



# American Water Works Association

Dedicated to the World's Most Important Resource®

# 2019 Membership Application Individual Member

Contact Customer Service at 1.800.926.7337 or 303.794.7711 service@awwa.org

## Contact Information

Name  Mr.  Ms.  Mrs.  Dr.

Title

Company

Address

City

State/Province ZIP/Postal Code Country

Phone

Email

Gender  Male  Female (Optional)

Birth Year (Optional)

Is your company a member of AWWA?  Yes  No

Company Member Number (if known)

Were you referred by an AWWA member  Yes  No

Referring Member Name Email

## Annual Dues (A1)

- Individual **\$198**  
An individual, such as a water utility employee, municipal official, public health professional, engineer, scientist, educator, consultant, or other person interested in or serving in the field of water supply. (02)
- Young Professional **\$99**  
An individual age 35 or younger who is interested in or serving in the field of water supply. **This rate applies to the first year of membership only.** (YP2019)

## Section Dues (A2)

AWWA has 43 local Sections in North America. You are automatically enrolled in a Section based on your address.\* Some Sections require additional fees to better serve you.

Your State/Province	Section Dues
British Columbia, Delaware, Hawaii, Kansas, Maryland, Mexico, Montana, Nebraska, New Brunswick, Newfoundland, North Dakota, Nova Scotia, Ohio, Puerto Rico, Prince Edward Island, Quebec, Washington, D.C., West Virginia, Yukon Territory	\$0
Alaska, Colorado, Minnesota, Missouri, New Mexico, Ontario, South Dakota, Wyoming	\$10
Alberta, Arizona, Illinois, Kentucky, Manitoba, Michigan, Northwest Territories, Nunavut, Saskatchewan, Tennessee, Texas, Virginia	\$20
Alabama, Arkansas, Connecticut, Idaho, Louisiana, Mississippi, New York, Oklahoma, Oregon, Pennsylvania, Utah, Washington	\$30
Florida, Georgia, Indiana, Iowa, New Jersey, North Carolina, South Carolina, Wisconsin	\$40
California, Maine, Massachusetts, Nevada, New Hampshire, Rhode Island, Vermont	\$79

## Payment

Annual Dues ( A1) \$ \_\_\_\_\_

Section Dues (A2) \$ \_\_\_\_\_

**Total \$** \_\_\_\_\_

## Payment Method

- Check enclosed (make payable to AWWA, US currency only, US bank only)
- American Express  MasterCard  Discover  Visa

Card Holder Name

Card Number

Expiration Date

Your membership will be activated when payment is received.

## 3 Ways to Join

- 1. Apply online at [www.awwa.org/join](http://www.awwa.org/join)
- 2. Fax completed application to 303.347.0804
- 3. Mail completed application to AWWA Customer Service 6666 West Quincy Avenue Denver, CO 80235-3098

By joining AWWA, and providing your contact information in this application, you grant AWWA authorization to provide you member benefits and to send you commercial messages. Your communication preferences can be updated at any time at [www.awwa.org](http://www.awwa.org) under "My Account."

Signature Date

\* AWWA has 43 Sections in North America. You are automatically enrolled in a Section based on your address. In addition to your primary Section, you may join other AWWA Sections at an additional cost. Please call 1.800.926.7337 for more information.

## Tell Us About Yourself *All applicants must complete this section.*

### What one business activity best describes your company? (Please check only one)

- A Public Water Supply Utility—Municipally Owned
- B Public Water Supply Utility—Investor Owned
- C Government—Federal, State, Local
- D Consulting Firm
- E Contractor
- F Private Industrial System or Water Wholesaler
- G Manufacturer of Equipment & Supplies (including representatives)
- H Distributor of Equipment & Supplies (including representatives)
- I Educational Institutions (faculty & students), Libraries and other related organizations
- J Fully Retired
- K Research Lab
- L Other allied to the field (please specify) \_\_\_\_\_

### What one category best describes your company's field served/ principal activity? (Please check only one)

- 9 Both Water Supply & Wastewater
- 5 Water Supply Only
- 7 Wastewater Only
- 3 Other

### What one category best describes your job title? (Please check only one)

- A Executive (General Manager, Commissioner, Board Member, City Manager, Municipal Supt., Mayor, President, Vice President, Owner, Partner, Director, etc.)
- B Management/Non-Engineering (Division Head, Section Head, Manager, Dept. Head, Comptroller, etc.)
- C Design and Engineering/Both Managerial and Non-Managerial (Chief Engineer, Civil Engineer, Mechanical Engineer, Elect. Engineer, Environmental Engineer, Planning Manager, Field Engineer, System Designer, etc.)
- D Scientific/Non-Managerial (Chemist, Biologist, Biophysicist, Researcher, Analyst, etc.)
- E Purchasing (Purchasing Agent, Procurement Specialist, Buyer, etc.)
- F Operations (Foreman, Operator, Maintenance Crewman, Service Representative, etc.)
- G Marketing & Sales/Non-Managerial (Market Analyst, Marketing Representative, Salesperson, Sales Representative, etc.)
- I Professorial (Educator, Teacher, etc.)
- Z Other (please specify) \_\_\_\_\_

## What areas of the water and wastewater industry are of current interest to you? *(Please check all that apply)*

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> Advanced Water Treatment/Reuse | <input type="checkbox"/> Design/Construction             | <input type="checkbox"/> Public Health               | <input type="checkbox"/> Wastewater Collection/Treatment |
| <input type="checkbox"/> Asset Management               | <input type="checkbox"/> Distribution/Plant Ops.         | <input type="checkbox"/> Public Info./Communications | <input type="checkbox"/> Water Loss                      |
| <input type="checkbox"/> Automation/Control             | <input type="checkbox"/> Drought                         | <input type="checkbox"/> Regulatory Issues           | <input type="checkbox"/> Water Quality/Treatment         |
| <input type="checkbox"/> Backflow/Cross Connection      | <input type="checkbox"/> Emergency Preparedness/Security | <input type="checkbox"/> Small Systems               | <input type="checkbox"/> Water Research                  |
| <input type="checkbox"/> Climate Change                 | <input type="checkbox"/> Groundwater                     | <input type="checkbox"/> Source Water                | <input type="checkbox"/> Water Resources/Planning        |
| <input type="checkbox"/> Conservation/Efficiency        | <input type="checkbox"/> Innovation                      | <input type="checkbox"/> Stormwater                  | <input type="checkbox"/> Workforce Strategies            |
| <input type="checkbox"/> Customer Service               | <input type="checkbox"/> Laboratory                      | <input type="checkbox"/> Training/Career Development | <input type="checkbox"/> Young Professionals             |
| <input type="checkbox"/> Desalination                   | <input type="checkbox"/> Membrane Treatment              | <input type="checkbox"/> Utility Management          |  |

*Dues rates valid through December 31, 2019. Dues are not deductible as charitable contributions for income tax purposes. Dues may be considered ordinary and necessary business deductions. The following is for USPS periodical mailing requirements only. In some AWWA Sections, a portion of the Section allotment equal to 50% or more of the domestic subscription rate charged for the Section periodical will be allocated toward a subscription to that periodical. Allocation for each publication recipient authorized—Journal - American Water Works Association—\$50; Opflow—\$16. Members with APO/FPO addresses will receive e-periodicals only. NOTE: Members' personal information is protected under AWWA's Privacy Policy.*