversary Celebration, New York City, March 1987.

“Educational Issues and National Faculty Possibilities,” Board of Trustees of the National Faculty of Arts, Sciences and Humanities, Atlanta, Georgia, April 1987.

“The Spectre of Institutional Self-Deception: The Lure of Research and the Abandonment of Pedagogy,” Convocation Lecture, Iowa State University, Ames, Iowa, October 1987.

Participant, AIDS Seminar, sponsored by the Texas A&M Department of Biochemistry, October 1987.

“Ophthalmology: Social Responsibility or Exploitation?,” American Academy of Ophthalmology, Dallas, Texas, November 1987.

Centennial Address, “The American University: Reflections on Humanistic Sensibility: That Is, a Jeremiad Pointing Toward Hope,” The University of Idaho, February 1988.

Keynote Address, “The Hidden Life of Technological Artifacts,” Annual Spring Architectural Conference, Faculty and Students of the Department of Architecture, Auburn University, February 1988.

“Health Care: Vulnerability, Dignity, or Despair,” Conference of National Health Care Professionals, Washington, D. C., April 1988.

Keynote Address, “Roots and Edges,” Frontiers in American Philosophy Conference, Texas A&M University, June 1988.

“Role of Humanities in Illumination of Health Care Perspectives,” Association of American Medical Colleges, Chicago, March 1989.

Panelist, “Philosophical Dimensions of AIDS,” American Philosophical Association, Pacific Division, San Francisco, April 1989.

“Issues in Higher Education,” American Association of Higher Education, Chicago, April 1989.

Participant, Conference on "Postsecondary and Adult Learning," sponsored by the U. S. Department of Education, June 1989.

"Vulnerability, Arrogance, Affection, Ambiguity," University of Illinois, Medical School, Chicago Circle, June 1990.

Invited Symposium Speaker, "Why Bother: Is Life Worth Living?" American Philosophical Association, Eastern Division, New York City, December 1991.

"The Right to Die," with Dax Cowart, College of Medicine, Texas A&M University, January 1992.

"Engineering as a Helping Profession," Banquet Lecture, Pi Tau Sigma, Mechanical Engineering Honor Society, Texas A&M University, November 30, 1992.

"The Pedagogical Implications of Problems in Public Health," Honolulu Public School Teachers, The National Faculty, April 1993.

"Philosophy of Plato," NEH Teacher's Seminar, State University of New York at Stony Brook, July 1993.

"The Right to Die" and "Addiction," Seminars to the Students and Faculty of the S.U.N.Y. Downstate Medical Center, Brooklyn, New York, November 1993.

Annual Invited Romanell Address, "Ill at Ease: The Natural Travail of Ontological Disconnectedness," American Philosophical Association, Eastern Division, Atlanta, December 29, 1993.

Ralph W. Sleeper Symposium Chair, Annual Meeting of The Society for the Advancement of American Philosophy, Houston, Texas, March 5, 1994.

The William James Synoptic Lectures, "Fearing the Vaudeville Hook: From the Street to the Academy," Grand Valley State University, Grand Rapids, Michigan, April 7, 1994.

Lectures and Seminars on Philosophy of Medicine, The San Antonio Health Science Center, San Antonio, Texas, April 15, 1994.

"Multicultural Sensibility and Tolerance," University of the South Pacific and The Atenisi Institute, Nuku'alofa, The Kingdom of Tonga, South Pacific, May 1994.

"The Significance of Classical American Philosophy for Contemporary Culture," American Philosophical Association, Boston, December 1994.

Keynote Address, "Loyalty, Isolation and Rage," Mid-South Philosophy Conference, University of Memphis, February 1995.

Lectures on John Locke and John Dewey, Humanities-2000 NEH-Consortium, University of Toledo, May 1995.

Keynote, Address, "Threadbare Crape: Reflections on the American Strand," International Conference on "Fascism's Return," Texas A&M University, November 1995.

"Plato's Cave," Visiting Lecturer, N.E.H. Seminar, State University of New York at Stony Brook, July 1996.

Wayne Leys Memorial Lecture, "'Turning Backward': The Erosion of Moral Sensibility," Southern Illinois University, October 1996.

"The Humanities: Ornament or Marrow," NEH, University of California, Berkeley, July 26, 1997.

Inaugural Lecture, "Moral Sensibility: Penitential Reflections on the Present Situation," Celebration of "Perspectives on the Examined Life," St. Francis College, New York City, February 5, 1998. Given in honor of the reinstatement of the philosophy major at St. Francis College.

