



# 2019 - ACE EXHIBITOR REGISTRATION - 2019

(Manufacturers/Brokers/Distributors)

October 10 - 12, 2019 • Myrtle Beach, SC

Embassy Suites at Kingston Plantation • 800-876-0010

### EXHIBITOR REGISTRATION—2019

As an exhibitor, my company will become a member of the sponsoring associations (NCVA/SCVA/VAMA), receiving member discounts & benefits. Required association fees of \$375 are included in the Total Fees tally.

#### SECTION 1: EXHIBITOR REGISTRATION FEES

Two complimentary registrations for each 100 sq. ft. of space purchased. Guests may be included in the complimentary maximum allotted. Minors are not included in the company's complimentary allotment, cost for a minor is \$10. Electricity (**One 110v drop**) is INCLUDED in your booth price. Companies **SPONSORING** an event at ACE 2019 may be eligible for additional complimentary registrations. Please contact the ACE office at 919-387-1221 or info@atlanticcoastexpo.com, if you have questions regarding your company's sponsorship status or would like to learn more about sponsorship opportunities.

The rate for registrations in excess of the complimentary allotment is \$25 for each additional employee.

**EXHIBITOR REGISTRATION FEES - \$1175.00 per booth**  
(Sizes: 10'x10', 10'x8' = \$1175 OR 10'x6' = \$900)

**FULL PAYMENT DUE AUGUST 31**

#### SECTION 2: SPECIAL EVENTS

See below for a list of the special events at the Embassy Suites:

- ACE 2019 Party - Fri., Oct 11, 6:30 pm - 9:00 pm
- Awards Breakfast - Sat., Oct 12, 8:00 am - 9:45 am
- ACE After Party - Sat., Oct 12, 2:00 pm - 5:00 pm

#### SECTION 3: SPONSORSHIP OPPORTUNITY

Increase the visibility of your company during ACE 2019. Sponsorship **opportunities are available**. Visit the ACE Website to learn more about sponsorship availability or emailing info@atlanticcoastexpo.com.

#### SECTION 4: 2019 SHOW HOURS:

- Friday, Oct 11, 1:00 pm - 6:00 pm
- Saturday, Oct 12, 10:00 am - 1:00 pm

#### REGISTRATION OPTIONS:

Preferred online: [www.atlanticcoastexpo.com](http://www.atlanticcoastexpo.com)  
fax - 919-249-1394  
ACE, PO Box 4407, Cary, NC 27519-4407  
email to - info@atlanticcoastexpo.com

**EXHIBITOR** - An employee of a company exhibiting at ACE 2019.

**GUEST** - A spouse/significant other/adult child, accompanying an exhibitor, who is not a customer.

**MINOR** - Anyone aged 2-12 years, whether or not the person is employed by the company.

**This form is for SUPPLIERS - Vending operators register on a separate form.**

#### SECTION 4: REGISTRATION Please complete the following information:

EXHIBITING COMPANY: \_\_\_\_\_

MAIN CONTACT NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDITIONAL BOOTH PERSONNEL: \_\_\_\_\_

ADDITIONAL EMAILS: \_\_\_\_\_

ADDITIONAL BOOTH PERSONNEL: \_\_\_\_\_

ADDITIONAL EMAILS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

#### SECTION 5: TOTAL FEES

(One 110v Drop is INCLUDED in your Booth Price)

**Determine total registration and activity fees and include payment.**

- # \_\_\_ of Complimentary Registrations (2 per each booth segment) = \$ \_\_\_\_\_
- # \_\_\_ of Extra Exhibitor Registrations @ \$25 = \$ \_\_\_\_\_
- # \_\_\_ of Exhibitor Guests @ \$25 = \$ \_\_\_\_\_
- # \_\_\_ of Minors @ \$10 = \$ \_\_\_\_\_
- # \_\_\_ \$1175/booth (10x10, 8x10) OR \$900 (6x10) = \$ \_\_\_\_\_
- # \_\_\_ RENT ROOM (Pembroke, Winchester, Oxford, Eton) = \$ 4000.00

Membership total fee for NCVA, SCVA, VAMA  
**Required - \$375** + \$ 375.00

BOOTH # Reserved: \_\_\_\_\_ TOTAL Amount Due \$ \_\_\_\_\_  
Preferred method of payment is by check - Make checks payable to ACE.

Paying by Credit Card? Please complete a separate Credit Card form provided online or by email

#### PAYMENT ALERT

Final booth payment must be made by August 31, 2019.

For cancellations on or before August 31, 2019, all but

\$50/booth will be refunded. NO REFUNDS after August 31, 2019.

**All booths not fully paid for by August 31, 2019 will be FORFEITED back into 2019 booth inventory.**

**ACE 2019 show closes at 1pm on Saturday Oct. 12. Early dismantling BEFORE 1pm WILL result in a \$1,000 fine. All exhibits must be packed and ready for shipment from the exhibit hall no later than 7 p.m., Saturday, Oct. 12.**

#### SECTION 6: READ AND SIGN WAIVER

The undersigned, in consideration of his/her registration at the 2019 Atlantic Coast Exposition, releases, hold harmless and discharges the associations, sponsors, management staff and their agents from any and all actions, claims and demands which may arise out of an accident, casualty or occurrence during said convention. The planners and sponsors of this function claim no liability for the acts of any suppliers at this meeting nor the safety of any attendee while in transit to and from the event.

\*\*\*Your signature below acknowledges acceptance of all provisions contained in the ACE 2019 Contract Conditions found on the website.

Signature (required) \_\_\_\_\_

Print Name \_\_\_\_\_

Date \_\_\_\_\_