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The Royal Cross

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The Daughters of the King
of the Protestant Episcopal Church
(Incorporated)

The Royal Cross

OFFICIAL ORGAN OF THE DAUGHTERS OF THE KING

MRS. W. W. PEDDER, *Editor*

THE DAUGHTERS OF THE KING

Founded in 1885

Incorporated

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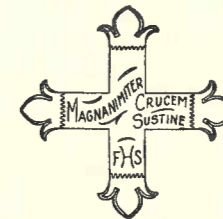
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The Royal Cross CHURCH CALENDAR

"O, live ye by the Kalendar"

JUNE

2. Ember Day
3. Ember Day
4. Trinity Sunday
11. S. Barnabas
1st Sunday after Trinity
18. 2nd Sunday after Trinity
24. Nativ. of S. John Baptist (Sat.)
25. 3rd Sunday after Trinity
29. S. Peter (Thursday)

JULY

2. Fourth Sunday after Trinity
4. Independence Day (Tuesday)
9. 5th Sunday after Trinity
16. 6th Sunday after Trinity
23. 7th Sunday after Trinity
25. S. James (Tuesday)
30. 8th Sunday after Trinity

AUGUST

6. Transfiguration
9th Sunday after Trinity
13. 10th Sunday after Trinity
20. 11th Sunday after Trinity
24. S. Bartholomew (Thursday)
27. 12th Sunday after Trinity

JUNE

The Anniversary of the birth of our loved past-president, Ada Loaring-Clark (19th), is observed by many chapters as a Day of Prayer.

Some chapters do not have meetings during July and August; if yours is one of these, make your plans in June to keep in touch with one another and prepare in summer studying for the autumn activities.

JULY

Summer Conferences are usually the end of June or early July. Attend if possible, or help someone else to attend. You can gain inspiration and information; and in all gatherings you can help the Order by your influence.

AUGUST

The month of rest and relaxation. But there must never be rest from following our Lord and Master. Attend Church wherever you are; take some inspirational books with you on your vacation.

OBJECT OF THE ORDER—The extension of Christ's Kingdom, especially among women, and the strengthening of the Church's spiritual life.

OUR TWO RULES

PRAYER—The first rule is the Rule of Prayer, and it should be carefully considered and guarded. In the Christian life nothing can be substituted for this daily recourse to the Source of life and strength. *Lord teach us to pray.* St. Luke 11:1. *And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.* St. Matthew 21:22.
 SERVICE—The second rule is the Rule of Service which pledges each member to make a constant and conscientious effort by word or deed to bring other women into Christ's Kingdom. *I am among you as He that serveth.* St. Luke 22:27. *By love serve one another.* Gal. 5:13.

RANDOM REMARKS

When the National Council met in New York City they held their Corporate Communion at St. John's Church, Eleventh Street and Waverly Place. The cover picture of this issue is of the beautiful high Altar of that church.

Our Executive has written, for the Junior section, a most interesting, helpful quiz; taken, in part, from her report and recommendations to the National Council. It is hoped that seniors as well as juniors will study it, discuss it at meetings, and profit by its information.

This month it is a pleasure to introduce to the Order two important members of the National Council, both hailing from the Lone Star state. Mrs. Gildemeister has been on the Council for several terms and has proven herself a most helpful member of it. Mrs. Seaman ably leads our most important committee, the Junior Division of the Daughters of the King, and her inspirational messages can be read in the Junior section of each issue of the ROYAL CROSS.

The constructive work carried on by one of the Daughters of the King in far off Brazil is most graphically told on page 61. Our greatest efforts should be among the young people. The anti-Christian elements, rampant in the world today, well realize that fact, as we can see by the compulsory irreligious training of children in the totalitarian states. No longer can we feel that we are good Christians if we are only seen regularly at Church; we must show ourselves ever in the uniform of the Christian (Eph. 6) and help to draw the youth of the world enthusiastically into the ranks of that great army fighting for the truth, freedom, brotherly love, under the banner of Christ our King.

Alice B. Pedder,
Editor.

Prayer for an Open Heart

Lord, in this hour of tumult,
Lord, in this night of fears,
Keep open, oh, keep open,
My eyes, my ears.

Not blindly, not in hatred,
Lord, let me do my part;
Keep open, oh, keep open,
My mind, my heart,

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ESTABLISHED IN 1891

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*From duty's path, however steep, we ask
For no ill-timed release;
Only—for strength to finish well our task—
Grant us thy peace!*

—EDWARD A. CHURCH.

UNTO THIS YE ARE CALLED

By DR. W. J. LOARING-CLARK

A thought that should be always with us is expressed by the Apostle when he said "We are witnesses of these things." What things? The fact and glory of the resurrection which together with the incarnation form the two great fundamental doctrines of the Christian Church. It necessarily follows that when we are convinced of "these things," we will witness to "these things" and the expression of our witnessing will be according to the object of the Order "the extension of Christ's Kingdom through prayer and service." "Unto this ye are called," a call to discipleship.

Glancing at this call to discipleship we notice that our Lord first chose them "I have chosen you." Secondly He called them, thirdly He trained them. Fourthly He commissioned them and fifthly He sent them.

I wonder if we can realize that our confirmation is in a sense a call to discipleship, a lay ordination in which we have been chosen and called and should be trained that we may be commissioned and sent to be witnesses of "these things."

So many of our good Church people fail to realize any personal responsibility as having been chosen and called in order that they may be trained and sent. Too many imagine that this is a responsibility pertaining only to the clergy and that the sole

duty of the laity is to support the clergy by attendance at Church and the gift of money, totally ignoring a personal responsibility to witness unto "these things." No vital development in the extension of our Lord's Kingdom will be possible until there is a vital development in conscious responsibility among our lay people. The Church is one body in Him and each part of the Church made up of members has a responsibility for the well-being of the whole body. None are too small or insignificant to have a part in this great work and the sooner such excellent organizations as the Daughters of the King impress this responsibility upon the individual membership of the Church, the sooner will the Church realize her goal in the extension of the Kingdom unto the uttermost parts of the earth.

We are willing to admit that these are troublous days for the Churches. "With wars and rumors of wars and men's hearts failing them for fear" naturally, the attitude of the average individual is that of centering upon the immediate and material things rather than upon the greater things of the Kingdom.

Shall we not remind ourselves of the twofold work of the Church? Firstly the intensive, the development of our own members that they may grow in grace and

knowledge. This is personal and individual, what the Church does for us. Secondly, equally important, the development of the extensive work of the Church, the establishment of the Kingdom throughout the world. What the Church does for others. This is an individual and also collective duty. Our individual responsibility, as individuals, and our collective responsibility, as members of that greatest and best of all organizations, the Church, supporting the Church in its educational, social, evangelistic effort, what is generally known under the term, the mission of the Church.

The Church with her services and sacraments provides us with the vision and power "that we may both perceive and know what things we ought to do and

have grace and power faithfully to fulfill the same." The intensive followed by the extensive, the impression by the expression was our Lord's method of teaching and training and must be the Church's method. To know and to show that we may prove our discipleship.

We are willing to subscribe to the accepted forms of our Church training and admit that such training can be well summed up in three words, Prayer, Service and Money. The call of our Lord to discipleship necessarily follows the words of the Baptismal office, "Baptism doth represent unto us our profession which is to follow the example of our Saviour Christ and to be made like unto Him."

* * *

THY KINGDOM COME, THY WILL BE DONE

(In our hearts and homes)

Reading—St. Luke 11:51-52.

Call to your mind some familiar picture of the holy home, and let your thoughts dwell on it for a few moments. Think of a home you respect and admire.

Considerations—

Though we are told little of the home at Nazareth we know that there was unchanging love in it, joy, obedience, and work.

We know too that the law that ruled the household was the will of God.

In our hearts and homes we too should show faithful love, steady cheerfulness, and obedience when it is due, that all of us should do whatever work is in our power, and our love, gaiety, obedience and work should be subservient to God's will. We cannot preach Christ until He has come into our hearts, by prayer, sacrament, and self-surrender.

Prayers for our homes:

Let us Pray

That they may be like the pattern home, happy, busy, disciplined, and full of love.

O Christ, hear us.

That the love of God above all may inspire them, and the will of God reign in them.

O Christ, hear us.

That in some way every member of our families may serve God actively.

O Christ, hear us.

That the loving kindness in our homes may overflow into other homes.

O Christ, hear us.

And now teach us to do the thing that pleaseth Thee for Thou art God, let Thy loving spirit lead us forth and let us ever be mindful that we cannot preach Christ till His kingdom has come into our hearts, by prayer, sacrament, and self-surrender.

Almighty God our Heavenly Father who settest the solitary in families, we commend to Thy continual care the homes in which Thy people dwell.

Put far from them, we beseech Thee every root of bitterness and the desire of vain glory.

Fill them with faith, virtue, knowledge, temperance, patience and godliness.

Kindle charity among us all, that we be kindly affectioned with brotherly love through Jesus Christ our Lord. Amen.

This is the first of a series of Meditations used by Mrs. Shannon for the opening of the sessions of the National Council meetings, April 18, 19, 20. The others will appear in later issues. This is arranged and adapted from Meditations in Outline for Beginners—Mobrays.

There are two good rules which ought to be written on every heart. Never believe anything bad about anybody unless you positively know it is true. Never tell even that unless you feel that it is absolutely necessary and that God is listening while you tell it.

Henry VanDyke

DISCOVERY OF BRAZIL—1938

By BERNICE M. CARTWRIGHT, Deaconess

When I sailed from New York in May of last year I had an American citizen's rather vague idea that Brazil was that part of the world that lay in the basin of the Amazon River, that there were quite a number of people in Brazil, that Rio de



A little Brasileiro

Janeiro was a tropical city and that bananas were the principal export of the country. I knew of the work of the Church in São Paulo among the Japanese immigrants and had heard of the Reverendo Athalicio Pithan. I had seen a picture of Saint Margaret's School in *The Spirit of Missions*, and had admired its architecture.

Conscious of the deficiencies in my information, I had really attempted to discover more of the country and the people and particularly of the Church here, but very few among my acquaintances seemed equipped to help me.

Therefore, from the minute I left New York, each experience was an adventure in discovering Brazil! Travelling on a cargo-passenger boat with a nice Latin name, *Cubano*, but manned by a Norwegian crew, I had plenty of time in conversation with others who had made the trip many times, to pick up odds and ends of information. First, perhaps, that internal difficulties had caused the government to restrict immigration to a degree that made an entry difficult.

That was a surprise to me, I had



Girls of St. Margaret's in uniform

never dreamed of finding a completely settled country! Second, that we would not touch anywhere near the Amazon River, that the first port of call would be Rio de Janeiro, where we would stop a few days to unload automobile chassis! In Rio I was the overnight guest of the Rev. and Mrs. Franklin Osborn, and discovered that Rio was the northern limit of Bishop Thomas' diocese, that the Church was not at work in the northern states of Brazil. A glance at a map will show you just how much Brazilian territory we ignored on our way to Rio.

