

Phil 624: Latin American Philosophy

Course Description: What are the most important contributions of Hispanic/Latinos to the history of philosophy? The course will read and examine the philosophical writings of some of the most important Hispanic thinkers on the nature of reality, philosophy, values, identity, and other issues that have faced them from the colonial period to the present day. These philosophers constitute a philosophical tradition with its own development.

Latin American philosophers have presented and defended philosophically plausible and unique answers to (1) some of the fundamental problems of philosophy, and to (2) philosophical problems that have arisen out of their unique historical circumstances. Philosophers concerned with the first type of problem have developed, for example, a metaphysics or a value theory that answers to the debates between realism and idealism and the challenges posed by positivism at the turn of the 20th century. Philosophers concerned with the second type of problems have, for example, developed philosophies that answer to the problems of identity and injustices that have concerned Hispanics since colonial times.

The emphasis will be on 20th century thought and philosophical issues but some texts will require that get acquainted with the common historical circumstances that have shaped the experience of Latinos. In other words, we will combine a historical and thematic approach. However, the focus will be of evaluating philosophically the positions considered and determining their contemporary relevance.

Required Texts:

- 1) J. Gracia and E. Millán-Zaibert (eds.) *Latin American Philosophy for the 21st Century*. Prometheus Books. (identified in outline as 'GM')
- 2) *Latin American Philosophy: An Introduction with Readings*. Pearson. S. Nuccetelli and G. Seay (eds.) (identified in outline as 'NS')
- 3) Jose Ortega Y Gasset, *Some Lessons in Metaphysics* (W W Norton & Co Inc (Np); New Ed edition (June 1976)
- 4) Gloria Anzaldua *Borderlands* (Aunt Lute Books; Fourth Edition edition (June 12, 2012)
- 5) Jorge Gracia *Latinos in America* (Wiley-Blackwell; 1 edition (May 19, 2008)

6) Maria Lugones *Pilgrimages/Peregrinajes: Theorizing Coalition Against Multiple Oppressions* (Feminist Constructions)

7) Risieri Frondizi: *What is Value?: An Introduction to Axiology*, trans. Solomon Lipp (La Salle, 1962; 2nd ed, 1971)

Outline of the Course (this is a tentative outline you are responsible to find out where we are):

[] = other suggested-related readings; (pdf) = pdf available at Lore.com

Sep 3

Overview (panoramic views):

<http://www.iep.utm.edu/latin-am/>

<https://www.rep.routledge.com/articles/latin-america-philosophy-in>

<http://plato.stanford.edu/entries/latin-american-philosophy/>

Latin American philosophy chapter 25 p. 410 in *American Philosophy From Wounded Knee to 9-11*, Pratt (pdf)

Indigenous Philosophy

*James Maffie “Pre-Columbian Philosophies” p.9-22 in *A Companion to Latin American Philosophy* (Blackwell) (pdf) and last chapter (conclusion) of *Aztec Philosophy* (pdf)

<https://www.filepicker.io/api/file/0sEx3h16Sse0FGZaqt4M>

[<https://www.youtube.com/watch?v=6ualeY-FGpI>, Introduction to Chapter 1 (NS) and Florentine Codex (NS) Miguel León-Portilla, “The Birth of Philosophy among the Nahuas” (NS), "History of Latin America" History World Website <http://www.historyworld.net/wrldhis/plaintexthistories.asp?historyid=aa87>, “When Worlds Collide” (film) <http://www.pbs.org/kcet/when-worlds-collide/timeline/> <http://vimeo.com/14861182> (37 min) <http://www.pbs.org/kcet/when-worlds-collide/story/story-chapter-5.html>]

Sept 10

Scholasticism, Positivism and the Critical Tradition in Latin American Thought

Latin American Philosophy and the Spanish Conquest

Juan Ginés de Sepúlveda “Prologue to the members of the congregation” pp.34-42 (NS)

*Bartolomé de las Casas “In defense of the Indians” pp. 25-49 (GM)

<http://unesdoc.unesco.org/images/0007/000748/074840eo.pdf>

Edmundo O’ Gordon “The Idea of Discovery of America” pp.80-85

*Sor Juana Ines de la Cruz pp.51-60 (GM)

[Beginning of “The Other Conquest” movie, <http://en.wikipedia.org/wiki/Encomienda>.)
I, Worst of All (Film) <http://www.youtube.com/playlist?list=PLkrOD8EphbcQdNpm-XPX5-fudyS-3rTQh>, In Womens’ Hands: The Changing Roles of Women
<http://video.csupomona.edu/AnnenbergCPB/Americas-035.asx>]

Problems of Political Philosophy in the New Latin American Nations Introduction pp. 99-104 (NS).

