

The Society for Philosophers in America (SOPHIA)

June 28, 2010

“Democracy and Civic Participation: Two Symposia on Philosophy and Public Engagement”

Project Grant Proposal

Awarded by the American Philosophical Association

- I. Names and Affiliations
- II. Account of the Project’s Purpose and Timeline
- III. Project Budget and Budget Narrative
- IV. Designation of the Fiscal Agent
- V. Information about Other Funding Obtained or Sought
- VI. Promotion Plan
- VII. Product as Aid to Philosophers
- VIII. Curriculum Vitae for Each Member of the Project Steering Committee
- IX. Photo collage from APA sponsored 2009 SOPHIA symposium

I. Names and Affiliations

The SOPHIA project steering committee for this grant proposal consists of:

Dr. Douglas Anderson, Trustee of SOPHIA and Professor of Philosophy at Southern Illinois University Carbondale, Carbondale, IL.

Dr. John J. McDermott, Trustee of SOPHIA, Distinguished Professor of Philosophy and Humanities and Abell Professor of Liberal Arts, Texas A & M University, College Station, TX.

Dr. John Robert Shook, Fellow of SOPHIA, Research Associate in Philosophy, Philosophy Department, State University of New York, University at Buffalo, New York.

Dr. Eric Thomas Weber, Executive Director and Trustee of SOPHIA and **Principal Investigator** for this proposal, Assistant Professor, Department of Public Policy Leadership, The University of Mississippi, 105 Odom Hall, University, MS, 38677, 662.915.1336 (office), 662.915.1954 (fax), etweber@olemiss.edu.

If you have any questions regarding this proposal, please contact Dr. Weber.

II. Account of the Project's Purpose and Timeline

Purpose. The purpose of the project “Democracy and Civic Participation: Two Symposia on Philosophy and Public Engagement” is to bring together philosophers and non-philosophers to talk about interests and problems in common involving citizen engagement. The guiding idea behind this project is the motivation of SOPHIA. As an organization, SOPHIA aims to broaden the potential for academic philosophers to demonstrate their value outside the ivory tower, and to pursue new opportunities for professional philosophers, such as in writing, consulting, and other applications of critical thinking. SOPHIA is currently seeking large grants from the National Endowment for the Humanities and other funding sources. Thus, the present grant proposal is intended to serve as a seed project for larger grants and as a match for funds we have obtained already. This year we will also be developing a short guidebook, which could be posted on the APA Web site or on our own, that will list the steps necessary to put on a SOPHIA-style event. It is different from more common conferences, fostering conversation with relevant persons/parties who come from outside of university settings. We also help our communities in the form of continuing education credits, which in turn help us to attract greater participation from interested persons.

One more element of SOPHIA's mission is distinctive. The founders of SOPHIA believed that the traditional way in which academic philosophers initiate dialogue at professional conferences is not ideal for interaction with persons who are not scholars. Generally, philosophers present argumentative papers, often reading them to other philosophers with the hope of hearing challenges to their views. With these critiques, scholars then sharpen their arguments and contribute to debates among a small group of other professional academics. SOPHIA's aim is to encourage a different kind of dialogue, one in which organized, directed,

and focused conversations are the format for meetings. When people present papers at professional conferences, presenters are the ones who fundamentally frame the debates discussed. By contrast, SOPHIA events involve dialogue which works to set the terms of debate as a group, allowing many voices to participate in the descriptions of the problems we will address through conversation. Also, our events bring together philosophers and non-philosophers, reaching beyond the academy to promote conversation beyond traditional academic settings.

SOPHIA's workshops aim to initiate conversations that we hope will continue long after our events are over. When we start conversations, we form relationships. These can continue in writings for broader audiences, collaborative work through consultancy, and more. Two examples make the point. First, Dr. Weber in Mississippi this year has been offered a regular contract to write for the state's major newspaper, *The Clarion Ledger*. Also, in 2009, Dr. Ralph Didlake, M.D., attended our "Ethics at the End of Life" symposium, which the APA supported, and has had a continuing relationship with Dr. Weber and the Oxford campus of the University of Mississippi. Dr. Didlake, who is at the university's Medical Center campus in Jackson, MS, currently has two students from the Oxford campus working with him in medical ethics fellowships for the summer. Dr. Didlake is also working to offer SOPHIA funding to support our program in 2011, which we hope to put toward travel support for philosophers.

SOPHIA intends to host two events, one at the University of Mississippi and the other at the State University of New York at Buffalo. The first of these symposia will be held in February of 2011 at the University of Mississippi, in Oxford, MS, on the subject of philosophy and disabilities. The title for the event is to be "Disability, Civic Responsibility, and Community Friendship." As our key facilitator, we will have Dr. Anita Silvers of San Francisco State University lead our discussion. We will also have Dr. Nancy Tuana of Pennsylvania

State University as a co-facilitator for the event. Dr. Weber will organize the event on campus and will promote it extensively beforehand. He will also be applying for continuing education credits to be offered through the event for medical doctors, nurses, school teachers, social workers, lawyers, insurance agents, and realtors, all of who confront challenges involving disabilities and available services in small town America, and all of whom need continuing education credits. We currently have approval to issue some of these credits already. With incentives like these, we will have a substantial turn out at the event. Dr. Andy Mullins, Executive Assistant to the Chancellor at the university, has assured Weber that we will attract several state legislators to the event, given their experience and interests in advocacy for persons with disabilities. Topics for this event will be drawn from the communications we are already receiving from school teachers and other community members about the challenges of addressing special needs in Oxford, a small, rural town.

The second symposium, which Dr. Shook will organize, will concern citizen engagement and democratic access to the formation of public policy. The event is in early planning stages for the summer of 2011, to be scheduled for either June or July. Dr. Shook will bring together philosophers, scholars from other disciplines, as well as members and leaders of the community and representatives of local non-government organizations in Buffalo, NY. The tentative title for this event is “Philosophy and Democratic Engagement in Public Policy.” Dr. Shook, who specializes in democratic philosophy and who has a great deal of experience organizing events for the Center for Inquiry in Amherst, NY, will be finalizing details regarding a facilitator for the event in the next few months. Buffalo, NY, deals with a number of the problems for rural America that occur in Oxford, MS, as well, such as limited access to government and social services. The event in Buffalo will offer leaders a chance to come together to talk, guided by

philosophical scholars, about how to overcome obstacles to civic participation in rural New York.

The key to these and to all SOPHIA-sponsored events is our aim to share with non-philosophers what scholars have to offer about important issues and to learn from practitioners and affected persons about new worries and real problems that impact people. These goals serve to broaden the appeal of professional philosophers beyond the academy and to provide a source of subject matter for further scholarly study.

Timeline. The first symposium, “Disability, Civic Responsibility, and Community Friendship,” will take place at the end of February, 2011. The second event, the “Philosophy and Democratic Engagement in Public Policy,” will be hosted in June or July of 2011. A report on each event will be drafted within three months after each workshop.

III. Project Budget and Budget Narrative

See the next page for the project budget. The Budget Narrative is listed following the budget tables.

Proposed Budget for SOPHIA Symposia

“Democracy and Civic Participation: Two Symposia on Philosophy and Public Engagement”

Disability, Civic Responsibility, and Community Friendship

The University of Mississippi

February 25th - 26th, 2010

	APA Funds	SOPHIA Funds	Host Funds	In-kind Support	Totals
Food and drinks	500	200	300	0	1000
Meeting Rooms	0	0	0	600	600
Parking	0	0	0	500	500
Participant Travel					
Awards	0	300	200	0	500
Keynotes' honoraria	1000	0	1000	0	2000
Keynotes' travel*	1000	0	3000	0	4000
Sign-Language Interpreter	0	0	3000	0	3000
Audio equipment	0	0	300	0	300
Organizer (sal+ben)	0	0	0	3870	3870
Totals	\$2,500	\$500	\$7,800	\$4,970	\$15,770

Philosophy and Democratic Engagement in Public Policy

State University of New York at Buffalo

June or July 2010

	APA Funds	SOPHIA Funds	Host Funds**	In-kind Support	Totals
Food and drinks	500	200	0	0	700
Meeting Rooms	0	0	0	600	600
Parking	0	0	0	500	500
Participant Travel					
Awards	0	300	0	0	300
Keynote honorarium	1000	0	0	0	1000
Keynote's travel	1000	0	0	0	1000
Organizer (sal+ben)	0	0	0	5643.75	5643.75
Totals	\$2,500	\$500	\$0	\$6,744	\$9,744
Overall Totals	\$5,000	\$1,000	\$7,800	\$11,714	\$25,514
Total Funds Requested from the APA:					\$5,000

* We require a special van plus a driver trained in assisting persons who require travel in wheelchairs.

** This column may change in the next few months, given that the idea for this symposium has been developed recently.

Budget Narrative. Leaders of SOPHIA are currently seeking funding from the National Endowment for the Humanities for larger projects that will build on the format and connections fostered at these events. In particular, this year we will be applying for a Media Makers Development Grant from the Division of Public Programs and for a Collaborative Research Grant from the Research Division of the NEH. A grant from the APA would offer additional evidence that SOPHIA’s work is considered valuable to the profession and brings value to constituencies beyond the university from the field of Philosophy.

Beyond these larger grant activities, SOPHIA will be seeking support from the Mississippi Humanities Council to help fund our event in Oxford, MS. Our event will require greater resources than others we have organized given the great likelihood that we will attract many participants with special needs due to disabilities. We ask for support for travel for that event, “Disability, Civic Responsibility, and Community Friendship,” given the expense involved, for example, in securing a handicap accessible van and trained driver who will be needed for accommodating our keynote and facilitator, Dr. Silvers, as well as any other participants who may need it. We hope that the Mississippi Humanities Council will help us to support the travel of philosophers to our event, given the tight budgets that so many have for travel. Dr. Weber has been encouraged to submit a proposal for a grant from the MHC for such support given his history with the organization, which has been successful. We will have a sign-language interpreter at the event in Oxford, which will be sponsored through the university’s funds. We will also seek similar support for the event in Buffalo, NY, as we make more progress in organizing that event.

For food and beverages at each event, we are budgeting a total of \$1,000, to include a basic continental breakfast, a simple lunch, and coffee and other simple beverages throughout the

day. To each event, SOPHIA has committed \$500, which will support food costs and a small amount of travel support for philosophers who have limited travel funds.

Meeting rooms at each event will be provided by the relevant universities as contributions in kind. Also, parking tags for visitors will be offered, whose value we have estimated at \$10 per participant, with the expectation of 50 participants needing the tags.

Finally, our workshop organizers include one assistant professor and one senior scholar. The listing in the budget tables for organizers refers to in-kind contributions to these projects that roughly estimate the value of each organizer's salary plus benefits for the time taken to organize each event.

In total, we are requesting a total of \$5,000 from the APA, to provide roughly 16% of the funds for the event in Oxford, MS and 25% of the budget for the event in Buffalo. It is our aim to offer philosophers a new way to think about what they do and to share with people outside of academic philosophy department the value of philosophers' scholarship. The support of the APA would be of great help in advancing these initiatives and for planting the seed from which our organization will grow.

IV. Designation of the Fiscal Agent

Given that the principal investigator for this grant is Dr. Eric Thomas Weber at the University of Mississippi, the fiscal agent for this grant application is:

Nina Jones, Director of Accounting, Accounting, The University of Mississippi,
318 Martindale, University, MS 38677, nina@olemiss.edu, 662.915.7078 (phone).

V. Information about Other Funding Obtained or Sought

Current funding sources. At the time this proposal is drafted, SOPHIA has three sources of funds. The first is its own resources, committing \$500 per symposium. The remaining sources of funds are each home institution for the respective symposia: The University of Mississippi and the State University of New York at Buffalo. Funds from these institutions will be provided in-kind in terms of rooms, parking, and salaries for the workshop organizers. Also, the University of Mississippi event has secured support from the Department of Philosophy, the Department of Public Policy Leadership, the Department of Political Science, the Office of Disability Services, with further sources to come.

Future funding sources. Dr. Weber will be soliciting further support for the workshop at the University of Mississippi, such as from the Sally McDonnell Barksdale Honors College, the Dean's Office of the College of Liberal Arts, the University Medical Center, the Office of Research and Sponsored Programs, and the Provost's Office. Where possible, funds will be made available to support philosophers' travel and hotel stay for the event, given the tightened budgets that many are dealing with today. Plus, as said above, we will apply for support from the Mississippi Humanities Council. We may also seek support from the New York Council for the Humanities for the event in Buffalo.

Beyond these sources, SOPHIA is applying this year for more than one large grant from the National Endowment for the Humanities, given SOPHIA's focus on philosophers in America and its interest in the impact of humanities scholarship on the lives of citizens. Future projects and workshops would be developed also to support the expansion of opportunities for professional philosophers with the support of the NEH especially.

VI. Promotional Plan

For each event, we will seek wide participation from members of the local communities, in Oxford, MS and Buffalo, NY. Several months before each event, we will submit notices via electronic outlets to let scholars know about the upcoming program, to encourage them to plan travel to our events. We will next draft press releases to send to our local newspapers and radio and television news outlets to alert the public of the upcoming event one month before and then two weeks before. Then, we will once again send out announcements and post information at the respective universities two days before the event.

Aside from these promotional strategies, we will seek spots on local television news shows, such as one with which Dr. Weber has connections – the Memphis Live at Nine show, where he promoted a University of Mississippi event in 2010. Outlets such as these are always looking to fill spots with interesting information about events and opportunities for their viewers. For an example, visit Weber’s the “Public Engagment” page on his Web site (<http://www.EricThomasWeber.org>), where you can watch the video of such an interview online.

Finally, one of the greatest successes in inspiring participation, beyond the successful press releases that worked well in Oxford, MS in 2009 (for the SOPHIA symposium the APA funded then), was the offering of continuing education credits. The first step in this process is to apply for the ability to offer continuing education credit for attendance at our event. As an example, Dr. Weber has secured all the forms necessary to apply for credits for teachers, doctors, nurses, social workers, lawyers, insurance agents, and realtors. Members of each of these groups need continuing education credits, which we can offer for the subject of ethics and disabilities. We have already secured the ability to offer credits for lawyers, given that our institution is preapproved through our office of continuing education. That office will help us with the application process for other forms of credit, which is one of the ways that state universities

demonstrate their value to the citizens of the state. It is difficult in rural communities to gain access to programs that yield continuing credits, so possible participants often jump at the opportunity when they see it. Also, the persons involved have direct experience working on the subjects for which they seek such professional credits..

VII. Product as Aid to Philosophers

One of the enduring products that will come out of this grant will be a document that lays out the steps that are required to put on a SOPHIA-style event. One of SOPHIA's purposes is to encourage philosophers to try a new way to do philosophy – a way that encourages and enables engagement with groups outside of philosophy departments and beyond universities. This year, with the help of the American Philosophical Association, we will develop a short guide to organizing a SOPHIA-style symposium. It will lay out the kinds of sources to approach for funding, the process of choosing a topic on which philosophers have a great deal to contribute and about which external constituencies can inform and help philosophers. It will also address the ways in which our meetings are generally conducted, which have been extremely well received, plus the methods used to garner a great deal of interest and participation in our events, through promotional tools and incentives like continuing education credits, food, travel support, and more. Finally, the document we will produce will also speak to the possibilities and methods for continuing relationships beyond SOPHIA symposia, such as the relationship Dr. Weber developed with Dr. Ralph Didlake of Jackson, MS, as well as potential for developing recurring programs of continuing education.

VIII & IX. Curriculum Vitae for Each Member of the Project Steering Committee & Photo collage from 2009 SOPHIA symposium – included on pages that follow.

Douglas R. Anderson

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Areas of Specialty: History of American Philosophy, Peirce, Philosophy of Religion.

Areas of Competence: Aesthetics, Ethics, History of Philosophy, American Studies.

Education: B.A. Moravian College, Honors, 1980.

Ph.D. Pennsylvania State University, 1984. Dissertation: "Creativity and the Philosophy of Charles Peirce," Director, Dr. Carl Hausman.

Faculty Appointments:

Assistant Professor of Philosophy, Wittenberg University, 1984-90.

Assistant Professor of Philosophy, Penn State University, 1990-93.

Associate Professor of Philosophy, Penn State University, 1994-2005

Professor of Philosophy, Southern Illinois University at Carbondale, 2005-

Administrative Experience:

Undergraduate Advisor, SIUC, 2007-

Undergraduate Philosophy Club Advisor, Penn State, Spring 2000-2003.

Department Graduate Officer, Penn State, 1996-1998.

Department Undergraduate Officer, Penn State, 1995-96.

Acting Graduate Officer, Penn State, 1993-94.

President (1986-87) and Acting Administrator (1987-1988), Wittenberg Faculty Development Organization.

Director of American Studies (1987-90), Wittenberg University

Awards and Offices:

Executive Director, SOPHIA, 2007-

NEH Summer Seminar Participant, University of New Mexico, 2007.

President, Charles S. Peirce Society, 2004.

Vice President, Charles S. Peirce Society, 2003.

Penn State University Milton Eisenhower Award for Distinguished Teaching, 2001.

PSEA Friend of the Schools Award, State College Area School District, 1998.

Publications

Books

Creativity and the Philosophy of C. S. Peirce, Martinus Nijhoff Publishers, The Hague, 1987.

Strands of System: The Philosophy of Charles Peirce, Purdue University Press, 1995.

Philosophy Americana: Essays in American Philosophy and Culture, Fordham University Press, 2006.

Conversations on Peirce, co-authored with Carl Hausman, Fordham University Press, forthcoming.

Edited Books

Philosophy in Experience: American Philosophy in Transition, co-edited with Richard Hart, Fordham University Press, 1997. Chapter introductions and one chapter authored: "Peirce and Representative Persons."

The Vitality of Pragmatism, co-edited with Carl Hausman and Sandra Rosenthal, University of Illinois Press, 1999. Preface and one chapter authored: "Peirce: Ethics and the Conduct of Life."

The Drama of Possibility: John McDermott's Philosophy of Experience, edited with an Introduction, Fordham University Press, 2007.

Springsteen and Philosophy, co-edited with Randall Auxier, Open Court, forthcoming.

Articles in Journals

"Santayana's Provocative Conception of the Philosophical Life," *Transactions of the Charles S. Peirce Society*, forthcoming.

"Finding Peirce's World," *Transactions of the Charles S. Peirce Society*, forthcoming.

"Emerson's Schellingean Natures: Origins and Possibilities for American Environmental Thought," *Cognitio*, January, 2007, pp. 13-20.

"Who's a Pragmatist: Peirce and Royce at the Turn of the Century," *Transactions of the Charles S. Peirce Society*, Summer, 2005, pp. 467-481.

"Peirce and the Art of Reasoning," *Studies in Philosophy and Education*, No. 24, 2005, pp. 277-289.

"Philosophy as Teaching: James's 'Knight Errant' Thomas Davidson," *The Journal of Speculative Philosophy*, Fall 2004, pp. 239-247.

"The Loss of Artful Teaching," *The Sacred Heart University Review*, 2005 issue.

"Peirce and Bowditch: An American Contribution to Correlation and Regression," co-authored with Michael Rovine, *The American Statistician*, August 2004, pp. 2-6.

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"Some Addenda to Colapietro's *Fateful Shapes*," *Transactions of the Charles S. Peirce Society*, Spring 2004, pp. 197-204.

"The Esthetic Dimension of Abduction," *Semiotica*, Volume 153, 2005, pp. 9-22.

"Unrespectability and the Wild Beasts of the Philosophical Desert," *Journal of Speculative Philosophy*, Winter 2003.

"Humanities Education: Can We Teach without Apologizing?" *The Journal of General Education*, vol. 51, 2, 2002, pp. 127-143.

"Creative Teachers: Risk, Responsibility, and Love," *Journal of Education*, vol. 183, 1, 2002, pp.33-48.