From Rio to Santos the days began to be colder and a coat was always comfort-



The choir with Bishop Thomas, the Reverend Jose Serveroda and the deaconess

able in the evening. It was June and the beginning of the winter season in the southern hemisphere. At Santos I saw the bananas I had always associated with Brazil. Hundreds and hundreds of little flat boats each bringing a load down from São Paulo! They formed a nice little flotilla surrounding the *Cubano*, and awaited their turn with the greatest indifference as to time. Here in the State of São Paulo the Church has eleven Japanese Missions and nine among the Brazileiros. But how badly workers are needed here! Bishop Thomas travels by horseback for days in this territory, and the whole field is served by one white priest and four Japanese! Brazil lacks schools and teachers. I hope in time to come Santa Margarida can and will prepare and send young Brazilian girls into these districts to estab-

lish schools and help these country people to Christian ways of living.

From Santos the ship slipped into bad weather, and the trip to Rio Grande do Sul was cold. Rio Grande is quite the most southern port in Brazil, and the weather is astonishingly like that of San Francisco, California. Here in the State of Rio Grande do Sul the Church has most of her work. Nineteen clergy serve the many missions and parishes, and the Bishop's residence is in Porto Alegre. The Church School for boys, the Cruzeiro do Sul, is in Porto Alegre as well as the Seminario for theological students. In all, the Church sponsors and maintains twenty-two schools in Brazil, with an enrolment of about 1500 pupils, and a staff of about 85 teachers.

Immediately upon my arrival in Pelotas, Mrs. Sergel, the former headmistress, then in very poor health, began her plans to return to her home in England to recuperate. The Rev. Mr. Sergel, who had been treasurer of the school, planned to accompany her, and on the 26th of June they left for a vacation of nine months.

I did not speak Portuguese when I arrived in Brazil. Even now, after seven months, I am barely comprehensible! But fortunately, Mrs. Elsie O'Connor, an English woman who had been a resident of Brazil for eighteen years, was willing to help out, and together we have managed this semester's work with a fair record. But do not ever let anyone tell you that the people of Brazil speak Spanish as well as Portuguese, or that everyone in Brazil understands Spanish! Among the really joyful things that happened during the semester was the formation of a confirmation class of six girls, whom I prepared for confirmation by Bishop Thomas, as part of the closing ceremonies of the year. We planned little white uniforms and white berets, and the girls looked lovely. This is St. Margaret's first confirmation class—and the first school group in Brazil to be so confirmed.



Usual method of transportation in the country

Then the choir! How I have enjoyed seeing the interest these girls have taken in the music of the Church. Being a missionary church and working closely with the evangelical churches here, the usual hymns sung have been those that everyone knew, and no attention was paid to the seasonal hymns. Fortunately a young candidate for the ministry, José del Nero, who holds a degree in music from the conservatory in São Paulo, was willing to take over the instruction of the choir, and we have been most pleased with the results.

Then the most encouraging thing of all! We have taken one of the rooms of the director's suite (which was necessary perhaps when a married couple occupied the apartment, but which I can well spare) and have converted it into a chapel. With the promise of aid from the Massachusetts Woman's Auxiliary, we have started the carpenter to work, and we expect to have it ready when the school reopens in March.

There are so many things to do, and so much more that could be done that it is a constant incentive to stay awake nights planning and working. But first of all the language is necessary, and this vacation I am dedicating to the one subject, "Learning to speak Portuguese." I know that much of what I, by God's grace can accomplish, will be accomplished through closer association with my Brazilian neighbors and better understanding of their ways and aspirations and ideals, and a complete and thorough knowledge of the language is essential. The Brazilian people are most kind in trying to help me speak their language and in trying to understand what I am trying to say. But I know how I dislike to hear poor English, and I think it is only fair to become proficient as soon as possible in the idiom of the people among whom one lives.

Pray for us here in Brazil. There is so much to be done and so few to do it.



The director and her charges at the church's orphanage near Pelotas

NATIONAL COUNCIL HOLDS ANNUAL SPRING MEETING

The National Council of the Order of the Daughters of the King convened in New York City, April 17, 18, 19 and 20, 1939.

During this period the Executive Board held three sessions and the Council held seven with Miss Martha P. Kimball, president, presiding.

Mrs. Thomas J. Shannon, National Chairman of Devotions, arranged the sessional devotional program which included three meditations based on the text, "Thy Kingdom Come." First: "Thy Kingdom come in our hearts and in our homes"; second: "Thy Kingdom come in our parishes"; third: "Thy Kingdom come in our dioceses."

By invitation of the Rev. Walter P. Doty, rector of St. John's Church, New York City, also Chaplain of the Daughters of the King of the Diocese of New York, Corporate Communion for the Council was held April 19, 7:30 a.m., at St. John's Church. After service, the Council members were the guests of the Rev. and Mrs. Doty at a delightful breakfast.

Those attending this meeting were, Mrs. George H. Ames, Cortland, N. Y.; Mrs. Howell A. Davis, Palatka, Florida; Mrs. Walter P. Doty, New York City; Mrs. G. E. Hutchinson, Glen Ellyn, Illinois; Miss Martha P. Kimball, South Euclid, Ohio; Miss Letitia Lamb, Denver, Colorado; Mrs. Thomas J. Shannon, Ansonia, Connecticut; Miss Lillian J. Soper, Washington, D.C., and Mrs. William E. Lamb, Denver, Colorado, honorary member of the Council. The Treasurer, Mrs. Charles Henry Arndt, and the Executive, Miss Edna Eastwood, were prevented by illness from attending the meeting. The absence of other members was due to some unavoidable cause.

On April 19, the Council had the honor of having Mrs. F. W. Thomas, Chairman of the National Executive Board of the Woman's Auxiliary, attend the afternoon business session. In her address to the Council Mrs. Thomas expressed "appreciation of the opportunity afforded her of meeting the members of the Council, and of learning more about the work of the

Order." The substance of her message was to the effect "that all Church groups must come closer together in this day and age. The Church must have a united front in order to transform the world to Christ's order of life."

Mrs. Ames, in responding on behalf of the Council, thanked Mrs. Thomas for her interest; pledged our continued coöperation and asked that she carry our cordial greetings and good wishes to the members of the Woman's Auxiliary.

Deliberations of the Council embraced reports, recommendations and resolutions, presented either in person or letter by the Officers, the Executive, the Editor of the ROYAL CROSS and the Chairmen of all committees, both Standing and Special.

Within this year the President has written 300 letters. Among them was a letter to the Presiding Bishop of the Church, expressing the loyalty of the Order; greetings to all new and all reorganized senior chapters; messages to several provincial and diocesan meetings; requests to the Deans of the twelve Divinity Schools for an opportunity to present the work of the Order before the students. A favorable answer was received from seven of the schools and in each case one of our members was appointed to complete and carry out the arrangements. Articles written have been for THE ROYAL CROSS, *The Junior Messenger* and the folder sent out to urge gifts for the Amsterdam Fund and attendance at this great Conference. Travel consisted in a trip to New York in October 1938, to confer with the Executive on the work of the Order. At this time the President had the opportunity to have conferences with the Office Assistant, and with Mrs. Ames and Mrs. Doty, also to attend the provincial meetings of the Daughters of the King of the Second Province. In closing her report the President expressed appreciation of the loyal support of the Council, and gratitude to the Executive for so faithfully keeping up the work of the Order during her prolonged illness. And congratulations and thanks to our new Office Assistant for the exceedingly good work she has done for us.

Report of the Secretary showed, number of pieces of mail sent out from April 1938 to April 1939—437. Minutes of the 1938 Spring Council meeting recorded in full and copies forwarded to the fifteen Council Members, the three Honorary Members, the Executive, and two copies to the national office. A summary of the transactions of the April 1938 Council meeting was prepared for publication in THE ROYAL CROSS. In addition to this, two articles were written for THE ROYAL CROSS and by request of the Editor of the 1938 summer issue of *Forward—Day by Day* a 175-word statement of such information regarding the Order as seemed suitable for such a leaflet was compiled. A simple outline for the 1938 Annual Day of Prayer was created for use by the Junior Daughters. Annual reports were received from seven of the eight provinces and the 1938 national report of the Order compiled in so far as information received permitted.

The Executive's Report was a record of work accomplished from March 1938 to March 1939. It covered every phase of the work of the Order, giving recommendations for future work in the interest and advancement of the Order. On motion of the Council the Secretary was instructed to express to Miss Eastwood their grateful appreciation.

Bishop's Chapters and Rural Work: Although a Bishop's chapter was recently organized in the Diocese of Washington, the total number of chapters remains the same, 22, as one discontinued. However, there has been a decided increase in chapter membership, the largest noted, from 9 to 21, in the Bishop's chapter in the Diocese of Albany. Under the leadership of the Chairman, Mrs. Hutchinson, every effort has been made to ascertain the rural program of all dioceses. Fifteen dioceses have a definite program. Nine of these are in the western provinces, with Los Angeles contributing the outstanding work of the year. They have paid for their Trailer-Chapel which is completely fitted up with all the Church and personal-living necessities and is now ready to start on its way giving cheer and comfort to small communities, where the diocese can not afford to have a mission. Of the six dioceses in the eastern provinces, ministering to the needs of those in rural districts,

Albany, Central New York, and New Hampshire carry on the largest amount of work.

Devotions—Days of Prayer and Religious Study: Mrs. Shannon, Chairman, reported having discharged all obligations pertaining to this office. These included: a large correspondence relative to this department, articles written for THE ROYAL CROSS on request, planning the devotional program for the 1938 and 1939 Council meetings, as well as answering many enquiries for help in planning devotional programs, and preparing the letter, instructions and leaflet for our All Saints' Day of Prayer. "Our Life of Prayer" by the Rev. J. Wilson Sutton, was chosen as the source book for the year 1938-39, and to Father Sutton we are indebted for his helpful outline. There has been a growing interest in study, parish days of prayer, quiet days, and prayer circles. Members have co-operated with the Woman's Auxiliary on the Armistice Day of Prayer and many members were found to be leading the devotions in the World Day of Prayer. Two study books are recommended for the year 1939-40, namely: "And now, O Father," a study on the communion service, and "After This Manner," a study on the Lord's Prayer, both are by the same author, Gertrude Hollis.

Endowment: Mrs. Ames, Chairman, reported, in addition to the All Saints' Day Offerings, nine individual contributions had been received from January 1938 to April 1939. The offer of the Daughters of the King of the Third Province to give to the Order the Book of Remembrance in memory of Ada Loaring-Clark and all Daughters passed to the Higher Life, was accepted by the Council with grateful thanks.

Extension: During the year seven dioceses have been visited by the Executive. A total of over eighty contacts were reported and letters written by the Executive, except where the chairman had already made follow-up contacts. Additional contacts were made at the Summer Schools where the Executive conducted courses, and five chapters have resulted. Our complete total of chapters is now 542—383 senior, 22 Bishop's, and 137 junior. Our complete total of members is 6,958—5,691 seniors and 1,269 juniors.

