



Small Grant Application

Visit <http://www.apaonline.org/?grantfund> to submit.

Contact Information

Contact Name: _____

Email Address: _____

APA Member? Yes No *Only APA members may submit grant applications. Membership will be verified.*

Funding Information

Fiscal Agent: _____

Fiscal Agent Contact Name: _____

Mailing Address: _____

Email Address: _____ Phone Number: _____

Total Funding Amount Requested: _____ *Proposals over \$5,000 normally are not funded.*

Project Information

Project Title: _____

Abstract: _____ *Maximum 150 words.*

Steering Committee

Name	Institutional Affiliation	APA Member?
		<input type="checkbox"/> Yes <input type="checkbox"/> No
		<input type="checkbox"/> Yes <input type="checkbox"/> No
		<input type="checkbox"/> Yes <input type="checkbox"/> No
		<input type="checkbox"/> Yes <input type="checkbox"/> No
		<input type="checkbox"/> Yes <input type="checkbox"/> No
		<input type="checkbox"/> Yes <input type="checkbox"/> No

Attach a brief resume for each member of the steering committee (maximum two pages per person) highlighting that member's activities and achievements relevant to the project.

Project Purpose

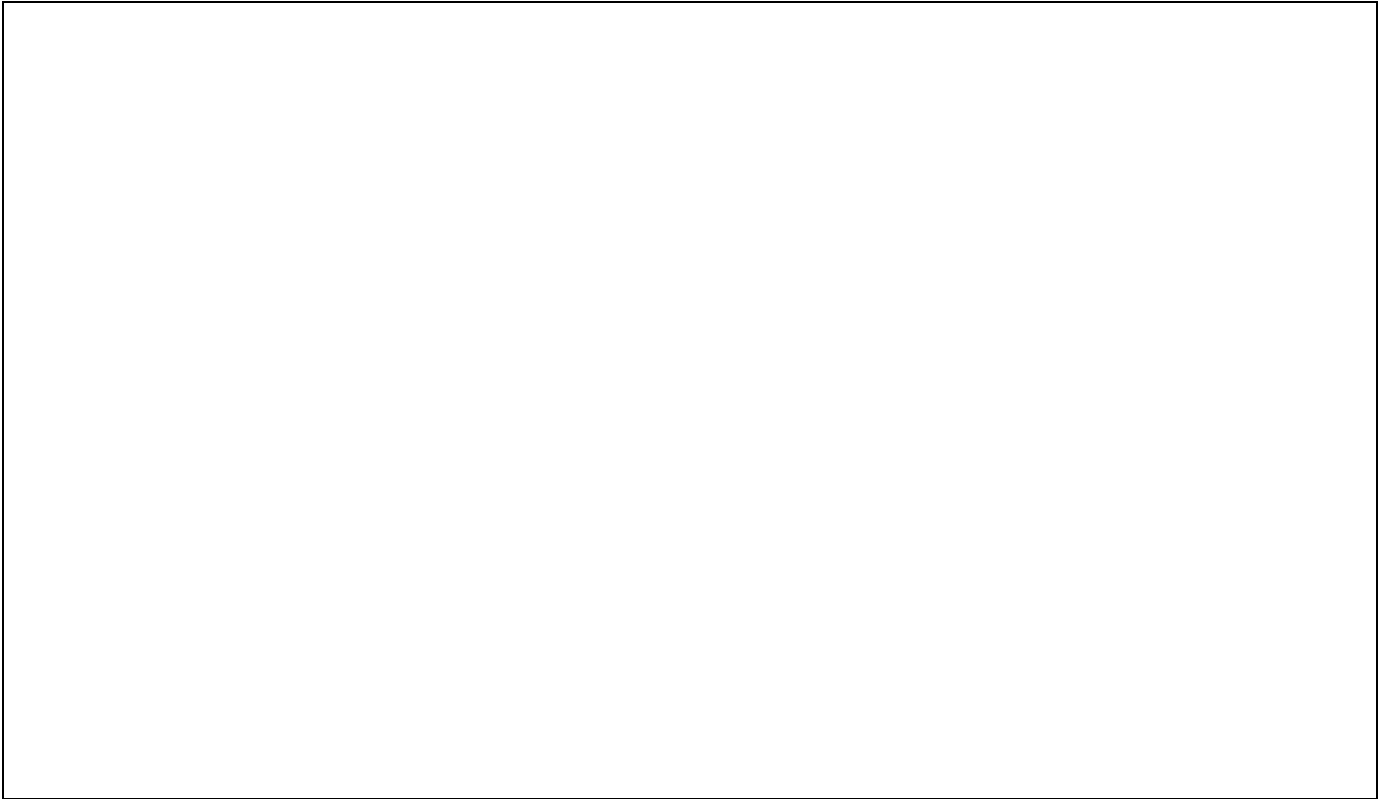
Provide a brief account of the project's purpose, explaining its benefits for the profession and/or how it involves community outreach. Attach additional pages as necessary.

