

# 2019 CFSA Fall Conference & Trade Show ATTENDEE & EXHIBITOR REGISTRATION



**Your 2019 attendee registration includes:**

- |  |  |
|--|--|
| <p><u>Monday, November 11, 2019</u></p> <ul style="list-style-type: none"> <li>- Admission to exhibit hall</li> <li>- Luncheon</li> <li>- President's Reception</li> </ul> | <p><u>Tuesday, November 12, 2019</u></p> <ul style="list-style-type: none"> <li>- Admission to exhibit hall</li> <li>- Luncheon</li> <li>- Education sessions</li> </ul> |
|--|--|
- Monday morning, a continental breakfast is provided for exhibitor personnel only.  
Tuesday morning, a buffet breakfast is provided for all attendees.

**Your 2019 exhibitor registration includes:**

- 10' x 10' exhibit space
- Two full conference attendee registrations
- Two free exhibit hall passes for Tuesday (not including meals or education sessions)
- Discounted rates on additional personnel

Company: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

**CFSA Member?** Yes  No   
**Did your company exhibit in 2018?** Yes  No   
**Booth location choice:** (1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_  
**How many tables are needed?** (up to 3 are included)  
 0  1  2  3   
**Do you need electricity?** (\$120) Yes  No

Full Name <small>(as it should appear on badge)</small>	Email Address <small>(if different from above)</small>	Attendee Type <small>(choose one)</small>	Fee <small>(see below)</small>
		<input type="checkbox"/> 2-Day <input type="checkbox"/> Mon. Only <input type="checkbox"/> Tues. Only <input type="checkbox"/> Spouse <input type="checkbox"/> Exhibitor package (2-Day)	\$
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		<input type="checkbox"/> 2-Day <input type="checkbox"/> Mon. Only <input type="checkbox"/> Tues. Only <input type="checkbox"/> Spouse	\$
<b>Total Personnel Fees:</b>			\$

Copy this form or attach an additional page to register more than six attendees.

**PAYMENT METHOD:**

- A check is included with this form.
- Payment has been mailed separately.
- Bill my credit card. (Form on opposite side.)
- Please bill my company. (CFSA members only)

+ Booth Package Fee \$ \_\_\_\_\_  
 + Electric (if specified above) \$ \_\_\_\_\_  
 + Sponsorship (on reverse) \$ \_\_\_\_\_  
**TOTAL:** \$  

Signature \_\_\_\_\_

**ATTENDEE (NON-EXHIBITOR) REGISTRATION RATES**

	CFSA Member	Non-Member
2-Day Registration	\$350	\$460
1-Day Registration	\$215	\$275
Spouse Rate (2-Day)	\$240	n/a

**EXHIBITOR REGISTRATION RATES**

Premium Booth Package	\$1,295	\$1,900
Standard Booth Package	\$1,195	\$1,800
Additional Personnel (2-Day)	\$325	\$435
4+ Additional Personnel (2-Day)	\$300	\$415
Additional Personnel (1-Day)	\$190	\$250
Spouse Rate (2-Day)	\$215	n/a

**After August 15,** add \$50 to booth package fees.  
**After October 15,** add \$25 to personnel registration fees.

**CANCELLATION POLICIES**

- Booth package cancellations:
- 50% refund through September 12
  - no refunds after this date
- Personnel cancellations:
- Full refund through October 31
  - 50% refund November 1-9
  - no refund after November 9 (including no-shows)

For office use only:

EX  M/W  CONF  INV/SG