*Simón Bolívar pp. 61-74 (GM)

The Influence of Positivists Thought in Latin America Introduction pp. 143-149 (NS)

*Arturo Ardao “Positivism in Latin America” pp.150-156 (NS)

*Leopoldo Zea “Positivism and Porfirism in Mexico” pp.198-218 (NS)

*Jose Enrique Rodo “Ariel” pp. 219-227 (NS)

Guillermo Hurtado “The Anti-Positivist Movement in Mexico” (pdf)

[The Storm that Swept Mexico (film)
<https://www.youtube.com/watch?v=pVWcgOcvgV0>]

Sept 17

What is the proper starting point of philosophy? (metaphilosophy)

What is metaphysics? Why is it important?

Ortega’s criticism of Modern (European) philosophy? ...influence in Latin America?

*Jose Ortega Y Gasset, *Some Lessons in Metaphysics*

<http://vqpdf.vidasus.eu/some-lessons-in-metaphysics-jose-50298223.pdf>

Douglas Browning “Ortega and Dewey on the starting point” (pdf)

Toledo, Roberto “Existentialism and Latin America”(pdf)

[Manuel Garrido “Ortega y Gasset’s Heritage in Latin America” 22 in *A Companion to Latin American Philosophy* (Blackwell) (pdf), , Gregory Pappas “Introduction to Pragmatism in the Americas” (pdf), Miguel de Unamuno *The Tragic Sense of Life*
<http://www.gutenberg.org/files/14636/14636-h/14636-h.htm>]

Sept 24

Philosophical Anthropology (Human Nature) Introduction, pp.75-88 (GM)

*Risieri Frondizi “The Nature of the Self” pp.113-126 (GM)

[<http://www.theguardian.com/film/filmblog/2015/jul/27/inside-out-philosophical-mind-pixar-philosophy>, “Carlos Vaz Ferreira: Uruguayan Philosopher” John H. Haddox *Journal of Inter-American Studies*, Vol. 8, No. 4, Special Issue: Argentina - Uruguay (Oct., 1966), pp. 595-600), Oscar Marti “Reading Vaz Ferreira” https://www.apaonline.org/resource/collection/60044C96-F3E0-4049-BC5A-271C673FA1E5/v11n1_Hispanic.pdf, Antonio Caso, Samuel Ramos... Francisco Romero “Theory of Man” and Carlos Astrada “Existentialism and the Crisis of Philosophy” (GM)]

The Nature of Values: Introduction, pp.161-166 (G) *Risieri Frondizi, “Value and Situation” from *What is Value?: An Introduction to Axiology*, pp, 65-95 in “phil283” in Lore library.(pdf)

[Alejandro Korn, pp. 167-180 (GM), Alejandro Deustua, pp.181-192 (GM), Vaz Ferreira, pp. 193-204 (GM), Gregory Pappas “Frondizi, Risieri (1910-1983),” in *Dictionary of Modern Philosophers 1860-1960*, 870, London: Thoemmes Press, 2005 (pdf), Gregory Pappas “Was Risieri Frondizi a Hispanic Pragmatist?” (pdf)]

The Hiperon group in Mexico: Emilio Uranga (1921-1988), Jorge Portilla (1918-1963), Leopoldo Zea (1912-2004) Luis Villoro (1922-2014) [Guillermo Hurtado *El Buho y la Serpiente: ensayos sobre la filosofia en Mexico en el Siglo XX*, 2007, Leopoldo Zea, *Latin America and the World: “The Latin American Experience”* (pdf)]

*Carlos Sanchez “*The Phenomenology of Jorge Portilla*” (R: Andrew Soto) <https://c.ymcdn.com/sites/www.apaonline.org/resource/collection/60044C96-F3E0-4049-BC5A-271C673FA1E5/v06n2Hispanic.pdf> [Carlos Sanchez, *The Suspension of Seriousness* by Jorge Portilla]

*Octavio Paz “Use and Contemplation” (pdf)

Oct 1

“Wealth and Poverty in Modern Hispanic America” (NS) pp.227-231.