Project Status

Describe the groundwork already laid for the project or, in the case of projects involving community outreach, the relationships already developed in the community. Attach additional pages as necessary.

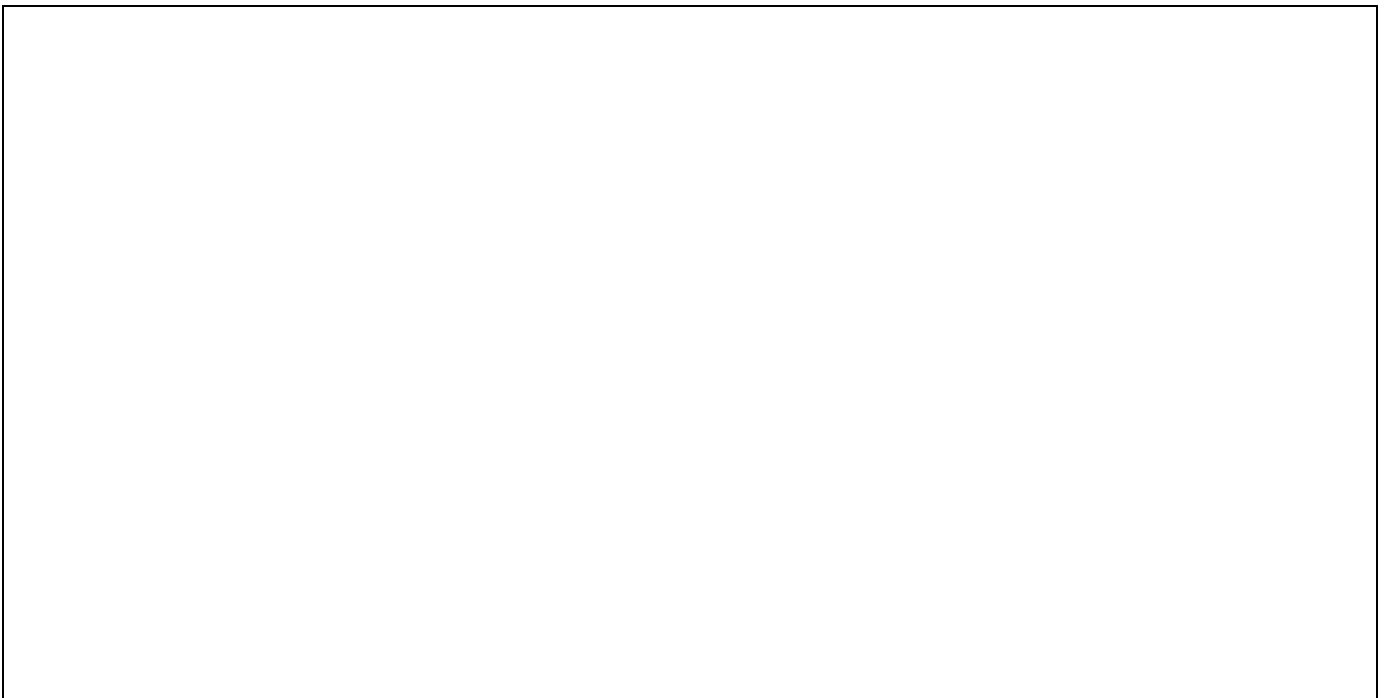
Project Plan and Timeline

Attach additional pages as necessary.



Outreach Plan

Describe how the project will be advertised to the larger philosophical and/or lay public. Attach additional pages as necessary.



Accessibility Plan

If the proposal involves public lectures, performances, presentations, or films, describe how the project will be accessible for disabled persons, including deaf/hard of hearing and blind/visually impaired individuals. Attach additional pages as necessary.

Evaluation Plan

Describe how the project will be assessed at its completion with an eye to what worked and what could be improved. Attach additional pages as necessary.

Website Plan

If the proposal includes the creation of a website, complete the following items:

Where will the website be hosted? _____

Website URL (if known): _____

Do you want the APA to link to the project website? Yes No

If yes, in what page(s) or section(s) on the APA website would you like the link to appear?

Budget

Attach additional pages as necessary.

Project expense item	Anticipated date(s) of expense	Budget Amount	Amount confirmed or requested from other sources	Amount requested from APA
Totals:				

Proposals requesting more than \$5,000 normally are not funded.

