



**November 1-3, 2018
2018 COCSA Convention
Hyatt Regency • Austin, Texas**

SPONSOR AND EXHIBITOR BROCHURE LISTING

Congress of Chiropractic State Associations will be doing an 8 1/2" x 11" full-color approximately 20-24 page convention brochure. Your free Exhibitor Listing will include your organization's name, a short marketing blurb of 150 words or less as well as any contact names and contact information of your choice. This basic listing is included in your booth registration pricing. **Please complete the following information that you would like included in your listing.** Let me know if you need any examples on the "blurb". Marketing blurb should be brief (under 150 words). COCSA will assign and include the Booth # for your listing. This information is due no later than **9/07/2018** to **sryan@cocsa.org**.

ORGANIZATION NAME:

REPRESENTATIVE NAME(S) + TITLE(S):

- 1.
- 2.

ADDRESS:

CITY: STATE: ZIP:

PHONE #:

WEBSITE ADDRESS FOR LISTING:

EMAIL ADDRESS FOR LISTING:

BOOTH # (to be assigned by COCSA):

EMAIL LOGO (.jpg) to sryan@cocsa.org. DATE EMAILED:

MARKETING BLUB (150 words):