Junior Daughters: Mrs. E. Cecil Seaman,

Chairman, reported: "The work of the Junior Daughters has gone steadily forward this past year and there are many evidences of increasing interest in that branch of the work. Reports show a great variety of activities are being carried on by the girls and young women who are training to be our future Churchwomen. One report tells of a flourishing chapter of Negro girls in the city of Houston, Texas, another of a fine chapter in the Philippine Islands, and another of a splendid group of college girls at the University of Texas. So the story goes—groups of earnest girls and young women throughout the length and breadth of the land, faithfully working for the spread of the Kingdom among girls."

Publicity: Mrs. Pedder, Chairman. Different branches of the Publicity work have been assigned to the different members, who have carried on very efficiently. Miss Warner, newly appointed member of the committee, though not a member of the Council, is seeing that the Junior Daughters of the King are having their share of space in the new Youth's Department of *The Spirit of Missions*. Mrs. Davis is seeing that *The Spirit of Missions* get any material that would come under general interest to the Church at large. Mrs. Doty has sent material to all the national Church publications and occasionally to local diocesan publications. Mrs. Pedder's publicity work has been done through THE ROYAL CROSS and sending any copy she could to help the other members. In regard to publicity at the two great Fairs that are being held this year, Mrs. Doty, who was appointed to represent the Order in New York, reported: "The Temple of Religion at the World's Fair in New York City is not planning any exhibits; thus there is no occasion for our representation at the Fair." Mrs. MacMurray, president of the Diocesan Assembly of California, writes: "Arrangements are being made to have May fifth called the Daughters of the King Day at the Hall of Religion at Treasure Island, which is part of the San Francisco Fair."

Summer Conferences: Mrs. Davis, newly appointed chairman, has sent out many letters calling attention to the 1939 Summer Conferences. Number of Daughters attending Summer Conferences of 1938—118; number attending Summer Camps for

Religious Education—46. Several dioceses have given scholarships to their junior members. Miss Eastwood will again this year teach a course at the Gambier Summer Conference.

Self-Denial Offering: The members of this committee as well as the President and the Executive have kept in touch with Miss Selzer by writing to her regularly. Miss Selzer is deeply appreciative of all our interest, but finds it impossible to answer all letters sent her.

Master's Fund: The committee requested that its report be printed in full. It appears on page 70.

National Parent-Teacher Fellowship: Mrs. Ames, chairman, reported organizing a class in her parish. This movement, which is for developing Christian personality in boys and girls, has attained national importance; it is now established in twenty-four dioceses and has attracted the interest of outstanding educators, psychologists, and Christian leaders. Material for the fall program is now ready and a certificate recognition is being offered to either individuals or small groups that will study the course "Training Children in Christian Living." For further information address the Rev. Leon C. Palmer, 102 N. 58th Street, Birmingham, Alabama.

Among the resolutions passed which merit special attention are: "That a committee member or a diocesan chairman be appointed (preferably the latter) to contact and interest members of disbanded chapters who wish to retain their personal membership in either a Bishop's chapter or as unattached members. Such names are to be sent them direct from the national office."

"That only the names of those for whom memorial gifts have been given be entered in the Book of Remembrance."

"That the name of the committee now known as 'Devotions, Days of Prayer and Religious Study' be abbreviated to 'Devotions and Study.'

"That diocesan presidents not having Junior Diocesan Chairmen, appoint Junior Officers for extension purposes."

"That *The Junior Messenger* be discontinued after the next issue, and unite such material as would seem most instructive and helpful in a larger issue of THE ROYAL CROSS, captioned "Junior Messenger."

"WHEREAS: That the Order of the Daughters of the King has observed All Saints' Day as the annual Day of Prayer for more than forty years: Be it Resolved: That an invitation be extended to the Woman's Auxiliary to join with us on this date. Further,

RESOLVED: That the Order of the Daughters of the King continue to cooperate with all Church organizations in the observance of their respective Days of Prayer and Quiet Days."

A vote of thanks was extended to the Triennial Program Committee for its excellent selection of the 1940 convention theme, "Wist ye not that I must be about my Father's business."

On motion the Council adjourned, with its members conscious of the fact that the splendid results for the year were made possible because of the interest, loyalty and whole-hearted cooperation of the members of the Order.

LILLIAN JANET SOPER, *Secretary*.

Members Please Take Notice: The National Office will be closed from August 15 to September 1, 1939.

L. J. SOPER

CHARLOTTE MARY GILDEMEISTER



Mrs. Charles Gildemeister, who is now serving her third term as a member of the National Council, is a most devoted member of the Order. For over sixteen years she has given herself, her time, her money, to forward the work of the Daughters of the King through St. Mark's Chapter, San Antonio, Texas.

During these years Mrs. Gildemeister has served as President, Vice-President, Chairman of St. Mark's Celebration of the National Order's Golden Jubilee and Chairman of the Altar Work Committee. At the

present time she is chairman of the committees for Social Service and Altar Flowers.

About five years ago Mrs. Gildemeister had built and donated a chest to the Sacristy of St. Mark's Church to hold all altar hangings, linens and everything that is used for the altar. It was a very much needed gift and is only one of the many ways in which Mrs. Gildemeister has served the church. Her kind and generous personality has endeared her to all with whom she has come in contact.

The work of the Junior Daughters has always been one of the greatest interests to her and she has done all in her power to encourage their efforts.

Her work for the needy has extended over a period of many years.

A devoted wife—a wise mother—a loving grandmother — Mrs. Gildemeister's home life is a most happy one—her guiding principle in private life as well as public life is to carry out our motto:

I am but one; but I am one.

I cannot do everything; but I can do something.

What I can do, I ought to do.

What I ought to do, by the grace of God, I will do.

"Lord, what wilt Thou have me to do?"

MRS. C. C. LEEL.

Self-abnegation is that rare virtue that good men preach and good women practice.
Oliver Wendell Holmes

HENRIETTA M. SEAMAN

Mrs. E. Cecil Seaman, president of the Daughters of the King of the Seventh Province, member of the National Council, and, at present, Junior chairman, is the wife of the Rt. Rev. E. Cecil Seaman, Bishop of the Missionary District of North Texas.

Mrs. Seaman is a native Texan and has spent most of her life in Texas although for four and a half years, before Bishop Seaman was consecrated Bishop, and while he was rector of the Church of the Holy Comforter in Gadsden, Alabama, she made her home there. It was while living in Gadsden that Mrs. Seaman first became interested in the Order of the Daughters of the King and became a member, and as soon as she moved to Amarillo, she started a chapter, the first in the district.

Mrs. Seaman is now a member of St. Andrew's parish in Amarillo, Texas, and takes her part in all phases of the church's work. Perhaps one might say her deepest interest is in the Sunday School where she teaches a large class of women. But Mrs. Seaman is not parochial and is allied with several outstanding Christian and social organizations in the city. She is district chairman in the Federated Council of Church Women and program chairman for the local chapter. She has spent a great deal of time and energy in the interest of the Social Center for Girls, a project fostered by the churchwomen of the city to care for the welfare of underprivileged girls, and until just recently was active on the Council of Girl Scouts.

The latch string of the Bishop's House is always on the outside and Mrs. Seaman adds to her other activities the rôle of hostess for a continuous stream of guests.

Attention, Daughters of the King!

The Triennial Convention meets in Kansas City 1940—not so far away is it?

We had a very nice exhibit in Cincinnati but I am sure if every chapter would try to send one exhibit we could nearly show in picture form what the Daughters of the King stand for. Perhaps a Diocese would like to work through each chapter and show what the Daughters were doing in the Diocese. We are told today that more can be taught through the eye than



Bishop and Mrs. Seaman have two lovely children; Mary, who will finish college this year, and Henry, who is graduating from high school next month, and plans to attend the University of the South in preparing for Holy Orders.

For two years Mrs. Seaman was counselor at the Provincial Summer Conference for Young People at Winslow, Arkansas, and since then has been counselor at the District Young People's Conference each year. Her unflinching devotion to the Order of the Daughters of the King and its rules has been an inspiration and guide to the local chapter. In her work for the Master we may truly say, "Let her own works praise her in the gates."

EFFIE J. GOOCH.

through the ear. Let us give the visitors at the Triennial a real picture of our work.

If I can be of any help, please write me. I am most anxious to have an exhibit worthy of our Order. Will you watch your ROYAL CROSS for further notices regarding the exhibits. Faithfully yours,

(Mrs. G. C.) EDITH M. CLARKE
Chairman of Exhibits,
1842 Hastings Ave.,
East Cleveland, Ohio

HOW MEMBERS CAN SERVE THE ORDER

(This is one of the talks given at the Daughters of the King Conference at the Diocese of Chicago, held in February at St. Mark's Church, Evanston, Illinois.)

The subject, "How Members Can Serve the Order, in activity in individual chapters" has almost an unlimited scope for opportunities of real value, both spiritually and materially in the Church's life, and in contact with others, not of our Order.

Our rule of prayer and service, two very strong words, embracing countless acts of devotion, if sincerely carried out by each individual Daughter of the King, would indicate that we follow, as far as humanly possible, our Lord's example, when on that night, in which He instituted the Greatest Sacrament of our Church, He said: "I am among you, as He that serveth!" and a woman's religion begins in what she can do for God and her fellow men, and certainly does not end in what has been done for her!

What I am about to review as an example of active membership in our own Chapter of the Church of the Atonement, Diocese of Chicago, can be, and is, I am assured, practiced in part, if not wholly, by other chapters throughout the nation.

As there is in our parish the privilege of a Daily Celebration of the Holy Communion, each Daughter of the King pledges herself to be present at least once during the week, thus assuring the priest of someone to join with him in that service.

This is our supreme activity, and is in addition to the Corporate Communion of the members of the Chapter, on the third Sunday of the month.

I think if we thoroughly appreciate the meaning of Our Lord's admonition and command, in the Sixth, Fourteenth and Fifteenth Chapters of St. John's Gospel, we are sustaining the principles of our Order.

Also, each one of our members takes an hour or half hour during the Adoration Periods before the Altar on Maundy Thursday—so that there may be perpetual adoration during the entire day; this is also carried out on All Saints' Day.

On Sunday morning, at the 11:00 o'clock service, a Daughter of the King stands at the door near the rector as the congregation is being dispersed, and takes the names of strangers, and any important

information volunteered by them.

During the summer months, members of the Chapter maintain a nursery, established for the care of very young children, enabling their mothers to attend the 11:00 A.M. service, confident of watchful care over their little ones.

Many calls were made on the sick, the shut-ins, the newly confirmed, and on strangers; birthday cards are sent; flowers from the Altar are distributed to the sick; letters of sympathy and condolence are written to the members, and others in the parish at times of distress or bereavement.

At each meeting a small donation to a flower fund for the altar is taken, and one member assumes that responsibility. Other members are special representatives of our Church institutions. One is appointed to serve for the Cathedral Shelter; another to the Church Home for the Aged; another to the Church Mission of Help; and one serves Saint Mary's Home for Children.

From our fund created by dues, donations are sometimes made to the Deaconesses for assistance in helping crippled children to an outing.

At the close of the year in June, there is a fan party given, in which both Senior and Junior Chapters join; the price of admission being a fan or fans, as many as possible, which are collected, and then sent to the County Hospital, where they are most gratefully received by the patients of the woman's ward.