Summary

Workshop for Early Career Women in Medieval and Renaissance Philosophy

Budget Prepared By Shane Wilkins

wilkins@fordham.edu

Credits		Debits	
Item	Amount	Item	Amount
APA Small Grant	\$5,000.00	Honoraria for invited speakers (2)	\$1,000.00
Fordham University	\$1,000.00	Hotel Accommodations (for 5, 1 night)	\$1,000.00
		Travel Expenses for invited speakers (2)	\$1,000.00
		Catering (Breakfast and Lunch for 35)	\$750.00
		Conference Dinner (for 15)	\$2,150.00
		Miscellaneous Expenses (Printing, etc)	\$100.00
Total	\$6,000.00		\$6,000.00

GIORGIO PINI

Curriculum Vitae

Department of Philosophy, Fordham University
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Tel.: 212-636-7676

Home: 205 W 95th Street, Apt. 6 C
New York, NY 10025

E-mail: pini@fordham.edu

ACADEMIC APPOINTMENTS

- 2016–present: Full professor, Department of Philosophy, Fordham University
2005–2016: Associate professor, Department of Philosophy, Fordham University
2013–2014: Visiting fellow, All Souls College, Oxford
Fall 2010: Visiting professor, Sage School of Philosophy, Cornell University
2008–2009: Visiting professor, Department of Philosophy, Katholieke Univesiteit Leuven, Belgium
2001–2005: Research fellow, Scuola Normale Superiore, Pisa, Italy

EDUCATION

- 2000–2002: Licentiate in Mediaeval Studies, Pontifical Institute of Mediaeval Studies, Toronto
1992–1997: Ph.D. Philosophy, Scuola Normale Superiore, Pisa, Italy
1987–1992: Laurea (BA+MA), Philosophy, University of Pisa, Italy
1987–1992: Diploma (Higher University Degree), Philosophy, Scuola Normale Superiore, Pisa

AREA OF SPECIALIZATION

Medieval Philosophy

AREAS OF COMPETENCE

Ancient Philosophy, Early Modern Philosophy, Philosophy of Religion, Augustine

PROFESSIONAL MEMBERSHIPS

- 2001–present: American Philosophical Association, member
1992–present: Société Internationale pour l'Étude de la Philosophie Médiévale, member

AWARDS AND FELLOWSHIPS

- 2013–2014: Faculty Fellowship, Fordham University
2013–2014: Visiting Fellowship (3 terms), All Souls College, Oxford
2008–2009: Faculty Fellowship, Fordham University

- 2008–2009: Research Grant, Katholieke Universiteit Leuven, Belgium
- 2008–2009: Special Grant, De Wulf-Mansion Center, Katholieke Universiteit Belgium
- 2000–2001: Post-doctoral Mellon Fellow, Pontifical Institute for Mediaeval Studies, Toronto
- 1999–2000: Post-doctoral Fellow, Scuola Normale Superiore, Pisa, Italy
- 1998–1999: Junior post-doctoral Fellow, Department of Philosophy, Katholieke Universiteit Leuven, Belgium
- 1996–1997: Affiliate Research Student, Department of Philosophy, University College London

SELECTED PUBLICATIONS

BOOK

Categories and Logic in Duns Scotus: An Interpretation of Aristotle's Categories in the Late Thirteenth Century. Leiden/New York/København/Köln: E. J. Brill, 2002.

ARTICLES

1. "Scotus on Objective Being." *Documenti e studi sulla tradizione filosofica medievale* 26 (2015): 81–103.
2. "What Lucifer Wanted: Anselm, Aquinas, and Scotus on the Object of the First Evil Choice." *Oxford Studies in Medieval Philosophy* 1 (2013): 61–82.
3. "Can God Create my Thoughts? Scotus's Case against the Causal Account of Intentionality." *The Journal of the History of Philosophy* 49, 1 (2011): 39–63.

CHAPTERS IN BOOKS

1. "Two Models of Thinking: Thomas Aquinas and John Duns Scotus on Occurrent Thoughts." In *Intentionality, Cognition, and Mental Representation in the Medieval Philosophy*. Edited by Gyula Klima, 81–103. New York: Fordham University Press, 2015.
2. "Scotus on Intuitive and Abstractive Cognition." In *Debates in Medieval Philosophy. Essential Readings and Contemporary Responses*. Edited by Jeffrey Hause, 348–365. London: Routledge, 2014.
3. "Scotus's Questions on the Metaphysics: A Vindication of Pure Intellect," in *A Handbook to Commentaries on the Metaphysics in the Middle Ages*. Edited by Fabrizio Amerini and Gabriele Galluzzo, 359–384. Leiden and Boston: Brill, 2014.