Invited Memorial Lecture, "The Moral Compass: Losing Our Way," United States Air Force Academy, Colorado Springs, March 19, 1998.

Keynote Address, "Aesthetics Against the Grain," American Society for Aesthetics, Rocky Mountain Division, Santa Fe, New Mexico, July 10, 1998.

"Pedagogy for the Twenty-First Century—John Dewey," World Congress of Philosophy, Boston, Massachusetts, August 10, 1998.

Invited lecture on William James, University College - Dublin, Dublin, Ireland, February 9, 1999.

"Pedagogy as Healing: John Dewey's Aesthetics of Education," Keynote Address, for Rethinking Key Issues in College Learning, Elon College, North Carolina, September 25, 1999.

Keynote Address, "Hast Any Philosophy in Thee, Shepherd?" to Division 15, Educational Psychology at the Annual Meeting of The American Psychological Association, San Francisco, August 2001.

"Globalization and Higher Education," The University of Hawaii in Honolulu, Hawaii, February 20-25, 2002. Member of invitation only panel with conferees from Pakistan, Kashmir, Guatemala, China, Australia, Germany, Italy, among others.

Keynote Address, "Transiency and Amelioration – Revisited," East European Pragmatist Forum, Krakow, Poland, June 6-12, 2002.

First Presidential Address to the William James Society, American Philosophical Association, Philadelphia, December 28-30, 2002.

Presentation to TAMU Pre-Medical Honors Society (AED), "Interpersonal Pitfalls and Possibilities of Medical Diagnosis," December 2004

Presidential Address to the Josiah Royce Society, Vanderbilt University, April 2005.

"Old is Sometimes Better." Dr. Nancy McCormick Rambusch Lecture. Annual Conference of the American Montessori Society. Houston, Texas. April 2, 2006.

Panelist. Presidential Humanities Roundtable. "Research and Teaching in the Humanities." Texas A&M University. May 1, 2006.

"Can You Help Me? Medicine as a Sacred Calling." The McGovern Award Lectureship in the Art and Science of Medicine. Texas A&M University. October 18, 2006.

"Ever Not Quite," Keynote address at "William James and Josiah Royce a Century Later: Pragmatism and Idealism in Dialogue," Harvard University. Cambridge, MA. May 25-27, 2007.

Notable Public Service Activities

Montessori teacher training at many national sites

Member of a National Faculty of Humanities and Sciences task force sent to public schools and cities throughout the nation on behalf of curriculum reform

Grand rounds at hospitals, nursing homes and prison infirmaries

Consultation with many cities on the aesthetic dimensions of urban planning

Travel

All fifty of the United States, Eastern Canada, Central Canada, Western Canada, Yucatan, Mexico City, Acapulco, Ireland, Wales, England, France, Italy, Austria, Soviet Union, Switzerland, Germany, East Germany, Czechoslovakia, Hungary, Rumania, Bulgaria, Yugoslavia, Holland, Denmark, Sweden, China, Japan, Philippines, Hong Kong, Tonga, Fiji, New Zealand, Northern Ireland, Poland

ERIC THOMAS WEBER

Curriculum Vitae

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AREAS OF SPECIALIZATION

Ethics, Public Policy, Social and Political Philosophy, and American Philosophy.

AREAS OF COMPETENCE

Epistemology, Human Rights, Philosophy of Education, and Logic.

EMPLOYMENT

The University of Mississippi (Ole Miss), Oxford, MS, 2007 – present
Assistant Professor (tenure-track), Department of Public Policy Leadership.

Southern Illinois University, Carbondale, IL, 2004 – 2007
Teaching Assistant, Webmaster, and I.T. support, Dept. of Phil. and Center for Dewey Studies.

Ohio University, Athens, OH, 2002 – 2004
Teaching Assistant and Instructor of record, Department of Philosophy, Ohio University.

EDUCATION

Southern Illinois University, Ph.D., Philosophy, 2004 – 2007.

Ohio University, M.A., Philosophy, 2002 – 2004.

Vanderbilt University, B.S., double-major: Philosophy and Communication Studies, 1997 – 2001.

AWARDS & HONORS

Applying for an American Philosophical Association grant for SOPHIA projects, summer 2008.

Applying for the Smith Richardson Foundation's Domestic Public Policy Fellowship, summer 2008.