*Jose Carlos Mariategui pp. 257-266 (GM)

*Jose Marti pp. 245-256 (GM)

José Medina (especially last section on Marti), "[Pragmatic Pluralism, Multiculturalism, and the New Hispanic](#)" (pdf)

*José Vasconcelos *The Cosmic Race* pp. 257-266 (GM) *Diego von Vacano “Race and Political Theory” (pdf)

*Amos Nascimento “Syncretism as a form of multicultural politics: The interlocation of African-Latin-American identities in Brazil” in *Latin American and Caribbean Ethnic Studies*. Vol. 7, No. 2, July 2012, pp. 115–136. (pdf)

[<http://mlktaskforcemi.org/pathways/slavery-in-west-africa-and-in-the-new-afro-latin-america-1800-200> George Reid Andrews, Oxford University Press (2004), Andrea Pitts

“Toward an Aesthetics of Race: bridging the writings of Gloria Anzaldua and Jose Vasconcelos” *IJP*, “Does Race Matter in Latin America?” Deborah Yashar Foreign Affairs Mar 2015 Vol. 94-2 <https://www.foreignaffairs.com/articles/south-america/2015-02-16/does-race-matter-latin-america>, “Mexico and Peru: The Black Gandma in the Closet” (Film) <https://www.youtube.com/watch?v=JlzHIRCBtdE>, Vargas “Lessons from the Philosophy of Race in Mexico” <http://groups.apu.edu/theophil/Merrick/vargas%20Lessons%20from%20the%20philosophy%20of%20race.pdf>, A Place Called Chiapas <http://video.google.com/videoplay?docid=4513202692382805096>, Subcomandante Marcos, “A Storm and a Prophecy” (1994) http://flag.blackened.net/revolt/mexico/ezln/marcos_se_2_wind.html, Harvest of Empire (film) <https://www.youtube.com/watch?v=8I2wsu7ovx0> (92 min) <http://www.miamiherald.com/2014/07/24/4253441/the-real-failure-in-central-america.html>

Oct 8

Latin American philosophy’s identity (Metaphilosophy): what is Latin American philosophy? What are its present challenges?

*Gracia, Jorge J.E. “Identity and Latin American Philosophy” *Blackwell Companion to Latin American Philosophy* pp. 253-269 (pdf)

Gracia presents the following three thinkers as representatives of three different views (and adds his fourth view)

*Leopoldo Zea “The Actual Function of Philosophy in Latin America” (GM) pp. 357-378

*Salazar Bondy “The Meaning & Problem of Hispanic American Thought.” (GM) pp. 379-398

* Risieri Frondizi “Is there an Ibero-American Philosophy” pp.294-301 (NS)

*Gregory Pappas “The “demographic challenge” in philosophy and the quest for a philosophy sensitive to context: Some lessons from Latin American philosophy and Latin jazz” (pdf)

*Carlos Pereda “Latin American Philosophy: Some Vices” (pdf)

*Guillermo Hurtado “Two Models of Latin American Philosophy” (pdf)

*Clevis Headley “Rethink Caribbean Culture: an Opportunity to rethink Afro-Caribbean Philosophy” <http://www.shibboleths.net/1/2/Headley,Clevis.pdf>

*Tommy Curry "Illuminated in Black: Arthuro Alfonso Schomburg’s Revolt against Colonial Historicization—An Anti-Colonial Reflection on the Philosophy of (Black) History" (pdf)

[Paget, *Caliban's Reason: Introducing Afro-Caribbean Thought*]

Oct 15

Decoloniality-postcolonialism

(Enrique Dussel, Walter Dignolo, Anibal Quijano, Nelson Maldonado-Torres, Santiago Castro-Gomez, Ramon Grosfoguel) [Alejandro Vallega *Latin American Philosophy from Identity to Radical Exteriority* (2014)]

https://en.wikipedia.org/wiki/Dependency_theory
https://en.wikipedia.org/wiki/Immanuel_Wallerstein

*Enrique Dussel “Philosophy of Liberation” pp. 415-428 (GM)
Fred Anderson “The Development of Human Life in Enrique Dussel’s Politics of Liberation” *IJP* (pdf)

*Quijano, Aníbal “Coloniality of Power, Eurocentrism and Latin America”
<http://www.unc.edu/~aescobar/wan/wanquijano.pdf>