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Research and Teaching Areas

Specialization Medieval Philosophy, Metaphysics, Ancient Philosophy

Competence Ethics, Bioethics, Early Modern Philosophy

Education

Ph.D. Philosophy, Fordham University, 2015.

M.A. Philosophy, Katholieke Universiteit Leuven, 2007.

B.A. Philosophy and Ancient Languages, Wheaton College, 2005.

Employment

Postdoctoral Teaching Fellow, Fordham University 2014–2016.

Publications

(* for invited pieces)

(with Andrew M. Bailey), “Hylomorphism,” *Oxford Bibliographies Online*, ed. Duncan Pritchard, *Revise and Resubmit*.

“How Unicity Theorists Can Recover The Elements From Material Substances,” *Proceedings of the Society for Medieval Logic and Metaphysics*, forthcoming.*

“Strange Bedfellows? Common Ground on the Moral Status Question,” *Journal of Medicine & Philosophy*, 41 (2016): 130–147. DOI: 10.1093/jmp/jhv066

“Why Paraphrase Nihilism Fails,” *Synthese*, 2016. DOI: 10.1007/s11229-015-0869-z

“The Infinitely Iterated Labyrinth: Conceivability and Higher-Order Knowledge,” *Journal of the American Philosophical Association*, 1 (2015): 509-516. DOI: 10.1017/apa.2015.15

Long review of David Svoboda, *Aquinas on One and Many*, Editiones Scholasticae, in *Notre Dame Philosophical Reviews*, 2015.*

Selected Presentations

“Is Existence a First-Order Property After All?” *Metaphysics in the Aristotelian Tradition*, Providence College, Providence, RI, September 2016.

“Aquinas on Why Being Is Not A Genus,” Long Island Philosophical Society, Queens, NY, April 2016.

“Aquinas on Why Being Is Not A Genus,” Society for Ancient Greek Philosophy, New York, NY, October 2015

“How Unicity Theorists Can Recover the Elements from Material Substances,” Society of Medieval Logic and Metaphysics, Boston, MA, October 2015.*

“Aquinas on Why Being Is Not A Genus,” Cornell Summer Colloquium in Medieval Philosophy, Cornell, NY, May 2015.

“The Infinitely Iterated Labyrinth: Conceivability and Higher-Order Knowledge,” Long Island Philosophical Society, Queens, NY, April 2015.

“In Defense of Commonsense Ontology: Psychological Evidence and Metaphysical Intuitions,” Metaphysics and Mind Workshop, Fordham University, New York, NY, April 2015.

“Paraphrase Atheism,” Central Division of American Philosophical Association, St. Louis, MO, February 2015.

“How to Solve the Problem of Material Constitution,” Dissertation Colloquium, Fordham University, Bronx, NY, April 2013.*

“Metaphysics and Modern Theology,” Philosophy/Theology Departmental Colloquium, Fordham University, Bronx, NY Fall 2010.

Competitive Grants, Fellowships

Graduate Student Travel Stipend, American Philosophical Association, 2015.

Senior Teaching Fellowship, Fordham University, 2012–2013.

Research Fellowship, Fordham University, 2011–2012.

Professional Service

Referee for *Notre Dame Journal of Formal Logic*, 2015.

Department and University Service

Committee Work

Conference Organizer (with Nathan Ballantyne), NYC Epistemology & Psychology Conference, 2015–2016.

Graduate Student Representative to Faculty Meetings, 2013–2014.

President, Fordham Philosophical Society, 2010–2011.

Representative, Graduate Student Association, 2010–2011.

Conference Organizer, *Aristotle in the 21st Century*, 2008–2010.

ZITA VERONIKA TÓTH

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RESEARCH AND COMPETENCE

AOS Medieval Philosophy, Philosophy of Religion.

AOC Ancient and Early Modern Philosophy, Metaphysics, Logic.

EDUCATION

- 2017 PhD in Philosophy, FORDHAM UNIVERSITY (expected in May).
(*expected*) Dissertation: “Medieval Problems of Secondary Causation and Divine Concurrence.”
Advisor: Giorgio Pini.
External reader: Marilyn McCord Adams.
- 2016 Diploma Programme in Manuscript Studies, PONTIFICAL INSTITUTE OF MEDIAEVAL STUDIES.
Advisor: Timothy Noone.
- 2014 MPhil in Philosophy, FORDHAM UNIVERSITY.
- 2010 MA in Medieval Studies, CENTRAL EUROPEAN UNIVERSITY (with distinction).
Thesis: “The Concept and Role of *Experimentum* in John Buridan’s *Physics* Commentary.”
- 2009 BA/MA in Philosophy, EÖTVÖS LORÁND UNIVERSITY (Budapest, HU).
Thesis: “Empiricism in the Middle Ages.”
- 2009 BSc/MSc in Mathematics, EÖTVÖS LORÁND UNIVERSITY (Budapest, HU).
Thesis: “Descartes’s *Geometry* and Some of Its Applications.”

