

## Regulatory & Law Conference

May 16-17, 2020  
Jacksonville, FL



### MEETING LOCATION MARRIOTT

4670 Salisbury Road  
Jacksonville, Florida 32256  
Call 800-962-9786 by Thursday, May 7, 2020  
for Reservations

### WHO SHOULD ATTEND?

Community Pharmacists      Pharmacy Technicians  
Hospital Pharmacists      Consultant Pharmacists



610 North Adams Street  
Tallahassee, FL 32301

PRST STD  
U.S. POSTAGE  
**PAID**  
TALLAHASSEE, FL  
PERMIT #801

**Hotel Information:** FPA room rate is \$95 plus taxes (single/double occupancy). The room reservation deadline is Thursday, May 7, 2020. Thereafter, reservations will be taken on a space or rate availability basis. Check-in time is 3:00pm /check-out time is 12 noon. All reservations must be accompanied by a first night room deposit or guaranteed with a major credit card. Self-parking is complimentary for FPA participants.

**Cancellation Policy:** If cancellation is made in writing 30 days prior to the program a refund will be made less a \$10 service charge. If cancellation is made 29-10 days prior to the program, a refund will be made, less a \$50 service charge. Cancellation requested in writing after that date will result in credit for another FPA CE program valid for one year.

**Policy on Industry Support:** The FPA adheres to the US Food and Drug Administrator's policy on industry supported educational activities. The FDA policy requires, among other things, that we conduct the educational program supported by any corporate educational grants

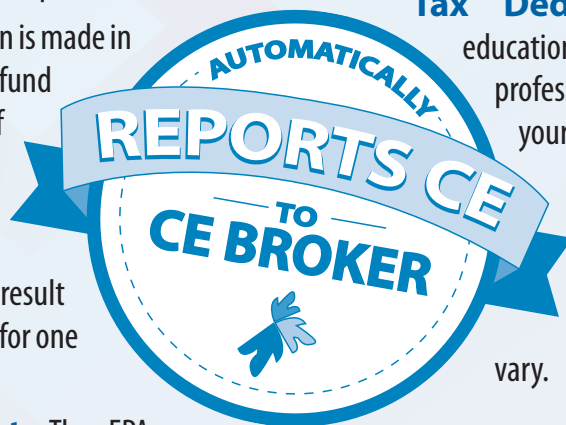
independently and without control by the grantor of the program's planning, content or execution. Furthermore, the programs must be free of commercial bias for or against any product.

**ADA Regulations:** The FPA complies with ADA requirements. Please contact the office in advance of the meeting for any needed technical assistance.

**Tax Deduction:** The expense of continuing education, when taken to maintain and improve professional skills is tax deductible. Please contact your accountant for complete details.

**Children:** Children under age 18 are not allowed in CE programs.

**Temperature:** Please bring a sweater or jacket as room temperature may vary.



The Florida Pharmacy Association is accredited by the Accreditation Council for Pharmacy Education as a provider of continuing pharmacy education. Up to 15 contact hours are available upon successful completion of attendance and evaluation forms. Statements of continuing education will be available for you to download and print within 4 weeks. This is an ACPE knowledge based activity. Consultant number pending. Speakers have no relevant financial relationship to the activities.

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## Saturday, May 16th

6 hrs RC or 8 hrs GCE

6:30-7:00am Registration Desk Open  
7:00-8:30am Education: 1.5 hrs GCE/TECH/RC

### Legislative Update 2020

Michael Jackson, BPharm, CPh, Florida Pharmacy Association EVP and CEO.

UAN: 0165-0000-20-045-L03-P UAN: 0165-0000-20-045-L03-T

8:30-10:00am Education: 1.5 hrs GCE/TECH/RC

### Special Topics in Pharmacy: Drug Import Programs and HIPAA Issues

Marty Dix, Esq., Akerman LLP, Partner.

UAN: 0165-0000-20-046-L03-P UAN: 0165-0000-20-046-L03-T

10:00-10:15am BREAK

10:15-11:45am Education: 1.5 hrs GCE/TECH/RC

### 2020 Federal Update for Community Pharmacies

Anne Cassity, VP of Federal and State Government Affairs, Policy and Regulatory Affairs, National Community Pharmacists Association.

UAN: 0165-0000-20-047-L03-P UAN: 0165-0000-20-047-L03-T

11:45-1:15pm Education: 1.5 hrs GCE/TECH/RC

### The New Face of Cannabis and Hemp in Florida: A State and Federal Update

Brian A. Kahan, RPh, Esq., Kahan & Associates, PLLC, President.

UAN: 0165-0000-20-048-L03-P UAN: 0165-0000-20-048-L03-T

1:30-3:30pm Education: 2 hrs GCE/TECH

### Reducing Medication Errors Through Implementing a CQI (Separate Registration Fee Required)

Michael Jackson, BPharm, CPh, Florida Pharmacy Association EVP and CEO.

