

# Columbine Award - Programming

Programming may include any program or initiative that is creative, fresh, and new.

\* Required

1. Group / Organization Name \*

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2. Nominator(s) Name & Title \*

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3. Nominator(s) Phone Number \*

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4. Nominator(s) Email \*

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## Programming Project Information

5. Name of Program \*

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6. Basic Description of Program

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7. Provide information regarding the needs of your community and challenges your organization had to overcome. \*

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**8. What creative and innovative elements were used in this project? How did you respond to challenging environmental, cultural, or site constraints? How did this program increase value for the community, partners, stakeholders, and your agency? \***

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**9. How did you inform, engage and communicate with partners, stakeholders, staff or policy makers about this project? Describe any use of non-traditional fiscal or community resources, i.e. grants, sponsorships, foundations, volunteers, etc. and communication efforts enacted \***

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**10. Did this project provide a substantial community benefit, improved operational efficiencies, or noticeable positive change in your organization/community? Provide details. \***

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**11. What were the desired outcomes for this program/initiative? How did you measure success? \***

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**12. Award Nomination Narrative**

Share any additional information that you believe was not captured in your responses above.

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**Logistics**

**13. (Expected) Project Completion Date**

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*Example: December 15, 2012*

**14. Total Product Budget**

Include total construction costs and site improvements, fixtures/furnishings and equipment. Do not include personnel related project costs, master planning fees, acquisition of property, construction management fees, special testing or other non-construction costs.

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**Completion of Application**

If you have any files you wish to share as supporting documentation, please email all of it to [julieh@cpra-web.org](mailto:julieh@cpra-web.org)

**15. Do you agree with the below statements? \***

*Mark only one oval.*

My nomination form and required supplemental information is submitted by 11:59 PM Friday, May 31, 2019

All supplemental information (pictures, background info, etc) will be EMAILED to [JulieH@cpra-web.org](mailto:JulieH@cpra-web.org)

If my nomination is honored with an award, my agency has the opportunity and is encouraged to participate in the CPRA Award Banquet, Thursday, October 10, 2019 in Vail, Colorado.

All of the above

**16. By selecting accept below, I agree to the following: \***

I hereby give the Colorado Parks and Recreation Association the irrevocable right and permission to publish any photographs or other digital materials EMAILED to [JulieH@cpra-web.org](mailto:JulieH@cpra-web.org), for use in its printed publications, audiovisual presentations, and/or online presentations. I also waive the right to approve the final product. I understand that this nomination could be disqualified if information is incomplete.

*Mark only one oval.*

Accept

Reject

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