Another Chapter Member is Chairman of the Pre-Church School work. Clothing and foods are solicited and sent to the needy; and previous to Thanksgiving Day, and at Christmas-tide, Cathedral Shelter and Chase House are remembered with gifts.

The Daughters assist on Tag Days. They are active in bringing women to the Church services, and children to Baptism.

In the fields of study, this Chapter had the privilege of hearing lectures on Church History given by the rector, at the close of the business session. One of the members gives a short talk on the study of the Church hymns, both words and music, with

a brief account of the lives of the authors, and their spiritual inspiration in writing these hymns.

Now what effect does all this activity have on the individual member who shares with the others these great responsibilities?

In any path of life, no one can help but be influenced by contact with, and the example of, a truly earnest, self-sacrificing woman, and certainly, any such Daughter of the King is bound to radiate that influence on her less endowed sister.

We cannot stress too strongly our loyalty to our rector; for at all times, a Daughter of the King should be ready to serve her pastor in whatever way he may appoint. Loyalty to the President and officers, always ready to serve cheerfully and willingly, in whatever act we are called upon to perform.

Let us remember that life takes its coloring in the mind of which it is reflected, and we all look out upon the same world. Perhaps the greatest of all virtues, self-sacrifice, which our Lord so willingly took upon Himself for our sakes, is the dominant tone of our Order. It brings out the beauty and simplicity of a true woman's

nature. It acts as a magnet in drawing others to follow such a plan of life, and so for His sake, let us show that the faithful Daughter of the King is a unit of strength in her own group—and these units make up all those Chapters, which eventually develop into power through the entire Order. In the twelfth Chapter of the Epistle to the Romans, sometimes called the Consecration Chapter, in the fourth and fifth verses, it is written, "For as we have many members in one body, and all members have not the same office:

"So we, being many, are one body in Christ, and everyone members one of another."

Only when we have tried in the fullest sense the enactment of these principles embodied in such statements shall we be deserving of those precious words:

"Inasmuch as ye have done it unto one of the least of these, My brethren, ye have done it unto Me!"

For His Sake, and in His Name,
Faithfully your Sister in the
Daughters of the King,
LAURA DRAKE HARRIS.

STUDY FOR 1939-1940

By CONSTANCE A. SHANNON, *Chairman Devotions and Study*

It is with a great deal of satisfaction that we note the increased interest in study in the Order.

Reports show that our study book of last year, *Our Life of Prayer* by the Rev. J. Wilson Sutton, D.D., was most popular and helpful.

For the coming year we are recommending two books: *And Now O Father*, a meditation on the Holy Communion, and *After This Manner*, a meditation on the Lord's Prayer, both by the same author, Gertrude Hollis.

These books may be purchased at the popular price of 60c and will be available at National Headquarters or can be obtained from the Morehouse-Gorham Co., 14 E. 41st Street, New York City.

From experience we have found that the majority of chapters require a book that can be read easily in meetings and then discussed. We hope that these books will fulfill that requirement.

Miss Hollis, a sister of an English Bishop, is well known for her knowledge and understanding of the church and writes in simple direct language.

An outline will be ready in September for both of these books, and may be obtained from National Headquarters.

I would like to take advantage of this opportunity to recommend to you Bishop Wilson's new book *Faith and Practice*. The cost of this book is \$2.50, making it prohibitive as a source book but many may be able to borrow it through the church lending library, and perhaps some one or some chapter would like to make a gift of a copy to our own lending library.

Many chapters of the diocese of Washington used the Prayer Book as a study last year and an excellent outline was prepared by the Rev. Charles T. Warner of St. Alban's Church, Washington. When space permits it will be printed in THE ROYAL CROSS.

This year all dioceses are asked to provide the Day of Prayer leaflet for their unattached members.

For summer reading I hope every member of the Order will use the Forward Movement booklets.

An excellent little book entitled *Meditations For All People* (20c) has just come to my notice. It is printed by the Robert

Fulton Press, 127 North Wells Street, Chicago. This book is for all people but especially for those who are troubled and weary.

The committee stand ready to help at all times in any way and hope that through Prayer, Study and Devotions we may be of greater strength to the Order, and through it to our Master.

THE MASTER'S FUND—SPRING 1939

The Master's Fund Committee wishes to report that the Fund has been able to help three candidates for the year 1938-39 and one for the year 1939-40 since last Whitsuntide's collection. Unfortunately the money is not paid in from the diocese very promptly so that we are not always ready in the fall to accept candidates for whom scholarships are available later.

Last fall we accepted a trained nurse who wished to study at Chase House, Chicago—she has a full scholarship for this year. Two young negro women were given partial scholarships at the Bishop Tuttle School, Raleigh, North Carolina; one a senior who has been there a year and the other a junior. All of these young women came to us with very good recommendations. One of the negro women is from Denver and her rector cannot get over how pleased he is to have the Daughters help her. His need for a trained worker is very great and of course he hopes that somehow he will be able to afford to have her in his parish when she finishes her training.

Thy Blessing Lord, on all Vacation Days!

Thy blessing, Lord, on all vacation days!
For weary ones who seek the quiet ways,
Fare forth beyond the thunder of the street,
The marvel of Emmaus Road repeat;
Thy comradeship so graciously bestow
Their hearts shall burn within them as
they go.

Grant those who turn for healing to the sea
May find the faith that once by Galilee
Flamed brighter than the glowing fire of
coals,

And when Thou hast refreshed their hungry
souls,

Speak the old words again, beside the deep,
Bid all who love Thee, Master, feed Thy
sheep!

After these three people were paid for we found that the money kept coming in small amounts so that we could offer St. Margaret's, Berkeley, California, a Scholarship—as they were next on our list. Dean Springer, who used to be at the Church Training School in Philadelphia is now at St. Margaret's and she asked for help for a young woman who wishes to begin her work in August. Since our collections after Whitsunday are usually slow and August is early for a school to begin, we were glad to have money which we could pay now and thus relieve the School and the candidate from further anxiety about the matter. This arrangement allows her to plan ahead for next year.

The Fund, therefore, is practically exhausted now but we hope for a generous offering again in June so that we may be allowed to help those who have started their training this year to continue it during the next year.

Respectfully submitted,
LETITIA E. LAMB, *Chairman.*

Be Thou with those who bide where moun-
tains rise,
Where yearning earth draws nearest to the
skies!
Give them the peace, the courage that they
ask:
New strength to face the waiting valley
task,
New light to lead through shrouding valley
haze!

Thy blessing, Lord, on all vacation days!
Molly Anderson Haley

Many men owe the grandeur of their
lives to their tremendous difficulties.

Spurgeon

EDUCATING OUR MINISTERS

By THE REV. RANDOLPH CRUMP MILLER, D.D.
Member of the Faculty of the Church Divinity School of the Pacific



the finer points of theology go on far into the night, at the expense of other studies. Others may imagine the students in the process of learning the intricate tasks of parochial duties. Some may think of them on their knees in chapel. Or, again, you may see them calling across the table at meals, like in a fraternity house. I dare say that all of these things are true.

The center of life at the Church Divinity School of the Pacific is the chapel. Our new All Saints' Chapel was consecrated on All Saints' Day, 1937. It is here that the students gather five mornings and three evenings a week for various types of service. Once or twice a week there is a communion service at 7 a.m.

Classes begin at 8 o'clock sharp. The first year, the students learn about the Bible, Church History, Greek, and Christian Evidences. The second year, they learn more about the Bible, they study Christian Theology, Philosophy of Religion, more Church History, and the Prayer Book. They find out the fundamentals of Church music and of the art of preaching. The third year, they study other religions, missions, ethics, and such practical things as how to conduct a vestry meeting, make calls, run a Church school, and see that the business of a parish is run in the best possible manner.

When they have finished these and other required courses, if they have a "B" average and can fulfill other conditions, they receive the Bachelor of Divinity degree, the "B.D." you see after some ministers' names. If they fail to meet this high average, they receive only a diploma of graduation.

The students also have outside work in some parish, where they get actual experience under supervision. It is in this way that they learn the practical aspects of a minister's work. They also get practice in preaching and reading in the daily chapel services.

Social life in the seminary includes dances, teas, hikes, play on the school tennis court, faculty open houses, movies, and the annual Christmas play.

One of the determining factors in governing the future of our Church is the education of candidates for the ministry. Without the leadership which only an adequately trained clergy can provide, the Church is certain to become impotent as a factor in the spiritual and moral aspects of the life of humanity.

To provide this needed training, our Church has divinity schools more or less strategically located throughout the country. Most of these seminaries are in the East, South, and Middle West. There is only one seminary in the Far West. It is the Church Divinity School of the Pacific, which was founded in 1893 by Bishop Nichols of the then undivided diocese of California. Until 1911, the seminary was located in San Mateo. From 1911 to 1930, it was located in San Francisco. Since then it has been in Berkeley.

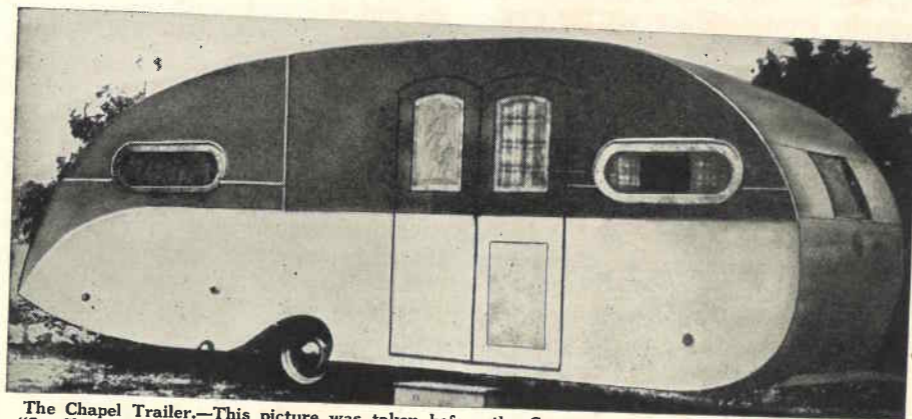
I would like to tell you something of the life in a divinity school. Some of you may think of it as consisting of a group of quiet, studious young men who spend most of their time reading the Bible. Others may think of it as a place where bull-sessions on

The three years required for the B.D. degree demand the utmost in the capacities of the students. The work is graduate work, designed for those who have already received the A.B. degree from an accredited college or university.

One of the most interesting factors in the situation in Berkeley is that three schools are able to cooperate very closely. The Pacific School of Religion, leading interdenominational school in the West, St. Margaret's House, our school for Christian service for women, and the Church Divinity School of the Pacific offer courses for all students at no extra cost. In one of my classes, all the students once were from the Pacific School of Religion. All our first year men take at least two courses at the Pacific School of Religion. We have a joint chapel service in our chapel at least once a month. This close cooperation means that our twenty-five students and their more than fifty have all the advantages of these fine schools.

These schools are located just one block from the University of California, on the top of a hill overlooking the Golden Gate and Treasure Island. Berkeley is, in a sense, the Athens of the West, and we share in the traditions and culture which pervade the atmosphere of a great university center. We have access to their fine library and to the series of lectures given by distinguished visitors. It is good that our seminary is part of an environment of scholarship and of sane yet zestful living.