- "The Humanity of Movement," *Quest*, vol. 54, 2, May 2002, pp. 87-96.
- "Recovering Humanity: Movement, Sport, and Nature," *Journal for the Philosophy of Sport*, vol. XXVIII, 2, 2001, pp. 140-50.
- "Wildness as Political Act," *Personalist Forum*, Spring 2000.
- "Thoreau and Miller: A Recovery of the Human," *Technology in Society*, September 1998.
- "Peirce on Berkeley's Nominalistic Platonism," co-authored with Peter Groff, *ACPQ*, Fall 1998.
- "A Degeneracao do Pragmatismo: Para uma Leitura Peirceana de John Dewey e Richard Rorty," *Revista Portuguesa de Filosofia*, Winter 1998.
- "Peirce's Telos of Realism," co-authored with Carl Hausman, *Transactions of the Charles S. Peirce Society*, Fall 1994, pp. 825-838.
- "Peirce's Agape and the Generality of Concern," *International Journal for the Philosophy of Religion*, Summer, 1995.
- "Peirce's God of Love and Reason," *Revista Portuguesa de Filosofia*, vol. 51, 1995, pp. 167-178.
- "American Loss in Cavell's Emerson," *Transactions of the Charles S. Peirce Society*, Winter 1993, pp. 68-89.
- "Smith and Dewey on the Religious Dimension of Experience: Dealing with Dewey's Half-God," *American Journal of Theology and Philosophy*, 1993.
- "The Role of Aesthetic Emotion in Collingwood's Aesthetics," co-authored with Carl R. Hausman, *Journal of Aesthetics and Art Criticism*, Fall 1992, pp. 299-305.
- "Finite Persons: The Legacy of Bowne's Empiricism," *Personalist Forum*, Spring 1992, pp. 1-8.
- "Realism and Idealism in Peirce's Cosmogony," *International Philosophical Quarterly*, June 1992, pp. 185-192.
- "Bowne and Peirce on the Logic of Religious Belief," *Personalist Forum*, pp. 107-122, Fall, 1990.
- "Three Appeals in Peirce's Neglected Argument," *Transactions of the Charles S. Peirce Society*, pp. 349-362, Summer, 1990.
- "Artistic Control in Collingwood's Theory of Art," *Journal of Aesthetics and Art Criticism*, pp. 53-59, Winter, 1990.
- "An American Argument for Belief in the Reality of God," *International Journal for the Philosophy of Religion*, pp. 109-118, Fall, 1989.
- "Bowne's Redefinition of 'Telos'," *Idealistic Studies*, pp. 237-246, September, 1988.

"Peirce and Heidegger: A Shared Concern," *Philosophy Today*, pp. 119-125, Summer, 1986.

"The Evolution of Peirce's Concept of Abduction," *Transactions of the Charles S. Peirce Society*, pp. 145-164, Spring 1986.

"Peirce and Metaphor," *Transactions of the Charles S. Peirce Society*, pp. 453-468, Winter, 1984.

"The Neglected Analogy [Kant's Third Analogy]," *The Southern Journal of Philosophy*, pp. 481-488, Winter, 1984.

"Three Views of the *Cogito*," *Kinesis*, pp. 11-21, 1983.

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"Springsteen as Socratic Revolutionary," Co-authored with Russell Anderson, *Springsteen and Philosophy*, eds. Anderson and Auxier, Open Court Press, forthcoming.

"Racing in the Street: Freedom, Feminism, and Collateral Damage," *Springsteen and Philosophy*, eds. Anderson and Auxier, Open Court Press, forthcoming.

"Peirce: Pragmatism and nature after Hegel," *History of Continental Philosophy, Volume II: The Revolutionary Age and/as Responses to Hegel*, eds. A. Schrift and D. Conway, Acumen, forthcoming.

"Peirce and Pragmatism: American Connections," *History of American Philosophy*, ed. Cheryl Misak, Oxford University Press, forthcoming.

"Philosophical Approaches to Creativity," co-authored with Carl Hausman, *Handbook of Creativity*, Hampton Press, forthcoming.

"Peirce and Religion," *History of Western Philosophy of Religion*, eds. G. Oppy and N. Trakakis, Acumen, forthcoming.

"The Influence of Whitehead on the Thought of W. E. Hocking," *A Handbook of Whiteheadian Thought*, eds. J. Seibt and M. Weber, Ontos Verlag, forthcoming.

"Reading Water: Risk, Intuition, and Sport," *Philosophy, Risk, and adventure Sports*, ed. Mike McNamee, Routledge, 2007.

"Peircean Faith," *Theologie Zwischen Pragmatismus und Existenzdenken*, eds. Linde, Schulz, et al., Elwert Verlag Marburg, 2006, pp.25-32.

"Planet Waves: Dylan's Symposium," *Bob Dylan and Philosophy*, eds. Vernezze and Porter, Open Court, 2006, pp. 3-15.

"Arminianism," "Borden Bowne," "Christian Science," and "Faith," *Encyclopedia of American Philosophy*, ed. John Lachs and Robert Talisse, Routledge, forthcoming.

"El jogo bonito y el gringo feo," in *La pelota no dobla? Ensayos filosóficos en torno al*

fútbol, eds. Cesar Torres and Daniel Campos, Libros Del Zorzal, Buenos Aires, 2006.

"Peirce and Cartesian Rationalism," *A Companion to Pragmatism*, ed. John Shook and Joseph Margolis, Blackwell Publishers, 2006, pp. 154-165.

"Peirce's Horse: A Semeiotic and Sympathetic Bond," *Animal Pragmatism*, Indiana University Press, 2004, pp. 86-96.

"John E. Smith," *Encyclopedia of Philosophy of Religion*, forthcoming.

"Thoreau," *Dictionary of Literary Biography: American Philosophers*, vol. 270, 2003, pp. 304-314.

"Peirce's Common Sense Marriage of Science and Religion," *Cambridge Companion to Peirce*, ed. Cheryl Misak, Cambridge University Press, 2004, pp. 175-192.

"Idealism in American Thought," *Blackwell Guide to American Philosophy*, ed. A. Marsoobian and J. Ryder, 2004, pp. 22-34.

"Experiencing Religion: Edwards, Thoreau, Dewey," *Pragmatism and Religion*, ed. S. Rosenbaum, University of Illinois Press, Fall 2003.

"Business Ethics and the Pragmatic Attitude," *Business Ethics and the Traditions*, ed. R. Frederick, Oxford University Press, 2000.

"Hocking and the Liberal Spirit," *Hocking Reader*, ed. J. Lachs and M. Hester, Vanderbilt University Press, 2003.

"Wild Farming: Thoreau and Agrarian Life," *The Agrarian Roots of Pragmatism*, ed. T. Hilde and P. Thompson, Vanderbilt University Press, Winter 2000, pp. 153-163.

"Borden Parker Bowne," *An Encyclopedia of American Philosophy*, ed. J. Lachs and M. Sullivan, forthcoming.

"Theology as Healing: A Meditation on A Common Faith," in *Democracy and the Aesthetics of Intelligence: New Essays in Deweyan Reconstruction*, ed. D. Seiple and C. Haskins, SUNY Press, 1999, pp. 85-95.

"Henry C. Brokmeyer," "William T. Harris," "Levi Hedge," and "G. H. Howison," in *American National Biography*, ed. P. Kornegay, Oxford University Press, 1999.

"R. G. Collingwood," *The Encyclopedia of Aesthetics*, ed. Michael Kelly, Garland Publishing, 1998.

"Dewey and the Blues," co-authored with C. Sartwell, in *The Art of Living: Aesthetics of the Ordinary in World Spiritual Traditions*, C. Sartwell, SUNY Press, 1995.

"Benedetto Croce," in *The Blackwell Companion to Aesthetics*, ed. David E. Cooper, 1992, pp. 96-99.

"John E. Smith and the Heart of Experience," in *The Recovery of Philosophy in America*, ed. Robert Neville and Thomas Kasulis, 1999.

"The Politics of Fixing Belief," *Peirce and the Logic of Things*, ed. Jacqueline Brunning, University of Toronto Press, 1998.

"Developmental Theism," *The Religious Dimensions of Peirce's Thought*, ed. Arthur F. Stewart, *Philosophical Studies Series*, Center for Philosophical Studies, Lamar University, 1997.

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"Humanities without Apologies: Miller's Outlook on Education," *Midwest Philosophy of Education Society's Proceedings*, 2001.

"No Way is Impassable to Courage," co-authored with John Zmirak, Occasional Paper for the American Swiss Foundation, New York, February, 2000, pp. 1-38.

"John Dewey: Philosophy's Way to Wisdom," *Proceedings of the Academie du Midi*, ed. J. Kreuzer, Wilhelm Fink Verlag, 1998.

"Pragmatic Co-optation in the Face of Environmentalist Opposition," *1992 Proceedings of the Northeast Decision Sciences Institute*.

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Reverence for the Relations of Life, Frank Oppenheim, *Transactions of the Charles S. Peirce Society*, Fall 2006, pp. 150-153.

Racing the Sunset, Scott Tinley, for the *Journal for the Philosophy of Sport*, XXXII, 1, 2005, pp. 116-118.

The Grace and the Severity of the Ideal, Victor Kestenbaum, for *The Journal of Speculative Philosophy*, 2005, pp. 280-283.

Truth, Rationality, and Pragmatism, Christopher Hookway, for *Philosophical Review* (111.2), April 2002 .

Emphatics, Paul Weiss, for *Journal of Speculative Philosophy*, 2002.

The Felt Meanings of the World, Quentin Smith, for *American Journal of Theology and Philosophy*, Winter 1994.

American Philosophy and the Romantic Tradition, Russell Goodman, for *Transactions of the Charles S. Peirce Society*, Spring 1992, pp. 366-371.

George Berkeley: Essays and Replies, ed. David Berman, for *Idealistic Studies*, September 1992, pp. 218-219.

Possibility of the Aesthetic Experience, ed. Michael H. Mitias, for *Idealistic Studies*, September 1992, pp. 219-220.

The Philosophy of John William Miller, ed. Joseph P. Fell, for *Transactions of the Charles S. Peirce Society*, pp. 527-534, Fall, 1991.

Peirce, Christopher Hookway, for the *Newsletter of the Society for the Advancement of American Philosophy*, June 1990.

The Works of William James: Manuscript Lectures, ed. I. Skrupskelis, for *Transactions of the Charles S. Peirce Society*, pp. 563-570, Fall, 1989.

Cosmic Religion, Konstantin Kolenda, for the *Newsletter of the Society for the Advancement of American Philosophy*, pp. 8-9, June, 1989.

Thought and Nature, Arthur W. Collins, for *Idealistic Studies*, pp. 89-91, Winter, 1988.

Pleasure, Preference, and Value, ed. Eva Schaper, *Idealistic Studies*, pp. 186-187, Spring, 1986.

On-line Writing

“For You the War is Over: Stories of American Airmen Interned in Switzerland in World War II,” linked at the home site for the American Swiss Internees Association.

Children’s Literature

Too Big to Dance, illustrated by Sara Anderson, Handprint Books, 2004.

External Programs

Guest lecturer, University of Helsinki, Finland, May 26-June 1, 2008.

Session leader, “Emerson,” Bi-annual Pluralist Conference, Western Carolina University, July 13-18, 2008.

Special guest, NEH funded workshop on experimental philosophy, Northern Arizona University, July 30-August 2, 2008.

Editing

Editor-in Chief, *Transactions of the Charles S. Peirce Society*, 2008-

Co-editor of Book Series in American Philosophy, Fordham University Press, 2000-

Guest editor, *The Journal of Speculative Philosophy*, William James, 2003.

Guest editor, *The Journal of the Philosophy of Sport*, Sport and Nature, 2001.

Guest editor, *The Personalist Forum*, Thoreau’s “Walking,” Spring 2000.

Editor, *The Journal of Speculative Philosophy*, 1995-1998.

Associate Editor, *The Journal of Speculative Philosophy*, 1986-1995.

Contributing Editor, The Peirce Edition Project, Volumes V, VI.

Editorial Boards: *The Transactions of the Charles S. Peirce Society*, *The Pluralist*.

Teaching and Dissertation Work

Full teaching vita is in a separate file, available on request.

Dissertations Directed

Sean Lipham, "William James's Vision of Science," in progress.

Leonard Niemoczinski, "Peirce as Ecstatic Naturalist," in progress.

Daniel Campos, *Creativity and Discovery in Mathematics*, co-director with Emily Grosholz, 2005.

David O'Hara, *Peirce and Plato: Slowly Percolating Forms*, 2005.

Lara Trout, *Peirce and Affectivity*, 2005.

Norman Brian Cabbage, "Husserl Viator: Metaphysical Reflection in Husserl's *Phenomenology*," 2002, co-director with Richard Lee.

Michael Ventimiglia, "'Evolutionary Love' in Theory and Practice," 2001, co-director with Carl Hausman.

David Mills, "The Drama of Creation," 2000.

Stacey Ake, "The Quest for Individuality within the Evolutionary Matrix," 1999, co-director with Carl Vaught.

James Pawelski. "Perception, Cognition, Volition: The Radical and Integrated Individualism of William James," 1997, co-director with Carl Vaught.

Roger Ward, "An American Theism: Edwards, Peirce, Dewey, and the Philosophy of Return," 1996, co-director with Carl Vaught.

Masters Theses Directed

John Kaag. "Imagination and the Art of Philosophy," co-directed with Daniel Conway, 2003, Penn State University.

Alex Miller, "Bruce Lee's Practice and Peirce's Notion of Abduction," 2007.

Alejandro Strong, "Jose Marti, Philosophy, and Education," 2007.

Aisha Raaes, "Peirce's Mind," 2007.

Fellowships and Grants

NEH Seminar participant: "The Living Tradition of Pragmatism," The University of New Mexico, summer 2007.

Rock Ethics Institute New Course Award , for team taught course on food and values, 2004.

John William Miller Research Fellowship, for a book length study on the philosophy of John William Miller.

Speaking Engagements

Speaker

“The Pragmatic Tradition,” University of Helsinki Philosophy Colloquium, May 2008.

“Hegel’s Influence on Pragmatism,” Nordic Conference on Pragmatism, June 2008.

“The Correspondence of James and Peirce,” Helsinki Metaphysical Club,” May 2008.

“The Influence of the St. Louis Hegelians on Pragmatism,” Conference on the St. Louis Hegelians, Webster University, April 2008.

“Contemplating Meditation: A Question of Practice,” Conference on the Thought of Abraham Heschel, Baylor University, November 2007.

“Reading Russon and *Philosophy Americana*,” Western Canadian Philosophical Association, University of Saskatchewan, Saskatoon, Canada, October 2007.

“What is a Living Tradition?” NEH Summer Seminar, University of New Mexico, July 2007.

“Creativity Americana,” Society for the Philosophy of Creativity, APA Central Division Meeting, Chicago, April 2007.

“Emerson Two Natures,” Society for the Advancement of American Philosophy, University of South Carolina, March 2007.

“*Philosophy Americana* Book Session,” American Studies Association, Oakland, CA, October 2006.

“Emerson’s Schellingean Natures,” Center for Pragmatism Studies Ninth Annual Meeting, plenary session, Pontifical University of Sao Paulo, Sao Paulo, Brasil, November 2006.

“Peirce’s Conception of Nature,” Brazilian Society for Philosophy of Science, Sao Paulo, November 2006.

“Teachers as Public Intellectuals,” Keynote Address, Baptist Association of Philosophy Teachers, Georgetown College, 2006.

“Dewey and Springsteen on Mysticism,” St. Francis College’s Philosophy Colloquium, April 2005.

“Individuals Ain’t Ones: Royce on the World and the Individual,” Relevance of Royce Conference, Vanderbilt University, April 2005.

"Who's a Pragmatist? Peirce, Royce, and Dewey at the Turn of the Century,"
Presidential Address, The Charles S. Peirce Society, APA Boston, December 2004.

"Teaching and Walking: The Humanity of Physical Education," Colloquium for SUNY
Brockport's Department of Physical Education," October 2004.

"Food and Symbolic Meanings," with Donald Thompson, American Association for
Food and Society, Culinary Institute of America, Hyde Park, NY, June 2004.

"The Loss of Artful Teaching," Sacred Heart University Presidential Lecture, April 2004.

"Royce and Philosophy as a Way of Life," University of Oregon Colloquium, February
2004.

"James's Knight Errant: Thomas Davidson," SAAP, Birmingham, AL, April 2004.

"Thomas Davidson and Utopia," Annual meeting of The Society for Utopian Studies, San
Diego, October 2003.

"Response to Colapietro's *Fateful Shapes of Human Freedom*," Penn State Colloquium
Series, September 2003.

"Philosophy Americana (2 lectures)," SAAP Summer Institute, University of Oregon,
July 2003.

"James and Endurance Sport," International Association for the Philosophy of Sport,
Ohio State University, June 2003.

"Performance Art and Dick Butkus," International Association for the Philosophy of
Sport, Penn State, October 2003.

"James's Wild Beasts of the Philosophical Desert," APA Eastern, Atlanta, December
2002.

"Another Radical Empiricism," Midwest Pragmatism Group, Chicago, September 2002.

"Peirce's Marriage of Science and Religion," SAAP, Portland, ME, March 2002.

"Origins of Pragmatism," Gettysburg College Colloquium, April 2002.

"Humanities of Sport," Penn State Kinesiology Colloquium Series, February 2002.

"Humanities without Apologies," Midwest Philosophy of Education Society, Chicago,
October 2001.

"Risk and Gambling in American Thought," SAAP, Las Vegas, March 2001.

"Royce: Philosophy as Wandering," APA Eastern Division, NYC, December 2000.

"Peirce's Neglected Argument (2 lectures)," SAAP Summer Institute, Vermont, 2000.

"Hocking, Bugbee, Marcel," Personalist Summer Institute, Western Carolina University,
June 2000.

"Dewey: Theology as Healing," SAAP, University of Toronto, March 1999.

"Bugbee's Inward Wildness," SPEP, Penn State University, October 1999.

"Hocking and the Liberal Spirit," University of Oregon Colloquium, March 1998.

"Wildness as Political Act" and "Teaching Emerson," SAAP, Albuquerque, NM, March 1998.

"Peirce and Nominalistic Platonism," HIARPT International Meeting, Bad Boll, Germany, August 1998.

"Pragmatism's Future," Conference on Pragmatism and the Future of Philosophy, PSU, March 1996.

"Theology as Healing: A Meditation on *A Common Faith*," SAAP, University of Toronto, March 1996.

"Pragmatic Intellectuals: Facing Loss in American Philosophy," HIARPT, Highlands, NC, June 1995.

"American Scholars as Persons of the World," St. Francis College, Loretto, PA, April 1995.

"Peirce's Theory of God and Practice," Society for the Advancement of American Philosophy, Boston, March 1995.

"Responding from the Midworld of John William Miller," Society for the Advancement of American Philosophy, APA Central, Kansas City, May 1994.

"Peirce's *Agape* and the Generality of Concern," Second International Conference on Philosophical Theology, University of St. Andrews, Scotland, August 1993.

"An Opening Conversation between Pragmatism and Personalism: Hocking and Dewey," Society for the Advancement of American Philosophy, Nashville, March 1992.

"Smith and Dewey on the Religious Dimension of Experience," Highlands Institute for American Religious Thought, Highlands, NC, June 1992.

"Dewey and American Musics," co-presented with Crispin Sartwell of Vanderbilt University, Society for the Advancement of American Philosophy with APA Central Division, Louisville, April 1992.

"Pragmatic Co-optation in the Face of Environmentalist Opposition," Northeast Decision Sciences Institute, Boston, April 1992.

"Finite Persons: The Legacy of Bowne's Empiricism," Mansfield College Conference on Persons, Oxford, England, September, 1991.

"John Dewey: Philosophy's Way to Wisdom," Academie du Midi, Alet le Bains, France, May, 1991.

"Religious Belief in American Thought: Edwards, Emerson, and Peirce," Bergische Universitat, Wuppertal, Germany, May, 1991.

"Emerson's 'Nature' and Nature Thinking," co-presented with Robert Turner, New England American Studies Association, Boston, April, 1991.

"Dewey's Aesthetics and Blues," co-presented with Crispin Sartwell, Society for the Advancement of American Philosophy, Santa Cruz, March, 1991.

"Santayana's Emerson and the Question of Philosophy," Society for the Advancement of American Philosophy, Santa Cruz, March, 1991.

"Peirce and Bowne on the Logic of Religious Belief," Highlands Institute for American Religious Thought, Highlands, NC, June, 1990.

"The Compatibility of Pragmatism and Personalism," Personalist Discussion Group, APA Central Division, New Orleans, April, 1990.

"Realism and Idealism in Peirce," Society for Classical Realism, APA Eastern Division, Atlanta, December, 1989.

"Emersonian Elements in Peirce's Cosmology," Charles S. Peirce Society, APA Eastern Division, Atlanta, December, 1989.

"A Peircean Response to Fundamentalism," Peirce Sesquicentennial, Harvard University, Cambridge, September, 1989.

"Three Appeals in Peirce's Neglected Argument," Society for the Advancement of American Philosophy, Chicago, March, 1989.

"Unity and Necessity in the Short Story," American Association of Philosophy Teachers, Hampshire College, August 1988.

