



Florida Section AWWA | 1300 9th Street | Suite B-124 | St. Cloud, FL 34769
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Name: _____ Title: _____

Name of agency, government, utility or organization you represent: _____

Address: _____

City/County/State: _____ Zip: _____

Area Code/Phone No.: _____ Area Code/Fax No.: _____

Email Address: _____ Website Address: _____

I am a member of AWWA:
 Yes No

The agency I represent is an AWWA member:
 Yes No

Areas of Interest: Select areas of interest (up to 5) by entering numbers 1 through 5 in the selected boxes to indicate your level of interest (1 = most interested; 5 = least interested).

State Level (Councils):

Administrative Council: <input type="checkbox"/> Landmark Awards <input type="checkbox"/> Membership <input type="checkbox"/> Scholarships <input type="checkbox"/> Charities (Water For People)	Technical & Education Council: <input type="checkbox"/> Water Quality & Resources <input type="checkbox"/> Water Use Efficiency <input type="checkbox"/> Distribution System <input type="checkbox"/> Research	Manufacturers/Associates Council: <input type="checkbox"/> New Technology Showcase <input type="checkbox"/> Water Distribution System Awards Fall Conference <input type="checkbox"/> Operator Competitions <input type="checkbox"/> Golf Tournament <input type="checkbox"/> Exhibits <input type="checkbox"/> Technical Program
Public Affairs Council: <input type="checkbox"/> Customer Service <input type="checkbox"/> Government Affairs <input type="checkbox"/> Youth & Education Outreach	Utility Council: <input type="checkbox"/> Membership <input type="checkbox"/> Legislative <input type="checkbox"/> Regulatory Policy	Contractors Council: <input type="checkbox"/> Membership Development <input type="checkbox"/> General
	Operators and Maintenance Council: <input type="checkbox"/> Scholarship <input type="checkbox"/> Top Ops	

State Level (Committees):

Regional/Local Level:

<input type="checkbox"/> Certification & Training Board <input type="checkbox"/> Finance <input type="checkbox"/> Florida 2040 <input type="checkbox"/> Marketing <input type="checkbox"/> Young Professionals	<input type="checkbox"/> Contractors Council <input type="checkbox"/> Manufacturers/Associates Council <input type="checkbox"/> Operators and Maintenance Council <input type="checkbox"/> Public Affairs Council <input type="checkbox"/> Technical & Education Council <input type="checkbox"/> Utility Council/Legislative <input type="checkbox"/> Model Water Tower Competition <input type="checkbox"/> Membership <input type="checkbox"/> Newsletter <input type="checkbox"/> Media Relations	<input type="checkbox"/> Safety Awards <input type="checkbox"/> Administrative <input type="checkbox"/> Young Professionals <input type="checkbox"/> University Student Chapters <input type="checkbox"/> Water Conservation <input type="checkbox"/> Youth Education <input type="checkbox"/> Charities (Water For People) <input type="checkbox"/> Other:
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Personal Information: _____ **Birthday (Month/day):** _____

Years Worked in Water Industry: _____ **FSAWWA Member Since:** _____

Committees/Agencies Served on: _____

Suggestions, Ideas and Comments Welcomed: _____