Mississippi Humanities Council (State N.E.H. Affiliate) Grant for the Mississippi Phil. Assoc. Medical Ethics conference, Jackson, MS, November 20th – 22nd of 2008, awarded \$2,920 in 2008.

Departmental Summer Research Award, Public Policy Leadership, U. of Mississippi, summer 2008.

College of Liberal Arts Summer Research Grant, The U. of Mississippi, \$8,400 for summer 2008.

Invited to the Greek Life luncheon in recognition for "Outstanding service to Ole Miss," spring 2008.

Faculty Travel Support Award, O. of Research and Sponsored Progs, U. of Mississippi, \$1,500 for travel to "Transforming Regional Economies" conference, in Baltimore, MD, October 2007.

Andrew P. Smith Writing Award, SIU, 2005.

S. Morris Eames Philosophy Graduate Student Award, SIU, 2004 – 2005.

N.E.H. Young Scholars Summer Research Grant Award, summer 1996.

PUBLICATIONS

Articles

“The Responsibilities and Dangers of Pragmatism,” *Philosophy in the Contemporary World*, 16.1, forthcoming in April 2009. With response, “What Can Philosophers Contribute?” by John Lachs.

“Dewey and Rawls on Education,” *Human Studies*, 31.3 or 31.4, forthcoming in 2008.

“Lessons for Leadership from Keping and Dewey,” *Skepsis*, forthcoming in summer 2008.

“Proper Names and Persons: Peirce’s Semiotic Consideration of Proper Names,” *Transactions of the Charles S. Peirce Society*, forthcoming, Spring 2008.

“Thinking for a Better Life.” *Conversations in Philosophy: Crossing the Boundaries*. Edited by Frederich Ochieng-Odhiambo, Roxanne Burton, and Ed Brandon. Newcastle, U.K.: Cambridge Scholars Publishing, forthcoming in August of 2008.

“Clearing the Path to Human Rights.” *Humanity at the Turning Point: Rethinking Nature, Culture and Freedom (Essays in Contemporary Philosophy)*. Edited by Sonja Servomaa, Renvall Publications Series no 23, Helsinki, Finland: Renvall Institute for Area and Cultural Studies, University of Helsinki, 2006.

Encyclopedia Entries

“Ralph Barton Perry.” *Internet Encyclopedia of Philosophy* (<http://www.iep.utm.edu>), forthcoming in 2008.

“Education: American Philosophers on,” in *American Philosophy: An Encyclopedia*, edited by John Lachs and Robert Talisse, 206 – 209, New York, Routledge, 2008.

“Intelligence,” in *American Philosophy: An Encyclopedia*, edited by John Lachs and Robert Talisse, 403 – 405, New York, Routledge, 2008.

“Temperament,” in *American Philosophy: An Encyclopedia*, edited by John Lachs and Robert Talisse, 754 – 756, respectively, New York, Routledge, 2008.

Editing

Revised Robert Hahn’s, *Conduct and Constraints*, 8th ed., Pearson, 2008, from 7th Ed., see p. xiii.

Reviews

Frank, Jill. *A Democracy of Distinction*. In the *Review of Metaphysics*, LX, No. 2, Issue 238, p. 396-397, December 2006.

Lachs, John. *A Community of Individuals*. In *Teaching Philosophy*, 29:1, p. 72-74, March 2006.

Putnam, Hilary. *Ethics without Ontology*. In *The Journal of Value Inquiry*, Vol. 41, No. 2-4, p. 359-361, December, 2007.

Tong, Rosemary, A. Donchin, and S. Dodds, editors. *Linking Visions: Feminist Bioethics, Human Rights, and the Developing World*. In *Teaching Philosophy*, 29:4, p. 367-369, December 2006.

Works under Review

Constructing Justice: Persons, Politics, and Education, completed, initial proposal submitted to publishers.

“Religion, Public Reason, and Humanism: Paul Kurtz on Fallibilism and Ethics,” Submitted to *Contemporary Pragmatism*.

“Freedom and Phenomenal Persons,” Submitted to the *Review of Metaphysics*.

“Rawls’s Epistemological Tension: The Original Position, Reflective Equilibrium, and Objectivity,” Submitted to *Metaphilosophy*.

“Construction, Art, and Politics: On Creative Leadership,” Submitted to the *Journal for Peace and Justice Studies*.

“Social Contract Theory, Old and New,” Submitted to *Political Theory*.

Works in Preparation

Ethics in the Making: Morality, Leadership, and Public Policy, in progress.

“Philosophy and Public Policy Prioritization,” to be submitted to *Philosophy and Public Affairs*.