"An American Argument for Belief in the Reality of God," Society for Christian Philosophers, Eastern Meeting, Spring 1988.

"Emerson and Kerouac: The Pursuit of the Transcendent," NEH Rio Grande Humanities Conference, October, 1987.

Respondent--Chair

Respondent to "Rorty and Latin American Philosophy," R. Webb, SAAP, Central Division APA, Chicago, April 2008.

Respondent to "James's Dynamic Individualism," James Pawelski, SAAP, Eastern APA, Baltimore, 2007.

Organizer and Chair: Session on the work of John J. McDermott, Eastern APA, Baltimore, 2007.

Respondent to James Prize Essay, Eastern APA, Washington, DC, December 2003.

Chair, Peirce Society Meeting, Eastern APA, December 2003.

Organizer and Chair: Personalist Discussion Group Meetings with Eastern APA, 1999-2005.

Organizer and Chair: Symposium on Pragmatism and Feminism. APA Central Division, Louisville, April 1992.

Respondent: "Peirce on Religious Belief," Cornelius Delaney, American Catholic Philosophical Association, Boston, April 1991.

Respondent: "Business Ethics and Philosophical Pragmatism," Robert Frederick and Edward Petry, Society for Business Ethics at APA Eastern Division, December 1990.

Respondent: "Emerson's Idealism," Russell Goodman, Society for the Advancement of American Philosophy, Lexington, March 1988.

Respondent: "The Relevance of Charles Peirce," Peter Ochs, Society for the Advancement of American Philosophy, Atlanta, March 1985.

Respondent: "Peirce's Phenomenology," Charles Hartshorne, Center for Advanced Research in Phenomenology, State College, August 1984.

Professional Service

Executive Director, SOPHIA, 2007-
2002.

Local Arrangements Committee, International Association for the Philosophy of Sport,
2002.

Program Chair, The Metaphysical Society of America, 2003.

President, The Charles Peirce Society, 2004

Vice President, The Charles Peirce Society, 2003.

Executive Committee, The Charles Peirce Society, 2002.

Chair, The Personalist Discussion Group of the APA, 1999-
1996-1999.

Executive Council, The Metaphysical Society of America, 1997-2000.

Executive Committee Member, Society for the Advancement of American Philosophy,
1996-1999.

Organizer, Third International Conference for Theology and Philosophy, Bad Boll,
Germany, 1998.

Program Committee, APA Central Division, 1992.

Program Committee, Society for the Advancement of American Philosophy, 1993.

Chair of Program Committee, Society for the Advancement of American Philosophy,
1994 meeting.

Professional Membership

The Personalist Discussion Group

American Philosophical Association

Charles S. Peirce Society

Society for the Advancement of American Philosophy

The Metaphysical Society of America

The William James Society

The Josiah Royce Society

Society of Philosophers in America (SOPHIA)

Radio

Review of Robert Westbrook's *John Dewey and American Philosophy*, WRSC, State College, 1992.

Consultant for six shows and participant in two shows for a series sponsored by the Ohio Council for the Humanities entitled "Letters." Produced by Susan Carpenter and Gary Percesepe, WYSO, Yellow Springs, Ohio, 1991-2.

Community Service

Volunteer presenter on ethics and popular music for The Second Mile for troubled youth, 2003, 2004.

Volunteer assistant with Mach One Kayak/Canoe Club, Bellefonte, PA, 1999-2005.

Youth Coaching, baseball and basketball, 1994-2000.

Volunteer teaching: State College Learning Enrichment Program, 1991-2005.

JOHN J. McDERMOTT

CURRICULUM VITAE

PERSONAL

Born: January 5, 1932
New York City, New York

Citizen: Yes

Address: 701 South Dexter, College Station, Texas 77840-6171

Telephone: (979) 696-1374 (home) or (979) 845-1856 (office)

EDUCATION AND DEGREES

B.A. (*Cum Laude*) St. Francis College, 1953, Philosophy

M.A. Fordham University, 1954, Philosophy

Ph.D. (With Great Distinction) Fordham University, 1959, Philosophy

Post-Doctoral Fellow: Union Theological Graduate School, 1964-1965, American
Studies

L.L.D. (*Honoris Causa*) University of Hartford, 1970 (for Contribution to Higher
Education)

TEACHING EXPERIENCE

Loughlin High School - Latin & English, 1953-1954

St. Francis College - Philosophy & English, 1954-1957

Queens College, C.U.N.Y.- Philosophy, 1956-1977; Member of Doctoral Faculty,
C.U.N.Y., 1970-77

Texas A & M University - Professor and Head, Department of Philosophy
and Humanities, 1977-1981

Distinguished Professor, Philosophy and Humanities,
 1981 - present
 Abell Professor in Liberal Arts, 1986 - 2009
 Professor, Family and Community Medicine,
 College of Medicine, 1981-1982
 Professor and Head, Department of Humanities in
 Medicine, College of Medicine, 1982 - 1990
 Professor, Department of Humanities in Medicine,
 College of Medicine, 1990 - present
 (Since 1981, Professor McDermott has had a joint
 appointment in College of Liberal Arts and College of
 Medicine.)
 Regents Professor, 2009 - present
 Holder of the Melbern G. Glasscock Chair in the
 Humanities, 2009 - present

Guest Professor (semester or more)- Fordham University Graduate School;
 Manhattanville College; University of San Francisco; State
 University of New York at Stony Brook (American Literature);
 Froman Distinguished Visiting Professor - Russell Sage College;
 University of California at Berkeley

Fields - American Philosophy, Philosophy of Culture, Environmental Aesthetics,
 History of Philosophy, Humanities in Medicine

PROFESSIONAL EXPERIENCE

Manuscript Referee - (selected sample) The University of Chicago Press;
 University of Illinois Press; University of California Press; Purdue
 University Press; Texas Journal of Science; Yale University Press;
 Princeton University Press; Cambridge University Press; International
 Philosophical Quarterly; Texas Medical Association; University of Indiana
 Press

Grant Referee - (selected sample) National Endowment for the Humanities -
 Media Programs, State Based Humanities Program, Research
 Grants in Philosophy, American Council of Learned Societies,
 Guggenheim Foundation

Member - Board of Directors and National Vice-President, American Montessori
 Society, 1963-1965
 Fellowship Advisory Council, American Council of Learned Societies,
 1975, 1976, 1977

Executive Committee, American Philosophical Association, Eastern Division, 1979-1982

The National Board of Officers, American Philosophical Association, 1989-1992

Appointed - Advisory Board of the John Dewey Correspondence Project, The Center for Dewey Studies, May 1998 - Present

Advisory Board of the Critical Edition of The Works of George Santayana. Present

President - The Society for the Advancement of American Philosophy, 1977-1980
Texas A&M Chapter, American Association of University Professors, 1982-1983

The William James Society, 2002

The Josiah Royce Society, 2005

Tenure and Promotion Referee - (selected sample) University of Delaware, Stanford University, University of Michigan, University of Pennsylvania, Texas A&M University, Northwestern University, Denison University, Harvard University

Committees, Texas A&M University - (selected sample) Search for Provost, University Lecture Committee, University Honors Committee, Presidential Committee for Recruitment of Minorities, American Studies Committee, Search Committee for Dean of College of Liberal Arts, Distinguished Professors – Sub-committee for evaluation of promotions, Numerous Departmental Committees, Presidential Search Advisory Committee, Dean of Faculties Search Committee, Enlightened and Shared Governance Task Force

Elected - Academic Council, Texas A&M University 1977-1981

Senator, Texas A&M University Faculty Senate, 1983-1986

Charter Speaker of the Senate, Texas A&M University Faculty Senate,

May 1983-1984, American Association for the Advancement of Science

Invited Reviewer - "The Peirce Project," sponsored by the University of Indiana and the National Endowment for the Humanities, November 1982 - Present

"The Dewey Project," sponsored by Southern Illinois University and the National Endowment for the Humanities, November 1982-Present

“The Santayana Project,” sponsored by the University of Tampa and the National Endowment for the Humanities, November 1982 - Present

“The Einstein Correspondence Project,” sponsored by the National Endowment for the Humanities, October 1994

Co-Founder and Advisory Editor - The Works of William James, 19 vols. (Cambridge: Harvard University Press, 1975-1988), sponsored by NEH and ACLS

General Editor, Project Director, and Principal Investigator - The Correspondence of William James, 12 vols. (University of Virginia Press, 1992-2004)

(Both of these serial works were published as Critical Editions and were sponsored in part by the National Endowment for the Humanities and the American Council of Learned Societies.)

ADMINISTRATIVE EXPERIENCE

Texas A & M University -
Department Head, Philosophy and Humanities 1977-1981

Texas A & M University College of Medicine -
Department Head, Humanities in Medicine. 1983-1990

Texas A & M University - Charter Speaker of Faculty Senate 1983-1984

As Speaker of the first Faculty Senate at Texas A & M University, I supervised new by-laws, renovation of office space, budget allocations, committee assignments and other assorted start-up tasks. The Senate had eighty-five faculty members.

GRANTS

Awarded grants from the National Endowment for the Humanities as Principal Investigator, Project Director and General Editor of a multi-volume critical Edition of The Correspondence of William James to be published by The University Press of Virginia. Awards received biennially starting in 1988 and continuing through 2001. Total award approximately \$1,400,000.

Award in name of John J. McDermott as Principal Investigator to the American

Council of Learned Societies for \$100,000, from the Andrew W. Mellon Foundation. This award to provide 'matching funds' for NEH grant awards to the William James Correspondence Project. Additional Award from the Mellon Foundation for 'matching funds,' \$75,000 in 2002. This 12 volume Critical Edition was completed in 2004.

Principal Investigator and Project Director, The Critical Edition of The Works of George Santayana, sponsored by the National Endowment for the Humanities, 1998-1999. Fiduciary home Texas A&M University - Research Foundation. (app \$250,000)

PUBLICATIONS

Books:

The Writings of William James - A Comprehensive Edition (New York: Random House, 1967), xlviii, 858. Edited with Introduction and annotated bibliography.

The Writings of William James (New York: The Modern Library, 1968), G96.

The Writings of William James (Chicago: The University of Chicago Press, 1977). New Preface and editorial corrections.

The Basic Writings of Josiah Royce, 2 vols. (Chicago: The University of Chicago Press, 1969). Edited with Introduction and Commentary.

The Basic Writings of Josiah Royce, 2 vols. (New York: Fordham University Press, 2005) New Introduction.

The Philosophy of John Dewey, 2 vols. (New York: G. P. Putnam's Sons, 1973). Paperback Edition, Vol. I, xlii, 354; Vol. II, xlii, 469. Edited with an Introduction and extensive commentary. Clothe edition, 1974.

The Philosophy of John Dewey, 2 vols. in one (Chicago: The University of Chicago Press, 1981). New Preface and editorial corrections.

The Culture of Experience: Philosophical Essays in the American Grain (New York: New York University Press, 1976), xxv, 235. Paperback Edition, 1977.

The Culture of Experience: Philosophical Essays in the American Grain (Prospect Heights, Illinois: Waveland Press, 1987), xxiv, 231. New Preface, xv-xvi.

A Cultural Introduction to Philosophy, From Antiquity to Descartes (New York: Alfred Knopf, 1985), xx, 837. Edited with Commentary, Headnotes, Time-Line, Maps, Illustrations. A companion volume, From Descartes to the Twentieth Century is in progress.

Streams of Experience: Reflections on the History and Philosophy of American Culture (Amherst: University of Massachusetts Press, 1986), xxiv, 266. Paperback Edition, 1987.

Streams of Experience: Reflections on the History and Philosophy of American Culture (Islamabad, Pakistan: National Book Foundation, 1989), xxiv, 266.

General Editor, The Correspondence of William James (William and Henry), 1861-1884, Volume I. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University Press of Virginia, 1992), lxi, 477. (Foreword, xiii-xv).

General Editor, The Correspondence of William James (William and Henry), 1885-1896, Volume II. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University Press of Virginia, 1993), lx, 514. (Foreword, xiii-xv).

General Editor, The Correspondence of William James (William and Henry), 1897-1910, Volume III. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University Press of Virginia, 1994), lxvii, 517. (Foreword, xv-xvii).

General Editor, The Correspondence of William James, 1856-1877, Volume IV. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University Press of Virginia, 1995), lii, 714. (Foreword, xv-xvii).

General Editor, The Correspondence of William James, 1878-1884, Volume V. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University Press of Virginia, 1997), lvi, 677. (Foreword, xvii-xx).

General Editor, William and Henry James: Selected Letters. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University Press of Virginia, 1997), xxxii, 570. (Introduction, vii-xxviii).

General Editor, The Correspondence of William James, 1885-1889, Volume VI. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University Press of Virginia, 1998), xlvi, 746. (Foreword, xvii-xx).

General Editor, The Correspondence of William James, 1890-1894, Volume VII. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University Press of Virginia, 1999), lix, 745. (Foreword, xvii-xx).

General Editor, The Correspondence of William James, 1895-June 1899, Volume VIII. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University Press of Virginia, 2000), lxiii, 762. (Foreword, xix-xxii).

General Editor, The Correspondence of William James, July 1899-1901, Volume IX. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University Press of Virginia, 2001), lvi, 752. (Foreword, xvii-xx).

General Editor, The Correspondence of William James, 1902-March 1905, Volume X. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University Press of Virginia, 2002), lxiii, 759. (Foreword, xxi-xxiv).

General Editor, The Correspondence of William James, April 1905-1908, Volume XI. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University of Virginia Press, 2003), lxiv, 772. (Foreword, xix-xxii).

General Editor, The Correspondence of William James, April 1908- 1910, Volume XII. Edited by Ignas Skrupskelis and Elizabeth Berkeley. (Charlottesville: The University Press of Virginia, 2004), lxi, 793. (Foreword, xix-xxiii; Afterword, 577-579).

Experience as Philosophy: On the Work of John J. McDermott. eds. James Campbell and Richard E. Hart. American Philosophy Series. (New York: Fordham University Press, 2006.) ix, 322. (Afterword: You are Really Able by John J. McDermott, 237-271; Complete Bibliography of the Writings of John J. McDermott, 293-315).

McDermott, John J. The Drama of Possibility: Experience as Philosophy of Culture. ed. Douglas Anderson. New York: Fordham University Press, 2007. xii, 564. (Philosophical, Cultural, and Educational Poetry and Essays)

Articles:

Noteworthy selected from more than one hundred publications

“Martin Buber’s I - Thou Philosophy,” The Bridge, a Yearbook of Judaeo-Christian Studies (New York: Pantheon Books, 1958): 187-208.

- "Liberty and Order," Introduction to Spontaneous Activity in Education, by Maria Montessori (New York: Schocken Books, 1965), xi-xxvii.
- "The American Angle of Vision - I, Historical Dimensions," Cross Currents 15, no. 1 (winter 1965): 69-93.
- "The American Angle of Vision - II, Philosophical Dimensions," Cross Currents 15, no. 4 (fall 1965): 433-460.
- "The Community of Experience and Religious Metaphors," New Themes in Christian Philosophy, ed. Ralph McNerny (Notre Dame: University of Notre Dame Press, 1968), 82-106.
- "To Be Human Is to Humanize: A Radically Empirical Aesthetic," American Philosophy and the Future, ed. Michael Novak (New York: Charles Scribner's Sons, 1968), 21-59.
- "Privacy and Social Therapy," Soundings 51, no. 2 (summer 1968): 346-357.
- "Deprivation and Celebration: Suggestions for an Aesthetic Ecology," New Essays in Phenomenology, ed. James Edie (Chicago: Quadrangle Books, 1969), 116-130.
- "Nature Nostalgia and the City: An American Dilemma," Soundings 55, no. 1 (spring 1972): 1-20; The Family, Communes and Utopian Societies, ed. S. Te Selle (New York: Harper Torch Books, 1972), 1-20.
- "Feeling as Insight -- The Affective Dimension of Social Diagnosis," Hippocrates Revisited, ed. R. J. Bulger, M. D. (Washington: Medcom Publishers, 1973), 166-180.
- "Space, Time, and Touch: Philosophical Dimensions of Urban Consciousness," Soundings 57, no. 3 (fall 1974): 253-274.
- "A Metaphysics of Relations: James' Anticipation of Contemporary Experience," The Philosophy of William James, ed. W. Robert Corti (Winterthur: Archive Fur Genetische Philosophie, 1976), 81-99.
- Introduction to Essays in Radical Empiricism, by William James, Vol. 3 of the Critical Edition of The Collected Works of William James (Cambridge: Harvard University Press, 1976), xi-xxviii.
- "The Renaissance of Classical American Philosophy," American Studies International 16, no. 3 (spring 1978): 5-17; Sources for American Studies,

- eds. Jefferson Kellogg and Robert H. Walker (Westport: Greenwood Press, 1983), 315-330; Revue Francaise D'Etudes Americaines 12 (November 1978): 487-504; "Appendix" Streams of Experience: Reflections on the History and Philosophy of American Culture (Amherst: University of Massachusetts Press, 1986) 223-234; "Epilogue," The Blackwell Guide to American Philosophy, ed. Armen T. Marsoobian and John Ryder (Malden: Blackwell, 2004) 397-406; Blackwell Guide in Russian Translation by Lyubov Bugaeva (Idea Press, 2007).
- Introduction to Essays in Philosophy, by William James, Vol. 5 of the Critical Edition of The Collected Works of William James (Cambridge: Harvard University Press, 1978), xi-xxv.
- "Spires of Influence: Emerson and the Classical American Philosophers," History, Religion and Spiritual Democracy, Essays in Honor of Joseph L. Blau, ed. Maurice Wohlgeleitner (New York: Columbia University Press, 1980), 181-202.
- "Do Not Bequeath a Shamble: The Children of the Twenty-First Century," The American Montessori Society Bulletin 18, no. 3 (New York: The American Montessori Society, 1980): 1-10; Across the Curriculum, eds. Rose Zimbardo and Martin Stevens (New York: Longmans, 1985), 406-422.
- "Philosophical Prospects for a New World," Two Centuries of Philosophy in America, ed. Peter Caws (Oxford: Basil Blackwell, 1980), 240-249.
- "The Promethean Self and Community in the Philosophy of William James," Rice Studies 66, no. 4 (fall 1980): 87-101.
- "Transiency and Amelioration: An American Bequest for the New Millennium," Rice Studies, 66, no. 4 (fall 1980): 1-14.
- "The Cultural Immortality of Philosophy as Human Drama," Faculty Lecture Series (College Station, Texas: Texas A&M University, 1980), 1-28.
- "Isolation as Starvation: John Dewey and a Philosophy of the Handicapped," A New Challenge to the Educational Dream: The Handicapped, ed. J. A. Kegley (Bakersfield: California State College, 1981), 48-66; Cross Currents 33, no. 2 (summer 1983): 158-170.
- "The Handicapped: Education and Consciousness Raising," A New Challenge to the Educational Dream: The Handicapped, (Bakersfield: California State College, 1981), 127-131.

- "The Inevitability of Our Own Death: The Celebration of Time as a Prelude to Disaster," The Texas Humanist 3, no. 7, (April 1981): 15.
- "From Cynicism to Amelioration: Strategies for a Cultural Pedagogy," Pragmatism: Its Sources and Prospects, eds., Robert Mulvaney and Philip Zeltner (Columbia: University of South Carolina Press, 1981), 69-96.
- Introduction to Essays in Religion and Morality, by William James, Vol. 9 of the Critical Edition of The Collected Works of William James (Cambridge: Harvard University Press, 1982), xi-xxviii.
- "America: The Loneliness of the Quest," The Teacher's College Record 85, no. 2 (winter 1983): 275-290.
- "Glass Without Feet: Dimensions of Urban Aesthetics," The Texas Humanist 6, no. 3 (January/February 1984): 5-11; Philosophy, Technology and Human Affairs, ed. Larry Hickman (College Station, Texas: Ibis Press, 1985), 325-336.
- "Cultural Literacy: Time for a New Curriculum," The Humanities in Precollegiate Education, Part II of the Eighty-Third Yearbook of the National Society for the Study of Education, ed. Benjamin Ladner (Chicago: International Society for the Study of Education, 1984), 39-56.
- "Classical American Philosophy: A Reflective Bequest to the Twenty-First Century," The Journal of Philosophy 81, no. 11 (November 1984): 663-675.
- Introduction to Rorty Symposium on American Pragmatism, The Transactions of the Charles S. Peirce Society 21, no. 1 (winter 1985): 1-8.
- "The University: The Nectar Is in the Journey," "I am Honored to be Here today..." Commencement Speeches by Notable Personalities, ed. Donald Grunewald (New York: Oceana, Inc., 1985), 159-166.
- "The Stethoscope as Talisman: Medical Technology and Loneliness," Technology and Freedom, The Proceedings of a New Liberal Arts Symposium 4 (March 29-30, 1985): 24-33. Sponsored by the Alfred P. Sloan Foundation, The IBM Corporation and Davidson College.
- "From Prairie Schooner to Skyscraper," High and Low in American Culture, ed. Charlotte Kretzoi (Budapest: L. Eotvos Lorand University Press, 1986), 167-180.

