



Florida Section AWWA | 1320 Tennessee Avenue | St. Cloud, FL 34769  
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Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name of agency, government, utility or organization you represent: \_\_\_\_\_

Address: \_\_\_\_\_

City/County/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Area Code/Phone No.: \_\_\_\_\_ Area Code/Fax No.: \_\_\_\_\_

Email Address: \_\_\_\_\_ Website Address: \_\_\_\_\_

I am a member of AWWA:  
 Yes  No

The agency I represent is an AWWA member:  
 Yes  No

**Areas of Interest:** Select areas of interest (up to 5) by entering numbers 1 through 5 in the selected boxes to indicate your level of interest (1 = most interested; 5 = least interested).

**State Level (Councils):**

<p><b>Member Engagement &amp; Development Council:</b></p> <input type="checkbox"/> Diversity & Member Inclusion <input type="checkbox"/> Section Membership & Engagement <input type="checkbox"/> Roy Likins Scholarship <input type="checkbox"/> Young Professionals	<p><b>Technical &amp; Education Council:</b></p> <input type="checkbox"/> Customer Service Committee <input type="checkbox"/> Finance & Rates Committee <input type="checkbox"/> Research Committee <input type="checkbox"/> Training Division ( <i>Operator Training &amp; Certification, Certification &amp; Training Board, Online Training, Safety, Seminars, Small Systems, Teleconferences</i> ) <input type="checkbox"/> Water Quality & Resources Division ( <i>Biological and Inorganic/Organic Contaminants, Emerging Issues, Laboratory, Source Water, Treatment Systems, Water Resources, Water Reuse</i> ) <input type="checkbox"/> Water Use Efficiency Division ( <i>Conservation, ICI Programming, Indoor/Outdoor Water Use, Policy, Water Rates</i> ) <input type="checkbox"/> Distribution Systems Division ( <i>Cross Connection Control, Infrastructure Replacement, Water Loss</i> ) <input type="checkbox"/> Information & Technology Division ( <i>Automation, Computer Science, Database, Finance, IS Policy, SCADA, System Integration, Training Programs, Work Management</i> )	<p><b>Manufacturers/Associates Council:</b></p> <input type="checkbox"/> MAC Council Awards <input type="checkbox"/> Water Distribution System Awards
<p><b>Contractors Council:</b></p> <input type="checkbox"/> Fall Conference Workshop <input type="checkbox"/> FWRC Workshop		<p><b>Fall Conference</b></p> <input type="checkbox"/> Exhibits <input type="checkbox"/> Backhoe Rodeo Competition <input type="checkbox"/> Golf Tournament <input type="checkbox"/> Marketing/Website <input type="checkbox"/> Meter Madness Competition <input type="checkbox"/> Poker Tournament <input type="checkbox"/> Site Selection <input type="checkbox"/> Sponsorships <input type="checkbox"/> Tapping Contest <input type="checkbox"/> Technical Program
<p><b>Water Utility Council:</b></p> <input type="checkbox"/> Legislative Committee <input type="checkbox"/> Regulatory Policy Committee		
<p><b>Public Affairs Council:</b></p> <input type="checkbox"/> Utility Education & Outreach ( <i>Water Landmarks, Water Wagon</i> ) <input type="checkbox"/> Youth Education & Outreach ( <i>Drop Savers Contest, Model Water Tower Competition</i> )		<p><b>Operators and Maintenance Council:</b></p> <input type="checkbox"/> Operator & Plant Awards <input type="checkbox"/> Operator Scholarship <input type="checkbox"/> Top Ops Challenge

**State Level (Committees):**

- Florida 2040
- Water For People

**Regional/Local Level:**

- Model Water Tower Competition
- Newsletter
- University Student Chapters
- Other: \_\_\_\_\_

**Personal Information:** \_\_\_\_\_ **Birthday (Month/day):** \_\_\_\_\_

**Years Worked in Water Industry:** \_\_\_\_\_ **FSAWWA Member Since:** \_\_\_\_\_

**Committees/Agencies Served on:** \_\_\_\_\_

**Suggestions, Ideas and Comments Welcomed:** \_\_\_\_\_