“On Constructivism in Political Theory,” to be sent to *Political Theory*.

“On Independence and Objectivity in Ethics: A Critique of Brink’s Moral Realism,” to be sent to *Ethics*.

“Royce and Realism: A Response to Perry’s Conception of Independence,” revising to send to *Transactions of the Charles S. Peirce Society*.

“A New Way to Teach Argumentative Writing,” to be sent to *Teaching Philosophy*.

“Facing Fears of Relativism,” to be sent to the *Journal of Value Inquiry*.

“Human Rights without Natural or Moral Rights Theory,” in development.

“Active vs. Activist Judges,” in development.

“Pragmatic Optimism, Political Realism, and the Noble Lie: On ‘Ought Implies Can’ in Public Leadership,” in development.

PRESENTATIONS

“Philosophy and Public Policy,” Society for Philosophers in America (SOPHIA) meeting at the Eastern Division conference of the American Philosophical Association, December 27th – 30th, 2008, Philadelphia, PA.

- “Religion, Public Reason, and Humanism: Paul Kurtz on Fallibilism and Ethics,” Invited presentation, “Phronesis,” a summer institute organized by the Center for Inquiry Transnational (CFI), Amherst, NY, July 14 –18, 2008.
- “Activist or Active Judges,” 35th Conference on Value Inquiry, Values and Medicine, The College of New Jersey, Ewing, New Jersey, April 5 – 6, 2008.
- “Construction, Art, and Politics,” Richard R. Baker Colloquium, “Building Coalitions Across Difference,” University of Dayton, Dayton, Ohio, March 8th, 2008.
- “Democracy, Leadership, and Higher Education,” Cave Hill Philosophy Symposium: Conversations IV: Reflections on Tertiary Education, University of the West Indies at Cave Hill, Barbados, February 29th, 2008.
- “ ‘Stop him!! He stole my *internet connection!!*’: Hume, Hegel, and Dewey on the Historical Origins of Political Concepts,” Mississippi Philosophical Association Conference, held in conjunction with the Midsouth Philosophy Conference, The University of Memphis, Memphis, TN, February 23rd, 2008.
- “Philosophy and Public Policy Prioritization,” Midsouth Philosophy Conference, The University of Memphis, Memphis, TN, February 23rd, 2008.
- “Human Rights and Immigration: Is Everyone’s Responsibility Anyone’s Responsibility?” Invited presentation, Fall Leadership Conference, The University of Mississippi, Oxford, MS, November 7th, 2007.
- “The Responsibilities and Dangers of Pragmatism,” Tennessee Philosophical Association, Vanderbilt University, Nashville, TN, October 27th, 2007.
- “Worlds Apart: On Realism and Constructivism in Political Theory,” International Society for Universal Dialogue, “Collective Memory, Philosophical Reflection, and World Peace,” American Philosophical Association, Eastern Division, Washington, D.C., December, 2006.
- “Differences in Reason-Giving,” The Society for the Study of Difference, “Humanity, Individuality and Difference,” Panel at the Annual Conference of the Society for Phenomenology and Existential Philosophy, October, 2006, Philadelphia, PA.
- “Who Wants to Read a Handbook?” Society for Philosophy in the Contemporary World, July, 2006, Western Carolina University in Cullowhee, North Carolina.
- “Political Dimensions of Traditional Economic Liberalism.” The 33rd Conference on Value Inquiry “Market Values and Moral Values,” April 7th, 2006, Molloy College, Rockville Centre, NY.
- “Making Bread and Making Love: Aristotle, Dewey and Lachs on Activity, Means and Ends, and Intimacy.” Love in the Public Square, April 1, 2006, at Molloy College, Rockville Center, New York.
- “Human Rights without Natural or Moral Rights Theory.” James Madison University, “Human Rights: A Growing World without Them,” 2006 Conference, Harrisonburg, VA, March 30, 2006.
- “Proper Names and Persons: Peirce’s Semiotic Consideration of Proper Names,” Symposium on the Semiotic Writings of Charles S. Peirce, March 12, 2006, San Antonio, Texas, held in conjunction with the Annual Meeting of the S. for the Advancement of American Philosophy.