- “Josiah Royce’s Philosophy of the Community,” American Philosophy: Royal Institute of Philosophy Lecture Series 19, ed. Marcus G. Singer (Cambridge: Cambridge University Press, 1985), 153-176.
- Afterword in Texas Country: The Changing Rural Scene, eds. Glen E. Lich and Dona B. Reeves-Marquardt (College Station, Texas: Texas A&M University Press, 1986), 243-246.
- “Technology and the City: Scrapping for Urban Human Space,” The Rowlett Report, Technology: Its Role and Image in Architecture, (April 4, 1986), 6-13. Proceedings of the Rowlett Lecture/Symposium under the auspices of the Department of Architecture with the support of the Texas Architectural Foundation and CRS/Sirrine at Texas A&M University.
- “Pragmatic Sensibility: The Morality of Experience,” New Directions in Ethics: The Challenge of Applied Ethics, eds. Joseph P. DeMarco and Richard M. Fox (New York: Routledge & Kegan Paul, 1986), 113-134.
- Introduction to Liberalism and Social Action and Other Essays, by John Dewey, Vol. 11 of The Later Works of John Dewey, ed. Jo Ann Boydston (Carbondale: Southern Illinois University Press, 1987), xi-xxxii.
- Introduction on “The Contemporary Significance of William James,” Classical American Philosophy, ed. John J. Stuhr (New York: Oxford University Press, 1987), 93-107.
- “Experience Grows by Its Edges: A Phenomenology of Relations in an American Philosophical Vein,” Pragmatism Considers Phenomenology, eds. Robert S. Corrington, Carl Hausman and Thomas M. Seebohm (Washington, D. C.: Center for Advanced Research in Phenomenology and The University Press of America, 1987), 165-186.
- “Gamble for Excellence: John Dewey’s Pedagogy of Experience,” Values and Value Theory in Twentieth-Century America: Essays in Honor of Elizabeth Flower, ed. Murray G. Murphy and Ivar Berg (Philadelphia: Temple University Press, 1988), 101-121.
- “The Teaching of Philosophy - Historically,” Newsletters on Feminism, Law, Medicine, Teaching - American Philosophical Association 88, no. 1 (November 1988): 55-60; In the Socratic Tradition: Essays on Teaching Philosophy, ed. Tziporah Kasachkoff (New York: Roman & Littlefield Publishers, Inc., 1998), 169-180; In the Socratic Tradition, ed. T. Kasachkoff (second edition) (Lanham, Maryland: Rowman & Littlefield, 2004) 149-166.

- “‘Life Is in the Transitions’: Radical Empiricism and Contemporary Concerns,” Doctrine and Experience: Essays in American Philosophy, ed. Vincent G. Potter (New York: Fordham University Press, 1988), 104-120.
- “A Relational World: The Significance of the Thought of William James for Twentieth-Century Culture,” Philosophie et Culture, ed. Venant Cauchy, Vol. 4 (Montreal: Editions Montmorency, Universite de Montreal, 1988), 797-804. Proceedings of the XVIIth World Congress of Philosophy.
- “Regulatory and Other Public Policy Issues,” by William A. Hyman, Vincent M. Brannigan, John J. McDermott, George T. Willingmyre, and Norman F. Estrin, IEEE Engineering in Medicine and Biology Magazine 8, no. 3 (September 1989): 33-40.
- “The Hidden Life of Technological Artifacts,” Lifeworld and Technology, eds. Timothy Casey and Lester Embree (Washington, D. C.: Center for Advanced Research in Phenomenology and The University Press of America, 1990), 289-301.
- “Why Bother: Is Life Worth Living?,” Journal of Philosophy 88, no. 11 (November 1991): 667-683.
- “Roots and Edges,” Frontiers in American Philosophy, eds. Robert W. Burch and Herman J. Saatkamp, Vol. 1 (College Station, Texas: Texas A&M University Press, 1992), xiii-xx. A prose poem.
- Foreword to The Pluralistic Philosophy of Stephen Crane, by Patrick K. Dooley (Chicago: University of Illinois Press, 1993), ix-xii.
- “Why Bother: Is Life Worth Living? Experience as Pedagogical,” Philosophy and the Reconstruction of Culture, ed. John J. Stuhr (Albany: State University of New York Press, 1993), 273-283.
- “A Sometime Companion,” Overhead in Seville--Bulletin of the Santayana Society no. 11 (fall 1993): 11-14. Commentary on the aesthetics of George Santayana.
- “Ill-at-Ease: The Natural Travail of Ontological Disconnectedness,” The Proceedings of the American Philosophical Association 67 (June 1994): 7-28. Seventh Annual Patrick Romanell Lecture.
- “The Confrontation Between Royce and Howison,” Transactions of the Charles S. Peirce Society 30, no. 4 (fall 1994): 779-790.

"All We Seem to Get Is Life: Implicitness, The Practical as Ontological," Southwest Philosophical Review vol. 11, Supplement (March 1995): 17-26.

"Do Not Bequeath a Shamble - The Child in the Twenty-First Century: Innocent Hostage to Mindless Oppression or Messenger to the World?," The NAMTA 20, no. 3 (summer 1995): 93-106.

"The Inevitability of Our Own Death: The Celebration of Time as a Prelude to Disaster," American Philosophical Naturalism in the Twentieth Century, ed. John Ryder (Amherst, New York: Prometheus Books, 1994), 488-502. Reprinted from Streams of Experience: Reflections on the History and Philosophy of American Culture (Amherst: University of Massachusetts Press, 1986).

Introduction to The Philosophy of Loyalty, by Josiah Royce (Nashville: Vanderbilt University Press, 1995), vii-xxi.

"R.W. Emerson," "William James," and "The Specious Present," The Cambridge Dictionary of Philosophy (Cambridge: Cambridge University Press, 1995), 221-222; 385-387; 757. Second Edition, 1999.

"William James" and "John Dewey," The Macmillan Encyclopedia of Philosophy - Supplement (New York: Macmillan Reference USA, 1996), 273-274.

Foreword to "Symposium on the Philosophy of Susanne Langer," Transactions of the Charles S. Pierce Society 33, no. 1 (winter 1997): 131-132.

Introduction to William and Henry James: Selected Letters, eds. Ignas K. Skrupskelis and Elizabeth M. Berkeley (Charlottesville: The University Press of Virginia, 1997), vii-xxviii.

"Dear Harry . . . Dear Wm," Humanities 18, no. 4 (July/Aug 1997): 18-21.

"Threadbare Crepe: Reflections on the American Strand," South Central Review 14, nos. 3-4 (fall-winter 1997): 3-13.

"'Turning' Backward: The Erosion of Moral Sensibility," The Alice McDermott Memorial Lecture in Applied Ethics 8 (Colorado: United States Air Force Academy, 1998): 1-15. Republished in The Leader's Imperative: Ethics, Integrity, and Responsibility, ed. J. Carl Ficarrotta (Bloomington, Indiana: Purdue University Press, 2001), 15-28.

"Trumping Cynicism with Imagination," Parliament of Minds – Philosophy for a New Millennium, eds. Michael Tobias and J. Patrick Fitzgerald (Albany: State University of New York Press, 1999), 61-75.

Poetry: "Deadlines," "Iced In – In Houston Intercontinental," "Nibbling," St. Francis College Review, Volume 1, #2 (Spring 2000), 22-26.

"William James" in Pragmatism and Classical American Philosophy 2nd Edition, ed. John J. Stuhr (New York: Oxford University Press, 2000), 140-151.

"Experience and Nature: What You See Is What You Get," The Classics of Western Philosophy: A Reader's Guide, ed. Jorge Gracia, et alii (New York: Blackwell, 2003), pp. 892-905.

"Hast Any Philosophy in Thee, Shepherd," Educational Psychologist. 38(3). 2003. 133-136.

"The Aesthetic Drama of the Ordinary," Pragmatism and Religion, ed. Stuart Rosenbaum (Champaign: The University of Illinois Press, 2003) 107-117. Republication of Streams of Experience: Reflections on the History and Philosophy of American Culture (Amherst: University of Massachusetts Press, 1986) 129-140.

"Transcency and Amelioration: Revisited," Deconstruction and Reconstruction: The Central European Pragmatist Forum, Volume 2, ed. John Ryder and Krystyna Wilkoszewska (New York: Rodopi, 2004) 1-7.

"Face-to-Face Pedagogy: A Jeremaid," Globalization and Higher Education (Honolulu: The University of Hawaii Press, 2004), pp. 131-139

"Foreword," Animal Pragmatism: Rethinking Human-Nonhuman Relationships, eds. Erin McKenna and Andrew Light (Bloomington: Indiana University Press, 2004) ix-xii.

"Experience as Freedom," A Companion to Pragmatism, eds. John Shook and Joseph Margolis (New York: Blackwell, 2005) 249-253.

"John Dewey," Encyclopedia of Philosophy. (Macmillan Reference, 2005).

"William James," Encyclopedia of Philosophy. (Macmillan Reference, 2005).

"William James Presidential Address Philadelphia: December 2002," William James Studies 2.1 (2007): 37 pars. 5 Feb 2008.
<<http://williamjamesstudies.press.uiuc.edu/2.1/mcdermott.html>>

“The Renaissance of Classical American Philosophy,” trans. Lyubov Bugaeva into Russian for a Russian edition of *Blackwell Guide to American Philosophy*, eds, Armen Marsoobian and John Ryder. Idea Press, 2007

“Spires of Influence”, in New Morning: Emerson in the Twenty-First Century: Albany, S.U.N.Y. Press, 2008, pp. 50-66 (Reprint of JJM 1980a – Columbia University Press)

The Aesthetic Drama of the Ordinary in Technology and Values ed. Craig Hanks. Blackwell Publishing. (2009) Pg. 265-271

“Peter Hare: A Eulogy” in Remembering Peter Hare ed. James Campbell. The Society for the Advancement of American Philosophy, 32-33. (2009)

“Ever Not Quite” Keynote, *William James and Josiah Royce a Century Later: Pragmatism and Idealism in Dialogue*. Cambridge: Harvard University Press. 15 pgs. Forthcoming 2009
(Streaming video available at:
<http://www.hds.harvard.edu/jamesRoyce2007/videos/keynote.html>)

MEDIA: PUBLIC AND COMMUNITY SERVICE

The list below is from 1998 forward.

Interview: “Brazos Valley’s Most Intriguing People – Academician,” by Kyle Littlefield, Insite Magazine, January 1998.

Cited: “Book Notes: *Genuine Reality: A Life of William James*,” CSPAN, June 5, 1998.

Meeting with Dean of Humanities to discuss alternative education, Queens University – Belfast, Belfast, Northern Ireland, February 10, 1999.

Conducted evaluation of Middle Tennessee State University Philosophy Department for Higher Education Authority of the State of Tennessee, March 24-26, 1999.

Television Interview: “Philosophy in the Twentieth Century,” PBS Series on Philosophy, Boston, Massachusetts, August 10, 1998. Aired on PBS and The Wisdom Channel as “Trumping Cynicism with Imagination,” Spring and Summer 2000. Transcript published in A Parliament of Minds (New York: State University of New York Press, 2000), 60-75.

"American Pragmatism" episode of Philosophy Talk radio program. Ben Manilla Productions. Aired December 3, 2006 on San Francisco's KALW (91.7 FM)

Entry on J.J. McDermott by James Campbell in the Encyclopedia of American Philosophy pg. 492-493.

Teleconference with students from St. Mary's University, Indiana under the supervision of Professor Charles Hobbs. This consisted in a discussion of Professor McDermott's book The Drama of Possibility and allied issues. March 31st 2009.

VISITING PROFESSOR AND PUBLIC LECTURES:

*Selected from more than five hundred presentations
The list below is from 1990 forward.*

Geraldine Hammond Visiting Professor in Humanistic Studies, Wichita State, March 1990. Keynote Address, Lectures, and Seminars.

"The Ongoing Reconstruction of the American Tradition - Here and Abroad," Plenary Session of Society for the Advancement of American Philosophy Conference, Buffalo, March 1990.

"The American Philosophical Strand: A Perilous Bequest," Annual Philosophy Symposium, California State University, Fullerton, March 1990.

Commentary, "Dewey's Metaphysics," Society for the Advancement of American Philosophy, American Philosophical Association, Los Angeles, March 1990.

"'Work' as a Metaphor in American Culture," American Studies Program, University of California, Berkeley, April 1990.

"The American Angle of Vision," and "America: A Worrisome Reverie," Oregon Humanities Center, April 1990.

"The Emptiness of Deism: From Rationalism to Pragmatic Sensibility," Wilson Center, Washington, D. C., May 1990.

"Exploding the Ordinary: Towards an American Cultural Renaissance," Brookdale Community College, Lincroft, New Jersey, May 1990.

"Vulnerability, Arrogance, Affection, Ambiguity," University of Illinois, Medical School, Chicago Circle, June 1990.

"Vulnerability, Arrogance, Affection, Ambiguity," Loyola University, June 1990.

"Aesthetics as Moral Politics;" "The Twentieth-Century Copernican Revolution: From Substance to Process;" and "Relations, Transience, and the Spectre of Time;" Adelphi University, Garden City, New York, June 1990.

"Politics and Sensibility in the Thought of John Dewey," American Studies Program, University of Colorado at Boulder, October 1990.

"Emerson and Whitman: Explosive Strands in the Ordinary," Humanities Program, University of Colorado at Colorado Springs, October 1990.

"Herman Melville's Confidence Man: A Critique of American Culture," and "William James: Style and Substance," Graduate Seminars, English Department, University of California at Berkeley, November 1990.

National Endowment for the Humanities Visiting Professor, Nassau Community College, March 1991.

Introduction, Romanell Lecture, American Philosophical Association, Central Division, Chicago, April 1991.

Commentator, The Personalist Society, Oxford University, September 1991.

Visiting Professor, Texas Tech University, Lubbock, Texas, November 1991. Public lecture, seminar, and class presentations.

Invited Symposium Speaker, "Why Bother: Is Life Worth Living?" American Philosophical Association, Eastern Division, New York City, December 1991.

"The Right to Die," with Dax Cowart, College of Medicine, Texas A&M University, January 1992.

"Pragmatism and Feminism," American Philosophical Association, Central Division, Louisville, Kentucky, April 1992.

"The Past as Prologue: Santayana's Version of America," Santayana Conference, Avila, Spain, May 1992.

"Engineering as a Helping Profession," Banquet Lecture, Pi Tau Sigma, Mechanical Engineering Honor Society, Texas A&M University, November 30, 1992.

Taped Presentations, N.E.H. project on the James Family, Berkeley, California, January 1993.

Commentator, "J. Royce's Philosophy of Community," Annual Meeting of the Society for the Advancement of American Philosophy, Vanderbilt University, March 1993.

"The California Meeting of Royce and Howison," American Philosophical Association, Pacific Division, March 1993.

"The Pedagogical Implications of Problems in Public Health," Honolulu Public School Teachers, The National Faculty, April 1993.

"Philosophy of Plato," NEH Teacher's Seminar, State University of New York at Stony Brook, July 1993.

"All We Seem to Get is Life. Implicitness: The Practical as Ontological," Festschrift for Professor Douglas Browning, Department of Philosophy, University of Texas at Austin, September 1993.

"The Right to Die" and "Addiction," Seminars to the Students and Faculty of the S.U.N.Y. Downstate Medical Center, Brooklyn, New York, November 1993.

"Environmental Aesthetics," Graduate Program, Department of Geography, Texas A&M University, November 1993.

Annual Invited Romanell Address, "Ill at Ease: The Natural Travail of Ontological Disconnectedness," American Philosophical Association, Eastern Division, Atlanta, December 29, 1993.

"Where Do the Creatures Play?," Southwest Texas State University, San Marcos, Texas, February 24, 1994. Lectures on Aesthetic Ecology.

The William James Synoptic Lectures, "Fearing the Vaudeville Hook: From the Street to the Academy," Grand Valley State University, Grand Rapids, Michigan, April 7, 1994.

Lectures and Seminars on Philosophy of Medicine, The San Antonio Health Science Center, San Antonio, Texas, April 15, 1994.

"William James and the Family," University of Toledo, April 29, 1994.

"Multicultural Sensibility and Tolerance," University of the South Pacific and The Atenisi Institute, Nuku'alofa, The Kingdom of Tonga, South Pacific, May 1994.

"A Century of Neglect - Dewey's Pedagogic Creed, 1897-1997," The University of Chicago, Chicago, October 1994.

"The Significance of Classical American Philosophy for Contemporary Culture," American Philosophical Association, Boston, December 1994.

Keynote Address, "Loyalty, Isolation and Rage," Mid-South Philosophy Conference, University of Memphis, February 1995.

"Philosophy as Therapeia," Department of Philosophy, Middle Tennessee State University, April 1995.

Lectures on John Locke and John Dewey, Humanities-2000 NEH-Consortium, University of Toledo, May 1995.

Keynote, Address, "Threadbare Crape: Reflections on the American Strand," International Conference on "Fascism's Return," Texas A&M University, November 1995.

Presentation on editing of Critical Editions, C. S. Peirce Center, Indiana University-Purdue University, Indianapolis, May 1996.

"Plato's Cave," Visiting Lecturer, N.E.H. Seminar, State University of New York at Stony Brook, July 1996.

Wayne Leys Memorial Lecture, "'Turning Backward': The Erosion of Moral Sensibility," Southern Illinois University, October 1996. Also offered three-hour interview for publication in Kinesis of discussion of my work.

Classroom presentation, Josiah Royce, Vanderbilt University, November 1996.

Keynote Address, "Dow or Tao?," The Tennessee Philosophical Association, November 1996.

Keynote Presentation, Rare Books Collection, Columbia University Teachers College Library, January 1997. Transfer of American Montessori Society Archives to Columbia University.

"Losing Our Way: Tao or Dow?," University of South Carolina, January 1997.

“Poetry in the Stream of American Philosophy,” Annual Meeting of The Society for the Advancement of American Philosophy, Albuquerque, New Mexico, March 7, 1997.

“Editing the Correspondence of William James,” Panelist, Editing American Philosophy, Annual Meeting of the Society for The Advancement of American Philosophy, Albuquerque, New Mexico, March 8, 1997.

Panelist, Teaching Emerson’s Nature, Annual Meeting of The Society for the Advancement of American Philosophy, Albuquerque, New Mexico, March 8, 1997.

Panelist, “The Philosophical Foundations of Service Learning,” Annual Meeting of the American Philosophical Association, Pacific Division, Berkeley, California, March 28, 1997.

“Public Intellectuals,” Annual Meeting of American Philosophical Association, Pacific Division, Berkeley, California, March 28, 1997.

“The Humanities: Ornament or Marrow,” NEH, University of California, Berkeley, July 26, 1997.

Public Lecturer, “Losing the Way – Tao or Dow?; Penitential Reflections on the Present Situation,” C.W. Post College, October 1997.

Inaugural Lecture, “Moral Sensibility: Penitential Reflections on the Present Situation,” Celebration of “Perspectives on the Examined Life,” St. Francis College, New York City, February 5, 1998. Given in honor of the reinstatement of the philosophy major at St. Francis College.

Invited Memorial Lecture, “The Moral Compass: Losing Our Way,” United States Air Force Academy, Colorado Springs, March 19, 1998.

Keynote Address, “Aesthetics Against the Grain,” American Society for Aesthetics, Rocky Mountain Division, Santa Fe, New Mexico, July 10, 1998.

Presentations on Classical Texts by John Dewey, American Philosophy Conference, University of Vermont, Burlington, Vermont, July 27 and 28, 1998.

“Pedagogy for the Twenty-First Century – John Dewey,” World Congress of Philosophy, Boston, Massachusetts, August 10, 1998.

Presentation on the Critical Editions of The Works of William James and The Correspondence of William James, Interdisciplinary Group on Historical Studies, Texas A&M University, November 5, 1998.

Graduate Seminar, "Conflicted Currents in Contemporary Philosophy," University College - Maynooth, Maynooth, Ireland, February 8, 1999.