*Mignolo, Walter “The Geopolitics of Knowledge and the Coloniality of Difference”
http://www.unice.fr/crookall-cours/iup_geopoli/docs/Geopolitics.pdf
<http://www.aljazeera.com/indepth/opinion/2013/02/20132672747320891.html>
[“Epistemic Disobedience and the Decolonial option: a manifesto”
<https://escholarship.org/uc/item/62j3w283#page-1>
Linda Alcoff “Mignolo’s Epistemology of Coloniality” (pdf)]

*Maldonado-Torres, Nelson “On the Coloniality of Being: Contributions to the Development of the Concept”

[“Thinking at the Limits of Philosophy and Doing Philosophy Elsewhere”, “Post-Continental Philosophy”, “Enrique Dussel’s Thought in the Decolonial Turn” (pdf).]

*Santiago Castro-Gomez “The Challenge of Postmodernity to Latin American Philosophy” (pdf), “Post-coloniality for Dummies” (pdf)

*Ramon Grosfoguel “The Epistemological Decolonial Turn” (pdf)

Oct 22

*Maria Lugones “Heterosexualism and the Colonial/Modern Gender System” (pdf)

*Manuel Vargas “Eurocentrism and the Philosophy of Liberation” *APA Newsletter on Hispanic/Latino Issues* Vol. 4, no. 2 (2005) 8-17.

*Ofelia Schutte, “Origins and Tendencies of the Philosophy of Liberation in Latin American Thought: A Critique of Dussel’s Ethics.”
Philosophical Forum 22 (3):270-295 (1991)

*Linda Alcoff “An Epistemology for the Next Revolution”
<https://escholarship.org/uc/item/3492v2pt#page-4>

“The Limits of Thinking in Decolonial Strategies” Pheng Cheah
<http://townsendcenter.berkeley.edu/publications/limits-thinking-decolonial-strategies>
http://materializmidialektik.org/wp-content/uploads/2014/01/Zizek_Politics.pdf

“The Postcolonial in Latin America and the Concept of Coloniality: a Historian Point of view” Ricardo Salvatore

http://www.ncsu.edu/acontracorriente/fall_10/misc/Salvatore_debate.pdf

https://muse.jhu.edu/journals/the_americas/v066/66.3.prado.pdf

“Nevertheless, there is a paucity of historians participating in this debate in which sociologists, philosophers, and literary critics draw heavily on historical arguments. This constitutes the main pitfall of the volume, occasioning an oversimplification of historical arguments about the Latin American past, which at times undermines subsequent arguments and concepts.”

Indigenous anticolonial thought

Non-indigenous authors:

Marcelo Fernandez Osco, “Ayllu: De-Colonial Critical thinking and an(other) Autonomy,” Globalization and Autonomy Online compendium.

http://globalautonomy.ca/global1/summary.jsp?index=RS_FernandezOsco_Ayllu.xml

Marisol de la Cadena, “Indigenous Cosmopolitics in the Andes”.

<http://onlinelibrary.wiley.com/doi/10.1111/j.1548-1360.2010.01061.x/abstract>

Indigenous authors

Silvia Rivera Cusicanqui “interview” (pdf), “*Ch'ixinakax utxiwa:*

A Reflection on the Practices and Discourses of Decolonization” (pdf)

Luis Macas, “Amautawasi Quechuan University”.

Interview with Luis Macas, The Fourth Congress of the Confederation of Indigenous Nationalities of Ecuador (CONAIE)

(Report: Jose Valero Martinez)

Evo Morales, “Speech of President Morales before the U.N. General Assembly on April 22nd, International Mother Erath

Day,” http://www.workers.org/2009/world/evo_morales_0521/

Evo Morales, interview with Amy Goodman Democracy Now! December 17, 2009.