- “Tools for Democracy: Differences in the Importance of Education for Dewey and Rawls.” Midsouth Philosophy Conference, February 24th, 2006, The University of Memphis, Memphis, TN.
- “The Philosopher’s Fallacy and the Importance of Metaphysics.” The Society for Classical Pragmatism Studies, 2005 Conference on American Philosophy, November 5th, 2005, at the University of South Florida.
- “A Human Right to Food?” The 2005 Alabama Philosophical Society Conference, October 21st, 2005, at the University of Montevallo, Montevallo, AL.
- “Job and Prometheus: Foundational Legends and Their Influence.” Living in Antiquity: Jews, Greeks and Christians, October 6th, 2005, The Core Humanities Program, Villanova University, Villanova, PA.
- “Liberal Arts Education and the Foundations of Democracy.” The Idea of Education, 4th Global Conference, August 9th, 2005, the Center for Economic Research and Graduate Education of Charles University and the Economics Institute of the Academy of Sciences of the Czech Republic (CERGE-EI), Prague, Czech Republic.
- “Clearing the Path to Human Rights.” International Society for Universal Dialogue, Sixth World Congress, “Humanity at the Turning Point: Rethinking Nature, Culture, and Freedom,” July 18th, 2005, Helsinki, Finland.
- “Combination of Church and State.” The International Society for the Comparative Study of Civilizations, 34th Annual Conference: “Civilizations, Religions and Human Survival,” June 9th, 2005, University of St. Thomas, St. Paul, MN.
- “Combination of Church and State.” Symbolic Meanings of Space and Place, The International Association for the Study of Environment, Space and Place, April 30th, 2005, Towson University, Towson, MD.
- “Facing Fears of Relativism.” 32nd Conference on Value Inquiry: Reason and Evaluation, April 8 – 10, 2005, Louisiana State University, Baton Rouge, LA.
- “Thinking for a Better Life.” Cave Hill Philosophy Symposium: Conversations I: Conceptualizing Philosophy, March 31 - April 1, 2005, University of the West Indies at Cave Hill, Barbados.
- “On William James’s Replies to Theories of the Unconscious.” Midsouth Philosophy Conference, February 18 – 19, 2005, The University of Memphis, Memphis, TN.
- “Clearing the Path to Human Rights.” Agora, February 11th, 2005, Southern Illinois University, Carbondale, IL.

TEACHING

The University of Mississippi

Ethics and Public Policy (PPL 300) – 26 students, fall 2008.

Critical Thinking, Communication, and Public Policy (PPL 212) – 15 - 17 students, 2007 – Fall 2008.

Nature and the Cosmos, S. M. B. Honors College (SMBHC, Honors 102) – 15 students, spring 2008.

Self and Society, S. M. B. Honors College (SMBHC, Honors 101) – 12 students, fall 2007 & 2008.

Research Project Mentor for Ben Rowley's Honors Thesis on "Affordable Housing in Oxford, MS,"
Dept. of Public Policy Leadership and the S.M.B. Honors College, Spring & Summer 2008.

Southern Illinois University

Introduction to Ethics (Phil 104) – Teaching Assistant, 100 students, spring 2007.

American Mind, History of American Intellectualism (Phil 210) – Instructor, 40 students, fall 2006.

Philosophy of Science, Nature, and Technology (Phil 307i) – Instructor, 35 students, spring 2006.

Philosophy of Politics, Law, and Justice (Phil 309i) – Instructor, 40 students, fall 2005.

Introduction to Logic (Phil 105) – Teaching assistant, 60 students per semester, 2004 – 2005.

Ohio University

Introduction to Logic, Instructor, 30 students, 5 quarters, 2002 – 2004.

Introductory Philosophy, Teaching assistant, 220 students, 2 quarters, winter 2003 – spring 2004.

SERVICE

Vice President of the Mississippi Philosophical Association, February 2008 – present. Serving as Program Chair for the MPA conference for 2008 – 2009 academic year. Also serving as the MPA's Webmaster (<http://www.olemiss.edu/orgs/mpa>).

Fellow of SOPHIA, the Society for Philosophers in America, serve as Treasurer and Information Technology representative, 2008 – present. Organizing SOPHIA event to be held in Oxford, MS, in the spring of 2009. Also serve as Webmaster (<http://www.philosophersinamerica.com>).

Lecture Series committee member, The University of Mississippi, spring 2008 – present.

Serve as a faculty advisor for student organizations, including Respect Mississippi (One Mississippi retreat planning), Minority Affairs Committee Awards Gala (planning), and the UM chapter of the Roosevelt Institution, Fall 2007 – present.