Invited lecture on William James, University College - Dublin, Dublin, Ireland, February 9, 1999.

"The Erosion of Moral Sensibility," Annual Lyceum Lecture, Middle Tennessee State University, March 26, 1999.

"Sir William Osler and Medical School Education," Renewed Osler Society, Texas A&M University, April 23, 1999.

"Ill at Ease: No Ultimate Canopy of Explanation," presentation to the American Philosophy Conference at the University of Vermont, July 1999.

"Pedagogy as Healing: John Dewey's Aesthetics of Education," Keynote Address, for Rethinking Key Issues in College Learning, Elon College, North Carolina, September 25, 1999.

Undergraduate Seminars on John Dewey, Brigham Young University, Provo, Utah, November 11 - 12, 1999.

Guest lecturer, " 'I am not a dime a dozen': Philosophical Reflections on Literature," and "The Future of American Studies," to the Philosophy Department at Pennsylvania State University, February 11-12, 2000.

Visiting Lecturer, California State University at Chico, February 2001. Selected as the first *Lottery* Visiting Professor at California State University. Chosen on the basis of national reputation as a classroom teacher.

"Urban Aesthetics." Society for the Advancement of American Philosophy Conference in Las Vegas Nevada, March 12, 2001. A response to a panel discussion, "The City as Nature's Other: A Still Unresolved Dilemma," devoted to commentary on essays by John J. McDermott on urban aesthetics.

Invited Distinguished Visitor, Walter Powell-Linfield College 31st Annual Philosophy Lectureship - 2001, "Passing Through or Passing By, The Nectar of Our Stories," at Linfield College, McMinnville, Oregon, May 2001.

Visiting Lecturer, The University of Oregon, May 2001. Seminar to Graduate Faculty and Students on "Death."

Keynote Address, "Hast Any Philosophy in Thee, Shepherd?" to Division 15, Educational Psychology at the Annual Meeting of The American Psychological Association, San Francisco, August 2001.

Commentator on papers addressing the public work of John J. McDermott at "A Conference Exploring the Philosophy of John J. McDermott," Southern Illinois University, Carbondale, October 12-14, 2001. 9 presentations with responses by J.J. McDermott.

"Globalization and Higher Education," The University of Hawaii in Honolulu, Hawaii, February 20-25, 2002. Member of invitation only panel with conferees from Pakistan, Kashmir, Guatemala, China, Australia, Germany, Italy, among others.

Keynote Address, "Transiency and Amelioration - Revisited," East European Pragmatist Forum, Krakow, Poland, June 6-12, 2002.

Responses to five panel discussions on my work at C.W. Post College, Long Island University, June 21-23, 2002. Participants represented Stanford, Berkeley, C.U.N.Y., SUNY at Stony Brook, The International Herald-Tribune-Paris, among others.

"Philosophical Themes in William James' Varieties of Religious Experience," to the Annual Meeting of The Chautauqua Society, Waxahachie, Texas, September 28, 2002.

Presentation - Commentator on papers by Jay Martin (John Dewey) and Robert Richardson (William James) at the Biographer's Conference, Texas A&M University, October 18, 2002.

First Presidential Address to the William James Society, American Philosophical Association, Philadelphia, December 28-30, 2002.

Presented "A University: The Loss of Marrow," as the annual Humanities Lecture at California State University, Fresno, February 11, 2003. Also gave classroom presentations of "Plato's Cave."

Visiting Professor, Stanford University, February 12-13, 2003. "Philosophical Issues in Addiction Therapy," Stanford University School of Medicine, Divison of Psychiatry. Public presentation to the Graduate Program, School of education:

“At the Turning: Experience is Pedagogical.” Seminar on selected philosophical texts by William James and John Dewey.

Visiting Lecturer, Seattle University, April 10-12. Delivered the long-standing invited Toulouse Lecture on “The University at the ‘Turning’: The Loss of Marrow.” Lecture to the honors program. Presentation of seminar paper to a gathering of philosophers. Addressed the Northwest Phenomenological Society on “The Importance of the ‘Given’”. On April 11, a banquet was held in honor of Professor McDermott’s 50 years of teaching.

Annual Hurst Lecture at American University, April 2004

The Annual Humanities Lecture at Blinn College, “William James,” March 23, 2005.

Presidential Address to the Josiah Royce Society, Vanderbilt University, April 2005.

Presentation of completed set of the Correspondence of William James to the Glasscock Center for Humanities Research and reading of selected letters, November 4, 2005.

“A Reading of Letters from the Correspondence of William James,” at the Annual Meeting of the American Philosophical Association, New York City, December 28, 2005.

“Old is Sometimes Better.” Dr. Nancy McCormick Rambusch Lecture. Annual Conference of the American Montessori Society. Houston, Texas. April 2, 2006.

“Can You Help Me? Medicine as a Sacred Calling.” The McGovern Award Lectureship in the Art and Science of Medicine. Texas A&M University. October 18, 2006.

Reading of John Dewey’s Letters. Meeting of the American Philosophical Association. Washington, D. C. December 28, 2006.

“Can You Help Me?: Medicine: As A Sacred Calling,” Keynote, Long Island Philosophical Society at Suffolk Community College. May 5, 2007

“Ever Not Quite,” Keynote address at “William James and Josiah Royce a Century Later: Pragmatism and Idealism in Dialogue,” Harvard University. Cambridge, MA. May 25-27, 2007.

"John McDermott's *The Drama of Possibility and Experience as Philosophy: On the Work of John J. McDermott*, edited by James Campbell and Richard Hart."

Personalist Discussion Group and Society of Philosophers in America. Annual Meeting of the American Philosophical Association: Eastern Division. Baltimore, Maryland. December 29th, 2007.

"The Loneliness of the Long Distance Humanities Teacher" Annual Humanities Lecture at Southern Illinois University. April 2007.

"Founders, Foundering, and Finding" Founders Address to the Annual national/international meeting of the Society for the Advancement of American Philosophy. College Station, TX March 14th 2009.

"The Perils and Possibilities of the Ordinary" The Annual Martin Benjamin University Lecture. Michigan State University. April 19th 2009

On March 15th 2009 national and international scholars, students, and university colleagues gathered to pay homage to the philosophical work and teaching of John J. McDermott. Presented as "The Nectar is in the Journey: A Celebration of the Life and Career of John J. McDermott." This event featured five panel discussions with responses by Professor McDermott. A program is enclosed.

"A Jamesian Personscape: The Fringe as Messaging to the Sick Soul" The William James Lecture on Religious Experience. Harvard Divinity School. May 6th 2010

HONORS AND AWARDS

Post-Doctoral, Cross-Disciplinary Fellowship in American Religion, from the Society for Values in Higher Education. Union Theological Seminary, 1963-1964

Queens College Alumni Award for Distinguished Teaching, 1969-1970

E. Harris Harbison National Award for Gifted Teaching (Danforth Foundation) - 1970

L.L.D. (*Honoris Causa*) University of Hartford, 1970 (for Contribution to Higher Education)

Teaching Award, State University of New York, Stony Brook, 1971

Appointed one of six senior editors for The Collected Writings of William James, sponsored by N.E.H. and A.C.L.S., 1974 -- 19 Volumes

Humanities Lecturer, representing Texas A&M University in the University Consortium of the Southwest Conference

Chosen as the first lifetime Fellow of the American Montessori Society

Selected as the 1980-1981 University Faculty Lecturer, Texas A&M University

Chosen as Editor, Ten-Year Proceedings of the Society for the Advancement of American Philosophy

Commencement Address, Texas A&M University, August 1982

Received the Distinguished Achievement Award in Teaching from the Association of Former Students of Texas A&M University, May 1983

Elected, Charter Speaker, Faculty Senate, Texas A&M University, 1984

Nominated as candidate for Vice-President/President-Elect of the American Philosophical Association (Eastern Division) October 1985 (Lost by four votes)

Nominated to Steering Committee of The International Federation of Societies of Philosophy (FISP)

Elected, Honor Society of Phi Kappa Phi, 1986

The Honor Society of Phi Beta Delta, Alpha Beta Chapter, Texas A&M University

Named as George T. and Gladys H. Abell Endowed Professor in Liberal Arts, Texas A&M University, 1986

Awarded grant from the National Endowment for the Humanities as General Editor and Project Director of a multi-volume edition of The Correspondence of William James to be published by The University of Virginia Press

One of Two Texans nominated for the National Humanities Council. (Also nominated by the American Philosophical Association.)

Recipient of Former Students Research Award, Texas A&M University, May 1989

Dedication to John J. McDermott in Keeping Time: Memory, Nostalgia, and the Art of History. University of Georgia Press, 1990.

Received the Herbert W. Schneider Award for “Distinguished Contributions to the Understanding and Development of American Philosophy,” from the Society for the Advancement of American Philosophy, 1993

Received 20 Years of Service Award, Texas A&M University, October 1997

Morton N. Cohen Award given for A Distinguished Edition of Letters, Volume VI of The Correspondence of William James, from the Modern Language Association, 1999. (Given to the Editors of the Correspondence).

Dedication to John J. McDermott in The Agrarian Roots of Pragmatism. Edited by Paul B. Thompson and Thomas C. Hilde (Nashville; Vanderbilt University Press, 2000)

Received Distinguished Research Award. College of Liberal Arts, Texas A&M University. 2000.

Endowment of the Speakership of the Texas A&M Faculty Senate in the name of John J. McDermott (provided by Samuel H. Black), 2001.

Conference on the teaching and work of John J. McDermott held at Southern Illinois University, Carbondale, October 2001.

Nominated by Texas A&M University as the sole candidate for the Kluge Foundation’s John W. Kluge Prize in the Human Sciences, 2002.

Conference on the teaching and work of John J. McDermott held at C.W. Post College – Long Island University, June 2002.

Received 25 Years of Service Award, Texas A&M University, October 2002

Received 20 Years of Service Award, College of Medicine, Texas A&M University Health Science Center, 2002.

Conference on the teaching and work of John J. McDermott held at Seattle University, April 2003.

Biographical feature in the Texas A&M University Football Program, October 26, 2002.

Featured in the Texas A&M University 125th Anniversary painting by Benjamin Knox, 2002.

Appointed Lifetime Fellow – William James Society, 2002.

Dedication to John J. McDermott in Pragmatism, Postmodernism and the Future of Philosophy, by John J. Stuhr (New York: Routledge, 2003).

Dedication to John J. McDermott in Fateful Shapes of Human Freedom, by Vincent Colapietro (Nashville: Vanderbilt University Press, 2003).

My person and work as the feature story in Pathways, the annual publication of The College of Liberal Arts, Fall 2003.

Recipient of the 2004 John Dewey Society Achievement Award (presented in San Diego, April 12, 2004).

University Distinguished Achievement Award for Teaching from the Association of Former Students, May 2004.

Presidential Professor Award for Teaching Excellence in perpetuity, May 2004.

Selected as Piper Professor of 2005 by the Minnie Stevens Piper Foundation for outstanding scholarly and academic achievement.

25-Year Pin and Ceremony, College of Medicine, Texas A&M University.
December 20, 2006.

The Nectar is in the Journey: A Celebration of the Life and Work of John J. McDermott.
An all day conference, College Station, Texas, March 15th, 2009 (Program attached)

Appointed Regents Professor, Texas A&M University, 2009

Named Holder of the Melbern G. Glasscock Chair in the Humanities, Texas A&M, 2009.

John Robert Shook

Vice President for Education and Research and Senior Research Fellow, Center
for Inquiry Transnational

Research Associate in Philosophy, Philosophy Department, University at Buffalo,
New York

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Education

- Ph.D. in Philosophy State University of New York at Buffalo, New York. 1994.
Special Merit Scholarship, 1990-1993
Dissertation: *John Dewey's Early Philosophy: The Foundations of Instrumentalism*. vi + 295pp. Dr. Peter Hare,
Director
- M.A. in Philosophy University of Florida, Gainesville, Florida. 1990.
- B.A. in Philosophy Case Western Reserve University, Cleveland, Ohio. 1988.
Cum Laude, Honors in Philosophy

Academic Positions

- June 2008 to present Vice President for Education and Research and Senior Research Fellow,
Center for Inquiry Transnational, Amherst, New York
- June 2006 to May 2008 Vice President for Research and Senior Research Fellow, Center for
Inquiry Transnational, Amherst, New York
- Aug. 2006 to present Adjunct Assistant Professor of Science Education, University at Buffalo,
New York
- Sept. 2006 to present Research Associate in Philosophy, Philosophy Department, University at
Buffalo, New York
- July 2003 to May 2006 Associate Professor, Oklahoma State University, Stillwater, Oklahoma
- Aug. 2000 to June 2003 Assistant Professor, Oklahoma State University

May 1999 to July 2000	Associate Professor, Corning Community College, Corning, New York
Aug. 1995 to April 1999	Assistant Professor, Corning Community College
Aug. 1994 to July 1995	Assistant Professor (non-tenure track), Jamestown Community College, Jamestown, New York
Aug. 1993 to July 1994	Instructor (non-tenure track), Jamestown Community College

Areas of Specialization and Concentration

AOS

Pragmatism, Classical and Contemporary
 American Philosophical Traditions
 American Intellectual History
 Metaphysics and Ontology
 Philosophy of Mind and Philosophical Psychology
 Philosophy of Science and Naturalism

AOC

Modern Philosophy
 Analytic Philosophy
 American Philosophical
 Philosophy of Religion
 Ethical Theories and
 Social and Political
 Logic and Critical Theory

Courses Taught at Oklahoma State University

Undergraduate Courses

Philosophical Classics
 Philosophies of Life
 19th and 20th Century Philosophy
 Early American Philosophy
 Recent American Philosophy
 Philosophy of Mind
 Cognitive Science and Artificial Intelligence
 Philosophy of Science
 Biomedical Ethics

Graduate Courses

Topics in Metaphysics
 20th Century Epistemology
 John Dewey
 Pragmatism and Social
 Darwin and Dewey (History of
 American Psychology)

Chair of Thesis Committees

Oklahoma State: Jeremy W. Jordan, "Liberalism, Multiculturalism, and National Minorities: A Study in Compatibility." Philosophy M.A. 2002.

Oklahoma State: Brian Deer, "The Nature of Color and How the Mind Matters." Philosophy M.A. 2004.

University at Buffalo: B. Bayles, "Origins of Student Misconceptions in Science." Science and the Public Ed.M. 2008.

University at Buffalo: Thomas Donnelly, "When Science Meets Lifestyle Journalism." Science and the Public Ed.M. 2008.

University at Buffalo: Lauren Becker, "Science v. Religion: Understanding Historical Confrontations." Science and the Public Ed.M. 2009.

Books Authored

Pragmatism: An Annotated Bibliography, 1898-1940. With contributions by E. Paul Colella, Lesley Friedman, Frank X. Ryan, and Ignas K. Skrupskelis. Value Inquiry Book Series, No. 66. Amsterdam and New York: Rodopi, 1998. xxx + 615pp.

Reviews: Choice 36.1 (September 1998): 90.

Peirce Project Newsletter 3.1 (Winter 1999): 6.

Angela Botez, Revista de filosofie (Romania) 48.1-2 (Jan-April 2001): 137-138.

Dewey's Empirical Theory of Knowledge and Reality. Nashville, Tenn.: Vanderbilt University Press, 2000. x + 316pp.

Reviews: Michael Eldridge, Journal of Speculative Philosophy 15.4 (2001): 326-329.

Matthew C. Flamm, Society for the Advancement of American Philosophy Newsletter, no. 86 (June 2000): 16-17.

Richard Gale, Transactions of the Charles S. Peirce Society 37.1 (Winter 2001): 134-136.

Larry Hickman, Review of Metaphysics 54.3 (March 2001): 684-685.

Jaime Nubiola, Anuario Filosifica (Spain) 33.3 (2000): 937-939.

Frank Ryan, Journal of the History of Philosophy 39.2 (April 2001): 312-314.

Os Pioneiros do Pragmatismo Americano (The Pioneers of American Pragmatism: Peirce, James, Dewey). Translated into Portuguese by Fabio M. Said. Rio de Janeiro, Brazil: DP&A Editora, 2003. 215pp. This book has also been translated in Turkish by Celal Türer as *Amerikan Pragmatizminin Öncüleri*. Istanbul: Üniversite Kitabevi, 2003. 178pp.

John Dewey's Philosophy of Spirit, with Dewey's 1897 lectures on Hegel. With James A. Good. Fordham University Press, forthcoming in 2010.

The God Debates: A Twenty-first Century Guide for Atheists and Believers (and everyone in between). Wiley-Blackwell, forthcoming in 2010.

Books Edited

Editor, *Pragmatic Naturalism and Realism*. Amherst, N.Y.: Prometheus Books, 2003.

General Editor, [*Dictionary of Modern American Philosophers*](#), 4 vols. Bristol, UK: Thoemmes Continuum, 2005. Also authored 156 entries.

Co-editor with Joseph Margolis, [*A Companion to Pragmatism*](#). Malden, Mass.: Blackwell, 2006.

Co-editor with Scott Gelfand, *Ectogenesis: Artificial Womb Technology and the Future of Human Reproduction*. Amsterdam and New York: Editions Rodopi, 2006.

Co-editor with Hugh McDonald, *F. C. S. Schiller on Pragmatism and Humanism: Selected Writings, 1891-1939*. Amherst, N.Y.: Prometheus Books, 2008.

Co-editor with Paul Kurtz, *The Future of Naturalism*. Amherst, N.Y.: Prometheus Books, 2009.

Co-editor with Liz Stillwaggon Swan, *Transformers and Philosophy*, in the Popular Culture and Philosophy series. Chicago: Open Court, 2009.

Editor, *Exuberant Skepticism* by Paul Kurtz. Amherst, N.Y.: Prometheus Books, 2010.

Co-editor with Paul Kurtz, *Dewey's Enduring Impact: Essays on America's Philosopher*. Forthcoming with Prometheus Books in 2010.

General Editor, [*Dictionary of Early American Philosophers*](#), 2 vols., forthcoming with Continuum in 2011.

Book Series Edited

General Editor of the *Pragmatism in American Thought* series from 2000 to 2006, published first by Thoemmes Press and then by Thoemmes Continuum. The sets in this series are:

The Chicago School of Pragmatism, 4 vols., edited by John Shook (Bristol, UK: Thoemmes Press, 2000).

The Chicago School of Functionalism, 3 vols., edited by John Shook (Bristol, UK: Thoemmes Press, 2001).

The Early Defenders of Pragmatism, 5 vols., edited by John Shook (Bristol, UK: Thoemmes Press, 2001).

The Early Critics of Pragmatism, 5 vols., edited by John Shook (Bristol, UK: Thoemmes Press, 2001).

The Collected Writings of Addison W. Moore, 3 vols., edited by John Shook (Bristol, UK: Thoemmes Press, 2003).

Jane Addams's Writings on Peace, 4 vols., edited by Judy Whipps and Marilyn Fischer (Bristol, UK: Thoemmes Press, 2003).

The Cambridge School of Pragmatism, 4 vols, edited by John Shook and Andre de Tienne (London: Thoemmes Continuum, 2006).

Editor of *Studies in Pragmatism and Values*, a special series of the Value Inquiry Book Series from 2000 to 2008, published by Rodopi. The books published:

Phyllis Chiasson, *Peirce's Pragmatism: A Dialogue for Educators* (2001).

Paul Custodio Bube and Jeffery Geller, eds., *Conversations With Pragmatism: A Multi-Disciplinary Study* (2002).

Richard Rumana, *Richard Rorty: An Annotated Bibliography of Secondary Literature* (2002).

Guy Debrock, ed., *Process Pragmatism: Essays on a Quiet Philosophical Revolution* (2003).

John Ryder and Emil Visnovsky, eds., *Pragmatism and Values: The Central European Pragmatist Forum, Volume One* (2004).

John Ryder and Krystyna Wilkoszewska, eds., *Deconstruction and Reconstruction: The Central European Pragmatist Forum, Volume Two* (2004).

Art Efron, *Experiencing Tess of the D'Urbervilles: A Deweyan Account* (2005).

Beth Singer and Leszek Koczanowicz, eds., *Democracy and the Post-Totalitarian Experience* (2005).

Sami Pihlstrom, *Pragmatic Moral Realism: A Transcendental Defense* (2005).

John Ryder and Gert-Rudiger Wegmarshaus, eds., *Education for a Democratic Society: The Central European Pragmatist Forum, Volume Three* (2006).