We are the Church's "seminary of the West." We train our students to serve



The Chapel Trailer.—This picture was taken before the Cross, St. Christopher's lantern, the words "St. Christopher's Chapel (Episcopal) Diocese of Los Angeles" were painted upon its sides and back.

under the conditions peculiar to the West. The students range in age from 21 to 35 years, with the average about 24 years. They are normal, healthy, wide-awake young men, eager to serve the Church.

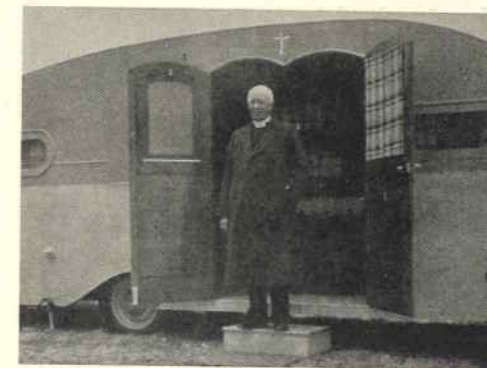
During the last three or four years, the nature of the seminary has changed greatly. When Dean Henry H. Shires became head of the school, he immediately set out to make it the equal of the best in every department. New, younger men were appointed to the faculty. Standards of admission and graduation were stepped up; and I believe it can safely be said that our standards compare favorably with those of the finest divinity schools in the country.

Last year, one of our faculty members, the Rev. Dr. Bayard Jones, published with Bishop Parsons, the President of our Board of Trustees, a volume called "The American Prayer Book," which is the finest modern treatment of the subject. Thus we had access to one of the finest minds in theological education. (To Be Continued)

The Fire Dies Out

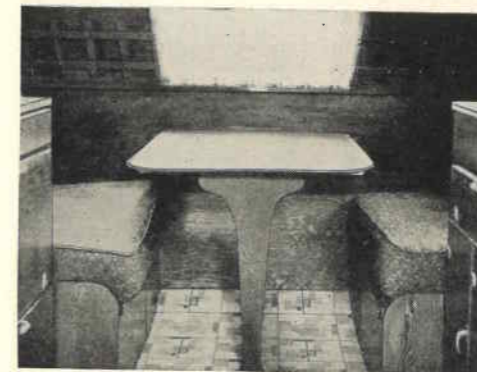
A certain pastor mourned over a backslider in his congregation, once a regular attendant. He went straight to the man's home and found him sitting before the open fire. The absentee placed another chair for his visitor. The minister said not a word, but took the tongs and lifted a glowing coal from the midst of its fellows and laid it aside on the hearthstone. He watched the blaze die out. Then the man opened his mouth: "You needn't say a single word, sir. I'll be there next Sunday."

ST. CHRISTOPHER'S CHAPEL



Bishop Gooden standing in doorway of St. Christopher's Chapel—the Altar shows directly behind him

The harbinger of happiness
Made its initial voyage this May,
When it travelled to the Synod,
Held in colorful San Jose.
It stopped at Santa Barbara,
And other places, too,
To show the congregations
What the D.O.K.'s can do.
But when it reached the Synod,
My! What interest it did cause,
For thousands came to see it
With comments and applause.
Some said it lacked the splendor
Of Bishop Hobson's Cathedral,
But after all, what can you expect,
From we poor western people?
We gave our love and pennies few,
And when they'd all combined



The living quarters at the rear of the trailer. The two wardrobe doors (just beyond the range of the picture on each side) form a partition to close off this end during services.

It made a gift, straight from the heart,
Of that small travelling shrine.
Our situation's different,
From an easterner's point of view,
For we have *real* mountains
And our towns are far and few.
So we must combine the comforts
Of a home that's put on wheels,
And still the sanctity of a church
That to everyone appeals.
This object was accomplished
By the Daughters' helping hand,
And Mrs. Pedder's work and thought,
To make this moving wonderland.
And so we feel a great deed
And task has been well done,



The Altar.—The fittings are kept on shelves under the Altar, when traveling, and the whole enclosed by a screen and cover, which fastens to the wall of the trailer.

Now that the sacred, holy words
Reach more of God's Kingdom.
And our only hope at present
Is that more will follow, too,
To carry on the words of praise,
To the isolated few.

B. P. N.

Study carefully the illustrations of St. Christopher's Chapel Trailer. The Daughters of the King of Los Angeles have built a perambulating parish that can do immeasurable good wherever it goes. It is practical, with its convenient living quarters; inspirational with its beautiful Altar and fittings. It cost surprisingly little in money or effort, considering the great amount of good it can do. Let others try to provide such aid to their dioceses.

—EDITOR.

In Memoriam

But the souls of the upright are in the hand of God, and no torment can reach them. In the eyes of foolish people they seem to die, and their decease was thought an affliction, and their departure from us their ruin, but they are at peace.—*The Wisdom of Solomon, 3:1-3.*

- MRS. NELLIE ADAMS
St. Matthias Chapter, Detroit, Michigan
- MRS. ELIZABETH M. BLODGETT
St. Margaret's Chapter, Portland, Connecticut
- MRS. ADELLA G. BROWN
St. Paul-the-Apostle Chapter, Chicago, Illinois
- MRS. JOSAPHINE BUCK
St. John's Chapter, Wichita, Kansas
- MRS. JANET DANIELS
David Cady Wright Chapter, Savannah, Georgia
- MRS. EMMA E. EATON
Esther Memorial Chapter, Washington, D. C.
- MRS. SARAH HERRARA
Help One Another Chapter, San Francisco, California
- MRS. MAUDE HINDS
Trinity Chapter, Whitefish, Montana
- DOROTHEA HOPPE
St. Agnes Chapter, Apalachicola, Florida
- ALMA S. JOHNSON
Gethsemane Chapter, Minneapolis, Minnesota
- MRS. A. D. KRENSON
Annunciation Chapter, Savannah, Georgia
- MISS L. LUSCOMB
St. Cecilia Chapter, Hollywood, California
- MRS. A. F. McLEAN
The Holy Trinity Chapter, Lake Wales, Florida
- MRS. EDGAR W. McMASTER
Fannie A. Peck Chapter, Pocomoke City, Maryland
- MRS. H. J. MIKELL
Cathedral Chapter, Atlanta, Georgia
- MRS. LOUISE SALMON
St. James Chapter, Los Angeles, California
- MRS. SARAH SHORE
St. Thomas' Chapter, Brooklyn, New York
- ANNIE W. THOMAS
St. Paul's Chapter, Aquasco, Maryland
- MRS. MAI B. TUNNAH
Trinity Cathedral Chapter, Little Rock, Arkansas
- MRS. FREDERICK VOEBEL
Trinity Chapter, New Orleans, Louisiana

Memorial list of the Texas Assembly, 1939:

- | | |
|-----------------------|------------------------|
| Mrs. Isabel Barnes | Mrs. R. K. Boetcher |
| Mrs. Mildred Gordon | Mrs. L. K. Griffith |
| Mrs. Ann Hogan | Mrs. Terrell McElleney |
| Mrs. George D. Morgan | Mrs. Mary Kent Ridlay |
| Mrs. L. S. Shaver | Mrs. Mary Shurtliff |
| Mrs. John Sloan | Mrs. Shelly Stiles |
| Mrs. Caroline Swanson | |

FROM THE CHAPTERS

Ada Loaring-Clark Chapter Jackson, Tennessee

This Chapter, under the direction of their president, Mrs. John Umsted, is most active and interested. Besides their regular work of visiting the sick and newcomers in their parish, their Bible study, under the leadership of Mrs. D. B. James, and various kinds of Church work, they sent at Christmas twenty-nine pairs of house slippers to the Church Home at Memphis for the orphans there. Each gift was wrapped individually and marked with the names and the children each wrote most appreciative notes to the Chapter. At Easter attractive packages of cookies, Easter eggs and candies were sent to each child. This Chapter also visits the county poor farm at Thanksgiving, Christmas and Easter, taking individual gift packages to the inmates and giving a program on these visits.

MRS. BRUCE UMSTED,
Publicity Chairman.

Christ Church Chapter Dallas, Texas

Feeling that the project that we are sponsoring in our chapter will be of interest to others throughout the Church, we are passing it on to the readers of THE ROYAL CROSS.

At the suggestion of Deaconess Lillian Crow of Christ Church each member of the chapter pledged herself to pray consistently for Hitler, Mussolini, and the rulers in Europe, who are engaged in present-day persecutions. The following prayer is used:—

"Merciful Father, who didst convert Thy servant St. Paul when he persecuted Thee; so reveal Thyself to the rulers in Europe, who also persecute Thee, that they may become great disciples in Thy name, and lead their people to the way of Thy peace and freedom. Through Jesus Christ our Lord. Amen."

The plan has been explained, and is being used in other churches, of other denominations in the city, and has been given publicity in the daily papers.

The diocesan president, Mrs. A. H. Flickwir, is contacting the president of each chapter throughout the diocese, and asking her that the members of her chapter make as many contacts in her city as possible.

We all feel that only by the Grace of God can the catastrophe of another war be averted, and the prayers of the faithful can bring the Grace of God to work in the world today.

For His Sake.

MRS. PAUL W. WISDOM, *Secy.*

St. Margaret's Chapter Kansas City

I am very proud of the work our Chapter is doing. I had our regular meeting last Sunday and all twelve members who live in the city were present.

The Daughters are making 15 white cottas and the head veils for the Confirmation class and a silk stoll for the Rector. Our box, we set on the table for gifts for flowers for Easter, is almost full. And last but not least, one of our Daughters is forming a Junior Chapter. We are working and trying to live up to what the Order teaches For His Sake.

We think it helps the Order to write a little for the ROYAL CROSS of what we are doing.

MRS. ADA B. DUFF, *Pres.*

St. Paul's Chapter Waco, Texas

Our foremost thought is to be an aid to our rector. He gives a communion service every Thursday morning at 10:30 and we observe the second Thursday in every month as our special corporate communion. After this service, we usually have lunch in the Recreation Hall and devote the day to sewing for the children in our St. Paul's mission or community, as Child Welfare or patients of Veterans' Hospital for World War soldiers.

One of our members is choir mother and has entire charge of the vestments. She is a zealous worker and we render assistance to her in repair work on choir vestments

when she needs it. We make visits to the hospitals, shut-ins, calls and letters of condolence to those in sorrow, also calls on strangers.

During the past year we attended 526 church services and made 278 calls on sick. Our chapter is small, only 13 members, but it is our oldest chapter and has been in constant activity since its formation.

We now have two on probation. We carry magazines and other reading matter to shut-ins and at Christmas season fill some ditty bags for Seaman's Institute and carry Christmas cheer to the poor. We have two meetings a month, the second and fourth Thursdays; the fourth Thursday being a short business meeting at which time we also have a reading. At present one of our members is reading to us an interesting book, "The Transforming Friendship."

MABELLE P. MOORE,
Secretary

California

(Notes from *Our News Sheet*, published monthly by the Daughters of the King, Diocese of California; Mary Eleanor Peters, Editor.)

