



# THE VOICE OF YOUR PROFESSION

ILLINOIS PODIATRIC MEDICAL ASSOCIATION

745 McClintock, Suite 340

Burr Ridge, Illinois 60527

Telephone: 312-427-5810 Fax: 312-427-5813

## APPLICATION FOR MEMBERSHIP

**Welcome** Congratulations on making a milestone decision in your career. Membership in the Illinois Podiatric Medical Association and the American Podiatric Medical Association will benefit you throughout your professional lifetime as a podiatric physician.

**Instructions** Please complete all sections of this application. In the last section you will be instructed to stop and call the IPMA for the amount of dues which must accompany your application. When you have done so, mail this form and your payment to the IPMA at the address shown above.

**Approval Process** This application is subject to review and approval by the Board of Directors of the Illinois Podiatric Medical Association. If your application is complete and you meet the requirements for membership set forth in the IPMA and the APMA by-laws, then you are likely to be accepted into membership in both the state (IPMA) and national (APMA) organizations. Your membership will be unified, that is, you will be enrolled in both the state and the national organizations and eligible for their benefits and services. Your signature at the end of the application signifies your acceptance of the terms and conditions of membership, as well as your voluntary subscription to the Code of Ethics of the American Podiatric Medical Association.

<b>Applicant Information</b>	Name _____ Last First Middle Initial Birth Date ____/____/____ <input type="checkbox"/> Male <input type="checkbox"/> Female U.S. Citizen? <input type="checkbox"/> Yes <input type="checkbox"/> No Spouse's Name _____ Ethnic Group (for statistical purposes only) <input type="checkbox"/> Caucasian <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific American <input type="checkbox"/> Native American <input type="checkbox"/> Other _____ Practice Name _____ E-Mail Address _____ Web Site _____
<b>Office and Home Addresses</b>  <i>Check <b>ONE</b> address for all IPMA mailings</i>	<input type="checkbox"/> Home Address _____ _____ City State Zip County (____) _____ Telephone Fax <input type="checkbox"/> Primary Office _____ _____ City State Zip County (____) _____ Telephone Fax <input type="checkbox"/> Second Office _____ _____ City State Zip County (____) _____ Telephone Fax  (If you have more than 2 offices, please list them on a separate sheet.)

<b>Education</b>	<p><b>Undergraduate Degree</b> Institution _____  Year _____ State _____ Degree _____</p> <p><b>Graduate Degree</b> Institution _____  Year _____ State _____ Degree _____</p> <p><b>Podiatric Medical Degree</b> Year _____ College: <input type="checkbox"/>Barry <input type="checkbox"/>CCPM <input type="checkbox"/>Iowa <input type="checkbox"/>NYCPM  <input type="checkbox"/>OCPM <input type="checkbox"/>Scholl <input type="checkbox"/>Temple <input type="checkbox"/>Other: _____</p> <p><b>Postgraduate Education</b> <i>(If you have more residencies/fellowships, please list on a separate sheet)</i></p> <p><input type="checkbox"/> <b>Residency #1</b>  <input type="checkbox"/> Podiatric Medical Surgical Residency <input type="checkbox"/>Other _____  Institution _____  City/State _____ Begin Date _____ End Date _____</p> <p><input type="checkbox"/> <b>Residency #2 OR <input type="checkbox"/>Fellowship</b> <i>(check one only)</i>  <input type="checkbox"/> Podiatric Medical Surgical Residency <input type="checkbox"/>Other _____  Institution _____  City/State _____ Begin Date _____ End Date _____</p>																											
<b>Military</b>	<p><b>Military Service</b> <input type="checkbox"/>USA <input type="checkbox"/>USAF <input type="checkbox"/>USN <input type="checkbox"/>USMC <input type="checkbox"/>USCG <input type="checkbox"/>Other: _____  Date Entered _____ Date Separated _____ Current Rank _____</p>																											
<b>State Licensure</b>	<p><b>Podiatric Medical Licenses</b> Year _____ State _____ Number _____  Year _____ State _____ Number _____  Year _____ State _____ Number _____</p> <p>Have you ever had a license to practice podiatric medicine suspended or revoked by any licensure authority?  <input type="checkbox"/> Yes <input type="checkbox"/> No <i>If yes, please explain on a separate sheet.</i></p> <p>Are you currently, or have you ever been, on probation or suspension or under investigation by any licensure authority, state or federal agency?  <input type="checkbox"/> Yes <input type="checkbox"/> No <i>If yes, please explain on a separate sheet.</i></p>																											
<b>Medical Practice</b>	<p><b>Practice Start Date</b> <i>(month/date/year)</i> _____ <input type="checkbox"/>Solo <input type="checkbox"/>Group <input type="checkbox"/>Other</p> <p><b>Affiliations</b></p> <table border="1" style="width:100%; border-collapse: collapse; margin-bottom: 10px;"> <thead> <tr> <th rowspan="2">Year</th> <th rowspan="2">State</th> <th rowspan="2">Institution</th> <th colspan="3">Type of Institution <i>(Check One)</i></th> </tr> <tr> <th>Hospital</th> <th>PPO</th> <th>HMO</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p><b>Certification</b> <input type="checkbox"/> ABPS <input type="checkbox"/> ABPO/PPM <input type="checkbox"/> Other: _____</p> <p><b>Affiliated/Related Memberships</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> AAPPM American Academy of Podiatric Practice Management</li> <li><input type="checkbox"/> AAPSM American Academy of Podiatric Sports Medicine</li> <li><input type="checkbox"/> AAHHP American Association of Hospital and Healthcare Podiatrists</li> <li><input type="checkbox"/> AAWP American Association of Women Podiatrists</li> <li><input type="checkbox"/> ACFAOM American College of Foot and Ankle Orthopedics and Medicine</li> <li><input type="checkbox"/> ACFAP American College of Foot and Ankle Pediatrics</li> <li><input type="checkbox"/> ACFAS American College of Foot and Ankle Surgeons</li> <li><input type="checkbox"/> ACPMR American College of Podiatric Medical Review</li> <li><input type="checkbox"/> ACPR American College of Podiatric Radiologists</li> <li><input type="checkbox"/> APCS American Podiatric Circulatory Society</li> <li><input type="checkbox"/> APMWA American Podiatric Medical Writers Association</li> <li><input type="checkbox"/> ASPD American Society of Podiatric Dermatology</li> <li><input type="checkbox"/> ASPM American Society of Podiatric Medicine</li> <li><input type="checkbox"/> ASPS American Society of Podiatric Surgeons</li> <li><input type="checkbox"/> CMMT Conference on Multi Cultural Membership and Talents</li> </ul>	Year	State	Institution	Type of Institution <i>(Check One)</i>			Hospital	PPO	HMO																		
Year	State				Institution	Type of Institution <i>(Check One)</i>																						
		Hospital	PPO	HMO																								