UAN: 0165-0000-20-049-L05-P UAN: 0165-0000-20-049-L05-T

## Sunday, May 17th

6 hrs RC or 7 hrs GCE

6:30-7:00am Registration Desk Open  
7:00-8:30am Education: 1.5 hrs GCE/TECH/RC

### A Toolkit for Survival with PBM's

Brian A. Kahan, RPh, Esq., Kahan & Associates, PLLC, President.

UAN: 0165-0000-20-050-L03-P UAN: 0165-0000-20-050-L03-T

8:30-10:00am Education: 1.5 hrs GCE/TECH/RC

### Hazardous Communications and USP <800>

Joseph Scuro, J.D., D.C., PharmD, Director of Pharmacy Affairs, Healthforce Consultant Group.

UAN: 0165-0000-20-051-L03-P UAN: 0165-0000-20-051-L03-T

10:00-10:15am BREAK

10:15-11:45am Education: 1.5 hrs GCE/TECH/RC

### Florida Board of Pharmacy Update

David Wright, RPh, CPh, Florida Board of Pharmacy Member, CEO, Butterfield Pharmacy.

UAN: 0165-0000-20-052-L03-P UAN: 0165-0000-20-052-L03-T

11:45-1:15pm Education: 1.5 hrs GCE/TECH/RC

### Health Information Technology (IT) & Pharmacy

Pamela King, MBA, PMP, Health IT Outreach Coordinator, Agency for Health Care Administration.

UAN: 0165-0000-20-053-L03-P UAN: 0165-0000-20-053-L03-T

1:30-2:30pm Education: 1 hr GCE/TECH

### Human Trafficking: What All Healthcare Providers Should Know (Separate Registration Fee)

Marina Anderson, BS, DCF Regional Human Trafficking Coordinator, Northeast/Northwest Regions

UAN: 0165-0000-20-054-L03-P UAN: 0165-0000-20-054-L03-T

# 4 WAYS TO REGISTER

ONLINE: [www.floridapharmacy.org](http://www.floridapharmacy.org)

PH: 850-222-2400

MAIL: 610 N. Adams Street, Tallahassee, FL 32301 FAX: 850-561-6758

## REGISTRATION FORM

Pre Registration Deadline: Friday, May 1, 2020

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone (work) \_\_\_\_\_ (home) \_\_\_\_\_  
EMail Address \_\_\_\_\_  
Practice Setting \_\_\_\_\_  
FL Lic# (PS) \_\_\_\_\_ (PU) \_\_\_\_\_ (RPT) \_\_\_\_\_  
NABP e-profile number \_\_\_\_\_ DOB (MM/DD) \_\_\_\_\_  
Emergency Contact Name and Number \_\_\_\_\_

## TWO DAY EDUCATION REGISTRATION (12 CREDIT HOURS)

EXCLUDES: "Reducing Medication Errors" and "Human Trafficking"

	Before May 1	Onsite	Amount
<input type="checkbox"/> FPA Member	\$190	\$240	\$ _____
<input type="checkbox"/> Non Member	\$295	\$360	\$ _____
<input type="checkbox"/> Pharmacist Best Value*	\$385	\$435	\$ _____
<input type="checkbox"/> Member Tech	\$55	\$70	\$ _____
<input type="checkbox"/> Non Member Tech	\$75	\$90	\$ _____
<input type="checkbox"/> Technician Best Value*	\$85	\$100	\$ _____

\*Best Value Includes Registration and Membership

## DAILY EDUCATION REGISTRATION (6 CREDIT HOURS)

EXCLUDES: "Reducing Medication Errors" and "Human Trafficking"

	Before May 1	Onsite	Amount
<input type="checkbox"/> FPA Member	\$145	\$180	\$ _____
<input type="checkbox"/> Non Member	\$195	\$260	\$ _____
<input type="checkbox"/> Member Tech	\$45	\$60	\$ _____
<input type="checkbox"/> Non Member Tech	\$65	\$80	\$ _____

Select the day you will attend:  Saturday  Sunday

## OPTIONAL EDUCATION PROGRAMS - Separate Fees Apply

- Saturday, May 16 "Reducing Medication Errors" 2 Credit Hours  
 FPA Member - \$40 Onsite Fee: \$50  Non-Member - \$60 Onsite Fee: \$70
- Sunday, May 17 "Human Trafficking" 1 Credit Hour  
 FPA Member - \$40 Onsite Fee: \$50  Non-Member - \$60 Onsite Fee: \$70

Total \$ \_\_\_\_\_

## PRINTED BOOKLETS - CE HANDOUTS

The "Handouts" will be posted on our website [www.floridapharmacy.org](http://www.floridapharmacy.org) the week of the conference for you to print out and bring with you to the meeting.

Printed booklets of the "Handouts" are available to purchase of \$25.00 each.

I would like a printed, hard copy booklet: \$ \_\_\_\_\_

## PAYMENT METHOD

TOTAL ENCLOSED \$ \_\_\_\_\_

Check (To: FPA)  AMEX  Discover  MasterCard  Visa

Account # \_\_\_\_\_ Security Code \_\_\_\_\_ (REQUIRED)

Exp. Date \_\_\_\_\_ Billing Address \_\_\_\_\_

Signature \_\_\_\_\_

Children under the age of 18 are not allowed in CE programs.