Margaret Maloney Chapter meets once a month and reads the *News Sheet* at each meeting. The chapter is helping a family of four children whose father is tubercular and who are all sadly in need. The members take turns in visiting these children and taking them suitable packages of food,

FROM THE DIOCESES

Connecticut

(This is a report from last year. Read it now as a reminder that our memorial date, June 19, will soon be at hand.)

Each year the Daughters of the King in Connecticut have one social gathering simply for the purpose of becoming better acquainted with each other; this usually takes the form of a picnic at some historic spot in some one of the many old parishes in the diocese.

This year we went to Washington, Connecticut, where there are several points of interest, among them Wykeham Rise

clothing, etc., once a week, with special observance of birthdays and holidays.

St. Mary's Chapter presented to the Church a very beautiful set of green vestments, ordered from Belgium. After prayers and business, at each meeting, the members read Bishop Block's book, "The Sword of St. Michael," and find it most interesting and helpful. Half the group belong to the Diocesan Altar Guild.

Holy Comforter Chapter sends a most interesting letter, with valuable suggestions for both Seniors and Juniors. "For the Lenten Season our Seniors attend Friday evening services regularly and as one of our members has been seriously ill we have had opportunity in our midst for earnest prayer and service. Our president was leader of the study class on India this Lent, and we find it very interesting. Our three Juniors were quite enthusiastic about the Young People's Convention in San Mateo."

St. Paul's on the Highway Chapter sent delegates to the Convention and to the Service of Rededication. Since, however, few were able to attend this service, owing to the late arrangements at the March meeting of the Chapter, the service was read and the vows made at that time. The editorials in *Our News Sheet* are used as a basis for study and discussion, the members preparing material on the saint whose day will be commemorated the following month. In this way everyone contributes definitely to the discussion after the reading of the editorial, and it has proved most stimulating.

School for Girls, of which Miss Fanny Davies, one of our most loyal Daughters is the principal.

We had our luncheon on the top of a small mountain, where one of the ladies of the parish had her beautiful summer home; as we ate we had a most magnificent view of the surrounding mountains and the valleys between. We were given the privilege of seeing the School and then walked over to its Chapel, where we had a quiet service of even-song to end our day. As it was the day before our beloved Mrs. Loaring-Clark's birthday, we made the service a

Memorial for her and our offering will be added to our All Saints' Day offering for her more permanent memorial. The quiet, little service up there in the little Chapel, where all those girls worship each day of the school year, with the hills all around us, brought something of the inspiration of her own devoted life, and the full realization that no one has ever done more for our Order than our late President, Ada Loaring-Clark.

* * *

Washington

The local council of the Daughters of the King was held in the parish hall of the Church of the Nativity last autumn.

The usual various reports were read. Of special interest was that of the work being done at Glendale Tuberculosis Sanatorium. The Communion service is held there the first Wednesday of each month, Daughters from several chapters assisting in arranging for the services. At Bishop Freeman's visitation six were confirmed, one of the patients—a young man—having a wonderful Christian influence throughout the institution. Mrs. McIndov, first vice president, reported that notices of meetings had been sent to the daily papers, and articles concerning work done by the Daughters sent to the "Washington Diocese."

Mrs. Warner, reporting for the chairman of the Brabenahl Memorial Relief, stated that since the Convention in April, sixteen complete layettes had been given mothers in real need, and that during the summer Daughters and friends made garments so that layettes may be in readiness for future calls.

The local assembly of the Daughters of the King, was held in Sabberlee Hall, of St. Alban's Church, the evening of January 26th.

After the Hymn and Prayers of the Order, the Rev. Chas. T. Warner, D.D., rector of St. Alban's, welcomed the Daughters.

The speaker for the evening was Dr. Peyton Williams of St. John's Church, McLean, Va., who took as his subject "Intercessory Prayer."

In communion with God, our task is to learn God's mind—to find the place He has for us in His plan. Prayer that isn't intercessory is selfish prayer. When we learn to pray for others we will find we

are bound together as one, under the leadership of the Son of God.

Mrs. Brown, Diocesan president, gave a resumé of services and meetings held since the November assembly, after which the regular reports were read and accepted.

The Junior Directress reported a Visitation of the Juniors at St. Alban's, at which time St. Alban's Seniors were also present. There are now eight junior chapters and one probationary chapter, with seventy members and about twenty probationers in this Diocese. She urged combined and increasing coöperation between Juniors and Seniors.

In the absence of the Chairman of Extension Work, Mrs. Brown reported that the charter for a Bishop's Chapter had been secured and the Bishop ready to arrange a service for the reception of unattached Daughters.

After repeating the motto, the meeting was adjourned and a social hour enjoyed.

LELIA R. WARREN, Secy.

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Tennessee

The Convocation of West Tennessee Daughters of the King, held their spring meeting on May 17th, at St. John's Church, Memphis. Dr. W. J. Loaring-Clark had the opening prayer and Dean Harold Hoag preached the sermon. Mrs. Crockett Adams of Memphis, vice president for West Tennessee, presided over the meeting, at which there was a large attendance.

* * *

Michigan

ANNUAL REPORT

The Assembly held four meetings this past year. Each meeting was preceded by dinner. At that held in St. Paul's Memorial Church, the speaker was the Rev. J. G. Widdefield, rector of that church; in St. Columba's Church at the second meeting, Mrs. G. E. Hutchinson, provisional president, was speaker; the Rt. Rev. Frank Creighton, Bishop Coadjutor spoke at the meeting at St. Matthias' Church, and in St. Augustine's (colored) Church, the time was devoted to chapter work.

The study program has included our handbook, "Our Life of Prayer," "The Art of Living," "Women of the Bible," "Romance of the Book of Common Prayer," and in one chapter meeting, an extra meeting devoted to Bible Study.

The services of the Order are many and varied, such as altar work, making and laundering vestments, distribution of flowers, calling, participating in a day of Prayer on All Saints' Day, helping the needy, dresses made for the Goodfellows (charitable organization of former newsboys), teaching in the Church school, making scrapbooks for children in hospitals, and anything else the rector wishes for the spiritual upbuilding of the parish.

Two outstanding things have been done that have been and will continue to aid the spiritual life of the chapters. One is the meditation that is prepared and given by different members at the opening of each meeting of the chapters and the Assembly meetings. The other is the Day of Prayer which the new St. Hilda's Chapter started in September, 1938, and are to make an annual affair. It began at 2 o'clock and continued until 7:30 in the evening, with meditations by the rector, the Rev. Otey R. Berkeley.

The past year two new chapters have been added to the roll—St. Hilda's, a senior additional group of young women at St. Columba's, and a junior chapter at St. John's.

The Detroit chapters are appreciative of the opportunity given to them to reach more women through the Diocesan Auxiliary, Cranbrook Conference, and on the Convention programs. It is only through such opportunities and through the individual effort of its members that the work may be extended.

The first Diocesan Assembly for the 1939 season was held Tuesday, February 7, at St. Paul's Memorial Church, preceded by a dinner with a large attendance.

The meeting was opened by Mrs. Otey R. Berkeley, Diocesan President, followed by a demonstration meeting as conducted by the Junior group of St. Columba's Church, giving those present a graphic idea of the work being accomplished by this group of young women, under the leadership of Mrs. Ned Henry. They are studying the lives of the apostles, having finished Luke, Matthew being the subject of the evening, and plan to take John next. By Bible study, members prepare themselves to answer questions asked by Mrs. Henry.

Immediately following the exhibition meeting, Mrs. Berkeley presided at the regular diocesan assembly of combined chapters present.

GRACE L. ANNIS
Publicity Chairman.

* * *

Chicago

At a recent conference of the Daughters of the King of the diocese commemorating forty years of service, Mrs. E. F. Kenyon, of the Redeemer chapter, a former Council member, was presented with a gold cross by the Diocesan Assembly in recognition of her forty years of faithful and constructive work in and for the Order in this diocese. The presentation was made by Mrs. Webster, Diocesan president, at the conclusion of a splendid paper prepared and read by Mrs. Kenyon reviewing the high points and especially the early days of the Order's history since the founding of the first chapter in this diocese. This was followed by a series of short talks on certain phases of the work: How the Order Helps the Church; How the Order Helps its Members; Serving the Order by Active Membership in a Chapter; Serving as Chapter Officers; Duties of Diocesan Officers; The Future of the Order. The point was stressed that every member has a part in the work of the Order; if called on to take an office in chapter or Diocesan Order she should accept and give her best.

—S. M. T.

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Texas

The nineteenth annual assembly of the Daughters of the King of the Diocese of Texas met at Christ Church, Houston, January 23, with corporate communion at 7:30 a. m., the Rev. Morris F. Elliott, celebrant, about fifty Daughters presenting themselves for the renewal of their vows.

Regular business session opened at 3:15 o'clock, in the little Chapel of Christ Church, which was used for the first time.

Mrs. Shirley Clappart, of Houston made the address of welcome, which was responded to by Mrs. John Mackey of Austin, who charged the delegates to try to take back some of the inspiration and zeal they gathered from the meeting to the ones who were unable to be there.

The President gave her report, in which she said in part, "work without prayer is

labor lost, prayer without work, idle words." She expressed her delight in seeing so many delegates and visitors, there being approximately ninety-five in attendance.

From the various reports of the delegates many helpful suggestions were gathered; many of the chapters are actively giving of their time and energy to the Jefferson Davis Hospital work and the Sheltering Arms, one is sponsoring a Mission, one contributed to the fund for their new altar, some are bending their efforts toward making layettes for needy mothers; all report the spiritual gain they have derived from their various Bible studies.

The Ada Loaring-Clark Memorial Fund showed a gain as did the Trinity Self-Denial Fund.

After the business session, the meeting was turned over to the Rev. E. V. Stires for our Quiet Hour, who used as his theme "Concentration in our Prayers."

MRS. BEN H. CLARK, *Dio. Secy.*

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Dallas

The Daughters of the King held the 19th annual meeting last January at Christ Church, Oak Cliff. The meeting was preceded by the Holy Eucharist, Bishop Moore being the celebrant. The Rev. Sherwood S. Clayton, chaplain and rector of St. John's, Fort Worth, gave a beautiful meditation on the Epiphany season, giving us Christ's message to the entire world.

Deaconess Crow opened the afternoon session with prayer. The President, being absent on account of illness in her family, the Second Vice-President read the annual report. After all reports were read and business attended to, the Rev. C. R. Hayden of St. John's, Corsicana, gave a meditation on Prayer, which was beautiful, in the main fact, that his talk gave us something to really think about and to really know how to pray.

MRS. JAS. W. CHENAULT,
Diocesan Secretary

* * *

California

SERVICE OF REDEDICATION

On Saturday, February 4, the Daughters of the King met in Grace Chapel for the annual service of Rededication. Bishop Parsons was the celebrant, and gave a very simple and sincere address.

His theme was taken from the Collect for the Feast of the Purification, based on the phrase, "So we may be presented unto thee with pure and clean hearts."

Developing this, he called attention to the fact that any rededication must be based on purity and simplicity of heart, in an offering of innocence like that of the Child Jesus presented in the Temple by His Mother. So the Daughters should present themselves to God with the pure heart of a child, for "blessed are the pure in heart," and to them is promised the reward, "for they shall see God."