	<p><b>Faculty Status</b> (<i>Current Position Information Only</i>)      <input type="checkbox"/>Part-time    <input type="checkbox"/>Full-time</p> <p><input type="checkbox"/>Adjunct   <input type="checkbox"/>Clinical   <input type="checkbox"/>Emeritus   <input type="checkbox"/>Visiting   <input type="checkbox"/>Instructor   <input type="checkbox"/>Associate Professor</p> <p><input type="checkbox"/>Assistant Professor   <input type="checkbox"/>Other _____</p> <p>Institution _____ Start Date _____</p> <p><b>Consultant Position</b> (<i>Current Position Information Only</i>)    <input type="checkbox"/>Part-time    <input type="checkbox"/>Full-time</p> <p><input type="checkbox"/>Insurance Carrier    <input type="checkbox"/>PRO    <input type="checkbox"/>UR Firm    <input type="checkbox"/>Other _____</p> <p>Institution _____ Start Date _____</p>
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<b>Previous APMA Membership</b>	<p>If you have ever been a member of the APMA, please provide the following:</p> <p>Member Number _____ Membership Dates _____ State Association _____</p>
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**Stop Now!**

**Call the IPMA at 312-427-5810**

Monday – Friday, 9:00 a.m. to 5:00 p.m.

for the payment information needed to complete your application.

<b>Membership Type and Dues Payment</b>	<p><b>Membership Category</b> _____</p> <p><b>Initial Dues</b> <i>IPMA and APMA dues are to be included with this application.</i></p> <p>APMA \$ _____ IPMA \$ _____ Total \$ _____</p> <p><b>Payment</b>   <input type="checkbox"/> <u>Check</u>    <i>Make all checks payable to Illinois Podiatric Medical Association.</i></p> <p>                  <input type="checkbox"/> <u>Charge Card</u>:   <input type="checkbox"/> MasterCard   <input type="checkbox"/> Visa   <input type="checkbox"/> Discover   <input type="checkbox"/> American Express</p> <p>                                  Name on card _____</p> <p>                                  Card Number _____</p> <p>                                  Expiration Date _____ Security Code _____</p> <p>                                  Signature _____</p>
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*Please continue to page 4 to complete your Pledge of Membership*

**THIS SECTION FOR USE BY THE IPMA AND APMA STAFF ONLY**

<u>IPMA</u>	<u>APMA</u>
Date completed application received _____	Dues Amount \$ _____
Amount of Dues Received: Total _____	Member Number _____
APMA \$ _____ IPMA \$ _____	Date Received _____
Zone Organization _____	Elect Date _____
Date application was considered _____	
Action Taken <input type="checkbox"/> Approved <input type="checkbox"/> Denied	

## Your Pledge of Membership

I hereby make application for membership in the Illinois Podiatric Medical Association (IPMA), because my principle practice is in the state of Illinois and to the American Podiatric Medical Association (APMA). I understand that dual membership (State component and National association) is required to be a member in good standing. If elected to membership, I agree to uphold and abide by the purposes, constitution and by-laws, Code of Ethics, and all rules and regulations of the Illinois Podiatric Medical Association and the American Podiatric Medical Association.

I understand that all emblems and certificates are and remain the property of the Illinois Podiatric Medical Association and/or the American Podiatric Medical Association and are only held in trust. I agree to return them to the Secretary of the Illinois Podiatric Medical Association if for any cause or reason I cease to be a member in good standing of either the IPMA or the APMA. I also understand that a portion of my annual dues is in payment for a one-year subscription to the *Journal of the American Podiatric Medical Association* and the *APMA NEWS*,

APMA and IPMA dues are not deductible as a charitable contribution for federal tax purposes but may be deductible as a business expense.

Applicant Signature \_\_\_\_\_

Date \_\_\_\_\_

*Your signature on this application confirms your understanding of the terms and conditions of membership and the privileges included.*

Please send this completed application with your payment for initial dues to:

**Illinois Podiatric Medical Association**  
**ATTN: Membership Manager**  
**745 McClintock Dr., Suite 340**  
**Burr Ridge, IL 60527**  
**or**  
**FAX (312) 427-5813**