Michael Taylor, Helmut Schreier, and Paulo Ghiraldelli, Jr., eds., *Pragmatism, Education, and Children: International Philosophical Perspectives* (2008)

Journals Edited

[*Contemporary Pragmatism*](#), published by Editions Rodopi. Co-editor with Mitchell Aboulfafia (2004-).

[*Philo: A Journal of Philosophy*](#), published by Center for Inquiry: Editorial Board (2006-), Executive Editor (2008-).

[*The Pluralist*](#), published by University of Illinois Press. Co-editor with Randall Auxier and Scott Gelfand (2006-2009).

Other Editorial Positions

[*Transactions of the Charles S. Peirce Society*](#): Consulting Editor (2000-).

[*Encyclopedia of Philosophy of Education*](#): Associate Editor, (2000-).

[*William James Studies*](#): Editorial Board (2005-).

[*Free Inquiry*](#), published by Council for Secular Humanism: Associate Editor (2006-).

Value Inquiry Book Series, published by Editions Rodopi: Associate Editor and Editor for Electronic Publishing (1998-2006); Deputy Executive Director (2002-2006).

[*Streams of William James*](#): Managing Editor (2002-2004).

Business and Professional Ethics Journal: Editorial Assistant (1988-1990).

Peer-Reviewed Journal Articles

“Pragmatism, Pluralism, and Public Philosophy.” *French Review of American Studies*, forthcoming.

“Peter Hare on the Philosophy of Curt John Ducasse.” *Transactions of the Charles S. Peirce Society*, forthcoming.

“Pragmatic Naturalism.” *Acta Philosophica Fennica* vol. 86 (2009): 91-106.

- “Comparative Political Philosophy: Categorizing Political Philosophies Using Twelve Archetypes.” *Metaphilosophy* v.40 n.5 (October 2009): 633-655.
- “John Dewey and Edward Scribner Ames: Partners in Religious Naturalism.” *American Journal of Theology and Philosophy* v.28 n.2 (May 2007): 178-207.
- “Dewey’s Empirical Naturalism and Pragmatic Metaphysics.” *Transactions of the Charles S. Peirce Society* v.40 n.4 (Fall 2004): 731-742.
- “Jonathan Edwards’ Contribution to John Dewey’s Theory of Moral Responsibility.” *History of Philosophy Quarterly* v.21 n.3 (July 2004): 299-312.
- “Dewey’s Rejection of Retributivism and His Moral-Education Theory of Punishment.” *Journal of Social Philosophy* v.35 n.1 (Spring 2004): 66-78.
- “The Direct Contextual Realist Theory of Perception.” *Journal of Speculative Philosophy* v. 17 n.4 (2003): 245-258.
- “The Possibility of an Empiricist Naturalism: Dewey and Santayana.” *Overheard in Seville: Bulletin of the Santayana Society* no. 21 (Fall 2003): 1-7.
- “Entrepreneurship and Values in a Democratic and Pragmatic Economics.” *Journal of Economic Methodology* v.10 n.2 (June 2003): 181-190.
- “Addison W. Moore’s Pragmatic Approach to Religion and Immortality.” *Transactions of the Charles S. Peirce Society* v.38 n.4 (Fall 2002): 629-641.
- “William James and John Dewey: A Contentious Partnership.” *Streams of William James* v.3 n.3 (Fall 2001): 16-19.
- “The Revival of the Social in Philosophy.” *Perspectives: The American Sociological Association Theory Section Newsletter* v.24 n.4 (October 2001): 1-3, 5, 7-8.
- “William James and John Dewey: A Common Vision.” *Streams of William James* v.2 n.3 (Fall 2000): 5-7.
- “Wilhelm Wundt’s Contribution to John Dewey’s Functional Psychology.” *Journal of the History of the Behavioral Sciences* v.31 n.4 (October 1995): 347-369.
- “John Dewey’s Struggle with American Realism, 1904-1910.” *Transactions of the Charles S. Peirce Society* v.31 n.3 (Summer 1995): 542-566.

Book Essays

“Early Responses to American Pragmatism in France: Selective Attention and Critical Reaction.” In *The Reception of Pragmatism in France and the Rise of Catholic Modernism, 1890–1914*, ed. David G. Schultenover (Washington, D.C.: Catholic University of America Press, 2009), pp. 59-75.

“First Contact.” In *Transformers and Philosophy*, ed. John R. Shook and Liz Stillwaggon Swan (Chicago: Open Court, 2009), pp. 13-27.

“Megatron: Fascist Philosopher” In *Transformers and Philosophy*, ed. John R. Shook and Liz Stillwaggon Swan (Chicago: Open Court, 2009), pp. 193-205.

“Where Were You Born, Bruce Springsteen, and What Does It Matter?” In *Bruce Springsteen and Philosophy*, ed. Randall Auxier and Doug Anderson (Chicago: Open Court, 2008), pp. 39-56.

“Euthanasia, Unnecessary Suffering, and the Proper Aims of Medicine.” In *Science and Ethics: Can Science Help Us Make Wise and Moral Judgments?*, ed. Paul Kurtz and David Koepsell (Amherst, N.Y.: Prometheus Books, 2007), pp. 125-140.

“God’s Justified Knowledge and the Hard-Soft Fact Distinction.” In *The Proceedings of the XXI World Congress of Philosophy, vol. 8: Philosophy of Religion*, ed. William Sweet (Ankara: Philosophical Society of Turkey, 2006), pp. 69-73.

“F. C. S. Schiller and European Pragmatism.” In *A Companion to Pragmatism*, ed. John R. Shook and Joseph Margolis (Malden, Mass.: Blackwell, 2006), pp. 44-53.

“Introduction.” To *The Correspondence of John Dewey, Volume 3: 1940-1953*, ed. Larry Hickman (Charlottesville, Va.: Intelex, 2005). A 40,000 word introductory essay for this publication on CD-ROM.

“Dewey’s Vision of Equal Opportunity for Education in a Democracy.” In *Pragmatism and the Problem of Race*, eds. William Lawson and Donald Koch (Bloomington: Indiana University Press, 2004), pp. 48-72.

“Deliberative Democracy and Moral Pluralism: Dewey vs. Rawls and Habermas.” In *Deconstruction and Reconstruction: The Central European Pragmatist Forum, Volume Two*, eds. John Ryder and Emil Visnovsky (Amsterdam and New York: Rodopi, 2004), pp. 31-41.

“Dewey i Peirce na temat przedmiotu wiedzy naukowej.” (Dewey and Peirce on the Object of Scientific Knowledge). Translated by Bartłomiej Swiatczak. In *Filozofia Amerykańska Dzisiaj*, tom. 2: *O Myśleniu Procesualnym: Charles Hartshorne i Charles Sanders Peirce*, ed. Tomasz Komendzińskiego (Torun, Poland: Nicolaus Copernicus University Press, 2003), pp. 185-200.

“A Pragmatically Realistic Philosophy of Science.” In *Pragmatic Naturalism and Realism*, ed.

John R. Shook (Amherst, N.Y.: Prometheus Books, 2003), pp. 323-344.

“Dewey and Quine on the Logic of What There Is.” In *Dewey’s Logical Theory: New Studies and Interpretations*, edited by Tom Burke, D. Micah Hester and Robert Talisse (Nashville, Tenn.: Vanderbilt University Press, 2002), pp. 93-118.

“Der philosophische Hintergrund von Deweys pädagogische Credo.” (The Philosophical Context of Dewey’s Pedagogical Creed). Translated by Helmut Schreier. In *Rekonstruktion der Schule: Das pädagogische credo des John Dewey und die heutige Erziehungspraxis*, ed. Helmut Schreier (Stuttgart: Klett-Cotta, 2001), pp. 23-55.

Reference Articles, Bibliographies, Miscellaneous

“Bibliography of the Writings of Hilary Putnam.” *The Philosophy of Hilary Putnam*, ed. Randall Auxier and Lewis E. Hahn (Chicago: Open Court), forthcoming.

“Bibliography of the Writings of Richard Rorty.” *The Philosophy of Richard Rorty*, ed. Randall Auxier and Lewis E. Hahn (Chicago: Open Court), forthcoming.

“Bibliography.” In *Continuum Companion to Pragmatism*, ed. Sami Pihlstrom (New York: Continuum), forthcoming.

“Morris, Charles W.” In *The Routledge Pragmatics Encyclopedia*, ed. Louise Cummings (London and New York: Routledge, 2009), pp. 310-311.

“H. Stan Thayer, 1923-2008.” Memorial minute in *Proceedings and Addresses of the American Philosophical Association* v.82 n.2 (November 2008): 170-171. Reprinted in *Society for the Advancement of American Philosophy Newsletter*, forthcoming.

“Selected Bibliography of Writings on *Essays in Experimental Logic*.” In John Dewey, *Essays in Experimental Logic*, ed. D. Micah Hester and Robert B. Talisse (Carbondale: Southern Illinois University Press, 2007), pp. 295-300.

“Bibliography on Ectogenesis.” In *Ectogenesis: Artificial Womb Technology and the Future of Human Reproduction*, ed. Scott Gelfand and John R. Shook (Amsterdam and New York: Editions Rodopi, 2006), pp. 183-189.

“John Dewey.” Article in *Encyclopedia of Unbelief*, 2nd edn., ed. Tom Flynn (Amherst, N.Y.: Prometheus Books, 2007), pp. 259-262.

“Ernest Nagel.” Article in *Encyclopedia of Unbelief*, 2nd edn., ed. Tom Flynn (Amherst, N.Y.: Prometheus Books, 2007), pp. 553-554.

156 entries in [*Dictionary of Modern American Philosophers*](#), 4 vols., ed. John R. Shook. Bristol, UK: Thoemmes Continuum, 2005.

“Schiller, Ferdinand Canning Scott (1864-1937).” Article in *Dictionary of Nineteenth-Century British Philosophers* (Bristol, UK: Thoemmes Press, 2002), vol. 2, pp. 979-983. Reprinted in *Dictionary of Twentieth-Century British Philosophers* (Bristol, UK: Thoemmes Press, 2005), vol. 2, pp. 929-933.

Articles Edited

“Pragmatism and Immortality.” By Addison W. Moore. *Transactions of the Charles S. Peirce Society* v.38 n.4 (Fall 2002): 642-647.

Introductions to Edited Volumes

“Introduction.” With David G. Schultenover. In *The Reception of Pragmatism in France and the Rise of Catholic Modernism, 1890–1914*, ed. David G. Schultenover (Washington, D.C.: Catholic University of America Press, 2009), pp. 1-19.

“Introduction.” To *The Cambridge School of Pragmatism, vol. 2: The Pragmatism of William James*, ed. John Shook and Andre de Tienne (London: Thoemmes Continuum, 2006), pp. ix-xxxii.

“Introduction.” To *The Cambridge School of Pragmatism, vol. 4: The Pragmatic Naturalisms of George Santayana and Clarence I. Lewis*, ed. John Shook and Andre de Tienne (London: Thoemmes Continuum, 2006), pp. ix-xxviii.

“Introduction.” To *Pragmatic Naturalism and Realism*, ed. John R. Shook (Amherst, N.Y.: Prometheus Books, 2003), pp. 7-27.

“Introduction.” To *The Collected Writings of Addison W. Moore, vol. 1: 1896-1910* (Bristol: Thoemmes Press, 2003), pp. ix-xx.

“Introduction.” With Kenneth Westphal. To *Pragmatism and Idealism* by William Caldwell, vol. 4 of *The Early Critics of Pragmatism* (Bristol: Thoemmes, 2001), pp. xii-xix.

“Introduction.” To *The Principles of Pragmatism* by H. Heath Bawden, vol. 1 of *The Early Defenders of Pragmatism* (Bristol: Thoemmes, 2001), pp. ix-xxv.

“Introduction.” To *Pragmatism* by David L. Murray, vol. 3 of *The Early Defenders of Pragmatism* (Bristol: Thoemmes, 2001), pp. vii-xvii.

“Introduction.” To *Functionalist Psychology*, vol. 1 of *The Chicago School of Functionalism* (Bristol: Thoemmes, 2001), pp. xi-xxix.

“Introduction.” To *Studies in Logical Theory*, by John Dewey et al., vol. 2 of *The Chicago School of Functionalism* (Bristol: Thoemmes, 2001), pp. vi-xxiii.

“Introduction.” To *The Development of Instrumentalism: Experience, Knowledge, and Reality*, vol. 1 of *The Chicago School of Pragmatism* (Bristol: Thoemmes, 2000), pp. xi-xxxvi.

“Introduction.” To *The Development of Instrumentalism: Morality, Society, Education, and Religion*, vol. 2 of *The Chicago School of Pragmatism* (Bristol: Thoemmes, 2000), pp. ix-xix.

Prefaces and Forewords

“Preface.” To *Exuberant Skepticism* by Paul Kurtz (Amherst, N.Y.: Prometheus Books, 2010), pp. 7-9.

“Preface.” With Paul Kurtz. To *The Future of Naturalism* (Amherst, N.Y.: Prometheus Books, 2009), pp. 7-11.

“Editorial Statement.” To *The Pluralist* v.1 n.3 (Fall 2006): v-vi.

“Editorial Foreword.” To *Pragmatic Moral Realism: A Transcendental Defense* by Sami Pihlstrom (Amsterdam and New York: Rodopi, 2005), p. ix.

“Editorial Note.” To *Contemporary Pragmatism* v.1 n.1 (June 2004): 1-2.

“Preface.” To *Jane Addams’s Writings on Peace*, vol. 1 (Bristol: Thoemmes Press, 2003), p. vii.

“Preface.” To *The Collected Writings of Addison W. Moore*, vol. 1: 1896-1910 (Bristol: Thoemmes Press, 2003), pp. ix-x.

“Editorial Foreword.” To *Process Pragmatism: Essays on a Quiet Philosophical Revolution*, edited by Guy Debrock (Amsterdam and New York: Rodopi, 2003), p. vii.

“Editorial Foreword.” To *Conversations With Pragmatism: A Multi-Disciplinary Study*, by Paul Bube and Jeffrey Geller (Amsterdam and New York: Rodopi, 2002), p. vii.

“Editorial Foreword.” To *Peirce’s Pragmatism: A Dialogue for Educators*, by Phyllis Chiasson (Amsterdam and New York: Rodopi, 2001), pp. ix-x.

“Preface.” To *Library of Congress Subject Headings in Philosophy*, ed. Barbara Berman (Charlottesville, Virginia: Philosophy Documentation Center, 2001), pp. 3-10.

“Preface.” To *The Early Critics of Pragmatism*, in vol. 1 (Bristol: Thoemmes, 2001), pp. xii-xiii.

“Preface.” To *The Early Defenders of Pragmatism*, in vol. 1 (Bristol: Thoemmes, 2001), pp. vii-viii.

“Preface.” To *The Chicago School of Functionalism*, in vol. 1 (Bristol: Thoemmes, 2001), pp. ix-x.

“Preface.” To *The Chicago School of Pragmatism*, in vol. 1 (Bristol: Thoemmes, 2000), pp. ix-x.

Book Reviews

“Review of Eric J. Olsson, ed., *Knowledge and Inquiry: Essays on the Pragmatism of Isaac Levi*.” *Society for the Advancement of American Philosophy Newsletter* n.108 (November 2009): 47-49.

“Review of Larry Hickman, *Pragmatism as Post-postmodernism: Lessons from John Dewey*.” *Transactions of the Charles S. Peirce Society* v.45 n.1 (Winter 2009): 109-114.

“Review of Carl Sagan, *The Varieties of Scientific Experience: A Personal View of the Search for God*.” *Free Inquiry* v.27 n.4 (June/July 2007): 60-61.

“Review of Michael Martin, ed., *The Cambridge Companion to Atheism*.” *Philo: A Journal of Philosophy* v.9 n.2 (Fall-Winter 2006): 230-233.

“Review of Robert Wilson, *Boundaries of the Mind: The Individual in the Fragile Sciences - Cognition*.” *Review of Metaphysics* v.59 n.4 (June 2006): 913-914.

“Review of Phil Oliver, *William James' s Springs of Delight*.” *The Pluralist* v.1 n.2 (2006): 139-142.

“Review of Richard Gale, *The Philosophy of William James: An Introduction*.” *Philosophy in Review / Comptes rendus philosophiques* v.25 n.3 (June 2005): 182-184.

“Review of Vincent Colapietro, *Fateful Shapes of Human Freedom: John William Miller and the Crises of Modernity*.” *Philosophy in Review / Comptes rendus philosophiques* v.24 n.4 (August 2004): 247-249.

“Review of Thomas Dalton, *Becoming John Dewey: Dilemmas of a Philosopher and Naturalist*.” *Journal of the History of the Behavioral Sciences* v.39 n.3 (Summer 2003): 299-300.

“Review of Arthur Murphy, *Reason, Reality, and Speculative Philosophy*, ed. Marcus Singer.” *Journal of Speculative Philosophy* v.14 n.4 (2000): 314-316.

“Review of Casey Haskins and David Seiple, eds., *Dewey Reconfigured: Essays on Deweyan Pragmatism*.” *Transactions of the Charles S. Peirce Society* v.36 n.4 (Fall 2000): 579-585.

“Review of Robert Roth, *British Empiricism and American Pragmatism*.” *Transactions of the Charles S. Peirce Society* v.30 n.1 (Winter 1994), pp. 213-219.

Book Notices for Choice:

Robin Le Poidevin et al., *Routledge Companion to Metaphysics*. Routledge, 2009.

Jennifer Radden, *Moody Minds Distempered: Essays on Melancholy and Depression*. Oxford, 2009.

- Robert Stalnaker, *Our Knowledge of the Internal World*. Oxford, 2008.
- Susana Nuccetelli and Gary Seay, ed., *Themes from G. E. Moore: New Essays in Epistemology and Ethics*. Oxford, 2008.
- Jacqueline Kegley, *Josiah Royce in Focus*. Indiana, 2008.
- Robert Brandom, *Between Saying and Doing: Towards an Analytic Pragmatism*. Oxford, 2008.
- Lorraine Daston and Peter Gallison, *Objectivity*. Zone Books, 2007.
- Cheryl Misak, *New Pragmatists*. Oxford, 2007.
- Sandra Rosenthal, *C. I. Lewis in Focus*. Indiana, 2007.
- Mark Rowlands, *Body Language: Representation in Action*. MIT, 2007.
- Paul McHugh, *The Mind has Mountains: Reflections on Society and Psychiatry*. Johns Hopkins, 2006.
- Nicholas Georgalis, *The Primacy of the Subjective: Foundations for a Unified Theory of Mind and Language*. MIT, 2006.
- Akeel Bilgrami, *Self-Knowledge and Resentment*. Harvard, 2006.
- Alvin Goldman, *Simulating Minds: The Philosophy, Psychology, and Neuroscience of Mindreading*. Oxford, 2006.
- Alva Noe, *Action in Perception*. MIT, 2005.
- Murray Murphey, *C.I. Lewis: The Last Great Pragmatist*. State University of New York, 2005.
- Ruth Byrne, *The Rational Imagination: How People Create Alternatives to Reality*. MIT Press, 2005.
- John Losee, *Theories on the Scrap Heap: Scientists and Philosophers on the Falsification, Rejection, and Replacement of Theories*. Pittsburgh, 2005.
- Noah Lemos, *Common Sense: A Contemporary Defense*. Cambridge, 2004.
- Jennifer Radden, ed. *The Philosophy of Psychiatry: A Companion*. Oxford, 2004.
- Jon Mills, ed. *Psychoanalysis at the Limit: Epistemology, Mind, and the Question of Science*. SUNY, 2004.
- Heidelberger, Michael. *Nature From Within: Gustav Theodor Fechner and His Psychophysical Worldview*, trans. Cynthia Klohr. Pittsburgh, 2004.
- Anne Waters, ed. *American Indian Thought: Philosophical Essays*. Blackwell, 2004.
- Susana Nuccetelli, ed. *New Essays on Semantic Externalism and Self-knowledge*. MIT Press, 2003.
- Jason Holt, *Blindsight and the Nature of Consciousness*. Broadview, 2003.
- Martin Benjamin, *Philosophy and this Actual World*. Rowman and Littlefield, 2003.
- Christopher Norris, *Hilary Putnam: Realism, Reason, and the Uses of Uncertainty*. Manchester, 2002.
- James Conant and Ursula Zeglen, eds., *Hilary Putnam: Pragmatism and Realism*. Routledge, 2002.
- Machamer and Silberstein, eds., *Blackwell Guide to the Philosophy of Science*. Blackwell, 2002.
- Peter Kosso, *Knowing the Past: Philosophical Issues of History and Archaeology*. Humanity Books, 2001.
- Nicholas Rescher, *Cognitive Pragmatism*. Pittsburgh, 2001.
- John F. Kavanaugh, *Who Counts as Persons? Human Identity and the Ethics of Killing*. Georgetown, 2001.