Morales, Evo, “Mandate of Native Peoples to nations of the World,” 2007.

http://www.nativevillage.org/Inspiration-/declaration_of_world_encounter_o.htm

Evo Morales, “Speech of president Morales before the U.N. General Assembly on April 22nd, International Mother Erath

Day,” http://www.workers.org/2009/world/evo_morales_0521/

Tiwanaku Manifesto of 1973

<http://www.nativeweb.org/papers/statements/identity/tiwanaku.php>

[Fausto Reinaga *La revolution india; Socrates y yo*

<http://www.faustoreinaga.com/>

https://en.wikipedia.org/wiki/Fausto_Reinaga

Victor Montejo (Jakalteq Maya, PhD, UC Davis, Anthropology), e.g *Maya Intellectual Renaissance: Identity, Representation and Leadership*

"I, Rigoberta Menchu: An Indian Woman in Guatemala" by Rigoberta Menchu]

Oct 29

*Luis Villoro (1922-2014) (my notes-translations file of key texts, pdf)

*Gregory Pappas "Luis Villoro and the Limitations-Dangers of the New Intellectual Left (Decolonialism) in the Americas" (work in progress, pdf).

*Kim Diaz "Luis Villoro's Political Thought: An Introduction" (pdf)

*Which Democracy? Luis Villoro

http://www.ipu.org/PDF/publications/DEMOCRACY_PR_E.pdf

*Luis Villoro "On Consensual Democracy: Concerning Kwasi Wiredu's Ideas"

<http://them.polylog.org/2/fvl-en.htm>

*Roberto Toledo "The Authenticity of Indigenous Rebellion in Mexico: Luis Villoro's Critique of Leopoldo Zea's Nationalism"

https://www.academia.edu/1628820/The_Authenticity_of_Indigenous_Rebellion_in_Mexico_Luis_Villoro_s_Critique_of_Leopoldo_Zea_s_Nationalism

[About and from Villoro... https://es.wikipedia.org/wiki/Luis_Villoro

<http://www.letraslibres.com/revista/letrillas/luis-villoro-1922-2014>

<https://pensamiento filosofico en mexico.files.wordpress.com/2008/11/pdfletraslibres1.pdf>

<http://www.jornada.unam.mx/2014/03/06/politica/002n1pol>

"Filosofía para fin de época"

<http://www.nexos.com.mx/?p=6760>

"Estado Plural"

http://envia.xoc.uam.mx/tid/lecturas/Unidad%20II/Villoro_estado.pdf

"Poder, contrapoder, y violencia"

http://ru.ffyl.unam.mx:8080/bitstream/10391/1873/1/12_EMV_ASV_1998_Villoro_Luis_165_175.pdf

"De la libertad a la comunidad" (lecture)

<https://www.youtube.com/watch?v=VqA9xQtgINg>

Mario Teodoro Ramirez "Dialectica filosofica de Luis Villoro"

<http://lit.polylog.org/3/erm-es.htm>

El Poder y El Valor (1997)

https://34b5b3b4064fe37154385420009224b945666108.googledrive.com/host/0B1Auoc_eF-r4UX29UN1pRRTdLR0U/Villoro%20Luis%20-%20E1%20Poder%20Y%20E1%20Valor.pdf

On democracy and Latin America...

Victor Raul Haya "Is Latin America Ready for Democracy" p. 138 (NS)

Carlos Vilas "Participation, Inequality, and the Whereabouts of Democracy" (pdf)

Jose?

Alex Stehn "El Pueblo and Its Problems: Democracy of, by, and for Whom" (pdf)

[Evelina Dagnino "Cultures of Politics, Politics of Culture: Re-Visioning Latin American Social Movements" (TCR)

Carlos Salinas de Gortari and Roberto Mangabeira Unger

"The Market Turn Without Neoliberalism"

<http://www.law.harvard.edu/faculty/unger/english/pdfs/progressive8.pdf>]

Nov 5 I will be in a conference, no class, but please read these important texts below and write a CR of each, so that on Nov 12 and Nov 19 we can discuss both texts and criticisms.

*Jorge J. E. Gracia *Latinos in America: Philosophy and Social Identity*

[http://onlinelibrary.wiley.com.lib-](http://onlinelibrary.wiley.com.lib-ezproxy.tamu.edu:2048/book/10.1002/9780470696484;jsessionid=57AD8ACC7949242F6CFF29A0D09081B9.f02t02)

[ezproxy.tamu.edu:2048/book/10.1002/9780470696484;jsessionid=57AD8ACC7949242F6CFF29A0D09081B9.f02t02](http://onlinelibrary.wiley.com.lib-ezproxy.tamu.edu:2048/book/10.1002/9780470696484;jsessionid=57AD8ACC7949242F6CFF29A0D09081B9.f02t02) pp.4-74 only

*Gloria Anzaldua *Borderlands*

Nov 12

Identity: What are Hispanics/Latinos?

