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**49TH ANNUAL
HOME CARE AIDE CELEBRATION**



**THURSDAY,
NOVEMBER 14, 2019
THE LANTANA
RANDOLPH, MA
11:30AM- 3PM**

- 11:30AM REGISTRATION OPENS**
- 12:00PM LUNCH**
- 12:35PM WELCOME**
- 12:40PM CONGRATULATORY REMARKS**
- 12:50PM PRESENTATION**
- 1:35PM PRESENTATION OF HOME CARE AIDE SERVICE AWARDS**
- ◆ Effie Chalmers Waddell Homemaker/PC Homemaker Award
 - ◆ Hilda LaRocca Home Health Aide Award
 - ◆ Verlean Foster Home Care Aide Award
 - ◆ Selma Cohen Rookie of the Year Home Care Aide Award
 - ◆ Carlene McGoldrick Kenney Scheduler/Coordinator Award
 - ◆ Cathe Madden ASAP Case Manager Award
 - ◆ *New* James Carroll Home Care Ally Award
- 2:55PM DOOR PRIZE DRAWING**

*A CERTIFICATE FOR TWO HOURS OF INSERVICE CREDIT WILL BE PROVIDED

**REGISTRATION FOR 49TH ANNUAL HOME CARE AIDE
CELEBRATION**

**Thursday, November 14, 2019, 11:30AM – 3:00PM
The Lantana, 43 Scanlon Drive Randolph, MA 02368**

Space is limited. Advanced reservations and payment required.
Return form to the Council Office by **October 25, 2019.**

Name _____
Agency _____
Phone number _____
Email address _____

Reserve _____ seats @ \$30 per person for Council Members
Reserve _____ seats @ \$60 per person for Non-Members

Total Registrations = _____ Total Cost = _____

****Please list any dietary restrictions here**** _____

Please complete and **mail to:**

Home Care Aide Council, 46 Farwell Street, 2nd Floor, Newton, MA 02460.

Email to: layala@hcacouncil.org or **Fax to:** 781-209-5977

PAYMENT INFORMATION

Checks can be made payable to: Home Care Aide Council
46 Farwell Street, 2nd Floor
Newton, MA 02460

To pay by credit card, please complete below and forward to the Council office by mail at address above, by fax at 781-209-5977, or by email at layala@hcacouncil.org

Please check one: American Express MasterCard VISA

(3 or 4 digit security code) _____ Exp. Date __/_____(Month/Year)

Card Number _____

Cardholder's Name _____

Billing Address _____

City _____ State _____ Zip _____

Signature _____

***If you do not receive a confirmation of receipt within three business days, please contact the Council.**