Brian Ellis, *Scientific Essentialism*. Cambridge, 2001.
Lewis Hahn, *A Contextualist Worldview*. Southern Illinois, 2001.
Patrick Shade, *Habits of Hope: A Pragmatic Theory*. Vanderbilt, 2001.
Ruth Abbey, *Charles Taylor*. Princeton, 2000.
Paul Thompson and Thomas Hilde, eds. *The Agrarian Roots of Pragmatism*. Vanderbilt, 2000.

Conference and Society Presentations

“Pragmatic Naturalism.” The First Nordic Pragmatism Conference, Helsinki, Finland, June 2008.

“American Humanism, Past and Future.” Society for the Advancement of American Philosophy, Michigan State University, Lansing, Michigan, March 2008.

“Dewey's Epistemological Reconstruction of the Democratic Citizen.” World Conference on John Dewey, University of Calabria, Cosenza, Italy, May 2007.

“Edward S. Ames on Religious Humanism and Its Relevance for Dewey's Naturalism.” Highlands Institute of American Religious and Philosophical Thought, Highlands, North Carolina, June 2005.

“Pragmatism Caught between Church and State.” Society for the Advancement of American Philosophy, with the Eastern Division meeting of the American Philosophical Association, Boston, December 2004.

“Early Responses to American Pragmatism in France: Selective Attention and Critical Reaction.” American Academy of Religion, Nineteenth Century Theology Group meeting, San Antonio, Texas, November 2004.

“Dewey's Hegelianism and His Repair of the Religious/Secular Divide,” American Academy of Religion, Pragmatism and Empiricism in American Religious Thought Group meeting, San Antonio, Texas, November 2004.

“God's Justified Knowledge and the Hard-Soft Fact Distinction.” XXIst World Congress of Philosophy, Istanbul, Turkey, August 2003.

“The Metaphysical Inquiries of Dewey and Santayana.” Santayana Society, APA Eastern Division Meeting, Philadelphia, December 2002.

“Democratic Deliberation, Pluralism, and Pragmatic Moral Evaluation.” Central European Pragmatism Forum, Jagiellonian University, Kraków, Poland, June 2002.

“Do We Have Free Will From God's Omniscient Perspective?” Conference on “God, Free Will, and Determinism” at McMurry University, Abilene, Texas, March 2002.

“Pragmatism and Realism in Philosophy of Science.” Session Presentation at the Summer

Institute for American Philosophy. University of Vermont, Burlington, Vermont, July 2001.

“Responsibility and Punishment on Dewey’s Theory of Democracy.” 29th Conference on Value Inquiry. Tulsa, Oklahoma, April 2001.

“Human Freedom and Its Incompatibility with Divine Omniscience.” Mid-South Philosophy Conference, University of Memphis, Tennessee, February 2001.

“Dewey and Quine.” Society for the Advancement of American Philosophy, annual meeting. Indianapolis, Indiana, March 2000.

“An Empirical Metaphysics of Value.” Metaphysical Society of America, annual meeting. Dickinson College, Carlisle, Pennsylvania, March 2000.

“Dewey’s Reconstruction of the Logic of Realism.” Society for Realist/Antirealist Discussion, APA Eastern Division Meeting, Washington, D.C., December 1998.

“Dewey and Pragmatism.” The Second Annual NYC History of Philosophy Conference. Hunter College, New York City, May 1998.

“Peirce and Dewey on Scientific Contingency.” Society for the Advancement of American Philosophy, annual meeting. University of Toronto, Ontario, March 1996.

“The ‘Indirect Reciprocity’ Prisoner’s Dilemma Game.” Workshop presented at the Conference of Instructional Technologies, sponsored by SUNY Faculty Access to Computing Technology. SUNY Institute of Technology at Utica/Rome, New York, May 1995.

“The Problem With Truth.” Tri-State Philosophical Association. Mercyhurst College, Erie, Pennsylvania, April 1993.

“Morality, Indirect Reciprocity, and the Prisoner’s Dilemma Game.” Seventh International Computing and Philosophy Conference. University of Central Florida, Orlando, Florida, August 1992.

“Reality and Refutation: John Wisdom vs. Relativism.” Western New York-Western Pennsylvania Regional Meeting of the American Catholic Philosophical Association. Canisius College, Buffalo, New York, April 1991.

Other Invited Presentations

“Peter Hare on the Philosophy of Curt John Ducasse.” Society for the Advancement of American Philosophy, Michigan State University, Lansing, Michigan, March 2008.

“Thoreau and King on Civil Disobedience.” New York Pragmatist Forum, Fordham University, New York City, February 2008.

“Ectogenesis.” Interdisciplinary Center for Bioethics, Yale University, November 2007.

“Pragmatism.” Summer Institute of the Center for Inquiry Transnational, Amherst, New York, July 2006.

“Arthur O. Lovejoy on ‘The Thirteen Pragmatisms’.” Midwest Study Group of Classical and Contemporary Pragmatism, Northwestern University, Evanston, Illinois, September 2004.

“A Process Interpretation of Dewey’s Philosophy of Religion.” International Institute for Field-Being, XXIst World Congress of Philosophy, Istanbul, Turkey, August 2003.

“Addams and Dewey on World Peace.” Society for the Advancement of American Philosophy session, XXIst World Congress of Philosophy, Istanbul, Turkey, August 2003.

“Dewey, Democracy, and the Economic Sphere of Life.” Behavioral Research Council workshop on John Dewey and Socio-Economic Theory, Great Barrington, Massachusetts, May 2003.

“Dewey’s Laboratory School: Lessons for Today.” School of Education, Institute 8, Hamburg University, Germany, June 2002.

“Naturalistic Realism and Scientific Relativism: A Pragmatic Reconciliation.” Keynote Address, Second Annual Donald G. Wester Philosophy Conference, Oklahoma Baptist University, May 2002.

“Pragmatism and Truth: Naturalizing and Historicizing Knowledge.” Philosophy Department, Oklahoma City University, October 2001.

Commentator on “Pragmatic Instrumentalism as a Truly Practical Approach to Moral Inquiry” by Donald Koch. Society for the Advancement of American Philosophy, annual meeting. Las Vegas, Nevada, March 2001.

Commentator on “Agape Within the Limits of Reason Alone” by Sharon Sytsma. Mid-South Philosophy Conference, University of Memphis, Tennessee, February 2001.

“A Pragmatically Realistic Philosophy of Science.” State University of New York at Buffalo conference, *The Future of Realism in the American Tradition of Pragmatic Naturalism*. Buffalo, New York, October 2000.

“The Deweyan Theory of the Moral Problem.” Center for Bioethics, University of Pennsylvania. Philadelphia, Pennsylvania, September 1999.

Recognitions, Awards, and Grants

Who's Who in America, 61st Edition, 2007, and subsequent editions

Arts and Sciences Travel Award, Spring 2005

2003 OSU Distinguished Faculty Award with meri new roman, Times New Roman,

Times">Arts and Sciences Summer Research Grant, Summer 2003
Junior Faculty Award for Scholarly Excellence, OSU College of Arts and Sciences, 2002.
Dean's Incentive Grant, Summer 2002
Arts and Sciences Summer Research Grant and Travel Award, Summer 2001
Dean's Incentive Grant, Summer 2001
Arts and Sciences Travel Award, Fall 2001
Who's Who Among America's Teachers, 2000 edition

Courses Taught at Corning Community College

Introduction to Philosophy
Values and Contemporary Society
Introduction to Logic
Critical Thinking
Philosophy of Life
Current Moral Issues
Introduction to Ethics
American Thought and Values
Contemporary Philosophy
Health Care Ethics
Philosophy of Religion
World Religions
Philosophy of the Arts
Social & Political Philosophy
Business Ethics

Other Professional Activities and Affiliations

[Society for the Advancement of American Philosophy](#). Coordinator of SAAP sessions at Central APA Meetings (2001-2005); Nominating Committee (2003-2005); Executive Committee (2006-2009)

[William James Society](#). Advisory Board Member (1999-2001); Executive Committee At-Large Member (2001-2003)

Josiah Royce Society. Executive Committee Member (2003-2006)

Webmaster of The Pragmatism Cybrary at www.pragmatism.org

Reviewer for National Endowment for the Humanities, Oxford University Press, Cambridge University Press, Fordham University Press, Indiana University Press, Blackwell, Vanderbilt University Press, Southern Illinois University Press, Westview Press, Mayfield Publishing, Longman Publishing, Prometheus Books, Broadview Press, Editions Rodopi, *Choice*, *Inquiry*, *International Philosophical Quarterly*, *Journal of Philosophical Research*, *Journal of Speculative Philosophy*, *Journal of the History of Philosophy*, *Social Theory and Practice*, *Southwestern Journal of Philosophy*, *The Pluralist*, *Transactions of the*

Charles S. Peirce Society

Member,

American Philosophical Association

International Pragmatism Society

Society for the Advancement of American Philosophy

Charles S. Peirce Society

William James Society

Josiah Royce Society

Highlands Institute for American Philosophy and Theology

Centro de Estudos em Filosofia Americana e Pragmatismo (Brazil)

ERIC THOMAS WEBER

Curriculum Vitae

Mailing address: Department of Public Policy Leadership
The University of Mississippi (Ole Miss)
105 Odom Hall
University, MS 38677

Phone: 662.915.1336
Fax: 662.915.1954
Email: etweber@olemiss.edu
Website: <http://www.ericthomasweber.org>

AREAS OF SPECIALIZATION

Ethics and Public Policy, Social and Political Philosophy, and American Philosophy.

AREAS OF COMPETENCE

Epistemology, Democracy and Leadership, Human Rights, Philosophy of Education, and Logic.

EMPLOYMENT

The University of Mississippi (Ole Miss), Oxford, MS, 2007 – present

Assistant Professor (tenure-track), Department of Public Policy Leadership.

The Clarion Ledger, Major Mississippi newspaper out of Jackson, MS, 2010 – present

Freelance writer / regular columnist on contract, Editorial Desk.

Southern Illinois University, Carbondale, IL, 2004 – 2007

Teaching Assistant, Webmaster, and I.T. support, Dept. of Phil. and Center for Dewey Studies.

Ohio University, Athens, OH, 2002 – 2004

Teaching Assistant, Department of Philosophy, Ohio University.

EDUCATION

Southern Illinois University, Ph.D., Philosophy, 2007.

Ohio University, M.A., Philosophy, 2004.

Vanderbilt University, B.S., double-major: Philosophy and Communication Studies, 2001.

AWARDS & HONORS

Faculty Travel Support Award, O. of Research and Sponsored Programs, U. M., \$1,500 for travel to the Soc. for the Adv. of Am. Philosophy's Summer Institute, in Eugene, OR, July 26-31, 2010.

Departmental Summer Research Award, Public Policy Leadership, U. of Mississippi, summer 2010.

Honored with Distinguished Membership in the National Society for Collegiate Scholars for “outstanding contributions to the classroom, the campus, and the community,” September 2009.

American Philosophical Association Grant for 3 projects for the Society of Philosophers in America (SOPHIA), \$2,400 with \$3,700 match, 2009.

Mississippi Humanities Council Grant for SOPHIA symposium on “Ethics at the End of Life,” with Jo Ann O’Quin, \$1,994 with \$2,700 match, January 2009.

Departmental Summer Research Award, Public Policy Leadership, U. of Mississippi, summer 2009.

Mississippi Humanities Council Grant for the Mississippi Philosophical Association's Medical Ethics Conference, \$2,920 with \$5,900 match, November, 2008.

Visiting Research Fellow, Center for Inquiry Transnational, Amherst, NY, July 14 – 17, 2008.

Departmental Summer Research Award, Public Policy Leadership, U. of Mississippi, summer 2008.

College of Liberal Arts Summer Research Grant, The U. of Mississippi, \$8,400 for summer 2008.

Faculty Travel Support Award, O. of Research and Sponsored Programs, University of Mississippi, \$1,500 for travel to "Transforming Regional Economies," in Baltimore, MD, October 2007.

Invited to the Greek Life luncheon in recognition for "Outstanding service to Ole Miss," spring 2008.

Andrew P. Smith Writing Award, SIU, 2005.

S. Morris Eames Philosophy Graduate Student Award, SIU, 2004 – 2005.

N.E.H. Young Scholars Summer Research Grant Award, summer 1996.

PUBLICATIONS

Books

Morality, Leadership, and Public Policy: On Experimentalism in Ethics, under contract with Continuum International Publishing Group, London, for publication in 2011.

Rawls, Dewey, and Constructivism: On Political Epistemology, Continuum International Publishing Group, London, October 2010.

Books in Preparation

Democracy and Leadership: Community, Pragmatism, and Social Intelligence, proposal under review.

Bringing Broadband to the Land of the Blues: Technological Paths toward Economic Development and Community in the State of Mississippi, with Dr. Warigia Bowman.

Teaching Civility: The Value of Liberal Arts in a Recession.

Fighting Culture with Culture: Overcoming Self-Fulfilling Prophecies of Failure in Mississippi and Other Poor Places (early title).

Ten Philosophical Lessons for the Good Life.

Professional Ph.D.: Taking Graduate School in the Humanities Seriously.

Scholarly Articles

With David Rutherford, "Ethics and Environmental Policy," to be included in *Handbook of Climate Change Mitigation*, Springer, forthcoming in 2011.

"The Third Enlightenment as American: A Reply to Kondylis," *Skepsis*, forthcoming in 2010.

"On Applying Ethics: Who's Afraid of Plato's Cave?" *Contemporary Pragmatism*, volume 7, issue 1 or 2, forthcoming in June or December of 2010.

"What Experimentalism Means in Ethics," *The Journal of Speculative Philosophy*, forthcoming 2010.

- “A Historical Mandate for Expanding Broadband Internet Infrastructure,” *Review of Policy Research*, forthcoming in September of 2010.
- “Deweyan Experimentalism and Leadership,” forthcoming in *Dewey's Enduring Influence: Essays in Honor of America's Philosopher* (working title), Prometheus Books, forthcoming 2010.
- “Civic Religion,” with Richard Couto, in *Political and Civic Leadership*, edited by Richard Couto, Sage Press, forthcoming 2010.
- “Democratic Political Leadership,” in *Political and Civic Leadership*, edited by Richard Couto, Sage Press, forthcoming 2010.
- “Thinking for a Better Life,” to be included in a forthcoming volume of essays on the nature of philosophy, edited by Frederich Ochieng-Odhiambo, Roxanne Burton, and Ed Brandon, 2010.
- “James, Dewey, and Democracy,” *William James Studies*, Volume 4, Issue 1, summer 2009, p. 90 – 110, Full paper is available at URL: <http://williamjamesstudies.org/4.1/weber.pdf>.
- “Social Contract Theory, Old and New,” *Review Journal of Political Philosophy*, Volume 7, Issue 2, p. 1 – 23, 2009.
- “The Responsibilities and Dangers of Pragmatism,” *Philosophy in the Contemporary World*, Volume 16, Issue 1, April 2009, p. 122 – 129, published with response, “What Can Philosophers Contribute?” on p. 130 – 134 by John Lachs.
- “Religion, Public Reason, and Humanism: Paul Kurtz on Fallibilism and Ethics,” *Contemporary Pragmatism*, Volume 5, Number 2, December 2008, p. 131 – 147.
- “Learning from Others: What South Korean Technology Policy Can Teach Mississippi,” *Review of Policy Research*, Volume 25, Issue 6, Special issue on science and technology, December, 2008, p. 608 – 613.
- “Dewey and Rawls on Education,” *Human Studies*, Volume 31, Issue 4, December, 2008, p. 361 – 382.
- “Lessons for Leadership from Keping and Dewey,” *Skepsis*, Volume XIX, Issues 1 & 2, 2008, p. 100 – 111.
- “Proper Names and Persons: Peirce's Semiotic Consideration of Proper Names,” *Transactions of the Charles S. Peirce Society*, Volume 44, Issue 2, Spring 2008, p. 346 – 362.
- “Clearing the Path to Human Rights.” *Humanity at the Turning Point*, Sonja Servomaa, ed., Renvall Publications Series no 23, Helsinki, Finland: Renvall Institute, University of Helsinki, 2006.

Popular Media Publications

- “Cultural Divides: Barriers Remain to Educational Attainment,” *The Clarion Ledger*, (Jackson, MS), Guest Column, June 6, 2010, C1-2, <http://www.ericthomasweber.org/ETW-BarriersRemainToEducationalAttainment-Scan-060610.pdf>.
- “Charters as Step and Experiment,” Guest Columnist for the *Clarion Ledger* (Jackson, MS), 3/6/2010, scan of the article: <http://www.ericthomasweber.org/ETW-Charters-CL.pdf>.
- “Head's Constitutional Challenge to Healthcare Reform: Bunk,” *The Daily Mississippian*, 11/17/09, <http://tinyurl.com/yev6lkf>.
- “The DM Should Not Promote Cheating,” *The Daily Mississippian*, 10/30/09, <http://tinyurl.com/yce4enx>.

- “Social Spending Better than War,” *The Daily Mississippian*, 2/13/09. <http://smc.olemiss.edu/?p=786>.
- “Meeting Set to Tackle Tough End of Life Issues,” *The Daily Mississippian*, “Inside Ole Miss,” Jan. 26th, 2009. <http://www.philosophersinamerica.com/InsideOleMissArticle-OnEEL.pdf>.
- “Fallacies Wrong for DM,” *The Daily Mississippian*, 4/28/2008.
- “Think First, Then Write,” *The Daily Mississippian*, October 18th, 2007.
- “Kick open the doors of opportunity, but don't you dare knock!” *The Southern Illinoisan*, 4/28/2007. http://www.thesouthern.com/articles/2007/04/28/opinions/voice_of_the_reader/20103504.txt

Articles under Review

- “Leadership and Liberal Arts Education,” submitted to *Philosophy in the Contemporary World*.
- “Fundraising for Hire: On The Ethical Limits of Outsourced Fundraising,” revising to resubmit to *Public Affairs Quarterly*.

Articles in Preparation

- “Fiscal Responsibility and the ‘Use it or lose it’ Rationale for Spending,” revising.
- “Philosophy and Public Policy Prioritization,” revising.
- “Being and Pragmatism,” to be sent to the *Journal of Speculative Philosophy*.
- “The Great Benefits of Stoicism, Despite All Its Faults,” to be sent to the *Journal of Philosophy*.
- “Robust Constructivism,” revising.
- “Democracy, Education, and Economic Growth: Rethinking Causal Relationships,” to be sent to the *Policy Studies Journal*.
- “Construction, Art, and Politics: On Creative Leadership,” revising to resubmit to the *Journal for Peace and Justice Studies*.
- “Royce and Realism: A Response to Perry’s Conception of Independence,” revising to send to *Transactions of the Charles S. Peirce Society*.
- “Human Rights without Natural or Moral Rights Theory,” revising.
- “Facing Fears of Relativism,” to be sent to the *Journal of Value Inquiry*.
- “A New Way to Teach Argumentative Writing,” to be sent to *Teaching Philosophy*.

Encyclopedia Entries

- “Ralph Barton Perry,” *Internet Encyclopedia of Philosophy* (<http://www.iep.utm.edu>), forthcoming in 2010.
- “John Dewey,” in *Encyclopedia of Science and Technology Communication*, Sage Press, forthcoming 2010.
- “Deductive Logic,” in *Encyclopedia of Science and Technology Communication*, Sage Press, forthcoming 2010.
- “Inductive Logic,” in *Encyclopedia of Science and Technology Communication*, Sage Press, forthcoming 2010.

“Education: American Philosophers on,” in *American Philosophy: An Encyclopedia*, edited by John Lachs and Robert Talisse, 206 – 209, New York, Routledge, 2008.

“Intelligence,” in *American Philosophy: An Encyclopedia*, edited by John Lachs and Robert Talisse, 403 – 405, New York, Routledge, 2008.

“Temperament,” in *American Philosophy: An Encyclopedia*, edited by John Lachs and Robert Talisse, 754 – 756, New York, Routledge, 2008.

Editing

Revised Robert Hahn’s, *Conduct and Constraints*, 8th ed., Pearson, 2008, from 7th Ed., see p. xiii.

Reviews

Clanton, J. Caleb. *Religion and Democratic Citizenship: Inquiry and Conviction in the American Public Square*. In *Transactions of the Charles S. Peirce Society*, forthcoming.