Introduction, pp.219-229 (GM)

*Paula Moya, "Why I am Not Hispanic: An Argument with Jorge Gracia"

<http://www.apa.udel.edu/apa/publications/newsletters/v00n2/hispanic/02.asp>

*Gregory Fernando Pappas, "Jorge Gracia's Philosophical Perspective on Hispanic Identity" in *Philosophy and Social Criticism* volume 27, no 2, 2001, pp.20-28.

*Linda Alcoff, Is Latino/a identity a racial identity? Pp.311-334 (GM)

*Ofelia Schutte, pp.335-354 (GM)

[L. Blum "Latinos on race and Ethnicity" *Blackwell Companion to Latin American Philosophy* (pdf)]

Border Cultures and Identity in the USA

Francisco Hernandez Vazquez "A Continental American Quest for Democracy" (pdf)

*Gloria Anzaldua *Borderlands [Light in the Dark/Luz en lo Oscuro: Rewriting Identity, Spirituality, Reality* (Latin America Otherwise) Paperback – October 2, 2015]

Nov 19

*Maria Lugones *Pilgrimages*, especially "Hablando Cara a Cara", "Playfulness. "world-traveling and Loving Perception", and "Purity, Impurity, and Separation" chapters (pdf)

*Gregory Fernando Pappas, "John Dewey, Latina Lesbians and the Quest for Purity," *Journal of Speculative Philosophy*, volume 15, issue 2, 2001 pp.152-161.

*Gregory Fernando Pappas “The American Challenge: The Tension Between The Values of The Anglo And The Hispanics” by Gregory Pappas

<http://www.apa.udel.edu/publications/newsletters/Vol05n2/Hispanic.pdf>

[Samuel P. Huntington “The Hispanic Challenge” by, *Foreign Policy* (March/April 2004)]

[Barbara Lowe “Ethereal Identities and Ethereal Subjectivity: An American Pragmatist Appreciation of María Lugones’ Theory of Oppression and Resistance” *IJP*, Andrea Pitts “Toward an Aesthetics of Race: Bridging the Writings of Gloria Anzaldúa and José Vasconcelos” *IJP*, Jonathan Bolívar Espinosa “Dominican, Black, and Afro-Latino: Una Confesión” <http://www.lagaleriamag.com/dominican-black-and-afro-latino-a-confessiondominicano-negro-y-afro-latino-una-confesion/>, Ofelia Schutte, “Engaging Latin American Feminisms Today: Methods, Theory, Practice” in *Hypatia*, 25 (4), 2011, 784-803.]

Dec 3

Philosophy of Religion and Education

*Gustavo Gutierrez “The Task and Content of Liberation Theology” *Cambridge Companion to Liberation Theology* (pdf) “Towards a Theology of Liberation” (pdf)

[Gustavo Gutierrez *The Truth Shall Make You Free*, Oscar Romero: Movie and excerpts from *Six Homilies* (pdf), <http://www.landreform.org/boff2.htm>
<http://liberationtheology.org/> <http://liberationtheology.org/library/a-concise-history-of-liberation-theology.pdf> <http://www.landreform.org/boff1.htm>,
<http://www.marquette.edu/theology/documents/SalvationandliberationinGutierrez.pdf>]

*Paulo Freire “Pedagogy of the Oppressed” pp. 162-174 (pdf)

<http://www.infed.org/thinkers/et-freir.htm>

<http://www.unomaha.edu/~pto/paulo.htm>

[Eugenio Echevarría (philosophy for children in Chiapas)

<http://www.fundacionluminis.org.ar/biblioteca/boletin-de-novedades-educativas-n-54-entrevista-al-dr-eugenio-echeverria-comunidades-de-indagacion-filosofica-basadas-en-la-filosofia-para-ninos-y-adolescentes>

”Interculturalidad: Intercultural Bilingual Education Among Indigenous Peoples in Latin America Luis Enrique López, Inge Sichra Reaching the unreached: indigenous intercultural bilingual education in Latin America” by Luis Enrique López 2009)

José-Antonio Orosco, “[Pragmatism, Latino Intercultural Citizenship, and the Transformation of American Democracy](#)”, pp. 227-244, from *Pragmatism in the Americas*, edited by G. F. Pappas, New York: Fordham University Press, 2011.]

Dec 8

Continuation of any of above and final discussion about topics in the semester.

