

# ABC 2019

## Delegates' Checklist

**Name:** \_\_\_\_\_ **Company:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Please indicate any dietary requests:** \_\_\_\_\_

| DATE & TIME | ACTIVITY | PER PERSON |  |  | \$ |
|-------------|----------|------------|--|--|----|
|-------------|----------|------------|--|--|----|

Please indicate which events you will attend:

**SUNDAY, JUNE 16, 2019**

|                         |  |       |  |  |  |
|-------------------------|--|-------|--|--|--|
| 8:00 am (first tee off) | OPTIONAL: Early Bird Stroke Play: Links at Crowbush Cove (40 spots reserved) | \$115 |  |  |  |
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| Do you require club rentals: Crowbush Cove Golf Club? | <input type="checkbox"/> Right handed <input type="checkbox"/> Left handed | \$52 |  |  |  |
|---|--|------|--|--|--|

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| 10:00 am - 4:00 pm | OPTIONAL: Lighthouse & Winery Tour (Includes Lunch) | \$120 |  |  |  |
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| 12:00 pm - 4:00 pm | OPTIONAL: Cycling Tour (max 20) | \$138 |  |  |  |
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| 6:15 pm - 10:00 pm | Welcome to PEI Reception & Dinner | Included |  |  |  |
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**MONDAY, JUNE 17, 2019**

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|-------------------|-------------------------------|----------|--|--|--|
| 6:00 am - 6:45 am | Morning Wake Up Jog/Walk/Yoga | Included |  |  |  |
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| 7:30 am - 8:30 am | Combined Delegates' & Companions' Breakfast with Speaker: Dennis King | Included |  |  |  |
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| 8:40 am - 9:50 am | Business Session #1: Alan Beaulieu | Included |  |  |  |
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| 10:20 am - 11:30 am | Business Session #2: Michel Falcon | Included |  |  |  |
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| 12:30 pm - 5:30 pm | OPTIONAL: 8 <sup>th</sup> Annual Ed Hardison Memorial Golf Tournament (Delegates & Companions) at Fox Meadow Golf Course (80 spots reserved) | \$100 |  |  |  |
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| Do you require club rentals: Fox Meadow Golf Course? | <input type="checkbox"/> Right handed <input type="checkbox"/> Left handed | \$28 |  |  |  |
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| 12:30 pm - 5:00 pm | OPTIONAL: Deep Sea Fishing (max 20) | \$155 |  |  |  |
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| 12:30 pm - 4:30 pm | OPTIONAL: Sea Kayaking (max 20) | \$140 |  |  |  |
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| 7:00 pm - 10:30 pm | Fun Night Reception and Dinner – Kitchen Party and Lobster Feast | Included |  |  |  |
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**TUESDAY, JUNE 18, 2019**

|                   |                               |          |  |  |  |
|-------------------|-------------------------------|----------|--|--|--|
| 6:30 am - 7:15 am | Morning Wake Up Jog/Walk/Yoga | Included |  |  |  |
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| 7:45 am - 9:15 am | Combined Delegates' & Companions' Breakfast with Speaker: Heather Moyse | Included |  |  |  |
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| 9:30 am - 10:15 am | 87 <sup>th</sup> Annual General Meeting | Included |  |  |  |
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| 10:45 am - 12:15 pm | Keynote Speaker: Dr. Nick Bontis | Included |  |  |  |
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| 12:30 pm - 1:45 pm | Canadian Hydronics Council Lunch and Speaker | Included |  |  |  |
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| 12:30 pm - 4:00 pm | OPTIONAL: Taste of New Glasgow (Includes Lunch) (max 60) | \$105 |  |  |  |
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| 2:00 pm - 3:00 pm | Agents' Council Meeting | Included |  |  |  |
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| 6:00 pm - 11:00 pm | Chairman's Reception & Banquet | Included |  |  |  |
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| <b>PAYMENT METHOD</b> | \$ |  |  |  |  |
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|  | Plus 15% HST |  |  |  | \$ |
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|  |                           |  |  |  |    |
|--|---------------------------|--|--|--|----|
|  | GST/HST# 106861669 RT0001 |  |  |  | \$ |
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|   |  |  |  |  |  |
|---|--|--|--|--|--|
| <input type="checkbox"/> CHEQUE <input type="checkbox"/> MASTERCARD <input type="checkbox"/> VISA |  |  |  |  |  |
|---|--|--|--|--|--|

|                           |                            |                   |
|---------------------------|----------------------------|-------------------|
| <b>Card Number:</b> _____ | <b>Expiry Date:</b> /    / | <b>CVV#</b> _____ |
|---------------------------|----------------------------|-------------------|

|                                |                         |
|--------------------------------|-------------------------|
| <b>Card Holder Name:</b> _____ | <b>Signature:</b> _____ |
|--------------------------------|-------------------------|

**PLEASE RETURN TO GEETA PERSAUD**

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