This reward of the beatitude pronounced by Christ was that of the aged Simeon and of the prophetess Anna, whose blameless lives in the house of the Lord gave them the privilege of literally "seeing God."

We were reminded that we are living in a time when we do not talk so much of the virtues of the courage of brute force, but that of simplicity and childlike trust and love. It is not the courage of the warrior Crusader who dared all hardships to deliver the sepulchre of his Lord, but that of the faithful heart which in the face of pessimism and despair of a distracted world refuses to be cast down and sets itself to prove its faith in constant prayer for peace.

FROM THE PROVINCES

Eighth Province

The Daughters of the King day at the 21st annual Synod of the Province of the Pacific was held on Thursday, May 4th, at San Jose, California. A goodly number of Daughters and their friends gathered in Schofield Hall of the Y.W.C.A.—Bishop Nicholls Chapter of San Jose, California—acting as hostess chapter.

A gracious welcome was given to visiting officers and guests by Mrs. J. E. McMurray, President of the Daughters of the King in the Diocese of California.

Greetings were sent in a novel manner to some members absent on account of illness. On the attractively made programs, messages were written and all present subscribed their names.

The response to roll call showed members were present from the Missionary District of San Joaquin, from the Diocese of Olympia, Idaho, Los Angeles and from the Diocese of California.

Dean Shires of Berkeley Divinity School was an honored speaker. He said that during his rectorship he had never been in a parish without a Chapter of the Daughters of the King and described the members of the order as women who represent the best there is in the life of the Church. In defining just what direction and how they should confine themselves he stressed particularly the constant service of worship and prayer and in observance of days of prayer and of putting first things first in the life of the Church. Referring to the work of the students at the Divinity School, Dean Shires told us that Mrs. Roth, in a recent short talk, presented to the men at the Divinity School the work of the order of the Daughters of the King. He went on to speak of the great work of training the clergy—the great fundamental

need is that it is a job that must be well done. He said a man must know how to find God, also must have a sense of mission. He concluded his remarks by saying the praying element in the Church should very definitely and constantly pray for the fundamental problems of training men for the ministry of the Church.

The selections chosen for the musical part of the program, "Just for Today" and "God Bless America," were much appreciated.

An interesting message from far afield was Canon Ridgeway's talk about China particularly in connection with the life and work of his sister, Deaconess Ridgeway before she passed on to the larger life.

LOUISE C. NYLAND,
Provincial Secretary.

NEWS AND NOTES

Good Friday

Note it now, to do something about when the time comes again early next year: Filling stations in Milwaukee this Good Friday joined the considerable number of business places in that city that closed during the Three Hours.

For eleven years Milwaukee has had a Good Friday Committee representing all Communions, including the Roman, working for a better observance of Good Friday and has accomplished much that other communities might also find possible.

Last spring an article appeared in the *Living Church* about a new organization called the "Anti-Moth Ball Society." Its leader explained "As the name implies, this organization opposes the modern trend to suspend operations and put churches in moth balls for the summer. Our aim is to consider and carry out adequate summer plans for weekdays and Sundays." It is hoped that the Anti-Moth Ball Society is functioning again this year, and we should see that we carry out its intentions to the best of our ability, without necessarily using its comic name, for there should be no vacations from Church life—wherever we are, at home or abroad.

Dr. Miller wrote about his article entitled "Educating Our Ministers."

"There is a great deal to be done to improve our seminaries, and a group such as yours could do much to help us. Study groups which would know what we are trying to do would lead to increased sympathy. Others could send various items which might help us: good religious books for our library, food for the refectory, magazine subscription funds, etc. Our plan for raising units among "friends of the school" might be furthered by your groups. A Daughters of the King Scholarship Fund might be set up. Many such things could be done—and our seminaries certainly need such help. Activities such as these could bring the intelligent laywomen of the Church and our seminaries much closer together. A seminary is usually an unknown quantity, an isolated community, known only to its alumni and students; but it need not be this way. Have you any suggestions along this line?"

God's ways seem dark; but, soon or late,
They touch the shining hills of day.
The evil cannot brook delay,
The good can well afford to wait.

John Greenleaf Whittier

JUNIOR DAUGHTERS

MRS. EUGENE CECIL SEAMAN, *Directress*

Dear Juniors:

Vacation time is upon us and I hope it will be a very happy and profitable time for each of you.

Summertime offers many opportunities for recreation, travel, sightseeing, reading and getting closer to nature. Let us make it a time of re-creation instead of idleness and aimless drifting.

Those of you who are fortunate enough to be traveling, try to see some of the

historic old churches and cathedrals and study about how our Church came to these United States. If you are staying at home, give some of your time to the less fortunate by assisting with day camps, supervised playgrounds, vacation schools, etc. When you are having time to do all of that back reading be sure to include something worth while and uplifting on your list.

Faithfully your friend and fellow-worker,
HENRIETTA M. SEAMAN

A QUIZ FOR THE JUNIOR DAUGHTERS OF THE KING FROM THE EXECUTIVE

Bishop's Chapters, Rural Work and Unattached Members

Did you know that—

1. If a girl has no chapter she may still become a junior Daughter of the King by being what is known as an "unattached" member and working under a diocesan officer? (Application blanks on request at the office.)

2. That, with the consent of the bishop, such unattached members may form into a Junior Bishop's Chapter?

3. Older juniors may volunteer as summer missionaries for Virginia mountain missions by writing to Deaconess Edith Booth, Dante, Va.?

4. One of the six young people chosen to represent our Church at the Amsterdam international conference had all his Church school training by mail until he went to college? He lived in a place where there was no Church building, but he was loyal to the Church. You could be friends by mail with such boys and girls in your diocese to help them.

Coöperation

Did you know that—

1. Being a junior Daughter of the King should make you a better member of other Church young people's groups and better able to coöperate with them?

2. The Girls' Friendly Society has a new handbook for "Leaders of Younger Girls" to help older juniors to train to be junior directresses some day? That several former juniors are now helping the Church in that way?

3. You can help to form a diocesan and provincial and parish young people's council of all groups?

Devotion, Days of Prayer and Study

Did you know that—

1. You could prepare a survey of junior work in your diocese and present it to the diocesan president for senior chapters to study?

2. You could prepare a Day of Prayer outline for your own parish or diocesan needs, and ask the young people who are ill in their homes or institutions to act as a prayer group with you? You could send or take to them copies of the All Saints' Day outline?

3. You could make illustrated books of prayers for children in hospitals?

4. You should use *THE ROYAL CROSS* and *Junior Messenger* for study and information, regularly, to be informed and intelligent Daughters of the King?

Endowment Fund

Did you know that—

1. You may give money to this fund as a living, continuous memorial instead of sending flowers when someone you wish to remember has died?

2. These names are written in our Book of Remembrance?

Extension

Did you know that—

1. You should keep in touch with college students, helping them to keep their rule of life and vows, to form college chapters and to be evangelists to others?

2. You should keep in touch with members who move away, to keep them interested and faithful until they are in touch with another chapter? That if they move to another diocese you should report them to the secretary of that diocese for contacts?

3. You have an opportunity for winning others to this kind of service by talking to the girls at summer camps and schools?

Finance

Did you know that—

1. Almost half of our junior chapters are late in paying their dues each year? That financial plans have to be made by the Council on the amount sent in by the prompt ones and that *The Junior Messenger* has had to be given up because so many did not pay promptly?

2. *The Junior Messenger* cost \$50 a year to send it free to all chapters and officers?

3. Only paid chapters receive THE ROYAL CROSS after February of each year?

4. This year 3,811 pieces of mail came into the office and 12,332 went out, almost half of this to junior chapters? Is your chapter helping to save and use this postage expense by using the things sent and following the instructions to treasurers and secretaries?

The Junior Division

Did you know that—

1. The Junior Division gained over 200 new members and 11 chapters in the last six months, that two of these chapters are in colleges and one in our convention city, Kansas City, Mo.?

2. Each chapter may send delegates to the convention, where there will be a Saturday and Sunday program for juniors, especially, and invitations to the other sessions?

Literature

Did you know that—

1. A good rule is to carry a junior leaflet in your purse to give to a prospective member? It may interest her mother, too.

Master's Fund

Did you know that—

1. You may plan a program on the opportunities for training for Church work and get catalogues of the schools to show, also information about the tuition and

courses? Or you may find a graduate nearby who will come and speak to you.

2. We have a graduate of the New York Training School, a former Junior Daughter, as our office assistant now?

Publicity

Did you know that—

1. You could help to make posters and exhibits for diocesan, provincial, and parish meetings, and for the triennial convention?

2. That you have coöperated very well in sending items to *The Junior Messenger* and the Order is proud of you?

3. You may send items to THE ROYAL CROSS editor? They want news of you, too.

4. Copies of items about coöperation with other groups or other interesting activities should be sent to our office assistant, Miss Irene Warner, for the youth page of *The Spirit of Missions*?

5. Your diocesan paper would probably like news items, too?

THE ROYAL CROSS

Did you know that—

1. Changes of names to which you want your chapter copy sent should be sent in promptly or the copy will be lost to your chapter?

2. Either an officer or your directress may receive it, but you decide?

Self-Denial Offering

Did you know that—

1. This offering is helping missionaries in six different fields (see THE ROYAL CROSS, May, 1938, p. 10)?

2. You could make a scrapbook of clippings from THE ROYAL CROSS and *The Spirit of Missions* about Miss Selzer's work which could be used as a program each year at the time of the offering? Find out about the other mission fields, too.

Summer Conferences

Did you know that—

1. Your parish might help to send you as a delegate, or you might interest others who could go to summer schools for training?

2. You could send an exhibit of junior work, to tell about it to others?

3. You could help to plan a junior program for one afternoon of the school and invite others?

4. You should find out from your rector, before you go, what are the most helpful things you could bring back to the parish for its work?

Parent-Teacher Fellowship

Did you know that—

1. Some junior chapters are interesting their parents and the Church school teachers in a discussion group and special services?

Office

Did you know that—

1. You should order your supplies for August and early September in July to avoid any delay because of office vacation periods?

2. It is a great help to everyone if you send in your report blanks and membership lists on time?

3. Before blaming the national office for any delay you should find out whether your own officers did what you asked of them when you asked it?

Convention (at Kansas City, Mo., in the Fall of 1940)

Did you know that—

1. It is called a triennial convention because it is held every three years just before the big General Convention of the whole Church?

2. Your prayers will help to make it a real force for good for the Church, the nation and the world, if you believe when you pray? We all need your prayers to help us in our planning, and your coöperation in the plans decided upon. When Jesus was twelve years of age He said, "Wist ye not that I must be about my Father's business?" That is the theme of our next convention program. As Daughters of the King, no matter how young, we, too, may be about our Father's business. It is for us to decide. Our kind Father never forces us to do His will. He lets us choose whether we will serve His cause and, if we do, helps us with His grace to do it.

EDNA EASTWOOD

* * *

Brent School Junior Chapter Baguio, Philippine Islands

Our group so far has had a very successful year.

