Columbine Award - Innovation

The Columbine Award for Innovation is a way to highlight how your agency has been innovative. Categories may include, but are not limited to marketing, technology, communications, operations, being 'green', or maintenance. Think of this as a 'create your own award category' and nominate your best innovation.

* Required

1. Group / Organization Name *

2. Nominator(s) Name & Title *

3. Nominator(s) Phone Number *

4. Nominator(s) Email *

Innovation Project Information

5. Basic Description of Innovation

6. Provide information regarding the needs of your community and challenges your organization had to overcome. *
7. How did you inform, engage and communicate with partners, stakeholders staff, or policy makers about this project? Describe any use of non-traditional fiscal or community resources, i.e. grants, sponsorships, foundations, volunteers, etc. *

8. Did this project provide a substantial community benefit, improved operational efficiencies or noticeable positive change in your organization or community? *

9. Award Nomination Narrative
   Share any additional information that you believe was not captured in your responses above.

Logistics

10. (Expected) Project Completion Date
    
    *Example: December 15, 2012*

11. Total Product Budget
    Include total construction costs and site improvements, fixtures/furnishings and equipment. Do not include personnel related project costs, master planning fees, acquisition of property, construction management fees, special testing or other non-construction costs.

Completion of Application
If you have any files you wish to share as supporting documentation, please email all of it to julieh@cpra-web.org
12. Do you agree with the below statements?
Mark only one oval.

☐ My nomination form and required supplemental information is submitted by 11:59 PM Friday, May 31, 2019

☐ All supplemental information (pictures, background info, etc) will be EMAILED to JulieH@cpra-web.org

☐ If my nomination is honored with an award, my agency has the opportunity and is encouraged to participate in the CPRA Award Banquet, Thursday, October 10, 2019 in Vail, Colorado

☐ All of the above

13. By selecting accept below, I agree to the following: *

I hereby give the Colorado Parks and Recreation Association the irrevocable right and permission to publish any photographs or other digital materials EMAILED to JulieH@cpra-web.org, for use in its printed publications, audiovisual presentations, and/or online presentations. I also waive the right to approve the final product. I understand that this nomination could be disqualified if information is incomplete.

Mark only one oval.

☐ Accept

☐ Reject