ACADEMIC APPOINTMENTS

- 2016 Intern, Rare Books and Manuscript Library, Columbia University, with Consuelo Dutschke.
- 2013–14 Graduate Assistant editor for *Traditio: Studies in Ancient and Medieval Thought, History, and Religion*.
- 2010–12 Graduate Research Assistant, Fordham University, with Brian Davies.

PUBLICATIONS

- 2016 “Peter of Palude on Divine Concurrence: An Edition of His *In Sent.* II, d.1, q.4,” *Recherches de Théologie et Philosophie Médiévales* [forthcoming].
- 2015 “Descartes’s *Optics* and Medieval Theories of Vision: What Makes an Explanation Causal?” In *Perspective in Early Modern Philosophy*, ed. Tamás Pavlovits and Dániel Schmal, Budapest: Gondolat Kiado.
- 2011 “Scientific Method in John Buridan,” *Annual of Medieval Studies at CEU 17*, ed. Alice Choyke and Daniel Ziemann.
- 2010 “Aquinas and Buridan on the Possibility of Scientific Knowledge,” In *Thomas Aquinas and Thomism Today*, ed. Bulcsú K. Hoppál, Budapest: L’Harmattan.

SELECTED PRESENTATIONS (* invited)

- 2016 * “William Ockham and Pierre d’Ailly on Genuine and Sine Quibus Non Causes,” *Medieval Natural Philosophy*, University of St. Thomas, St. Paul, MN.
“Nebuchadnezzar’s Fire and Causal Powers,” *Canadian Society of Christian Philosophers*, University of Calgary, Calgary, AB.
“Peter of Palude on Secondary Causes and Divine Concurrence,” *51st International Congress on Medieval Studies*, Western Michigan University, Kalamazoo, MI.
- 2015 “Aquinas on Divine Concurrence and Qualitative Change,” *33rd annual joint meeting of the Society for Ancient Greek Philosophy with the Society for the Study of Islamic Philosophy and Science*, Fordham University, New York.
* “Was Giles a Thomist about Divine Concurrence?” *The University of Toronto Colloquium in Medieval Philosophy*, Toronto.
“Who Is Responsible for Change? The Debate Between Durand of St.-Pourcain and Peter of Palude,” *Thirteenth- and Fourteenth-century Thought on Change*, KU Leuven.
“Thought Experiments in John Buridan’s *Treatise on the Void*,” *Medieval Thought Experiments: Poetry and Speculation in Europe, 1100–1450*, New College, Oxford.
- 2014 “Mere Conservationism and Its Metaphysical Commitments,” *Divine Action in the World*, Analytic Theology Project, Innsbruck, Austria.
“Why to Get Rid of the Small Flitting Images: Descartes’s *Optics* and Some Medieval Theories of Vision,” *Southwest Seminar in Early Modern Philosophy*, University of New Mexico.
- 2013 “Scotus on Modality and the Argument for God’s Existence,” *31st annual joint meeting of the Society for Ancient Greek Philosophy with the Society for the Study of Islamic Philosophy and Science*, Fordham University, New York.
- 2012 “The Role of *Species* in Descartes’s *Optics*,” *Scientiae: Disciplines of Knowing in the Early Modern World*, Simon Fraser University, Vancouver.

COMPETITIVE GRANTS

- 2014–15 Tomasic Research Fellowship, FORDHAM UNIVERSITY.
2010–15 HUNGARIAN SCIENTIFIC RESEARCH FUND, “Theories of Perspective and Cognition in Early Modern Philosophy,” participating member (project leader: Dániel Schmal).
2013 Graduate School of Arts and Sciences Travel Grant, FORDHAM UNIVERSITY.
2012 Graduate School of Arts and Sciences Summer Fellowship, FORDHAM UNIVERSITY.
2011–12 MELLON Summer Fellowship.

OTHER ACTIVITIES

- 2015–16 Organizer, Workshops in Philosophy of Religion (recent speakers: Marilyn McCord Adams, John Pittard, Samuel Lebens, Eleonore Stump, John E Hare). Website: <http://zitavtoth.com/public/archive/Religion/>.
2012–15 Coordinator, Latin reading group, Fordham Philosophy Department.