For a Christmas project we organized a group for carol singing, and went caroling around Baguio. We gave a Christmas box to one of the missions near Baguio.

This Easter we gave an egg hunt to one of the mission schools near Baguio. We are making scrapbooks for the kindergarten class of this school. One of the students of this school is under the care of Miss Sharp, our missionary there, and we found that the child needed clothes and nourishing food. Our group is buying her milk. Early in the year we sent her a box of clothes and then another one for her on Easter day.

For extra Lenten study we read the "Life of Bishop Brent in the Philippines." We met in the evening for a short time and discussed a chapter an evening.

During the year we have sent two needed boxes to Sagada Mission. We gave sweaters for two orphans at the mission hospital there. Then we sent a box of curtains, pillows and other articles to help make the native nurses' home more cheerful up there.

During my vacations I try to visit one

of our mountain missions. There I find out what is needed and how our group at Brent can assist. These items I bring back to the Junior Daughters at Brent and let them decide on how we can aid the different missions with their problems. So far I am very well pleased with the girls' ideas on how to help.

I have heard from some of the former Brent students and they wrote how kind the Senior Daughters in the States have been to them. Thank you, Miss Eastwood, so much for sending the Brent students' names around among the different organizations.

Sincerely yours,
ELEANOR WILKINSON

California

(Notes from *Our News Sheet*, published monthly by the Daughters of the King, Diocese of California; Mary Eleanor Peters, Editor.)

Convention of the Junior Daughters of the King

The Junior Daughters of the King Convention was a very nice meeting, with representatives from eight chapters, and Carmel Chapter being at the first meeting since they were admitted.

After the spring meeting in April, St.

Katherine's Chapter, San Mateo, are to become Senior Daughters of the King. We leave in our place, St. Mary's Chapter of the Junior Daughters of the King, which was formerly St. Mary's Altar Guild, under the capable direction and care of Mrs. A. L. Marcus.

Mrs. Roth suggested that at the next meeting in the spring we have a small self-denial box to help with the fund for sending a girl to St. Dorothy's Rest in the summer for two weeks as we have pledged.

Marjory Moore, member of St. Katherine's Chapter, and Diocesan President of the Junior Daughters, was elected to serve on the House of Young Churchmen Council, as representative of the organization of Junior Daughters of the King.

MARJORY MOORE,
Diocesan President

Chapter Reports

Ellen Wheaton Brewer Chapter was fortunate at having at their last meeting, as guest, the Rev. W. H. R. Hodgkin, who discussed with the members the plans for the year. The chapter was represented at the Convention of the House of Young Churchmen, held at St. Matthew's Church, San Mateo, and on Sunday attended the services and meetings.

Ellen Wheaton Brewer Junior Chapter, Group II, reports that it greatly enjoyed the Convention of Junior Daughters, and received much inspiration which it is promptly putting into practice. At the March meeting of the group it was decided to have a breakfast meeting after the Holy Communion Service on the third Sunday of the month. There was a large attendance. Several new chairmen were appointed. Eileen Coen was named service chairman, and under her direction the nursery will be reopened, to care for children during the eleven o'clock Sunday service. Announcements were sent out to each family in the parish in which there are small children. Laura Meyer was appointed chairman of worship and study, and the subject of study will be the Book of Common Prayer. This branch served at the Shrove Tuesday pancake supper in the Parish House.

The Blessed Virgin Chapter is enthusiastically reading and studying under the leadership of its directress, Mrs. Gibson, who uses the Moffatt translation of the Bible. They find it much easier to understand than

the King James version, as its language is more familiar, more like the speech of today. Those of the past generation found the King James version quite as familiar, owing to the more prevailing custom of Bible study and reading in the home. Today there is less of this, hence young people have been somewhat confused by the ancient forms of speech. It is to be hoped that with a good foundation of knowledge of the Bible, gained through this intensive study, they may turn to the older version and study it as literature, learning to appreciate its sonorous and rhythmic prose and its equally impressive poetry.

(*Editor's Note:* It is hoped that other directresses may find an opportunity for helping their groups in this admirable way. It is difficult to keep enthusiasm alive for a subject not well known and understood and only by constant Bible reading can the Church advance and grow in grace and numbers.)

Gloria Patri Chapter

Little Rock, Arkansas

The Gloria Patri Chapter of the Junior Daughters of the King, Trinity Cathedral, was organized in November, 1938, by Misses Eleanor Wassel and Helen Murdock who were previously members of the Semper Fidelis Chapter under the direction of Mrs. J. Gilbert Leigh. There were four charter members, two new members and three probationers. Before Christmas scrapbooks were made and distributed to the children's ward of the City Hospital. Palm crosses were made during Lent and work is being done on linens for a small Church school Altar.

HELEN MURDOCK, *Directress*

St. Columba's Junior Chapter

Detroit, Michigan

On Sunday, March 12, the Junior Chapter of St. Columba Daughters of the King were hostesses at a reception in the parish house for Bishop Creighton and the fifty-four confirmants of the 1939 class. The rector, Mr. O. R. Berkeley, introduced the members of the class individually to Bishop Creighton, at which time they received their confirmation certificates.

The Arkansas Juniors have decided to contact all college towns in their diocese to try to form Junior Chapters.

CONVENTION COMMITTEES APPOINTED TO DATE

Program: Mrs. George H. Ames, Miss Edna Eastwood, Mrs. E. Cecil Seaman, Mrs. Thomas J. Shannan.

Arrangements: Mrs. E. Cecil Seaman, Mrs. Walter P. Doty.

Exhibits: Mrs. Gerald C. Clarke, Mrs. Ralph Evans.

Publicity: Mrs. W. W. Pedder.

Dispatch of Business: Miss Letitia E. Lamb, Mrs. G. E. Hutchinson.

DIOCESAN SECRETARIES

ALABAMA—Mrs. W. J. Barnett, 2268 Springhill Avenue, Mobile, Alabama.

ALBANY—Miss Emily Gnagey, 68 Swan Street, Albany, N. Y.

ARKANSAS—Mrs. A. E. Shields, 305 East 15th Street, Little Rock, Arkansas.

ATLANTA—Mrs. E. J. Saywell, 555 Hopkins Street, S.W., Atlanta, Georgia.

CALIFORNIA—Mrs. Mary T. Gamage, 3010 Pierce Street, San Francisco, California.

CENTRAL NEW YORK—Mrs. Helen Zogg, 332 W. Ostrander Avenue, Syracuse, New York.

CHICAGO—Mrs. Alma Malcolm, 3220 Pierce Avenue, Chicago, Illinois.

COLORADO—Miss Letitia Lamb, 2205 Ivanhoe Street, Denver, Colorado.

CONNECTICUT—Mrs. Benjamin Styring, Willimantic Connecticut.

DALLAS—Mrs. J. W. Chenault, 908 South Henderson Street, Fort Worth, Texas.

FLORIDA—Mrs. F. D. Hamilton, 2323 St. John's Avenue, Jacksonville, Florida.

GEORGIA—Mrs. Thomas Purse, 1136 East 33rd Street, Savannah, Georgia.

IOWA—Miss Elizabeth Haines, 422 West 15th Street, Davenport, Iowa.

KANSAS—Miss Gertrude Lemon, 1708 Corning Avenue, Parsons, Kansas.

LONG ISLAND—Miss Eugenia W. Jeffers, 1068 Hancock Street, Brooklyn, N. Y.

LOS ANGELES—Miss Harriet R. Draper, 419 N. Coronado Terrace, Los Angeles, California.

LOUISIANA—Miss Eleanor Thompson, 6327 Shoupitoulas Street, New Orleans, Louisiana.

MARYLAND—Mrs. Kensey J. Hammond, 1815 Eutaw Place, Baltimore, Maryland.

MICHIGAN—Mrs. J. A. Frazer Crocker, 3062 Coplin Avenue, Detroit, Michigan.

MINNESOTA—Mrs. Elizabeth Beck, 514 Lincoln Street, Austin, Minnesota.

MONTANA—Mrs. C. W. Hamilton, 412 O'Brian Avenue, Whitefish, Montana.

NEBRASKA—Miss Martha D. Howes, 3024 Chicago Street, Omaha, Nebraska.

NEW HAMPSHIRE—Mrs. Edna S. Gross, Box 144, Pittsfield, New Hampshire.

NEW MEXICO AND SOUTHWEST TEXAS—Mrs. Alma R. Pelphrey, 904 Maple Street, El Paso, Texas.

NEW YORK—Mrs. Richard Mason, 116 Perry Street, New York, N. Y.

NORTH TEXAS—Mrs. William Pittman, 113 E. 11th Street, Amarillo, Texas.

OHIO—Mrs. J. Sayre Christie, 3427 Dellwood Rd., Cleveland Heights, Cleveland, Ohio.

OKLAHOMA—Mrs. Charles E. Creager, P. O. Box 663, Muskogee, Oklahoma.

OLYMPIA—Mrs. Beryl Dorley Callow, 2426 E. 98th Street, Seattle, Washington.

PENNSYLVANIA—Mrs. M. Beatrice Fisher, 104 S. 40th Street, Philadelphia, Pennsylvania

PITTSBURGH—Miss Mary E. Barlow, 1317 Broadway, West Park, McKees Rock, Pennsylvania.

ROCHESTER—Miss Arloa B. Lattimore, 120 Fairfax Road, Rochester, New York.

SOUTH FLORIDA—Mrs. J. F. Charlton, P. O. Box 981, Fort Lauderdale, Florida.

SOUTHERN VIRGINIA—Mrs. Hazel Addison, 3114 Luxembourg Avenue, Norfolk, Virginia.

SOUTHWESTERN VIRGINIA—Mrs. Page G. Wilson, Box 575, Staunton, Virginia.

TENNESSEE—Mrs. Harry M. Adams, 1222 Tanglewood, Memphis, Tennessee.

TEXAS—Mrs. Ben Clark, 3228 Avenue R, Galveston, Texas.

VIRGINIA—Mrs. W. C. Leadbetter, 3505 North Avenue, Richmond, Virginia.

WASHINGTON—Mrs. Alice Newell, 3904 34th Street, Mount Ranier, Maryland.

WESTERN MICHIGAN—Miss Gertrude Bentley, 320 W. Vine St., Kalamazoo, Michigan.

WEST TEXAS—Miss Kate B. Jackson, 425 Ogden Street, West San Antonio, Texas.

CANADA

BRITISH COLUMBIA—Miss Lily M. Hart, 3568 Dunbar Street, Vancouver, British Columbia.

ONTARIO—Miss McKelvey, 16 Aikman Avenue, Hamilton, Ontario.

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Vice-President—Mrs. L. M. Dryden, 6520 Labunum St., Vancouver, British Columbia.

SECRETARY—Miss K. F. Sadlier, 141 McNab Street, South, Hamilton, Ontario.

SUPPLIES

THE HANDBOOK of the Daughters of the King contains information about the Order—its history, object, and rules—How to Form a Chapter; Membership; Chapter Meetings; Duties of Officers; Suggestions as to Methods of Work, etc.

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Publications and additional information will be furnished by the National Office.

Address THE DAUGHTERS OF THE KING, Room 305
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