



# 2020 AWARD OF EXCELLENCE LAND DIVISION ENTRY STEP #1

Please email completed registration form to [Sarah@Frederickbuilders.org](mailto:Sarah@Frederickbuilders.org) by March 20<sup>th</sup> or register online at [www.frederickbuildersaoe.org](http://www.frederickbuildersaoe.org).

**COMPLETE FORM ONLINE**

SELECT CATEGORY:

**Best PUD/PND/MXD**  
**Best Single Family Project**  
**Best Multi-Family Project**

**Best Commercial Project**  
**Best Integration of Historical Feature**  
**Best Preservation & use of Natural Environment**

**Best Community Feature**  
(Park, Clubhouse, Pool, etc.)  
**Best Community Entry Monument**

ENTRANT'S INFORMATION:

Company \_\_\_\_\_ Contact \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Entry Street Address, City, ZIP \_\_\_\_\_

*Either the project developer or the engineer/planner may enter a project, and any award will be presented to the entrant.  
Duplicate awards listing the name of the developer or engineer of the project may be ordered after the gala.*

ENTRY INFORMATION: (leave fields blank if not applicable)

Development Name \_\_\_\_\_

Address, City, ZIP \_\_\_\_\_

Owner \_\_\_\_\_

Developer \_\_\_\_\_

Engineer/Planner \_\_\_\_\_

Builder(s) \_\_\_\_\_

Target Market \_\_\_\_\_

## LAND DIVISION- STEP 2: SUBMIT MATERIALS

**COMPLETE ENTRY ONLINE**

**Entry fee(s)** PAY ONLINE or EMAIL [sarah@frederickbuilders.org](mailto:sarah@frederickbuilders.org) for invoice

**Photos** Up to Five (Resolution min 1500 x 2100)

**Video** You may submit a 1:00 minute video (mp4) that showcases your project to be displayed in the Gala presentation

**Site Plan or Approved Preliminary Plan\*** with vicinity map, project data (acreage, # of lots, density, amenities, etc.)

**Project Description** e.g. theme, lifestyle of community, sensitivity to environment, neighboring properties, materials used, land planning.

**Descriptive Summary** for use in Gala presentation (max. 100 words)

**If you prefer to Email your entry please send to [Sarah@Frederickbuilders.org](mailto:Sarah@Frederickbuilders.org) by March 20.**