



## **MISSION STATEMENT**

### **FOR THE INDIANA STATE BAR ASSOCIATION LEADERSHIP DEVELOPMENT ACADEMY**

The mission of the Indiana State Bar Association Leadership Development Academy is to empower and develop lawyers to be informed, committed and involved so that they may fill significant leadership roles in the local and state bar associations, in Indiana communities and organizations and to serve as role models in matters of ethics and professionalism.

In support of our Mission, the Leadership Development Academy will strive to:

Build a core of practicing lawyers to become leaders and nurture effective leadership with respect to ethics and professionalism, resulting in raising the overall ethical and professional standards and standing of lawyers in the community.

Identify and train lawyers who can be called upon by ISBA, state and local government entities, local bar associations and community organizations for future opportunities for leadership and service.

Raise the level of awareness among lawyers regarding the broad range of issues facing the legal profession and to build effective and mutually beneficial relationships among legal leaders across the State.

# Indiana State Bar Association Leadership Development Academy

## *Class 5*

### *Application*

#### **I. COMMITMENT. Please acknowledge your understanding and acceptance of each requirement with your initials**

- \_\_\_\_\_ I understand I must be a member of the Indiana State Bar Association in order to participate in the ISBA Leadership Development Academy  
\_\_\_\_\_ My ISBA membership number is: \_\_\_\_\_
- \_\_\_\_\_ I understand that the tuition of \$1450 covers hotels, meals and at least 12 hours of CLE.
- \_\_\_\_\_ **I understand that attendance at every session, in its entirety, is mandatory.**
- \_\_\_\_\_ I am aware that travel to different parts of the State is required.
- \_\_\_\_\_ I understand that I am required to arrive by approximately 4pm the first day of each session.
- \_\_\_\_\_ I understand each session will conclude no later than 5:30pm on the second day (with the exception of Session 1 and Session 5. Session 1 will conclude at approximately 3:30pm on the third day, and Session 5 will conclude at 8am on the third day)
- \_\_\_\_\_ I understand that the dates and locations of the sessions are as follows:
- \_\_\_\_\_ Session 1 - January 21-23 (in Indianapolis)
  - \_\_\_\_\_ Session 2 - February 15-16 (in Indianapolis)
  - \_\_\_\_\_ Session 3 - March 10-11 (in South Bend)
  - \_\_\_\_\_ Session 4 - April 21-22 (in Butlerville)
  - \_\_\_\_\_ Session 5 and graduation - May 19-21 (in Richmond)

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Employer (if applicable)

\_\_\_\_\_  
Date

## II. PERSONAL INFORMATION

NAME: \_\_\_\_\_  
LAST FIRST MIDDLE MAIDEN PREFERRED

MAILING ADDRESS: \_\_\_\_\_  
STREET or P.O. BOX  
\_\_\_\_\_  
CITY STATE ZIP

### PREFERRED CONTACT INFORMATION

TELEPHONE: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

The ISBA is committed to having a broad range of experiences and perspectives in each Leadership Development Academy class. Please provide information about yourself for the selection committee to consider. For example, you may want to provide information about how you may add a unique perspective if selected. Factors to incorporate in your comments below may include, but are not limited to, your race, ethnicity and national origin, religion, sexual preference, gender, foreign language or travel, family situation, military service, athletic or academic interests, honors or awards.

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**III. PROFESSIONAL INFORMATION** - *Please attach a copy of your current résumé.*

**CONTRIBUTION TO THE PROFESSION**

DATE OF ADMISSION TO PRACTICE LAW: \_\_\_\_\_

STATE(S) WHERE ADMITTED: \_\_\_\_\_

PRACTICE AREA(S): \_\_\_\_\_

**EMPLOYMENT/EMPLOYER**

CURRENT: \_\_\_\_\_

POSITION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TEL.#

FAX #

EMAIL ADDRESS

**ENDORSEMENT OF PARTICIPATION BY CURRENT EMPLOYER, IF APPLICABLE**

I/we hereby endorse \_\_\_\_\_'s application for the ISBA Leadership Development Academy and will fully support his/her participation if he/she is selected. I/we understand that **attendance at every session, in its entirety, is mandatory**, and if \_\_\_\_\_ is selected, he/she must attend every session, **in its entirety**, in order to be eligible for graduation from the Academy.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

#### **IV. REFERENCES**

Please attach a letter of recommendation for your participation in the ISBA Leadership Development Academy from at least one reference. One reference letter is required, two letters are recommended. Recommendation letters should particularly address your dependability and reliability in regard to the LDA attendance requirement.

**NAME:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **EMAIL ADDRESS:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **EMAIL ADDRESS:** \_\_\_\_\_

#### **V. LEADERSHIP GOALS**

Please describe your personal goals for developing leadership skills and anticipated application of those skills to impact the legal environment in Indiana.

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## **VI. COMMUNITY/VOLUNTEER/BAR ASSOCIATION ACTIVITIES**

Please describe your community/volunteer/bar association activities. Please provide the names(s) of the organization(s), describe activities and/or positions held, the dates of involvement, and your leadership activities.

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## **VII. WHAT ARE YOUR DREAMS FOR YOUR COMMUNITY?**

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## **VIII. HOW DID YOU LEARN ABOUT THE LDA?**

Include name of person(s) who recruited you for the program, if applicable.

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There are a limited number of need-based scholarships available. If you are interested in applying for a scholarship, please provide an explanation of need on a separate sheet of paper. All candidates are considered equally whether or not you apply for a scholarship.

Please submit your application to Catheryne Pully via email: [cpully@inbar.org](mailto:cpully@inbar.org). Please submit all documents (application, resume, letters of recommendation) in **one** PDF. Applications are due November 6, 2015.