



**Presentation Information Sheet
(Complete one for each Presenter)**

1. Presenter's Name: _____
Title: _____ Company/Agency: _____
Mailing Address: _____
City/State/Zip/Country: _____
Phone: _____ FAX: _____
Email Address: _____
 2. Proposed Title for Presentation: _____

 3. Proposed Format of Presentation: Single Presenter Multiple Presenters
 Lecture Audience Participation
 4. Type of Audience that you believe is best suited for this Presentation (please check one area)
 All participants at the conference (General Session)
 Special interest audience (Track Session)
 Corporate (security, human resources, legal, etc)
 Criminal Justice (law enforcement, prosecution, victim advocates, etc.)
 Psychological/Behavioral (forensic psychology, psychiatry, etc.)
 5. Proposed Length: 60 minutes 90 minutes
- **To ensure the professional quality of all presentations, only computerized Powerpoint presentations are allowed**
 - **Presenters, if accepted, will be required to submit an electronic copy of all presentation material for inclusion in the conference materials. The electronic materials must be in Microsoft Word (doc), PowerPoint (ppt), or Adobe Acrobat (PDF) format. All materials will be due July 31, 2018. Commercial advertisement is prohibited.**
 - **Speaker fees are not paid. Speaker airfare (coach), one night hotel room, and conference registration fees are provided. Any additional costs are reimbursed on an individual basis, if requested, and approved by the ATAP National Board Executive Committee prior to the conference.**