



# Small Grant Application

Visit <http://www.apaonline.org/?grantfund> to submit.

Submission Deadline: June 30, 2019

## Contact Information

Primary Contact Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

APA Member?  Yes  No *Only APA members may submit grant applications. Membership will be verified.*

## Funding Information

Fiscal Agent: \_\_\_\_\_

Fiscal Agent Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Total Funding Amount Requested: \_\_\_\_\_ *Proposals over \$5,000 normally are not funded.*

## Project Information

Project Title: \_\_\_\_\_

Abstract: *Abstract may be used by APA in publicity materials related to funded grants. Maximum 150 words.*

## Steering Committee

Name	Institutional Affiliation	APA Member?
		<input type="checkbox"/> Yes <input type="checkbox"/> No
		<input type="checkbox"/> Yes <input type="checkbox"/> No
		<input type="checkbox"/> Yes <input type="checkbox"/> No
		<input type="checkbox"/> Yes <input type="checkbox"/> No
		<input type="checkbox"/> Yes <input type="checkbox"/> No
		<input type="checkbox"/> Yes <input type="checkbox"/> No

*Attach a brief CV (maximum two pages) for each person listed, highlighting activities relevant to the project.*



## Project Purpose

*Provide a brief account of the project's purpose, explaining its benefits for the profession and/or how it involves community outreach. Attach additional pages as necessary.*

## Project Status

*Describe the groundwork already laid for the project or, in the case of projects involving community outreach, the relationships already developed in the community. Attach additional pages as necessary.*

## **Project Plan and Timeline**

*Attach additional pages as necessary.*

## **Outreach Plan**

*Describe how the project will be advertised to the larger philosophical and/or lay public. Attach additional pages as necessary.*

## Accessibility Plan

*If the proposal involves public lectures, performances, presentations, or films, describe how the project will be accessible for disabled persons, including deaf/hard of hearing and blind/visually impaired individuals. Attach additional pages as necessary.*

## Evaluation Plan

*Describe how the project will be assessed at its completion with an eye to what worked and what could be improved. Attach additional pages as necessary.*

## Website Plan

*If the proposal includes the creation of a website, complete the following items:*

Where will the website be hosted? \_\_\_\_\_

Website URL (if known): \_\_\_\_\_



## Grant Award Letter

*If this grant is awarded and you would like any administrators at your institution to receive a copy of the award letter, please list their names and mailing addresses below.*