Columbine Awards - Design

Design may include either new or renovated, park or recreation facility design projects.

* Required

1. **Group / Organization Name** *

2. **Nominator(s) Name & Title** *

3. **Nominator(s) Phone Number** *

4. **Nominator(s) Email** *

**Design Project Information**

5. **What category best represents your design project?** *
   *Mark only one oval.*

   - [ ] New Park Design
   - [ ] Renovated Park Design
   - [ ] New Facility Design
   - [ ] Renovated Facility Design

6. **Provide information regarding the needs of your community and challenges your organization had to overcome.** *
7. What creative and innovative elements were used in this project? How did you respond to challenging environmental, cultural or site constraints? *


8. How did you inform, engage and communicate with partners, stakeholders or policy makers about this project? Describe any use of non-traditional fiscal or community resources, i.e. grants, sponsorships, foundations, volunteers, etc. in the completion of this project. *


9. Did this project provide a substantial community benefit, improved operational efficiencies or noticeable positive change in your organization or community? *


10. Award Nomination Narrative
    Share any additional information that you believe was not captured in your responses above.


Logistics

11. (Expected) Project Completion Date

    Example: December 15, 2012
12. **Total Product Budget**
Include total construction costs and site improvements, fixtures/furnishings and equipment. Do not include personnel related project costs, master planning fees, acquisition of property, construction management fees, special testing or other non-construction costs.

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**Completion of Application**
If you have any files you wish to share as supporting documentation, please email all of it to julieh@cpra-web.org

13. **Do you agree with the below statements?**
*Mark only one oval.*

- [ ] My nomination form and required supplemental information is submitted by 11:59 PM Friday, May 31, 2019
- [ ] All supplemental information (pictures, background info, etc) will be EMAILED to JulieH@cpra-web.org
- [ ] If my nomination is honored with an award, my agency has the opportunity and is encouraged to participate in the CPRA Award Banquet, Thursday, September 13, 2018 in
- [ ] All of the above

14. **By selecting accept below, I agree to the following:** *

I hereby give the Colorado Parks and Recreation Association the irrevocable right and permission to publish any photographs or other digital materials EMAILED to JulieH@cpra-web.org, for use in its printed publications, audiovisual presentations, and/or online presentations. I also waive the right to approve the final product. I understand that this nomination could be disqualified if information is incomplete.
*Mark only one oval.*

- [ ] Accept
- [ ] Reject