

**AWWA INTERMOUNTAIN SECTION**

**2017 Outstanding Operator Awards Entry Form for Utah**

(Form also available on the website at [www.ims-awwa.org](http://www.ims-awwa.org))

**Deadline for Submission:** Friday July 28, 2017

**Return to:** Dave Jessop

Washington County Water Conservancy District

533 E Waterworks Drive

St. George, UT 84770

Email: [djessop@wcwcd.utah.gov](mailto:djessop@wcwcd.utah.gov)

**Direct Questions to:** Dave Jessop

[djessop@wcwcd.utah.gov](mailto:djessop@wcwcd.utah.gov)

435-673-4971

**Qualifications:** Nominee must be a certified operator within the section and currently performing operational duties at the time of nomination.

**Nominee:** \_\_\_\_\_

Title: \_\_\_\_\_

**Utility:** \_\_\_\_\_

Manager: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No.: \_\_\_\_\_

**Facility Description:**

Population Served: \_\_\_\_\_

Design Capacity \_\_\_MGD

Water Source(s) Surface \_\_\_\_\_

Source(s) Name \_\_\_\_

Groundwater \_\_\_\_\_

Number of Wells \_\_\_\_\_

Number of Springs \_

Purchase \_\_\_\_\_

Source(s) Name \_\_\_\_

**Justification:** Please note the nominee's accomplishments that entitle him/her to receive this award: \_\_\_\_\_

\_\_\_\_\_

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**Biographical Information:**

Brief Employment History: \_\_\_\_\_

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Memberships or Affiliations: \_\_\_\_\_

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Certification Class Required for System: \_\_\_\_\_ Yes \_\_\_\_\_ No

Please designate state: \_\_\_\_\_ Utah \_\_\_\_\_ Idaho

Certification Achieved by Nominee: \_\_\_\_\_

Professional awards or honors received: \_\_\_\_\_

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Submitted by: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

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Note: Telephone contact will be made with the nominators to seek additional information as necessary.