

Students in Florida Join Free

Student membership is for degree-seeking individuals attending an accredited educational institution enrolled in the number of hours required by the institution for half-time or full-time status.

Section 1 Member Information

Name _____

Institution Name _____

Mailing Address _____

City _____ State/Province _____

ZIP/Postal Code _____ Country _____

Work Phone _____ Fax _____

Home Phone _____

Email _____

Were you referred by an AWWA member? Yes No Referring Member _____

Member Email (if known) _____

Section 2 AWWA Dues

Prices are stated in US currency (USD)

JOIN NOW FOR FREE! A \$20 Value

Complete application and mail to:
 Florida Section AWWA, 1320 Tennessee Ave
 Saint Cloud, FL 34769
Fax to: 407.593.0251
Email: casey@fsawwa.org
Phone: 407.979.4806

Section 3 Member Information

All applicants must complete this section.

CHECK FIELD SERVED: (Please check only one)

What one business activity best describes your company?
 (Please check only one)

- A Public Water Supply Utility—Municipally Owned
- B Public Water Supply Utility—Investor Owned
- C Government—Federal, State, Local
- D Consulting Firm
- E Contractor
- F Private Industrial System or Water Wholesaler
- G Manufacturer of Equipment & Supplies (including representatives)
- H Distributor of Equipment & Supplies (including representatives)
- I Educational Institutions (faculty and students), Libraries and other related organizations
- J Fully Retired
- K Research Lab
- L Other, allied to the field (please specify) _____

What one category best describes your job title?
 (Please check only one)

- A Executive (General Manager, Commissioner, Board Member, City Manager, Municipal Supt., Mayor, President, Vice President, Owner, Partner, Director, etc.)
- B Management/Non-Engineering (Division Head, Section Head, Manager, Chief Engineer, Dept. Head, Comptroller, etc.)
- C Design and Engineering /Both Managerial and Non-managerial (Chief Engineer, Civil Engineer, Mechanical Engineer, Elect. Engineer, Environmental Engineer, Planning Manager, Field Engineer, System Designer, etc.)
- D Scientific/Non-managerial (Chemist, Biologist, Biophysicist, Researcher, Analyst, etc.)
- E Purchasing (Purchasing Agent, Procurement Specialist, Buyer, etc.)
- F Operations (Foreman, Operator, Maintenance Crewman, Service Representative, etc.)
- G Marketing & Sales/Non-managerial (Market Analyst, Marketing Representative, Salesperson, Sales Representative, etc.)
- I Professorial (Educator, Teacher, etc.)
- Z Other (please specify) _____

- 9 Both Water Supply & Wastewater
- 7 Wastewater Only
- 5 Water Supply Only
- 3 Other

Completion of this information is optional. AWWA maintains profile data for use in developing additional programs and services to meet the diverse needs of our members.

Birth Year _____

Race/Ethnic Identification (check one)

- 1 American Indian/Alaskan Native
- 2 Asian/Pacific-Islander
- 3 African American
- 4 Hispanic
- 5 White (Non-Hispanic)
- 6 Other

Gender (check one)

F Female M Male

Applicant's Signature _____ Date _____

By joining AWWA, you grant the association, through implied consent, authorization to send you commercial electronic messages. Your communication preferences can be updated at any time at www.awwa.org under "My Account."

Section 4 Areas of Interest

What areas of the water and wastewater industry are of current interest to you? Circle all that apply.

- | | | | | | |
|---------------------------|-------------------------|---------------------------------|-----------------------------|-----------------------------|--------------------------|
| Advanced Water Treatment | Customer Service | Emergency Preparedness/Security | Public Info./Communications | Training/Career Development | Water Research |
| Asset Management | Desalination | Groundwater | Regulatory Issues | Utility Management | Water Resources/Planning |
| Backflow/Cross Connection | Design/Construction | Laboratory | Small Systems | Wastewater | Workforce Strategies |
| Climate Change | Distribution/Plant Ops. | Membrane Treatment | Source Water | Water Loss | Young Professionals |
| Conservation/Efficiency | Drought | Public Health | Stormwater | Water Collection/Treatment | |

+ MULTI-SECTION MEMBERSHIP OPTION

In addition to your own section membership, you may also join other AWWA section(s). This allows you to receive information on events and activities from other local sections. If this is of interest to you, call 1.800.926.7337 for multi-section information and fees.

Dues and section assessment rates valid through Dec. 31, 2019. Dues are not deductible as charitable contributions for income tax purposes. Dues may be considered ordinary and necessary business deductions. The following is for USPS periodical mailing requirements only. In some AWWA sections, a portion of the section allotment equal to 50% or more of the domestic subscription rate charged for the section periodical will be allocated toward a subscription to that periodical. Allocation for each publication recipient authorized—*Journal AWWA* = \$50; *Op ow* = \$16.
 NOTE: Members' phone numbers, fax numbers, and email addresses are protected under AWWA's Privacy Policy.