Department of Public Policy Leadership at U.M.: (1) Designed and maintain the Web site for the Department of Public Policy Leadership at Ole Miss (<http://www.olemiss.edu/depts/leadership>), Summer 2007 – present. (2) Represented the Department of Public Policy Leadership at Ole Miss on Fall Visit Day, 2007. (3) Participated in 3 hiring committees for the department, spring 2008. (4) Worked on department's curriculum and course design.

Participated in SIU Lobby Day in Springfield, Illinois, lobbying state senators and state house representatives for greater funding for higher education in Illinois, April 23rd and 25th, 2007.

External Funding Representative of the Graduate Philosophy Student Union at SIU, since 2005, and Treasurer, since 2006. Designed and implemented the G.P.S.U.'s first fundraising effort. Raised approximately \$25,000. The G.P.S.U. can now establish an endowment with the SIU Foundation.

Web-Design consultant to the Communications Director of the Society for the Advancement of American Philosophy (S.A.A.P.), summer 2005 – 2007. (<http://www.american-philosophy.org>)

Department of Philosophy, Center for Dewey Studies, and College of Liberal Arts at SIU: (1) Designed and offered an introduction to Web-design for department faculty and graduate students (designing websites, posting CVs, course materials, etc); (2) Organized a customized seminar with the Office of Research, Development and Administration on grant writing for graduate students in Philosophy, 2004 – 2005. (3) Designed and maintained department Web site (<http://www.siu.edu/~philos>), Center for Dewey Studies Web site (<http://www.siu.edu/~deweyctr>). (4) Sum. 2005, Web-Design Project for SIU's CoLA (<http://www.siu.edu/~cola>), and Video Project Manager for Dr. Schedler's (Intro. to Logic).

External Reviewer, *The Review Journal of Political Philosophy*, 2006.

Editorial Board, *Kinesis*, 2004 – 2007.

LANGUAGE SKILLS

Fluent in French, written and spoken – native speaker with 15 years of study.

Conversational in Spanish, written and spoken – 7 years of study.

ADDITIONAL EXPERIENCE

Attended the “Transforming Regional Economies” conference, in Baltimore, MD, October 2007.

Attended the Society for the Advancement of American Philosophy's Summer Institute, summer 2006.

Own and operate Tempest Records, a small business in music recording and mastering, CD duplication and promotion services, summer 2000 –.

Certified as a Competent Toastmaster, Toastmasters International, Southern Illinois Chapter (Public Speaking Club), 2005 – 2007.

Emory University in Paris, June through August, French Literature, summer of 2000.

Trained as a Civil Mediator at the Nashville Conflict Resolution Center (N.C.R.C.). Volunteered mediation services to the Metro Nashville General Sessions Court, 2001 – 2002.

PROFESSIONAL ORGANIZATIONS

American Philosophical Association.

The Charles S. Peirce Society.

The International Society for Universal Dialogue.

The John Dewey Society.

Mississippi Philosophical Association, Vice President, Program Chair, and Webmaster.

Society for the Advancement of American Philosophy.

Society for Philosophers in America (SOPHIA), Treasurer and IT rep.

Society for Philosophy in the Contemporary World.

REFERENCES

- Dr. Douglas Anderson, Professor, Department of Philosophy, Southern Illinois University, Mailcode 4505, Carbondale, IL, 62901, dra3@siu.edu, 618.536.6641.
- Dr. Robert Haws, Chair, Department of Public Policy Leadership, The University of Mississippi, 105 Odom Hall, University, MS, 38677, hshaws@olemiss.edu, 662.915.7545.
- Dr. Larry A. Hickman, Director, Center for Dewey Studies, Southern Illinois University, Mailcode 6822, Carbondale, IL, 62901, lhickman@siu.edu, 618.453.2629.
- Dr. John Lachs, Centennial Professor of Philosophy, Department of Philosophy, 111 Furman Hall, Vanderbilt University, Nashville, TN, 37240, john.lachs@vanderbilt.edu, 615.322.2637.
- Dr. William Lawhead, Chair, Department of Philosophy and Religion, The University of Mississippi, 100 Bryant Hall, University, Mississippi, 38677, wlawhead@olemiss.edu, 662.915.7345.
- Dr. Kenneth Stickers, Professor, Department of Philosophy, Southern Illinois University, Mailcode 4505, Carbondale, IL, 62901, kstikker@siu.edu, 618.536.6641.
- Dr. Alan Vaux, Interim Dean, College of Liberal Arts, Southern Illinois University, Mailcode 4522, Carbondale, IL, 62901, alanvaux@siu.edu, 618.453.2466.