Frank, Jill. *A Democracy of Distinction*. In the *Review of Metaphysics*, LX, No. 2, Issue 238, p. 396-397, December 2006.

Kellogg, Frederic R. *Oliver Wendell Holmes, Jr., Legal Theory, and Judicial Restraint*. In the *Society for the Advancement of American Philosophy Newsletter*, forthcoming.

Lachs, John. *A Community of Individuals*. In *Teaching Philosophy*, 29:1, p. 72 – 74, March 2006.

Putnam, Hilary. *Ethics without Ontology*. In *The Journal of Value Inquiry*, Vol. 41, No. 2 – 4, p. 359 – 361, December, 2007.

Tong, Rosemary, A. Donchin, and S. Dodds, editors. *Linking Visions: Feminist Bioethics, Human Rights, and the Developing World*. In *Teaching Philosophy*, 29:4, p. 367 – 369, December 2006.

PRESENTATIONS

“Humanism and Leadership,” The Metaphysical Society of America’s annual conference, Emory University, Atlanta, GA, March 12, 2011.

“Pragmatism in International Relations Theory,” on the Society for the Advancement of American Philosophy panel at the Eastern American Philosophical Association, December, 2010.

“Democracy and Culture in Mississippi: How to Combat Self-Fulfilling Prophecies of Failure,” North American Society for Social Philosophy panel at the Eastern APA, December, 2010.

“Works in Progress Presentation: On *Morality, Leadership, and Public Policy* and *Democracy and Leadership*, Soc. for the Adv. of Am. Philos. Summer Institute, Eugene, Oregon, July, 2010.

“Can Leadership be Taught?” an invited talk, keynote address for the Oxford Chamber of Commerce’s Leadership LaFayette Program, Oxford, MS, June 3, 2010.

“Leadership and Liberal Arts Education,” an invited talk given before the National Society for Leadership and Success, UM chapter, Oxford, MS, April 25, 2010.

“Origins of the Academy in Philosophy and the Value of Liberal Arts Education,” an invited talk given before graduating seniors at the Knowledge Is Power Program (KIPP) Delta Collegiate High School in Helena – West Helena, Arkansas, April 13, 2010.

- “Leadership in Education,” an invited talk given before select teachers in the DeSoto county schools, MS, as part of a special teacher training program, March 23, 2010.
- “The Method of Intelligence in Ethics: A Reply to Nozick on Patterns of Social Behavior and the Place of Justice,” Conference on Value Inquiry, SIU Carbondale, Carbondale, IL, April 16 – 18, 2010.
- “What Experimentalism Means in Ethics,” American Philosophies Forum, “The Future of Ethics,” Emory University, Atlanta, GA, April 8 – 10, 2010.
- “The Great Benefits of Stoicism, Despite All Its Faults,” accepted for presentation at the Midsouth Philosophy Conference, University of Memphis, Memphis, TN, March 5th and 6th, 2010.
- “Ethics and Environmental Policy,” Invited presentation, Presidential Address, Mississippi Philosophical Association, Environmental Ethics Conference, Mississippi State University, Starkville, MS, February 5, 2010.
- “Pragmatism, Deontology, and Market Regulation,” Society of Philosophers in America panel, Eastern Division meeting of the Am. Philosophical Assoc., New York, NY, December 28, 2009.
- “A Historical Mandate for Expanding Broadband Internet Infrastructure,” Policy Studies Organization, Dupont Summit, Carnegie Institution for Science, December 4, 2009.
- “Deweyan Experimentalism and Leadership,” Panel on “Dewey and Public Policy” at John Dewey's 150th Birthday Celebration, Amherst, NY, October 24, 2009.
- “Democracy, Education, and Economic Growth: Rethinking Causal Relationships in Mississippi,” The Arkansas Political Science Association and P.C.C.U.A., “The Delta: Poverty, Education, and Economic Development,” Helena - West Helena, AR, October 10, 2009.
- “Fiscal Responsibility and the ‘Use it or Lose it’ Rationale for Spending,” The Midsouth Philosophy Conference, The University of Memphis, Memphis, TN, April 18, 2009.
- “Fundraising for Hire: On the Ethical Limits of Outsourced Fundraising,” College of Liberal Arts Faculty Forum Series, University of Mississippi (Oxford), University, MS, February 17, 2009.
- “On Philosophy and Public Policy: Who’s Afraid of Plato’s Cave?” renamed “On Applying Ethics,” Eastern div. conference of the Am. Phil. Assc., Philadelphia, PA, December 28, 2008.
- “Learning from Others: What South Korean Technology Policy Can Teach Mississippi,” The Policy Studies Organization: Dupont Summit, Washington Club, Washington, D.C., December 5, 2008.
- “Democracy, Education, and Economic Growth: Rethinking Causal Relationships in Mississippi,” World Congress of Philosophy, Seoul National University, Seoul, South Korea, August 3, 2008.
- “Religion, Public Reason, and Humanism: Paul Kurtz on Fallibilism and Ethics,” Invited presentation, Paul Kurtz symposium, Center for Inquiry Transnational (CFI), Amherst, NY, July 16, 2008.
- “Secular Ethics,” Invited presentation, “The Phronesis Workshop,” The Center for Inquiry Transnational (CFI), Amherst, NY, July 15, 2008.
- “Activist or Active Judges,” 35th Conference on Value Inquiry, Values and Medicine, The College of New Jersey, Ewing, New Jersey, April 5, 2008.
- “Construction, Art, and Politics,” Richard R. Baker Colloquium, “Building Coalitions Across Difference,” University of Dayton, Dayton, Ohio, March 8, 2008.

- “Democracy, Leadership, and Higher Education,” Cave Hill Philosophy Symposium: Conversations IV: Reflections on Tertiary Ed., U. of the W. Indies at Cave Hill, Barbados, February 29, 2008.
- “ ‘Stop him!! He stole my *internet connection*!!’: Hume, Hegel, and Dewey on the Historical Origins of Political Concepts,” Mississippi Philosophical Association Conference, held in conjunction with the Midsouth Philosophy Conference, The University of Memphis, Memphis, TN, February 23rd, 2008.
- “Philosophy and Public Policy Prioritization,” Midsouth Philosophy Conference, The University of Memphis, Memphis, TN, February 23, 2008.
- “Human Rights and Immigration: Is Everyone’s Responsibility Anyone’s Responsibility?” Invited presentation, Fall Leadership Conf., The U. of Mississippi, Oxford, MS, November 7, 2007.
- “The Responsibilities and Dangers of Pragmatism,” Tennessee Philosophical Association, Vanderbilt University, Nashville, TN, October 27, 2007.
- “Worlds Apart: On Realism and Constructivism in Political Theory,” International Society for Universal Dialogue, “Collective Memory, Philosophical Reflection, and World Peace,” American Philosophical Association, Eastern Division, Washington, D.C., December, 2006.
- “Differences in Reason-Giving,” The Society for the Study of Difference, “Humanity, Individuality and Difference,” Panel at the Annual Conference of the Society for Phenomenology and Existential Philosophy, Philadelphia, PA, October 12, 2006.
- “Who Wants to Read a Handbook?” Society for Philosophy in the Contemporary World, Western Carolina University in Cullowhee, North Carolina, July 27, 2006.
- “Political Dimensions of Traditional Economic Liberalism,” The 33rd Conference on Value Inquiry “Market Values and Moral Values,” Molloy College, Rockville Centre, NY, April 7, 2006.
- “Making Bread and Making Love: Aristotle, Dewey and Lachs on Activity, Means and Ends, and Intimacy,” Love in the Public Square, at Molloy College, Rockville Center, New York, April 1, 2006.
- “Human Rights without Natural or Moral Rights Theory,” James Madison University, “Human Rights: A Growing World without Them,” 2006 Conference, Harrisonburg, VA, March 30, 2006.
- “Proper Names and Persons,” Symposium on the Semiotic Writings of Charles S. Peirce, San Antonio, Texas, held in conjunction with the Annual Meeting of the S.A.A.P., March 12, 2006.
- “Tools for Democracy: Differences in the Importance of Education for Dewey and Rawls,” Midsouth Philosophy Conference, The University of Memphis, Memphis, TN, February 24, 2006.
- “The Philosopher’s Fallacy and the Importance of Metaphysics,” The Society for Classical Pragmatism Studies, 2005 Conference on American Philosophy, at the University of South Florida, November 5, 2005.
- “A Human Right to Food?” The 2005 Alabama Philosophical Society Conference, at the University of Montevallo, Montevallo, AL, October 21, 2005.
- “Job and Prometheus: Foundational Legends and Their Influence,” Living in Antiquity: Jews, Greeks and Christians, Villanova University, Villanova, PA, October 6, 2005.
- “Liberal Arts Education and the Foundations of Democracy,” The Idea of Education, the CERGE-EI of Charles University, Prague, Czech Republic, August 9, 2005.

- “Clearing the Path to Human Rights,” International Society for Universal Dialogue, Sixth World Congress, “Humanity at the Turning Point: Rethinking Nature, Culture, and Freedom,” Helsinki, Finland, July 18, 2005.
- “Combination of Church and State,” The International Society for the Comparative Study of Civilizations, 34th Annual Conference: “Civilizations, Religions and Human Survival,” University of St. Thomas, St. Paul, MN, June 9, 2005.
- “Combination of Church and State,” The International Association for the Study of Environment, Space and Place, Towson University, Towson, MD, April 30, 2005.
- “Facing Fears of Relativism,” 32nd Conference on Value Inquiry: Reason and Evaluation, Louisiana State University, Baton Rouge, LA, April 9, 2005.
- “Thinking for a Better Life,” Cave Hill Philosophy Symposium: Conversations I: Conceptualizing Philosophy, University of the West Indies at Cave Hill, Barbados, April 1, 2005.
- “On William James’s Replies to Theories of the Unconscious,” Midsouth Philosophy Conference, The University of Memphis, Memphis, TN, February 18, 2005.
- “Clearing the Path to Human Rights,” Agora, Southern Illinois University, Carbondale, IL, February 11, 2005.

TEACHING

The University of Mississippi

Ethics and Public Policy (PPL 300), fall 2008 & 2009.

Critical Thinking, Communication, & Public Policy (PPL 212), F 2007 – S 2009 & S 2010.

Self and the Cosmos, S. M. B. Honors College (Honors 102), spring 2008, 2009, & 2010.

Self and Society, S. M. B. Honors College (SMBHC, Honors 101), fall 2007, 2008, 2009.

Advising for honors theses at the University of Mississippi (major professor unless specified):

Ben Rowley, on “Affordable Housing in Oxford, MS,” defended spring 2009.

Jake McGraw, on educational injustice in Mississippi, Summer 2009 to present.

Vince Chamblee, on ethics in international development, Summer 2009 to present.

Alex McLelland, on the failure of some Mississippi public schools, spring 2010 to present.

Sarah Rogers, exploratory research on foreign policy, spring 2010 to present.

Kaylen Addison, on gay marriage, spring 2010 to present.

Kyle Robbins, exploratory research on social policy, spring 2010 to present.

Brent Caldwell, serving as second reader, begun spring 2010.

Alyssa Yuen, for Croft Institute thesis, service as third reader, begun 2010.

Southern Illinois University

Introduction to Ethics (Phil 104), Teaching Assistant, spring 2007.

American Mind, History of American Intellectualism (Phil 210), Instructor, fall 2006.

Philosophy of Science, Nature, and Technology (Phil 307i), Instructor, spring 2006.

Philosophy of Politics, Law, and Justice (Phil 309i), Instructor, fall 2005.

Introduction to Logic (Phil 105), Teaching assistant, 2004 – 2005.

Ohio University

Introduction to Logic, Instructor, 5 successive quarters, 2002 – 2004.

Introductory Philosophy, Teaching assistant, 2 successive quarters, winter 2003 – spring 2004.

SERVICE

To the Profession

Appointed Associate Chair of the American Philosophical Association's Committee on Public Philosophy, July 2010 – June 2011, to become Chair from July 2011 – June 2014. URL: <http://www.apaonline.org/governance/committees/public/index.aspx>.

Serve as Executive Director, Trustee, Treasurer, and Webmaster for SOPHIA, The Society for Philosophers in America, non-profit corp., 2008 – present (Exec. Dir. since June 2010). Organized SOPHIA symposium, titled "Ethics at the End of Life," hosted in Oxford, MS, in January of 2009. Authored two successful grants, one from the A.P.A. and one from the M.H.C. for SOPHIA activities. Created <http://www.philosophersinamerica.com>.

Attending the National Humanities Alliance's Annual Meeting and Humanities Advocacy Day, March 8 - 9, 2010, George Washington University, Washington, D.C., to "meet national leaders and others who shape humanities policy ... and make sure [our voices are] heard in support of the humanities."

President of the MS. Philos. Assoc., February 2009 – 2010. Served as V.P. and Program Chair for the MPA conference from 2008 – 2009. Serve as Webmaster (<http://www.olemiss.edu/orgs/mpa>). Received an MHC grant (state affiliate of the NEH) for the 2008 Medical Ethics Conference.

External Reviewer for *Contemporary Pragmatism*, *The Transactions of the Charles S. Peirce Society*, *The Pluralist*, *The Southwest Philosophical Review*, *The Review Journal of Political Philosophy*, *Bentham Science Publishers*, and the *Journal for Peace and Justice Studies*.

Volunteered contributions to the APA's Committee on Public Philosophy, Spring 2009.

Organized the "Dewey and Public Policy" panel for John Dewey's 150th Birthday Celebration, Amherst, NY, October 22 – 24, 2009.

Web-Design consultant to the Communications Director of the Society for the Advancement of American Philosophy (S.A.A.P.), summer 2005 – 2007 (<http://www.american-philosophy.org>).

Editorial Board, *Kinesis*, 2004 – 2007.

To the Department and to the University

Lead a discussion on "Dialogue Day," for the Black History Month programs at UM, 2/24/10, and before that promoted the event on 2/22/10 (see Popular Media Engagements below).

Steering committee member for the Men's Leadership Series, sponsored by the Ole Miss Women's Council for Philanthropy, summer 2009 – present.

Lecture Series committee member, The University of Mississippi, spring 2008 – present.

Serve on the U.M. National Scholarship Advisory Committee, spring 2009 – present.

Web Planning committee member, The University of Mississippi, spring 2009 – present.

Served as moderator for the Ole Miss College Republicans' and College Democrats' Student Debate in '08, held on September 4th of 2008.

Presented "Keeping Them Honest: How to Use SafeAssignments and Why It's Good for the University of Mississippi" to the S.M.B. Honors College writing faculty, spring 2009.

Founded and lead U.M. Agraphia, a group of academic researchers that meets every two weeks to talk about writing goals and challenges for mutual support and feedback, fall 2008 – present.

Dept. of Public Policy Leadership at U.M.: (1) Designed and maintain the Web site for the Dept. (<http://www.olemiss.edu/depts/leadership>), Summer 2007 – present. (2) Represented the Department of Public Policy Leadership at Ole Miss on Fall Visit Day, 2007. (3) Participated in 3 hiring committees for the department, spring 2008. (4) Worked on department's curriculum, course design, and assessment plan, continuing since fall 2007. (5) With Professor Melissa Bass, designed PPL's internship policies, spring 2009. (6) Organized events for our opening meetings of the PPL Speaker Series, spring 2009.

Serve as a faculty advisor for student orgs.: Respect Mississippi, Minority Affairs Committee Awards Gala (planning), and the UM chapter of the Roosevelt Institution, Fall 2007 – present.

Participated in SIU Lobby Day in Springfield, Illinois, lobbying state senators and state house representatives for greater funding for higher education in Illinois, April 23rd and 25th, 2007.

External Funding Representative of the Graduate Philosophy Student Union at SIU, since 2005, and Treasurer, since 2006. Designed and implemented the G.P.S.U.'s first fundraising effort. Raised approximately \$25,000. The G.P.S.U. can now establish an endowment with the SIU Foundation.

Dept. of Phil., Ctr for Dewey Studies, and C. of Lib. Arts at SIU: (1) Designed and offered an introduction to Web-design for department faculty and graduate students; (2) Organized a customized seminar with the O. of Res., Dev. and Admin. on grant writing for graduate students in Phil., 2004 – 2005. (3) Designed and maintained dept. Web site (<http://www.siu.edu/~philos>), Ctr. for Dewey Studies Web site (<http://www.siu.edu/~deweyctr>). (4) Sum. 2005, Web-Design Project for SIU's CoLA (<http://www.siu.edu/~cola>), and Video Proj. Mgr. for Dr. Schedler (Logic).

LANGUAGE SKILLS

Fluent in French, written and spoken – native speaker with 15 years of study.

Conversational in Spanish, written and spoken – 7 years of study.

ADDITIONAL EXPERIENCE

With students, met with the MS State House Committee on Education, re: Charter Schools, 1/13/10.

Attended the "Seizures and Epilepsy Education Program," Oxford, MS, March, 2009. URL: <http://www.theseeprograms.com/>.

Attended the "Transforming Regional Economies" conference, in Baltimore, MD, October 2007.

Attended the Society for the Advancement of American Philosophy's Summer Institute, summer 2006.

Own and operate Tempest Records, a small music business, summer 2000 – present.

Certified as a Competent Toastmaster, Toastmasters International, Southern Illinois Chapter (Public Speaking Club), 2005 – 2007.

Trained as a Civil Mediator at the Nashville Conflict Resolution Center (N.C.R.C.). Volunteered mediation services to the Metro Nashville General Sessions Court, 2001 – 2002.

Emory University in Paris, June through August, French Literature, summer of 2000.

PROFESSIONAL ORGANIZATIONS

American Philosophical Association, *Assoc. Chair*, Committee on Public Philosophy, 2010 – 2011.

The Charles S. Peirce Society.

The International Society for Universal Dialogue.

The International Leadership Association.

The John Dewey Society.

Mississippi Economic Development Council.

Mississippi Philosophical Association, *V.P.*, 2008 – 2009, *President* 2009 – 2010.

The Metaphysical Society of America.

The National Society of Collegiate Scholars, *Distinguished Membership*.

Society for the Advancement of American Philosophy.

Society of Philosophers in America (SOPHIA), *Executive Director, Trustee, and Treasurer*.

Society for Philosophy in the Contemporary World.

The William James Society.

POPULAR MEDIA ENGAGEMENTS (OTHER THAN WRITINGS)

Interviewed for Melanie Addington's article on my work, "Poor Doesn't Equal Failure," *The Oxford Eagle*, June 7, 2010, page 1A and 3A. Taken up by Associated Press. You can find a scan here: <http://www.ericthomasweber.org/Addington-PoorDoesntEqualFailure-OxfordEagle060710.pdf>

Television interview with Memphis Channel 3's "Live at Nine" show to talk about the "Day of Dialogue" event at UM, for which I served as a facilitator, 2/22/10.

With Annie Davis Weber, Radio interview on the "Seizures and Epilepsy Education Program," Mississippi Public Broadcasting's Morning Edition, National Public Radio, 3/12/09. <http://www.mpbonline.org/news/MississippiEdition/2009/March.htm>.

Newspaper interview with Emily LeCoz of the *N.E. Mississippi Daily Journal* (Tupelo, MS), cited in "Like officials, experts split on value of Tupelo ethics study," 10/5/08. <http://tinyurl.com/lgzk3s>.

Radio interview in French with the BBC's World Service International Program for francophone Africa on the first 2008 Presidential Debate held at the University of Mississippi, Sept. 26th, 2008.

Newspaper interview with *Helsingin Sanomat* on the first 2008 Presidential Debate, September 26th, 2008. Then, on November 5th, 2008, my "A More Perfect Union," was published on the paper's Web site here: <http://blogit.hs.fi/USA2008/?p=198>. Was quoted in a related article (same day).

REFERENCES

Dr. Doug Anderson, Professor, Department of Philosophy, Southern Illinois University, Mailcode 4505, Carbondale, IL, 62901, dra3@siu.edu, 618.453.7435.

Dr. Larry A. Hickman, Director, Center for Dewey Studies, Southern Illinois University, Mailcode 6822, Carbondale, IL, 62901, lhickman@siu.edu, 618.453.2629.

Dr. John Lachs, Centennial Professor of Philosophy, Department of Philosophy, 111 Furman Hall, Vanderbilt University, Nashville, TN, 37240, john.lachs@vanderbilt.edu, 615.322.2637.

Society of Philosophers in America (SOPHIA) “Ethics at the End of Life”

The University of Mississippi, Oxford, MS, January 30th and 31st, 2009.



Thank you all for your support and participation!!! <http://www.philosophersinamerica.com/>